



# IN-VIEW



**Amber Matthiesen**  
4-H Youth Program Specialist  
& Program Coordinator  
amber@iastate.edu

**Katie Peterson**  
Youth Program Specialist  
katiejp@iastate.edu

**Jeannett Kruse**  
Office Manager  
jkruse@iastate.edu

**Carolyn Clark**  
Program Assistant  
clark05@iastate.edu



## March

- 2 Basketball Teams due
- 8 MinnTex Fruit Delivery
- 8 Young Leaders Council meeting  
3:00 @ Fairgrounds
- 8 County Council meeting  
4:00 @ Fairgrounds
- 9 Endowment Committee 6:00 @ Extension Office
- 9 Youth Committee meeting  
7:00 @ Extension Office
- 21 4-H Basketball Tournament  
@ Andrew School
- 27 Rabbit Project  
6:00 p.m. @ Pearson

## April

- 4 Swine Weigh In  
7:30 @ Fairgrounds
- 13 Youth Committee  
7:00 @ Extension Office
- 17 Edgewood Meat Delivery  
@ Boyer Hall
- 17-18 Intermediate Trip  
@ Omaha Zoo
- 19 YQCA  
2:00 @ Pearson Hall
- 23 Rabbit Project  
6:00 @ Boyer Hall
- 25 Sheep/Goat Weigh In  
8-9:00 (State Fair) /9-11:00  
(County Fair) @ Fairgrounds

## May

- 15 Livestock IDs due



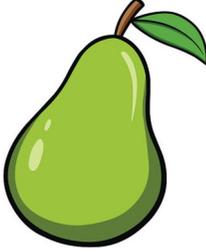
**4-H**  
GROWING TOGETHER

IOWA STATE UNIVERSITY  
University Extension



## 2020 Fruit Fundraiser Delivery Schedule

Sunday, March 8<sup>th</sup>

- |         |  |  |   |
|---------|--|--|---|
| 1:00 pm | <b>Bellevue Elementary Cafeteria</b><br>Bellevue Pioneers<br><b>Contact: Chris Kilburg</b>   |  |  |
| 1:30 pm | <b>Andrew School</b><br>Andrew Achievers and Otter Creek Shooting Stars<br><b>Contact: Connie Weirup</b>   |  |   |
| 2:15 pm | <b>Preston Legion Hall</b><br>Preston Trailblazers<br><b>Contact: Brianna Lane</b>   |  |   |
| 2:45 pm | <b>Miles Legion Hall</b><br>Miles Mavericks<br><b>Contact: Heidi Lippens</b>   |  |   |
| 3:30 pm | <b>Jackson County Fairgrounds</b><br>Cloverites, Emeline Ridge Rollers, Garryowen Guys & Gals, Northfork New Horizons<br><b>Contacts: Amber Matthiesen</b> |  |   |
| 4:30 pm | <b>Chuck &amp; Krista Franzen's</b><br>Monmouth Co-Ed<br><b>Contact: Jennifer Stender</b>  |  |   |

## Edgewood Meat Delivery

Friday, April 17<sup>th</sup>

Boyer Hall, Fairgrounds

Meat will be delivered Friday, April 17<sup>th</sup> in the afternoon.

Orders will need to be picked up on that day since it is frozen and some are ready to serve. Please make arrangements as a club how you'd like the orders to be picked up. Orders will be sorted by club. WE WILL NOT HAVE RECORDS OF INDIVIDUAL ORDERS. IF YOU ARE PICKING UP INDIVIDUAL ORDERS YOU MUST BRING A COPY OF YOUR ORDER FORM WITH YOU. A limited number of boxes may be stored inside Boyer until pick up can be arranged. Please let Amber know if your club will need to do this— it will be a first come first serve basis until space is full.

## Rabbit Project Meetings

Come learn tips and tricks about your rabbit project. Learn about selection, grooming, feeding, housing and showing techniques. Meetings will be held on March 27<sup>th</sup>, 6:00 p.m. at Pearson and April 23<sup>rd</sup>, 6:00 p.m. at Boyer Hall.



## 4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,  
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



## Poultry Project Information

### Important Poultry Dates

Mark Your Calendar:

May 1st: Jackson County Poultry Assn. *SCHOLARSHIPS* due to Extension Office

June 1st: Poultry *ROYALTY* applications due to Extension Office

June, TBA: *P-T TESTING* for all birds exhibiting at the Jackson County Fair (4-H & Clover Kids), date TBA

Scholarship and Royalty applications are posted online at <https://www.extension.iastate.edu/jackson/4h>

## 4H 202—Animal Identification, Weighing, and Exhibiting Requirements for County, State and Interstate Shows

Be sure to review this document for requirements of livestock shows. This is important!

The document is found [HERE](https://store.extension.iastate.edu/product/194). <https://store.extension.iastate.edu/product/194>

## YQCA—Youth for the Quality Care of Animals (replacing FSQA)

Face-to-face training dates for Jackson County are: **April 19, 2-4 pm (Pearson) & JUNE 3, 2-4 pm (DeWitt)**  
**4-H'ers can take the online version of the training any time at home.**

This is required for all 4-H/FFA members who are exhibiting beef, bucket bottle calf, swine, dairy, goat, sheep, poultry and rabbits. Families will be sent an informational email about training options (online or face to face). Please ask Amber if there are additional questions.

*\*Thanks to funds from the 4-H Food Stand, coupons are provided for 4-H'ers who will be attending the face to face training. Coupons will cover the required \$3 registration. Instructions will be emailed to families as soon as coupons are available.*

*\*Test certifications that were previously received from FSQA will be honored until their expiration.*

## Sheep & Goat Weigh In

Saturday, April 25th | Sheep/Goat barn at the Fairgrounds

State Fair animals 8:00am-9:00am | County Fair animals 9:00am-11:00am

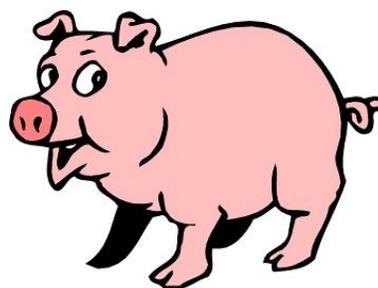
Families who will be weighing in 15 or more animals please contact the CEO in advance of the weigh-in to make arrangements.

## Swine Weigh In

Save the Date!

April 4th | 7:30am-9:30am at the Fairgrounds

Contact Swine Superintendent Skott Gent with any questions.



## Swine Show Update

The Swine Committee will be proposing on March 9th to Youth Committee to make the 2020 Swine show a non-terminal show. There will be an auction with locker options for buyers. Swine not in the auction will be the responsibility of the 4-H'er for placement after fair. Please stay tuned for updates as they emerge.

**4-H IS BASED ON RESEARCH**



### Quiz Bowl and Skillathon Competitions

The State Livestock Quiz Bowl and Skillathon Competitions are scheduled for Saturday, April 25. Find competition information and registration on the <https://www.extension.iastate.edu/4h/livestock-quiz-bowl> . The skillathon contest is a new event for 2020 and teams may compete in both quiz bowl and skillathon. Links for rules, practice questions, resources, and promotional materials are located on the side bar of the webpage.

### Animal Science Roundup

Applications are now being accepted for Animal Science Roundup. Applications are due Wednesday, April 15, and participants will be notified by Friday, May 1, of their acceptance. Roundup informational and promotional materials are available at: <https://www.extension.iastate.edu/4h/animalscienceroundup>



### Iowa 4-H Youth Conference

Every June, almost 900 teenagers converge on the campus of Iowa State University for 3 days full of speakers, workshops, mixers, dances, a banquet, and community service activities.

If you've completed 8th grade, you're eligible to attend. You don't even have to be in 4-H to attend this conference! You will get to experience campus life and meet new people from across the state! You will be having fun while learning by doing, dancing the nights away, and serving the community. You will get to learn new things to take back to your community and school, and in the process you might even discover something new about yourself! There are opportunities for you to share your talents with the rest of the delegation through small group discussion, the Conference Chorus, and a Talent Show!

Registration will open in March. More information can be found here: <https://www.extension.iastate.edu/4h/iowa4hyouthconference> Jackson County 4-H members receive a discount from the 4-H Food Stand.

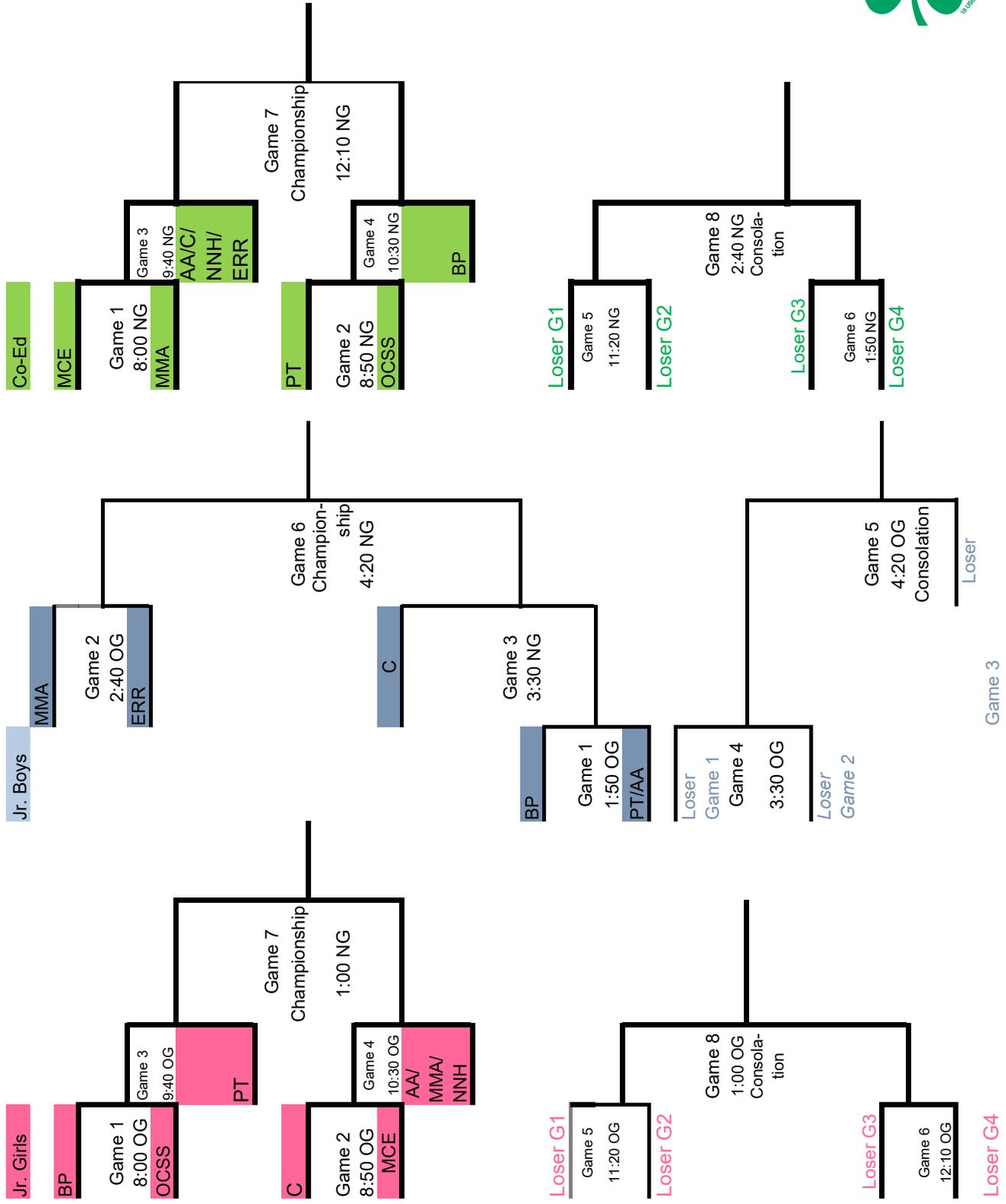
**4-H IS BASED ON RESEARCH**

# 4-H Basketball



## 2020 4-H Basketball Tournament

March 21, 2020  
Andrew School



## 4-H PLEDGE

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AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

## 4-H Basketball Tournament– March 30, 2019

The purpose of the tournament is to provide recreation and a chance for 4-H'ers to become acquainted with other 4-H'ers in the county. It is hoped that 4-H'ers participating will have fun, even though they do not necessarily possess basketball skills. When clubs decide to have a basketball team or teams, they must be willing to accept certain consequences over which there is little control, such as playing back to back, location, players getting tired and games running off schedule. Those of us involved with the scheduling of the tournaments do the best we can under all circumstances.

### Eligibility of Players

All 4-H'ers who were members prior to the current year must have met the minimum standards of 4-H the 4-H Program as listed in the Expected Standards.

Intermediate members are eligible to play in both Junior and Senior Teams; however they can play on one team not both teams.

**Junior Teams** – Grades 4 – 8 The Junior division will have boys and girls teams. New junior (grades 4-6) or intermediate (grades 7-8) 4-H'ers are eligible provided they joined their respective club before or at their January meeting of the current year **and their enrollment form is on file**.

**Senior teams** – Grades 9 – 12 The Senior division will have co-ed teams. New senior 4-H'ers must have been a 4-H'er a year prior to be eligible to play in this year's tournament. **A 4-H'er from the previous year must have a 4-H enrollment form on file in the County Extension Office by February 14, 2017.** All 4-H'ers who were members prior to the current year must have met the minimum standards of 4-H as listed on the Expected Standards Form.

### All Clubs Entering Teams Must:

Leaders return entry forms by March 1st to the Extension Office.

Entry fees will be \$25 for each team. All entries will be retained by the Council to help defray expenses for the tournament. Individuals may enter without a team for a \$3 fee.

Any profits realized from the tournament, after all expenses are paid, will be put into the Activity Fund. There will be no refunds.

Clubs may have multiple teams. If a club does not have enough members to make a team, they may join another club to make up a junior or senior team. Junior team players can play with one merged senior team and also play with one junior team.

Clubs must bring their own practice ball. No practice balls will be provided.

All team members' names on the roster must play at some time during the tournament.

If locker room is damaged, club must pay for damage.

Everyone, including leaders, players, coaches, and spectators are expected to exhibit good sportsmanship during the tournament. Referees can eject any person from a game after two technical fouls. This person would be disqualified from the rest of the tournament.

Youth Committee will reserve the right to issue a letter of reprimand stating the team is on probation if a team shows poor sportsmanship at any time, including team, coaches and spectators. If team receives two letters of reprimand, the club will be suspended for one year.

### 4-H Basketball Tournament Rules

1. There must be one **adult** from each playing team present as team's coach and one **adult** assisting County Council members doing stats/clock.
2. Standard high school basketball rules will apply except changes noted below.
3. Girl's balls will be used for both Junior and Senior Divisions.
4. Junior divisions will not have the 3 point shot.
5. Backcourt defense is not allowed in the junior division and will not be allowed in the senior division for a team that is leading by 20 points or more.
6. Warm up time will be 5 minutes, unless running behind schedule.
7. All games will be continuous clock except for the last 2 minutes of each half and during overtime.
8. If a team is up by 20 points or more the clock will not stop.
9. All games will consist of two 16 minute halves.
10. Half time will be 5 minutes.
11. There will be 3 timeouts allowed per game.
12. In the event of a tie at the end of the second half, there will be a 3 minute overtime.
13. Teams will be given 1 timeout for the overtime period.
14. If overtime ends in a tie, the players on the floor will shoot free throws to determine the winner.
15. Technical Fouls will result in 3 points for the other team, the ball and possession in their favor.
16. Referees may eject any person from a game after two technical fouls. This person will be disqualified from the rest of the tournament.
17. Only Senior teams will be co-ed.
18. Teams may have no more than 3 players of the same gender on the floor at one time. Unless an exception is granted by Katie Bopes or Evan Trenkamp.
19. Boys will be allowed to enter the lane

### Sportsmanship Awards

Sportsmanship will be chosen by the referees. The criteria are: General good conduct in locker rooms, on bench, on gym floor, etc.

Degree of physical contact – avoid extreme aggressiveness.

A positive facial expression and positive attitude are encouraged.

Good attitude of all those concerned with the team including players, coaches, leaders and spectators.

Proper language of players and coaches while playing and while on the bench.

Team promptness on playing floor after warm-up, time outs, etc.

Appearance of players as a team (appropriate outfits, clean, neat, including a readable number for each player.



# IN-VIEW

4-H Basketball Tournament  
March 30th | Andrew School

The purpose of the tournament is to provide recreation and a chance for 4-H'ers to become acquainted with other 4-H'ers in the county.

*Come join us for a day of fun!*

*Admission: \$2 - 12 yrs. & older*

	New Gym (NG)	division	Old Gym (OG)	division
8:00 AM	MCE vs. MMA	CO-ED	BP vs. OCSS	JR. GIRLS
8:50 AM	PT vs. OCSS	CO-ED	C vs. MCE	JR. GIRLS
9:40 AM	AA/C/NNH/ERR vs Winner G1	CO-ED	PT vs. Winner G1	JR. GIRLS
10:30 AM	BP vs. Winner G2	CO-ED	AA/MMA/NNH vs. Winner G2	JR. GIRLS
11:20 AM	Loser G1 vs. Loser G2	CO-ED	Loser G1 vs. Loser G2	JR. GIRLS
12:10 PM	CHAMPIONSHIP	CO-ED	Loser G3 vs. Loser G4	JR. GIRLS
1:00 PM	CHAMPIONSHIP	JR. GIRLS	CONSOLATION	JR. GIRLS
1:50 PM	Loser G3 vs. Loser G4	CO-ED	BP vs. PT/AA	JR. BOYS
2:40 PM	CONSULATION	CO-ED	MMA vs. ERR	JR. BOYS
3:30 PM	C vs. Winner G1	JR. BOYS	Loser G1 vs. Loser G2	JR. BOYS
4:20 PM	CONSULATION	JR. BOYS	CHAMPIONSHIP	JR. BOYS

..and justice for all  
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Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Gerald A. Miller, director, Cooperative Extension Service, Iowa State University of Science and Technology, Ames, Iowa.

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RETURN SERVICE REQUESTED

Jackson County Extension  
201 West Platt Street  
Maquoketa, IA 52060

