



Hancock County

4-H FAMILY Newsletter

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Just a Note:

We are less than 30 days away from the start of the Hancock County District Fair! We hope your summer is going well & that you're getting all of your fair projects ready to go.

Be sure to check this issue of the newsletter to make sure you are doing everything needed to prepare for fair.

- You MUST complete a class entry for everything you wish to show at the Hancock County District fair via <https://hancockdf.fairentry.com> - DUE JULY 1st
- You MUST complete class entry for all livestock and horticulture that you plan to show at the Iowa State Fair via <https://iowastatefair4hlivestock.fairentry.com> - DUE JULY 1st
- If you have attended project workshops this summer bring your project to exhibit at the fair! K-3rd grade can display it in the Clover Kids area, 3rd-12th grade can have it judged for a ribbon and premium money. Example goal sheets can be found at www.extension.iastate.edu/hancock/2019-summer-explorations. Instructions on how to exhibit can be found inside.
- Save the Date to attend Fair Set-Up day, July 20th, to help put the finishing touches on the fairground facilities. Be sure to come Monday, July 29th, to help clean up the fair at the completion of the auction. Work 2 of the 3 work days (including the June clean up day) in order to receive \$10 toward the September 4-H enrollment fee. Sign in when you clean up the track on Monday, July 29th and receive an additional \$10 toward your upcoming enrollment fee.
- The 2019 Hancock County District Fair will take place July 23-29 with a lot of fun activities & opportunities being offered everyday. To make sure you don't miss anything, take a close look at this year's fair schedule: <http://www.hancockcountyfair.com/downloads/fairschedule.pdf>
- State Fair will take place from August 8-18. If you have exhibits that get selected for the State Fair, please deliver them to the office by Monday, August 5th.

We look forward to seeing you at an upcoming workshop & Hancock County District Fair!

All the best,

Hancock County Extension



IOWA STATE UNIVERSITY
Extension and Outreach

Hancock County Extension and Outreach
327 West 8th Street
Garner, IA 50438
(641) 923-2856

4-H CALENDAR



July 1	County Fair and State Fair Entries DUE	ONLINE	
July 1	Race It, Fling It, Fly It	Britt Municipal Building	1:00 - 3:00 pm
July 8	An Afternoon With Pets	Tourist Park, Garner	1:00 - 2:00 pm
July 9	Yoga in the Park	Tourist Park, Garner	1:00 - 2:00 pm
July 10	Day as a Doctor, K-2nd grades	Hospital, Britt	8:00 am - 3:00 pm
July 11	Day as a Doctors, 2nd-5th grades	Hospital, Britt	8:00 am - 3:00 pm
July 12	The Real Heroes	West Hancock Ambulance Shed	2:00 - 4:00 pm
July 15	Jr. FIRST LEGO League	Britt Municipal Building	1:00 - 2:00 pm
July 16	Jr. FIRST LEGO League	Extension Office	1:00 - 2:00 pm
July 16	Showmanship Clinic	Fairgrounds	6:30 - 8:00 pm
July 17	Escape Room session #1	Extension Office	1:00 - 2:30 pm
July 17	Escape Room session #2	Extension Office	3:00 - 4:30 pm
July 18	Art in the Park: Explore Color	Tourist Park, Garner	1:00 - 2:00 pm
July 19	Fair at Concord Care	Concord Care Center	3:00 - 4:00 pm
July 20	Fair Set Up day	Fairgrounds	8:00 am - noon
July 23—July 29	Hancock County District Fair		
July 23	Non-Livestock Exhibit Judging	Exhibit Building	8:30 am—3:30pm
July 24	Livestock Check-In Begins	(see fair schedule for specific times)	
July 25	Educational Presentations	4-H Exhibit Building	9:00 am
July 25	4-H Garden & Crop Check-in	4-H Exhibit Building	11:00 am—12:30pm
July 25	Share-the-Fun	Free Stage	4:30 pm
July 25	Amazing Race	4-H Exhibit Building	5:30-7:00 pm
July 25	Selected for State Fair photo	4-H Exhibit Building	7:00 pm
July 27	4-H Style Show	Free Stage	3:30 pm
July 28	4-H Working Exhibits	Exhibits Building	1:00 pm
July 29	Exhibitors Breakfast	Home Ec Building	7:00 am
August 5-8	Garner Summer Arts, K-2 grade	Extension Office	1:00 - 2:00 pm
August 5-8	Garner Summer Arts, 3-5 grade	Extension Office	2:30-3:30 pm
August 8-18	Iowa State Fair		
August 13	Explore it: Dentist	Tesene, Maurer, & Maurer	9:30 - 11:30 am
August 15-16	FIRST LEGO League Build & Refresh	Extension Office	6:00 - 8:00 pm
September 1	New 2019-20 4-H year begins		
September 5	LEGO League Garner Kickoff	Hancock Co. Extension Office	6:30 pm & 7:30 pm
September 16	Record books & award applications due	Extension Office	

OUR VISION

A WORLD IN WHICH YOUTH AND ADULTS LEARN, GROW, AND WORK TOGETHER AS CATALYSTS FOR POSTIVE CHANGE



Fair Entry for County & State Fair - Due July 1st

Hancock County District Fair

Everything you plan to show at the Hancock County District Fair must be entered via the link –

<https://hancockdf.fairentry.com>.

4-Hers will log in using your 4-H online account information to complete the process. Pre 4-H and FFA exhibitors will use their already created Fair Entry account if they are returning exhibitors or they will create a Fair Entry account to complete your entry process. Please refer to our help sheet, linked on the Hancock County District Fair Entry page.



Iowa State Fair

Entering in the 4-H livestock and horticulture shows at the Iowa State Fair must be done via the link -

<https://iowastatefair4hlivestock.fairentry.com>



Our office is open 8:00am – 4:30pm Monday – Friday. We are here to help you so please stop by or give us a call at 641-923-2856. You now have the option to pay via credit card when completing your entries online. Please don't wait until the last minute.

4-H COUNTY FAIR REMINDERS

Hancock County Fair Reminders

- **New 2019!** Exhibitor # pick-up will be on Wednesday, July 24 from 4:00-6:00 pm at the fair office.
- **New 2019!** \$50 stalling deposit required for each exhibitor in order to receive exhibitor #. If stalls are cleaned and checked out by superintendent, the stalling deposit will be shredded. Failure to do so will result in loss of \$50 stalling deposit.
- **New 2019!** Stalling will be determined by # of head brought, not entered. No tack space guaranteed.
- **New 2019!** Earn an extra \$10 towards 4-H enrollment! Monday after the auction meet the fair board on the track to help clean up. Check in and out to receive credit!
- **New 2019!** Sheep check-in 3:00-5:00 PM, Wednesday, July 24.
- **New 2019!** Horse check-in 8:00-11:00 AM, Wednesday, July 24.
- Non-livestock exhibit tags will be printed from entry system and will be available for pick up at the Extension Office starting July 9th or at check-in.
- Late ENTRY: **Absolute last ENTRY DEADLINE IS MONDAY, JULY 15 AT 4:30 PM with a \$25/exhibitor late fee.**
- 4-H/FFA livestock have the option to pre-pay for bedding when signing up for your fair classes.
- Late entries/entry changes may not be included in show programs.
- Exhibitors with static exhibits Selected for State Fair, State Fair Alternate, or receiving Super Blue should be at the 4-H exhibit building on Thursday, July 25 at 7pm for newspaper photos.
- Pigs must weigh no more than 320 lbs. to be eligible to sell at auction or to go on the truck.
- Must be present to show your own entry.
- You must be present to take your animal/ribbon through the auction.
- ALL horse exhibitors (both county and district) are required to have health papers at check-in.
- Pre 4-H and 4-H Feeder Calf exhibitors may identify 2 animals and exhibit 2 animals at the fair, as long as they are in different classes (a heifer and a steer).
- Save the Date to attend Fair Set-Up day, July 20, to help put the finishing touches on the fairground facilities. Come Monday, July 29 to help clean up the fair at the completion of the auction. Work 2 of the 3 work days (including the past June clean up day) in order to receive \$10 toward the September 4-H enrollment fee.

WANT TO KNOW MORE?

FIND US AT: EXTENSION.IASTATE.EDU/HANCOCK/4H



TUESDAY NON-LIVESTOCK 4-H JUDGING

4-H Exhibit (non-livestock) Judging Instructions



You have entered your non-livestock exhibit to show at the fair, now what?!

All non-livestock fair exhibits are judged on Tuesday, July 23rd at the fairgrounds in Britt. Judging will take place from 8:30am – noon and 12:45pm-1:30pm. You can come at any time during the judging. Wearing a 4-H t-shirt for judging is encouraged. 4-H t-shirts are \$12 and can be purchased at the Extension Office or at the fair office during fair.

Prior to fair:

- Complete the 4-H Exhibit Goal sheet (available on website) and gather all supporting material such as photos, plans, receipts.
- Pick up your Exhibit Tags at the Extension Office (available starting July 9th).
- Secure your exhibit tag to your project.

Steps at fair:

- Check in at a table on the South end of the 4-H exhibits building. You will receive your exhibit tag if you did not pick them up prior to fair, and an exhibit list at check-in.
- Stop at the exhibit prep table to be sure all exhibit tags and paperwork are secured to your project.
- Stand in judging lines according to the project area you are showing in (there are several judges who are experts in certain project areas.)
- Sit with judge and talk about your exhibit and what you learned.
- Once you are done talking with all judges, take your exhibit list sheet to the ribbon table to receive your exhibit ribbons.
- Attach your ribbon on your exhibit and place it on the display tables along with your name card in the exhibit building. (Unless the judge is holding your exhibit back to be considered for State Fair. Those exhibits should stay behind the judges.)
- Take your exhibit list sheet to the fair office to get paid your premiums.

FIRST LEGO LEAGUE

FLL KICKOFF: September 5th, Jr FLL @ 6:30 & FLL @ 7:30

Another season of FLL is fast approaching. Grades K-3rd can participate in Jr. FIRST LEGO League and grades 4th-8th can participate in FIRST LEGO League.

In FIRST LEGO League teams work together to build and program a robot to complete tasks for points. They also solve a challenge, this year focused on construction. What if you could build a better world? Where would you begin?

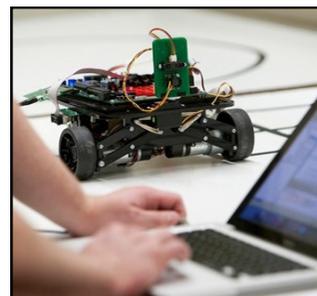
FIRST LEGO League’s positive impact on participants is gratifying and well documented. Over 87% are more interested in doing well in school, and 88% have more interest in attending college.

Come and check it out at our **Jr and FLL kick off in Garner on Thursday, September 5th.** Britt will also have FLL kickoff, time, date, and location TBD. At the kickoff you will see a demonstration, testimonies, and meet parents and kids who

have already experienced FLL. We will have root beer floats and games for the kids.

Parents interested in having their kids join FLL should attend the kickoff to get set up with a team. If you are unable to attend the kickoff located in your community you MUST contact Nikki Renner prior to the kickoff to ensure placement on a team.

If you have questions regarding the Garner groups email nrenner@iastate.edu or for Britt groups nelsont@iastate.edu , or call 641-923-2856.



4-H PLEDGE

I PLEDGE MY HEAD TO CLEARER THINKING, MY HEART TO GREATER LOYALTY, MY HANDS TO LARGER SERVICE,
AND MY HEALTH TO BETTER LIVING, FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.



AMAZING RACE

Embark on a trek around the fairgrounds competing in a series of mental and physical challenges with a team of four participants.

WHEN

Thursday, July 25th
5:30pm – 6:30pm

Registration @ 5:30 Race starts @ 5:45pm

WHERE

Hancock County District Fair

FAIR FOR CARE CENTER RESIDENTS

We will be bringing the fair to residents at Concord Care Center from 3:00-4:00 pm on Friday, July 19th. 4-Hers are encouraged to bring their exhibits to Concord Care Center in Garner.

We'll gladly show off talent (singing, dancing, skits, etc.) or static exhibits (photography, baked goods, woodworking, visual arts, etc.), robots, or even small livestock critters (dog, cats, rabbits). Please let us know if you are able to join us and



what you would like to show the residents. Contact the Extension Office at 641-923-2856 or Halle at hallejo2@iastate.edu to let us know if you can participate.

SHOW OFF YOUR KNOWLEDGE AND CHARACTER

Record Books & Award Applications - due Sept. 16th

Record Keeping and Awards are completed and applied for at the end of the 4-H year. **Our deadline for award applications and record completion recognition is September 16th, 2019.** Many of you are deserving of the awards that are offered to 4-Hers who exemplify excellent leadership, citizenship, character, enthusiasm, and service. Please consider applying or asking your club leader to nominate you. All awards and record completion recognition will be given at our fall awards ceremony on Sunday, November 11th, 2018.

Competitive Awards

These awards can only be won once during each age division of 4-H (Jr. 4-6th grade, Int. 7-8 grade, Sr. 9-12 grade or age category depending on the award). Some are judged exclusively on the applications. Some are judged on additional materials (your 4-H records, your school transcript, etc). The award selection is competitive and will be judged based on your application, record book, and any other supporting material the specific award asks for.

All award applications and record books are due to the Extension office by Monday, September 16th.

There are 2 main categories where 4-Hers can receive awards.

Bronze, Silver, or Gold project record completion

Project record completion awards are not competitive. If you meet the requirements found on the "Project Record Completion Application" you will receive a bronze, silver, or gold; depending on which level you applied for. You must also submit your records related to that project. These records can be submitted in many forms: in a book with all your 4-H projects, in a binder (or other method of filing) related to just that project area, or a video or other electronic document.



Leader nominated awards are due October 1st and include nomination awards for 4-Hers, awards for the club to win, nominations of outstanding volunteers.

All record keeping forms can be found on our website, www.extension.iastate.edu/hancock/4h_records_awards Many of the forms are writable word documents. You are encouraged to type in the form and then save and print it.

For questions about the 4-H record keeping process or applying for awards please contact the Extension Office at 641-923-2856.

MISSION STATEMENT

4-H EMPOWERS YOUTH TO REACH THEIR FULL POTENTIAL WORKING
AND LEARNING IN PARTNERSHIP WITH CARING ADULTS

4-H FAMILY NEWSLETTER



Still taking Registrations: GARNER SUMMER ARTS PROGRAM

When: K—2 grades: Monday, August 5 thru Thursday, August 8 from 1:00—2:00 PM
3—5 grades: Monday, August 5 thru Thursday, August 8 from 2:30—3:30 PM

Who: K—2 & 3—5 grades
(grade just completed)

What: We are partnering with Clear Lake Arts Center to bring you the Garner Summer Arts Program. Each day youth will be exposed to a historic artist. We will learn about a variety of different art mediums throughout the week and go home with several artist inspired artworks.

Where: Hancock County Extension Office

Cost: \$20

RSVP: Friday, July 26. www.extension.iastate.edu/hancock/2019-summer-explorations
Space is limited to 25 each session.



and justice for all
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IOWA STATE UNIVERSITY
Extension and Outreach



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