

# Clover Connection

November 2022



Howard County Extension and Outreach  
132 First Avenue West  
Cresco, Iowa 52136  
Phone: 563.547.3001  
Office Hours: 8 a.m.- 4:30 p.m.  
**Office will be closed on November 24<sup>th</sup> & 25<sup>th</sup> for Thanksgiving.**

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## I Pledge

my **HEAD**  
to clearer thinking,

my **HEART**  
to greater loyalty,

my **HANDS**  
to larger service, and

my **HEALTH**  
to better living, for

my **Club, my Community,**  
my **Country,**  
and my **World.**

The Clover Connection newsletter connects the ISU Extension and Outreach – Howard County office with 4-H families. Please read carefully. The newsletter is always available on your 4-H online family account as well as on the [Howard County Extension](https://www.extension.iastate.edu/4h/) website.

## Re-Enrollment & Recruitment

### JOIN THE CLUB!

Clover Kids

Afton Aces



Cresco Leaders

Diligent 4-H'ers

Flying Hoofs

Howard Center Stars

Saratoga 4-H

Space Age Farmers

Timberland Targeting

Enrollment has been open since mid-September. Please take a moment and visit <https://v2.4honline.com/> to re-enroll. New enrollments please contact club leaders or the Howard County Extension Office to enroll. If you have any questions, please feel free to reach out to me for help. Here is the link to the help sheets, <https://www.extension.iastate.edu/4h/4honline-information-families-and-leaders>. The cost to our members this year for enrollment will be \$5.00 as long as they are enrolled by November 30<sup>th</sup>, so enroll ASAP! The remainder of the fee has been covered by the Alumni Committee, Youth Committee, and Extension Council.

## Awards Program

Help us celebrate the achievements of Howard County 4-H'ers! It's crazy to think in less than a month we will be celebrating Thanksgiving. Let's make sure to take a moment to reflect on what we are thankful for. What comes to mind? Family, friends, and good health. What else is there? At the Howard County Extension Office, we are SO THANKFUL for our many 4-H members, families, volunteers, and staff!

Make plans to attend our 4-H program on Sunday, November 20<sup>th</sup> at the Cresco Movie Theater at 1:30 p.m. Following the awards program there will be a free movie – "Lyle, Lyle, Crocodile".

Let's continue to make the BEST BETTER!

-With 4-H Spirit,  
*Josey Fairchild*

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IOWA STATE UNIVERSITY  
Extension and Outreach

## Noteworthy November Dates

### November 7

#### Youth Mental Health First Aid

**When:** November 7 @ 1:30 p.m.

**Where:** Online

**Who:** All Youth

**Cost:** \$55 per participant

**Register:** <https://go.iastate.edu/J3CTZU>

**Deadline:** October 23, 2022

Young adults can experience mental health and addiction challenges. This course introduces common mental health challenges for youth and reviews typical adolescent development. You will learn a 5-step action plan for how to help young people in both crisis and non-crisis situations.

### November 20

#### County Council Meeting

**When:** 11:00 a.m.

**Where:** Howard County Extension Office

### November 20

#### 4-H Awards Ceremony



**When:** November 20, 1:30 p.m.

**Where:** Cresco Theatre

**Who:** All 4-H'ers

**Movie:** Lyle, Lyle, Crocodile

### November 25

#### Cresco Santa's Holiday Parade



**When:** November 25 @ 4 p.m.

**Where:** Line-up at the Howard County Fair Grounds at 3 p.m.

**Who:** All 4-H Groups

**Register:**

<https://docs.google.com/forms/d/e/1FAIpQLSejxNR2Dkij0m4TTQ9z-B0GmuZQ-spgGhBUcpZM7DaJsQDg7A/viewform>

**Pre-Registration Strongly Recommended**

This is a great way for your 4-H Club to spread the holiday cheer!

### November 30

#### 4-H Member New Enrollments & Re-Enrollments Due



**When:** 11:59 p.m.

**Where:** <https://v2.4honline.com/>

**Who:** All New (paper form) 4-H'ers & Re-Enrolling 4-H'ers

**Why:** If you re-enroll/enroll by the deadline your yearly fee is the reduced cost, if you renew after the deadline you will owe the full \$30 fee.



## Upcoming Events

**December 3**

Beef Blast at ISU



**When:** 9 a.m. -3:15 p.m.

**Where:** Kildee Hall on ISU campus

**Who:** All youth currently 7<sup>th</sup>-12<sup>th</sup> Grade

**Cost:** \$40.00 (includes lunch and all learning materials)

**Deadline to Register:** November 21 (space is limited)

**Registration Link:** <https://www.extension.iastate.edu/4h/beef-blast>

**Info:** Beef Blast is a program for 7<sup>th</sup>-12<sup>th</sup> grade students interested in beef cattle production. The program focuses on real world topics that impact the beef industry and youth producers. Students do not have to be enrolled in 4-H or own beef cattle.

**December 17**

Beef Weigh-In



**When:** 9-11 a.m.

**Where:** The Mighty Howard County Fairgrounds

**Who:** Any 4-H'er planning to show market beef at the 2023 Mighty Howard County Fair.

**December 28**

Waterloo Black Hawks Hockey 4-H Night



**When:** December 28

**Where:** Young Arena

**Who:** Any 4-H'ers and their families

**Cost:** \$10 per person

**Info:** More info on attached flyer.

**January 28**

Clothing & Communications Workshop



**When:** 10 a.m.-3 p.m.

**Where:** Decorah Extension Office

**Who:** Anyone interested in learning more about the Spring Fair events and those that want to get some ideas for this coming year and some practice! More information to come!

**March 24**

Waterloo Black Hawks Hockey 4-H Night



**When:** March 24

**Where:** Young Arena

**Who:** Any 4-H'ers and their families

**Cost:** \$10 per person

**Info:** More info on attached flyer.

**April 8**

Waterloo Black Hawks Hockey 4-H Night



**When:** April 8

**Where:** Young Arena

**Who:** Any 4-H'ers and their families

**Cost:** \$10 per person

**Info:** More info on attached flyer.



## 4-H Information

### 4-H Funds – Helpful Links

[CS.7.13.18 4-H Club Account Voucher Request.xlsx](#) (July 13, 2018)

[CS.7.13.18 4-H Club Account Deposit Slip.xlsx](#) (July 13, 2018)

Reminder: If you are going to have a club fundraiser there is a Fundraising form 4HP 3020 that must be approved.

## Leader Corner



### Reminder to Leaders

Please remember to either drop meeting minutes in our drop-box or send us an email with them to [jnolan@iastate.edu](mailto:jnolan@iastate.edu). Thanks!

### November 1

#### Club Program Books Due to Extension Office

**When:** November 1 @ 4 p.m.

**Where:** Due to the Howard County Extension Office When you drop them off please let us know if you need copies of your program books for your families and how many you will need.

### January 23

#### Annual Leader Training

**When:** 7 p.m.

**Where:** NICC Cresco Center

**Who:** All leaders must go through Annual Leader Training More details will be coming in your email.

## Clover Kids 2022-2023



3:30-5:00 p.m.

### Riceville

Monday Group  
November 21  
January 16  
February 27  
March 20  
April 17

### Tuesday Group

November 1  
December 6  
February 7  
March 7  
April 4

### Crestwood

Monday Group  
November 28  
December 5  
February 6  
March 6  
April 3

### Tuesday Group

November 8  
January 17  
February 14  
March 14  
April 25

### Notre Dame

November 15  
December 13  
February 21  
March 28  
April 18





# Winter Break 4-H Night !

**Wednesday, December 28<sup>th</sup> vs. Dubuque**

**Discounted tickets for 4-H members and their families while everyone enjoys the holidays!**

**Celebrate the Winter at Young Arena! Puck drops at 7:05 p.m.**

*As part of this special group offer, family tickets are just*

**\$10**

Individual orders can be placed at [tickets.waterlooblackhawks.com](https://tickets.waterlooblackhawks.com)

Use promo code: **winter4-h** (expires 12/27/22 at noon.)

First enter the code, then click **FIND TICKETS** under “Winter 4-H Night”

For group orders (10 or more), please contact the Black Hawks directly

**Spring 4-H Nights will be March 24<sup>th</sup> and April 8<sup>th</sup>**

Have Questions? Ready to Order? Contact: Tim Harwood 319-296-7581  
radio@waterlooblackhawks.com

**\*\*Ticket orders will be delivered electronically and can be printed at home or ushers can scan directly from a mobile device**