



| 4-H'ers Name | County | | |
|--|-----------|-----------------------------|------------|
| | | | |
| AddressZip | | | |
| Grade as of Sept 15. | | | |
| Name of Club | Telephone | | |
| I hereby certify that the following are owned, fed, and cared for by me as my 4-H poultry project. | | | |
| Signature of Club Member | | | |
| I verify my child's statement. Signature of Parent | | | |
| 1 verify my emid 5 statement. Signature of 1 drent | | | |
| Species: (chicken, turkey, duck, etc.) | Breed | Use: (breeding, meat, eggs) | # of Birds |
| | | 7 88 7 | |
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| Broilers (Howard County Fair) 4-H and FFA Only | | | |
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Return completed form to County Extension Office by May 15.