2016 Fair Book

Need more information?
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July 26 - August 1, 2016
Hancock County District Fair
Britt, Iowa

Iowa State University
Extension and Outreach

FFA

Pre-4H Youth
The Hancock County Fair Board takes this opportunity to invite everyone in the county to "YOUR FAIR". The success of the District Fair is made possible through your continued support and interest in our youth—the leaders of tomorrow. We welcome everyone who is interested in our youth exhibitors as well as the many commercial exhibitors. The Fair Board hopes town and rural people will attend the fair to see what our young people have been learning with their clothing, home furnishings, foods, livestock and other project areas throughout the year. In addition, the many commercial exhibitors welcome you to visit their displays during the District Fair.

Randy Hiscocks, Fair Board President

Fair Office: Nancy Jass, Kay Kern
Commercial Exhibits: Max Kalkwarf
Show Veterinarian: Dr. Mike Zaugg

General Rules and Regulations

1. No one will be permitted to drive around the fair buildings except to unload. All vehicles must be parked in the lot south of the fair buildings or other designated areas. Livestock trailers are to be parked in the race track pit area. All cars and trucks must be moved to the parking lot after unloading. Bicycles, mopeds, and motorcycles are to be parked near the entrance gate.

2. The Fair Board reserves the right to interpret these rules and arbitrarily settle all matters, questions & differences in regard thereto or otherwise arising out of, connected with, or incident to the Fair.

3. Under no circumstances will anyone or firm be allowed to place advertising matter upon buildings, fences or other places on the grounds, except by special permission of the Fair Board. Nor will anyone be permitted to distribute any advertising at any point outside the space assigned to them.

4. All decorations shall be flame proof or approved by the fire prevention bureau. All tents shall be flame proof and owners shall have proof of the same.

5. Exhibits will be an outgrowth of the youth's work.

6. No animals shall be permitted around the food stands.

7. No animals (including dogs and cats) are allowed in the exhibit buildings.

8. A six foot (6') alleyway must be maintained in the cattle barn for safety purposes.

9. Exhibitors of animals found with drug or illegal drug residues will forfeit any and all premium on animal. The Fair Board reserves the right to deny the exhibitor from showing at a future Hancock County District Fair.

10. Each exhibitor must clean out his/her stall when the fair is completed. Clean-out must meet the approval of the superintendent of the division. The Fair Board may refuse to pay the premium to an exhibitor who does not stay and clean up his/her stall.

11. Manure must be deposited at the designated areas.

12. Exhibitors are allowed to stay at the fairgrounds overnight in campers in the designated camping area. Watchmen will be present during the night to oversee livestock barns.

13. No dogs are allowed off leash except during judging.

14. No entry fees will be refunded.

15. Late entries (after July 1) will be accepted after a late fee of $25 is collected per exhibitor.

Please view Health Requirements to comply with the state of Iowa District Fair health rules. A veterinarian will be on site to examine livestock exhibits as they are being unloaded or penned.
Pre 4-H Youth Bucket/Bottle Lamb
Superintendents: Eric Ausborn & Kim Ausborn
County & District Entry Fee: $3.00 per entry
Check In Time: 3:00 p.m. - 6:00 p.m., Wednesday, July 27
Show: 9:30 a.m., Thursday, July 28
Release time: 4:30 p.m., Sunday, July 31
1. The Open Class is for youth who are pre-school through 3rd grade.
2. Any newborn or orphan lamb born between March 1 and June 1 of the current year. Must be in possession of the participant within two weeks of birth.
3. Bucket/Bottle lambs must enter the fair by July 1st by Filling out a Livestock Entry form. A $25 late fee is charged after July 1st.
4. Lamb must be bucket or bottle fed. No nursing permitted.
5. Any participant may identify two (2) animals, and exhibit one (1) at the county fair. The lamb is not eligible to be sold at the Fair Auction. Eligible animals can be shown only in the Bucket/Bottle Lamb Show.
6. Lambs will be shown at halter. Lambs may be divided into classes depending on number of entries at discretion of superintendents.
7. Judging will be based on:
   a. What the member has learned about the care & raising of the lamb.
   b. The fitting and showing of the lamb (only washing and brushing, no clipping) with emphasis on what exhibitor has learned.
   c. General health, conditions and management of the lamb and exhibitors knowledge of this area.
   d. Conformation or quality of the lamb will not be considered since purchase should not be on that basis.
9. Third grade (3rd) participants may keep animals for breeding lamb 4-H project the following year.

Pre 4-H Youth Feeder Calf
Superintendent: Don Hejlik
County & District Entry Fee: $3.00 per entry
Check In Time: 7:00 a.m. - 7:00 p.m., Wednesday, July 27
Show: 8:30 a.m., Friday, July 29
Release time: 4:30 p.m., Sunday, July 31
1. The Open Feeder Calf Class is for youth who are pre-school through 3rd grade.
2. Any newborn beef calf (steer or heifer) calved between January 1 and June 1 of the current year. Must be in possession of the participant within two weeks of birth.
3. Feeder Calves must enter the fair by July 1st by Filling out a Livestock Entry form. A $25 late fee is charged after July 1st.
4. Animals must be nursed.
5. Any participant may identify two (2) animals, and exhibit one (1) at the county fair. The calf is not eligible to be sold at the Fair Auction. Eligible animals can be shown only in the Open Feeder Calf class during the Market Beef Show—see Fair Schedule.
6. Calves will be shown at halter. Calves may be divided into classes depending on number of entries at discretion of superintendents.
7. Judging will be based on conformation or quality of the calf.
9. Participants may keep animals for breeding or market beef project the following year. Returning market calves must be weighed and tagged as a market beef for the next year’s fair.

Pre 4-H Youth Cat & Pet Show
Superintendent: Linda Friedow
No Entry Fee: Open to District & County Exhibitors
Check In Time: 1:00 p.m., Saturday, July 30
Release Time: After Show
1. This class is for youth who have completed grades K-3rd.
2. Pets will not be housed at the fairgrounds; they will be judged and taken home.
3. Pre-entry is not required for the Pre 4-H Youth Cat & Pet show.
4. Exhibiting excitable small animals can be hazardous to the animal, unless care is given to have adequate water, ventilation, and food available while the animal is at the fair. The exhibitor is responsible for providing these items along with any special equipment. Please bring own cage/carrier.
5. Proof of rabies and other appropriate vaccinations must be provided at check-in. Bring certificates showing the latest vaccinations for both rabies and distemper.
6. Pregnant cats or cats nursing kittens are not to be shown.
7. All pets will be judged in one class on cleanliness, health, and exhibitor’s knowledge about their pet.
8. Limit of two entries per exhibitor.