



February 2020

IN-VIEW



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February

- 19 4-H Legislative Day @ State Capitol
- 23 County Council & Young Leaders Meeting @ Preston Town Hall 2:00 pm
- 23 4-H Sweetheart Ball @ Preston Town Hall 4-6:00 pm

March

- 2 Basketball Forms Due to CEO
- 2 Horse Camp Scholarship Request due to CEO
- 8 Young Leaders Council Meeting @ Extension Office, 3pm
- 8 County Council Meeting @ Extension Office, 4pm
- 8 Fruit Delivery
- 9 Youth Committee Meeting @ Extension Office, 7pm
- 21 4-H Basketball Tournament
- 27 Workin' the Night Shift

April

- 4 Swine Weigh-in
- 17 Edgewood Meat Delivery

In the case of inclement weather, announcements will be made on KMAQ as well as the Jackson County 4-H facebook page.



4-H
GROWING TOGETHER

IOWA STATE UNIVERSITY
University Extension

JACKSON COUNTY EXTENSION 201 WEST PLATT ST. MAQUOKETA IA 52060 | 563-652-4923 | MONDAY-FRIDAY 8:00 AM -4:30 PM
LEARN MORE AT WWW.EXTENSION.IASTATE.EDU/4H/JACKSON

Iowa State University Extension programs are available to all without regard to race, color, national origin, religion, sex, age, or disability.

2020 Sweetheart Ball



February 23rd
4:00pm – 6:00pm
Preston Town Hall
Admission: Suggestion donation \$10 per family or \$5
an individual

All youth are welcome! Bring your friends & family!

Join County Council & Young Leaders Council for an afternoon of fun at the Sweetheart Ball! We will once again be having a Hawaiian theme. There will be lots of games and great food, so come hungry!

2020 Sweetheart Ball Candidates

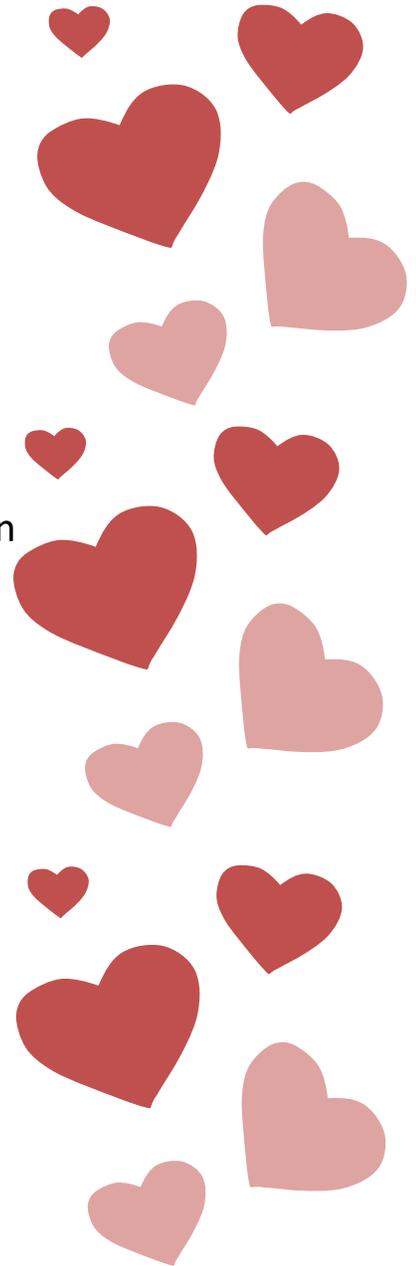
Andrew Achievers: Vincent Frana & Mara Ihrig
Bellevue Pioneers: Beau Cota & Rylee Bevan
Cloverites: Lane Petersen & Madison Poll
Emeline Ridge Rollers: Abigail Moubry
Garryowen Guys & Gals: Hunter Schwoob & McKinley Curtis
Miles Mavericks: Keaton Wilson & Brooklyn Kucera
Monmouth Co-Ed: Gracie Franzen & Madison Gilroy
Northfork New Horizons: Jayden Koos & Grace Hankemeier
Offer Creek Shooting Stars: Logan Ludwig & Madeline Hueneke
Preston Trailblazers: TBA

Candidates: Please arrive by 3:45pm.

Prior to coming, please make sure the money you raised is in bills and any remaining coins under \$1. You may bring one container for display so last minute votes can be cast.

OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE





Jackson County 4-H

Annual Basketball Tournament

March 21st | Andrew School

Club: _____

Division: JR. Girls Jr. Boys Sr. Co-Ed

Coach: _____

Each team must have at least one adult-aged coach listed.

Team Members:

Please list all member's names so teams can be combined or players added if needed.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Entry Fee: \$25/team, \$3/player if a full team cannot be made. Clubs will be invoiced for entry fee after completion of the tournament.

Entry form due to the Extension Office by March 2nd.

The purpose of the tournament is to provide recreation and a chance for 4-H'ers to become acquainted with other 4-H'ers in the county. Any profits gained from the tournament, after all expenses are paid, will be put into the 4-H Activity Fund.

4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

4-H Basketball Tournament– March 21, 2020

The purpose of the tournament is to provide recreation and a chance for 4-H'ers to become acquainted with other 4-H'ers in the county. It is hoped that 4-H'ers participating will have fun, even though they do not necessarily possess basketball skills. When clubs decide to have a basketball team or teams, they must be willing to accept certain consequences over which there is little control, such as playing back to back, location, players getting tired and games running off schedule. Those of us involved with the scheduling of the tournaments do the best we can under all circumstances.

Eligibility of Players

All 4-H'ers who were members prior to the current year must have met the minimum standards of 4-H the 4-H Program as listed in the Expected Standards.

Intermediate members are eligible to play in both Junior and Senior Teams; however they can play on one team not both teams.

Junior Teams – Grades 4 – 8 The Junior division will have boys and girls teams. New junior (grades 4-6) or intermediate (grades 7-8) 4-H'ers are eligible provided they joined their respective club before or at their January meeting of the current year **and their enrollment form is on file**.

Senior teams – Grades 9 – 12 The Senior division will have co-ed teams. New senior 4-H'ers must have been a 4-H'er a year prior to be eligible to play in this year's tournament. **A 4-H'er from the previous year must have a 4-H enrollment form on file in the County Extension Office by February 14, 2017.** All 4-H'ers who were members prior to the current year must have met the minimum standards of 4-H as listed on the Expected Standards Form.

All Clubs Entering Teams Must:

Leaders return entry forms by March 2nd to the Extension Office.

Entry fees will be \$25 for each team. All entries will be retained by the Council to help defray expenses for the tournament. Individuals may enter without a team for a \$3 fee.

Any profits realized from the tournament, after all expenses are paid, will be put into the Activity Fund. There will be no refunds.

Clubs may have multiple teams. If a club does not have enough members to make a team, they may join another club to make up a junior or senior team. Junior team players can play with one merged senior team and also play with one junior team.

Clubs must bring their own practice ball. No practice balls will be provided.

All team members' names on the roster must play at some time during the tournament.

If locker room is damaged, club must pay for damage.

Everyone, including leaders, players, coaches, and spectators are expected to exhibit good sportsmanship during the tournament. Referees can eject any person from a game after two technical fouls. This person would be disqualified from the rest of the tournament.

Youth Committee will reserve the right to issue a letter of reprimand stating the team is on probation if a team shows poor sportsmanship at any time, including team, coaches and spectators. If team receives two letters of reprimand, the club will be suspended for one year.

4-H Basketball Tournament Rules

1. There must be one **adult** from each playing team present as team's coach and one **adult** assisting County Council members doing stats/clock.
2. Standard high school basketball rules will apply except changes noted below.
3. Girl's balls will be used for both Junior and Senior Divisions.
4. Junior divisions will not have the 3 point shot.
5. Backcourt defense is not allowed in the junior division and will not be allowed in the senior division for a team that is leading by 20 points or more.
6. Warm up time will be 5 minutes, unless running behind schedule.
7. All games will be continuous clock except for the last 2 minutes of each half and during overtime.
8. If a team is up by 20 points or more the clock will not stop.
9. All games will consist of two 16 minute halves.
10. Half time will be 5 minutes.
11. There will be 3 timeouts allowed per game.
12. In the event of a tie at the end of the second half, there will be a 3 minute overtime.
13. Teams will be given 1 timeout for the overtime period.
14. If overtime ends in a tie, the players on the floor will shoot free throws to determine the winner.
15. Technical Fouls will result in 3 points for the other team, the ball and possession in their favor.
16. Referees may eject any person from a game after two technical fouls. This person will be disqualified from the rest of the tournament.
17. Only Senior teams will be co-ed.
18. Teams may have no more than 3 players of the same gender on the floor at one time. Unless an exception is granted by County Youth Coordinator or Basketball Volunteer Coordinator.
19. Boys will be allowed to enter the lane

Sportsmanship Awards

Sportsmanship will be chosen by the referees. The criteria are: General good conduct in locker rooms, on bench, on gym floor, etc.

Degree of physical contact – avoid extreme aggressiveness.

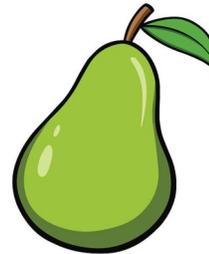
A positive facial expression and positive attitude are encouraged.

Good attitude of all those concerned with the team including players, coaches, leaders and spectators.

Proper language of players and coaches while playing and while on the bench.

Team promptness on playing floor after warm-up, time outs, etc.

Appearance of players as a team (appropriate outfits, clean, neat, including a readable number for each player.



2020 Fruit Sales Delivery Schedule

Pick up Sunday, March 8th (Approx. times)

- | | |
|---------|--|
| 1:00 pm | Bellevue Elementary Cafeteria
Bellevue Pioneers
Contact: Chris Kilburg |
| 1:30 pm | Andrew School
Andrew Achievers and Otter Creek Shooting Stars
Contact: Connie Weirup |
| 2:15 pm | Preston Legion Hall
Preston Trailblazers
Contact: Brianna Lane |
| 2:45 pm | Miles Legion Hall
Miles Mavericks
Contact: Heidi Lippens |
| 3:30 pm | Jackson County Fairgrounds
Cloverites, Emeline Ridge Rollers, Garryowen Guys & Gals, Northfork New Horizons
Contacts: Amber Matthiesen |
| 4:30 pm | Chuck & Krista Franzen's
Monmouth Co-Ed
Contact: Jennifer Stender |

Edgewood Meat Delivery

Club order totals are due to the CEO by March 16th. Check with your club leader to see when your individual order is due to them. Meat will be delivered Friday, April 17th in the afternoon. Orders will need to be picked up on that day since it is frozen and some are ready to serve. Please make arrangements as a club how you'd like the orders to be picked up. Orders will be sorted by club. WE WILL NOT HAVE RECORDS OF INDIVIDUAL ORDERS. A limited number of boxes may be stored inside Boyer until pick up can be arranged. Please let Amber know if your club will need to do this– it will be a first come first serve basis until space is full.

Please turn in CLUB TOTALS for fruit by Wednesday, February 12th and meat club totals by Monday, March 16th.

2019 World Food Prize Iowa Youth Institute

Register for the 2019 World Food Prize Iowa Youth Institute on April 29, 2019 at Iowa State University. Registration will open February 7-March 25, 2019. During this daylong event students are able to explore majors and careers related to combating global hunger & poverty while also presenting their own ideas and solutions to real-world experts and professionals. More information can be found on the [World Food Prize webpage](#).

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Rabbit Workshop

The annual 4H and FFA rabbit and cavy workshop will be held Sunday, March 22, from 12:30 to 4 p.m. at the Muscatine Agriculture Learning Center in Muscatine, Iowa. This state wide and multi state workshop is sponsored by Iowa State University, Iowa State Rabbit Breeders Association, Cedar Rapids Rabbit Breeders, Mississippi Valley Rabbit Breeders, Fred's Feed from West Liberty, Nutrena Nature Wise Feeds, Mike Avesing, and the Muscatine Agriculture Learning Center. Contact [Lynne Rechterman](mailto:Lynne.Rechterman@iastate.edu) (563-260-5295) for more information.

Go Further Conference for Girls

Spread the word: registration is open for the Go Further Conferences, held Thursday, March 26; Monday, April 6; and Sunday, April 26. Go Further is a one-day conference on the Iowa State campus for middle school and high school girls to learn about STEM (science, technology, engineering, and math) fields and how to infuse their passions within a career. The program is put on by the Program for Women in Science and Engineering at Iowa State University. Registration fee is \$15, to learn more and register visit the [Go Further Conference webpage](https://www.wise.iastate.edu/outreach/gofurther-) at: <https://www.wise.iastate.edu/outreach/gofurther->

Iowa 4-H Youth Conference

Every June, almost 900 teenagers converge on the campus of Iowa State University for 3 days full of speakers, workshops, mixers, dances, a banquet, and community service activities.

If you've completed 8th grade, you're eligible to attend. You don't even have to be in 4-H to attend this conference! You will get to experience campus life and meet new people from across the state! You will be having fun while learning by doing, dancing the nights away, and serving the community. You will get to learn new things to take back to your community and school, and in the process you might even discover something new about yourself! There are opportunities for you to share your talents with the rest of the delegation through small group discussion, the Conference Chorus, and a Talent Show!

Registration will open in March. More information can be found here: <https://www.extension.iastate.edu/4h/iowa4hyouthconference>

Attention Poultry Project Members!

New Iowa 4-H Poultry Breed Video Resources

Videos about different breeds of poultry were recently added to the 4-H Poultry webpage at: <https://www.extension.iastate.edu/4h/projects/poultry>. Videos were provided by Ohio State University. Link to videos is located near the bottom of the 4-H Poultry webpage under "Other Resources."



4-H IS BASED ON RESEARCH



Eastern Iowa Horse & Pony Camp

Jackson County 4-H'ers who are interested in attending the Eastern Iowa Horse & Pony Camp in Dubuque are able to apply for registration fee assistance. Requests should be made on the Youth Committee Funds Request form. **Requests are due to the Extension Office by March 1st.**

Poultry Project Information

Important Poultry Dates

Mark Your Calendar:

May 1st: Jackson County Poultry Assn. *SCHOLARSHIPS* due to Extension Office. Must have been in project for 3 years. 4-H and FFA members are eligible.

June 1st: Poultry *ROYALTY* applications due to Extension Office Little Miss Chick (4-6th grade), Princess & Queen (7-12th grade)

June, TBA: *P-T TESTING* for all birds exhibiting at the Jackson County Fair (4-H & Clover Kids), date TBA
Scholarship and Royalty applications are posted online at <https://www.extension.iastate.edu/jackson/4h>

4H 202—Animal Identification, Weighing, and Exhibiting Requirements for County, State and Interstate Shows

Be sure to review this document for requirements of livestock shows. This is important!
The document is found [HERE](#).

Swine Weigh In

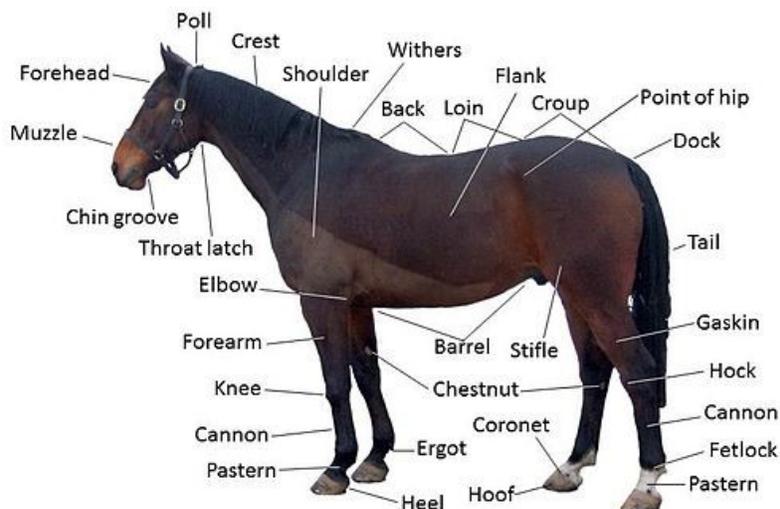
Save the Date!

April 6th | 7:30am-9:30am at the Fairgrounds

Contact Swine Superintendent Skott Gent with any questions.

2020 Youth Equine Extravaganza

The annual event will be held March 20-22 at Ellsworth Community College Equestrian Center in Iowa Falls. The is open to all youth; 4-H, FFA, or other. The is THE place to be whether you're a seasoned equine youth, or are new to the horse side of life. Quiz bowl, hippology, horse judging, photography, public speaking, posters, painting, crafts, and many other project topic areas all come together in one location. Once open, registration and more information will be posted here: <https://www.extension.iastate.edu/4h/equineextravaganza> Please let the CEO know if you are interested in joining the hippology or judging team.





Working the Night Shift

March 27-28,
2020

Space is limited,
register early to save
your spot!

Come join us as we travel throughout the night to visit Eastern Iowa businesses that are open when you are asleep. This late night bus tour will start with a pick up in Monticello at 5:30pm, and Maquoketa pick-up at 6:15pm. This Trip is for 7th-12th Graders.

We will visit a variety of "late night" businesses to show youth different employers that work third shift. This is a great opportunity for youth to think about their future and learn about career opportunities they may have never thought of. Participants will visit factories, a jail, a community college, a hospital, a bakery, a pizza place, and more! The bus tour will end with drop offs in DeWitt at 6:00am, Maquoketa at 6:30am, and Monticello at 7:30am.

Registration Form—4-H "Workin' The Night Shift", March 27-28, 2020 Submit form along with \$25 registration fee to:
Jackson County Extension, 201 Cedar St, W. Platt St., Maquoketa 52060 by 3/2/20.
Name: _____ 4-H County: _____
Contact Email: _____
Parent Phone Number: _____ 4-Her Phone Number: _____
Male: ___ Female: ___ Current Grade: 7 8 9 10 11 12
Emergency Contact: _____ Phone Number: _____
FOR STAFF USE: Health Form ___ Publicity Release: Yes No
The fees for service will be used to off-set direct expenses and to support the 4-H Youth Development County Extension Program

Registration is required by 3/2/2020.
Cost: Open to 4-H and non 4-H youth



IN-VIEW

Jackson County 4-H 2020 King & Queen Candidates

- Andrew Achievers: Vincent Frana & Mara Ihrig
- Bellevue Pioneers: Beau Cota & Rylee Bevan
- Cloverites: Lane Petersen & Madison Poll
- Emeline Ridge Rollers: Abigail Moubry
- Garryowen Guys & Gals: Hunter Schwoob & McKinley Curtis
- Miles Mavericks: Keaton Wilson & Brooklyn Kucera
- Monmouth Co-Ed: Gracie Franzen & Madison Gilroy
- Northfork New Horizons: Jayden Koos & Grace Hankemeier
- Otter Creek Shooting Stars: Logan Ludwig & Madeline Hueneke
- Preston Trailblazers: TBA

Come to the Sweetheart Ball and support your favorite candidates! All money raised helps to assist Jackson County 4-H'ers who attend Citizenship Washington D.C. Focus trip and other county events.

There's fun for all!



..and justice for all
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 Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Gerald A. Miller, director, Cooperative Extension Service, Iowa State University of Science and Technology, Ames, Iowa.

IOWA STATE UNIVERSITY
University Extension



RETURN SERVICE REQUESTED

Jackson County Extension
201 West Platt Street
Maquoketa, IA 52060

