Youth (Grades K-3rd) Entry Form

(PLEASE PRINT)

Youth’s First Name: __________________________ Last Name: __________________________

Completed Grade (circle): K  1  2  3

Clover Kid Club (if applicable): ________________________________________________________

Address & Town: _________________________________________________________________________________

Birthdate: __________________________

Parent/Guardian Name: __________________________ Phone #: ____________________________

Please check class (Exhibitor allowed one animal per class.)

___  32103  Grades K-3  Youth Pet
___  32104  Grades K-3  Youth Pet Costume Class
___  27700  Grades K-3  Youth Rabbit  Cage needed? Yes / No  (Please select date below)
  □ Pet Show on Sunday, July 16th @ 2:30  or  □ Rabbit Show on Wednesday, July 12th (after 4-H Rabbit Show)

___  25000  Grades K-3  Youth Lamb Class**, Ear tag #________ Pen needed? Yes / No
___  20300  Grades K-3  Bucket/Bottle Calf**, Ear tag #________
___  23300  Grades K-3  Youth Meat Goat Class**, Ear tag #________ Pen needed? Yes / No

___  26000  Grades K-3  Open Pig Project* **
___  26002  Grades K-3  Adopt-A-Pig* **
___  32010  Grades 2-3  Showmanship Llama*
___  32011  Grades 2-3  Obstacle Llama*
___  32013  Grades 2-3  Costume Class Llama*
___  32014  Grades 2-3  Poster Class Llama*
___  32012  Grades K-1  Little Britches Llama*

*For Open Pig, Adopt-A-Pig, and all llama, pens must be reserved through the Superintendent, if available.
** Be sure to complete & submit a Youth ID sheet with your entry form.

Photography Release Consent:

___ Yes, pictures of my child may be used for publicity, news articles, and on the Hardin County webpages.

___ No, do not use pictures of my child.

______________________________________________________

Parent/Guardian Signature

There is no entry fee for any of the above classes and no premium money will be paid. Thank you for your support and have a good time.

Mail to:
Hardin County Extension Office, 524 Lawler, Iowa Falls, IA 50126-8000 or Fax 641-648-4862.

ENTRY FORM DUE: JUNE 15th