

NOMINATION FOR IOWA COUNTY 4-H AWARDS
THIS FORM MUST BE FILLED OUT TO BE CONSIDERED FOR A 4-H AWARD

Nomination can be submitted by 4-H'er AND/OR leader.

Procedure:

- 1) Check award descriptions for eligibility. For project awards, 4-H'er must have been enrolled in project. Awards are presented in each of the three grade levels unless otherwise designated.
- 2) Fill out this form. 4-H'er marks the awards for which he/she wishes to be considered. Leader marks the awards for which he/she nominates the 4-H'er.

NAME: _____ Check one: _____ Jr. _____ Int. _____ Sr.

CLUB: _____ Last Grade Completed _____

<p><u>Animal/Livestock Division</u></p> <p>4-H'er Ldr. _____</p> <p>_____ Beef</p> <p>_____ Bucket Bottle</p> <p>_____ Dairy</p> <p>_____ Dog</p> <p>_____ Goat</p> <p>_____ Horse</p> <p>_____ Poultry</p> <p>_____ Rabbit</p> <p>_____ Sheep</p> <p>_____ Swine</p> <p><u>Agriculture and Natural Resources Division</u></p> <p>4-H'er Ldr. _____</p> <p>_____ Crop Production</p> <p>_____ Entomology</p> <p>_____ Environment</p> <p>_____ Forestry</p> <p>_____ Horticulture</p> <p>_____ Plant Science</p> <p>_____ Veterinary Science</p> <p>_____ Wildlife (includes fishing)</p> <p><u>Expressive Arts Division</u></p> <p>4-H'er Ldr. _____</p> <p>_____ Photography</p> <p>_____ Visual Arts</p>	<p><u>Home Economics Division</u></p> <p>4-H'er Ldr. _____</p> <p>_____ Child Development</p> <p>_____ Clothing</p> <p>_____ Consumer Ed.</p> <p>_____ Food and Nutrition</p> <p>_____ Home Imp.</p> <p><u>Personal Development Division</u></p> <p>4-H'er Ldr. _____</p> <p>_____ Camping</p> <p>_____ Citizenship</p> <p>_____ Communication</p> <p>_____ Health</p> <p>_____ Leadership</p> <p>_____ Music</p> <p>_____ Safety</p> <p>_____ Self Determined</p> <p><u>Science and Engineering Division</u></p> <p>4-H'er Ldr. _____</p> <p>_____ Aerospace</p> <p>_____ Bicycle</p> <p>_____ Electric</p> <p>_____ Petroleum Power (Tractor/Sm Eng./Automotive)</p> <p>_____ Science & Tech.</p> <p>_____ Welding</p> <p>_____ Woodworking</p> <p>_____ Computers</p>	<p><u>Non-Project Awards</u></p> <p>4-H'er Ldr. _____</p> <p>_____ Outstanding First Year 4-H'er (Only 1st yr. members)</p> <p>_____ Make- A-Difference (Given in each age Group)</p> <p>_____ Outstanding Record Keeping</p> <p>_____ 4-H Ak-Sar-Ben (Senior level only)</p> <p>_____ Danforth "I Dare You" Leadership* (Senior level only)</p> <p>_____ Achievement (Senior Level only)</p> <p>_____ 4-H Scholarship* (Graduated Senior)</p> <p>_____ Walker Acre</p> <p>_____ 4-H Scholarship* (Graduated Senior)</p> <p>_____ Livestock Achievement (Senior Level only)</p> <p>_____ Agriculture (Senior level only)</p> <p>_____ Leadership (Senior level only)</p> <p>_____ Citizenship (Senior level only)</p> <p>_____ David McCartney Family* (Senior Level only)</p> <p>_____ Zentmire Award* (Senior Level only)</p>
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***Written letter of recommendation by leader, county committee member or council advisor must be included for senior non-project awards.**

NOTE: Leader's written comments and recommendations for project awards and outstanding first year members are OPTIONAL -- see award descriptions.

Signature of person(s) submitting nomination _____ 4-H'er

_____ Leader