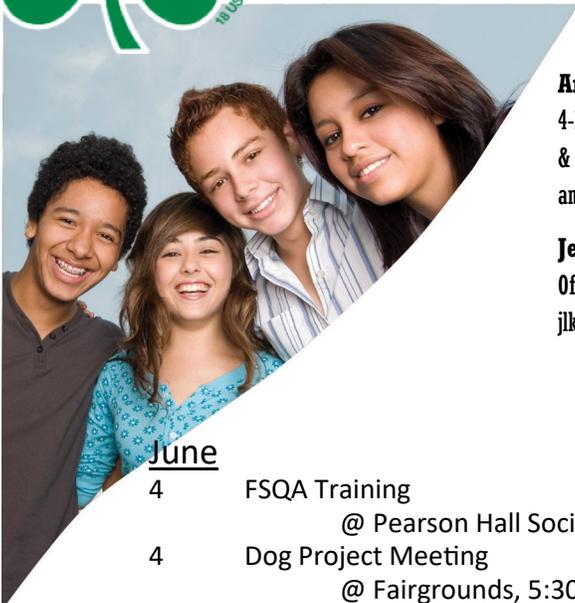




IN-VIEW



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June

- 4 FSQA Training
@ Pearson Hall Social Room, 2-4pm
- 4 Dog Project Meeting
@ Fairgrounds, 5:30 or 6:30pm
- Horse Project Meeting
@ Fairgrounds, 6:00pm
- 5 Horse Project Meeting
@ Fairgrounds, 6:00pm
- 8-9 Junior Camp
@ Camp Shalom
- 10 Young Leaders Council
@ Extension Office, 3pm
- 10 County Council
@ Extension Office, 4pm
- 11 Dog Project Meeting
@ Fairgrounds, 5:30 or 6:30pm
- 11 Horse Project Meeting
@ Fairgrounds, 6:00pm
- 11 Youth Committee Meeting
@ Extension Office, 7pm
- 18 Dog Project Meeting
@ Fairgrounds, 6:30pm
- 19 Poultry PT Testing
@ Poultry Barn
- 24 Beef Carcass Show
@ Larkeys
- 25 Dog Project Meeting
@ Fairgrounds, 6:30pm
- 26 Horse Project Meeting
@ Fairgrounds, 6:00pm
- 26-28 4-H Youth Conference

July

- 1 State Fair Entries due in 4-H Online
- 2 Pet Folders due to Extension Office
- 2 Dog Folders due to Extension Office
- 9 Pre-Entry Day
@ Extension Office, 8am—6pm
- 9 Bucket Bottle Calf Interviews
@ Extension Office
- 9 Horse Project Meeting
@ Fairgrounds, 6:00pm
- 12 Clothing Event Judging
@ Jackson Co. Senior Center
- 22 4-H Endowment Pancake Breakfast
- 23 Indoor Judging Day
- 24-29 Jackson County Fair



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University Extension





Fairbooks Printed!

Fair books have been printed and were mailed to all 4-H and Clover Kids families in mid-May. Please read through them carefully as changes have been made in schedules and project are-

Indoor Exhibits

Entry tags, exhibitor lists, and photography entry forms are available at the Extension Office. 4-H'ers will need an entry tag for each exhibit brought to the fair for indoor judging. Exhibitor Lists (the form used to list individual projects/classes) will need to be filled out and brought with the 4-H'er on the day of judging. Photography exhibits will need to have a photography form attached to the back of the picture.

New Date!
Indoor Judging Day
Monday July 23rd!

Fair Wristbands



The fair admission is \$30 for the Fair Fun Card and \$12 for the one day pass. Fair Fun Cards and wristbands for parents and volunteers can be purchased at the Extension Office. 4-H'ers and FFA members who are 13 years old and older at the time of fair have a reduced admission fee of \$12. 4-H'ers will have the opportunity to purchase a wristband for 1/2 the cost at \$6. The remaining cost is covered by Food Stand funds. FFA members exhibiting at the Jackson County Fair may purchase a wristband for \$12.

Be sure to bring multiple checks (at least 3). Payment is separate for stall fees, Fair fun cards and 4-H things.

Pre-Entry Day

July 9th 8:00am—6:00pm @ Extension Office

Pre-Entry Day is when 4-H'ers come to the Extension Office and fill out pocket cards with livestock committee members to enter their animals for exhibition at the fair. They can also purchase their fair wristbands, pick up their fair t-shirts, family parking passes, and meal tickets. Families can also purchase their Fair Fun Cards and Endowment Pancake Breakfast tickets.

This is the **ONLY** day 4-H'ers can enter their livestock for the fair. It is mandatory! 4-H'ers may have someone else enter their animals for them. To make the process easier please be prepared with all necessary animal ID numbers and class numbers (all are listed in the fair book). This includes beef, bucket bottle calf, dairy, swine, sheep, goat, poultry, rabbit, pet, horse, and dog.

Junior Campers—

Be sure to check your email you listed on the registration form. Information about what to bring to camp and other important paperwork you need to bring to camp was sent to you! See you soon!

4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



“Your Passport to Adventure” 2018 Iowa 4-H Youth Conference

It is anticipated over 1,000 youth will attend the conference to be held June 26-28. Participants will be involved in many activities such as motivational speakers, community service projects, workshops, dances, and many other fun activities. 4-H’ers and youth will get the opportunity to meet others from across the state.

For registration information, visit the conference website at <https://www.extension.iastate.edu/4h/iowa4hyouthconference>.

Registration is still open from June 1—10 for a rate of \$200.

Jackson County 4-H’ers will still receive \$90 toward their registration costs. Food Stand funds will pay the rest.

Invite a friend not in 4-H to come with you!!

Endowment Pancake Breakfast

The 4-H Endowment Pancake Breakfast will be held Sunday, July 22nd from 8am—noon at Pearson Center. Tickets will be pre-sold at the Extension Office for \$5. Tickets can also be purchased at the door for \$6.

Each club is asked to provide one gift basket for the silent auction at the breakfast with a value of \$25 or more. Baskets can be dropped off at the Extension Office the week prior to the breakfast.



Collecting Pop Tabs

Jacy McAlexander was a State 4-H Council Member with a big hear who was passionate about helping others through the Ronald McDonald House. He recently lost his battle with cancer. We want to help collect pop tabs in his name and make a big donation in his honor.

Start collecting and bring your pop tabs in to the Jackson County Extension office and we will bring them to the State 4-H Youth Conference where we will join with other 4-Hers across the state to make a big donation on Jacy's behalf!



Join the State 4-H Council and Jackson County 4-H in donating to a great cause. We will be collecting pop tabs until June 25th.

OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE



Food Safety Quality Insurance (FSQA) Training

4-H'ers and FFA members who plan to exhibit beef, bucket bottle calf, swine, dairy, goat, sheep, poultry, and rabbits will need to be FSQA certified by July 1– there will be no exceptions to this deadline. Training option certification is valid for exactly one year from the date of the training. **Grade is determined as of January 1, 2018.** **4th to 6th grade:** Must attend FSQA training every year. **7th to 9th:** Can either attend a training each year or pass the Intermediate test. Test certification is valid until January 1st of the 4-H'er's 10th grade year. **10th to 12th grades:** Can either attend a training each year or pass the Senior test. Test option certification is valid until December 31 after the 4-H'er's 20th birthday. If needed, 4-H'ers may call the CEO to make an appointment to watch the training or test-out of your grade level if you are unable to make the training dates.

The LAST training/testing date in Jackson County is:

Monday, June 4, 2018, 2-4pm, Pearson Center Social Room, Jackson County Fairgrounds

Livestock Auctions

Any 4-H'er wanting to sell their animals at the fair **MUST** sign up during Pre-Entry day. No additions to the auction program will be made after July 9th. You may scratch by calling the Extension Office or letting committee members know during fair check-in.

State Fair Livestock

State Fair livestock entries are done through FairEntry. Deadline for entries is **JULY 1st**. Payment for State Fair entries is made directly to the State Fair. See the State Fair 4-H Livestock webpage for more information:

<https://www.extension.iastate.edu/4h/statefair/livestock>

Bucket Bottle Calf Reports

Reports are due June 15th by 4:00pm to the Extension Office. Report forms can be found at: <http://www.extension.iastate.edu/jackson/4h> or picked up at the Extension Office. Interviews will be on Pre-Entry Day, July 9th. Exhibitors will be notified of their scheduled interview time after June 15th.



What goes in my Pet Folder??

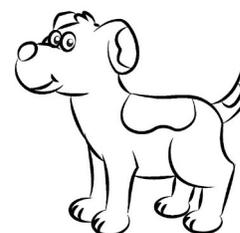
Pet folders are due to the Extension Office by July 2nd.

Included in the folder should be a picture of your pet, daily training routine, history of your pet as a project, copy of current rabies certificate (if needed), and a goal/purpose statement with a story about your learning experiences with your pet this year. Be creative!

What goes in my Dog Folder??

Dog folders are due to the Extension Office by July 2nd.

Included in the folder should be a picture of your dog, copy of current rabies certificate, and a story of training and experiences with the dog project this past year. Be creative!





Horse Project Meetings

Youth grades 4th—8th must attend and complete TWO full meetings/workshops, youth grades 9th—12th must attend and complete ONE full meeting/workshop to exhibit at the fair. There will be NO make-ups after July 9th.

June 4th, 6pm
June 5th, 6pm
June 11, 6pm
June 26, 6pm

Dog Project Meetings

Meetings will be every Monday at 6:30 at the Fairgrounds. On days there is also a Horse Project Meeting, there will be an additional meeting option at 5:30pm.

Remember, 4-H'ers/FFA members must attend FOUR dog project meetings to be eligible to exhibit at the fair.

Mandatory Poultry PT Testing

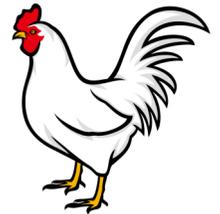
Tuesday, June 19th, 5:00—8:00pm | Poultry Barn, Jackson Co. Fairgrounds

Testing is required by the state of Iowa per Iowa Department of Agriculture and Land Stewardship (IDALS) Health Requirements. This test is required for all birds that will be shown at the fair. If unable to make this time, 4-H'ers must have documentation from someone that tested birds within 90 days of fair. Boiler chickens will be tested the week of the fair.

Testing schedule:

5:00—6:00 4-H'ers with last name A-K
6:00—7:00 4-H'ers with last name L-R
7:00—8:00 4-H'ers with last name S-Z

*The night of testing, please ask others if they need help getting their birds tested and moved from cages.
Many hands make light work!*



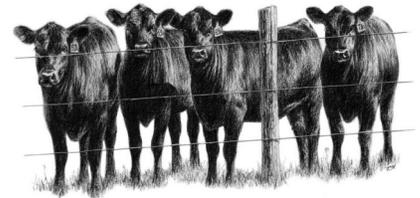
Jackson County Cattlemen Carcass Show

June 24th, Maquoketa Livestock Sales

Weigh in: 10am—noon Show: 1:00pm

4-H'ers and open class, each producer can bring up to 2 steers.

4-H'ers must be FSQA certified and all open producers must be BQA certified. Prizes awarded for live and carcass results at the Jackson County Fair during the Beef Show.



All Species Show Animal Workshop

June 20th, 6:00 PM | Countryside Feed & Supply | 908 N Riverview Drive, Bellevue, Iowa 52031

Topics covered at the workshop: daily care, beginners tips & tricks, show day prep, animal travel comfort, ration formulation, and much more.

RSVP to Countryside Feed & Supply @ 563-872-4270 or PMC Agri-Services @ 653-682-7776

4-H PLEDGE

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AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



The Miles Mavericks are pleased to announce that they will be hosting a **Livestock Judging Contest** at the Jackson County Fair. The contest will be held on Wednesday, July 25 in the Beef Barn beginning at 4:00 pm.

The contest will be divided into 2 divisions; Juniors (grades 4-8) and seniors (grades 9-12). Teams will judge beef, hogs, sheep, and goats. Junior teams will give reasons for 2 species and seniors will give reasons for 3 species.

Judging is open to all Jackson County 4-H Clubs along with FFA Chapters of Bellevue, Cascade, Easton Valley, Maquoketa, Midland, and Northeast. Teams need to consist of 4 members. Teams must be all 4-H members or all FFA members—no mixing. Teams can have members from different clubs, as long as it's all 4-H or all FFA members. Entry fee will be \$30 per team of 4 members or \$10 for an individual. Awards will be given to the top 5 individuals and the top 2 teams in each division.

The judging competition is being sponsored by PMC & Countryside Feed and Supply and Matthiesen Seed Service & Wyffel Hybrids.

Deadline for registration for the livestock judging competition will be Monday, July 9 (Pre-entry Day). To register a team please fill out the form and send payment to Miles Mavericks, % Heidi Lippens, 4164 120th St., Clinton, IA 52732.

All proceeds, after expenses, are being donated to the 'Together We Build Fund'.

OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSITIVE CHANGE

Jackson County Livestock Judging Competition



Team Name _____

4H Club or FFA Chapter _____

Circle one: Junior Division Senior Division

Team Members :

Contact member: _____ phone _____

2nd member: _____

3rd member: _____

4th member: _____

Individual: Name _____ phone _____

4H Club / FFA Chapter _____

Circle one: Junior Division Senior Division

Checks made payable to Miles Mavericks Livestock Judging.

Send payment to Miles Mavericks, % Heidi Lippens, 4164 120th St., Clinton, IA 52732

PMC Agri-Services



MATTHIESEN
Seed Service
BRYANT, IA

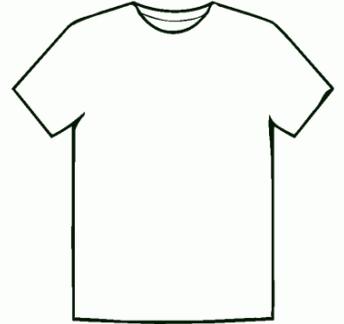
Countryside Feed & Supply



IN-VIEW

Check your t-shirt size!

Be sure to check your t-shirt size in your 4-H Online account! We will be ordering exhibitor shirts soon. The size listed in your account is what will be ordered for you!



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RETURN SERVICE REQUESTED

Jackson County Extension
201 West Platt Street
Maquoketa, IA 52060

