



**How to register:  
Been in 4-H, Clover Kids, or ASK before**

Send the registration fee and form to the Extension Office by Monday, Sept. 16. Follow the online re-enrollment instructions you will receive after turning in this registration form.

**New to 4-H**

You must fill out the enclosed medical release form and turn it in with this registration form.

If you have any questions please contact the Extension Office at 641-923-2856. Office hours are Monday-Friday 8:00 AM - Noon and 12:30 - 4:30 PM. Also, follow us on Facebook to see weekly pictures of Squeaky Clean Magnets.

Information we should know about your child:

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Please check one - My Child will:

- Be picked up    Walk/Ride Bike Home

Name of authorized person other than parent/guardian who can pick up your child.

**Return by September 16, 2019 to:**

ISU Extension-Hancock County  
327 West 8th Street  
Garner, IA 50438

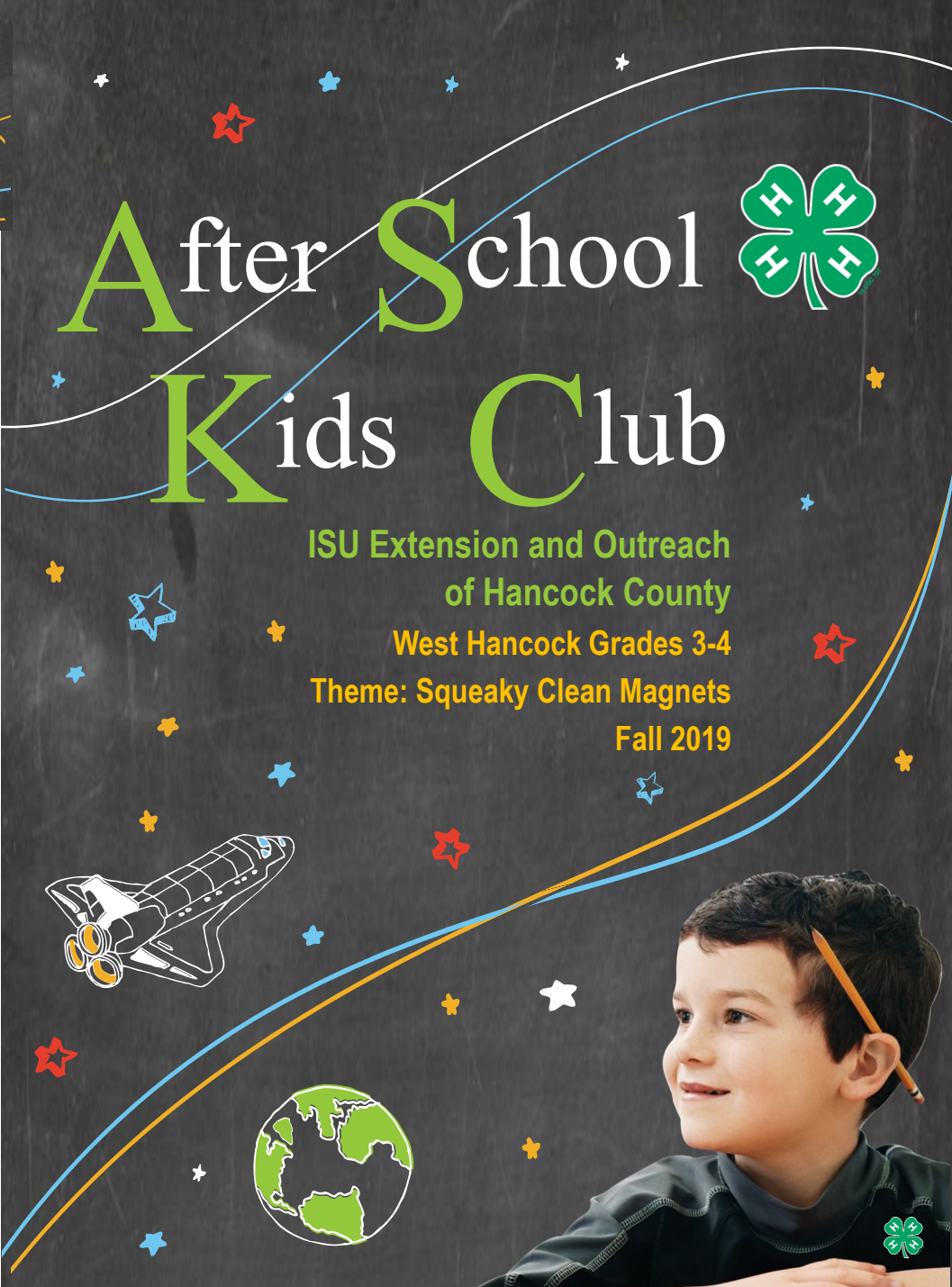
**Make checks payable to:**

Hancock County Extension  
\$20 per semester fee

- My check/cash is enclosed  
 Please provide a scholarship

Iowa State University Extension and Outreach does not discriminate on the basis of age, disability, ethnicity, gender identity, genetic information, marital status, national origin, pregnancy, race, color, religion, sex, sexual orientation, socioeconomic status, or status as a U.S. veteran, or other protected classes. Direct inquiries to the Diversity Advisor, 515-294-1482, [extdiversity@iastate.edu](mailto:extdiversity@iastate.edu).

The fees for service will be used to off-set direct expenses and to support the 4-H Youth Development County Extension Program.



# After School Kids Club



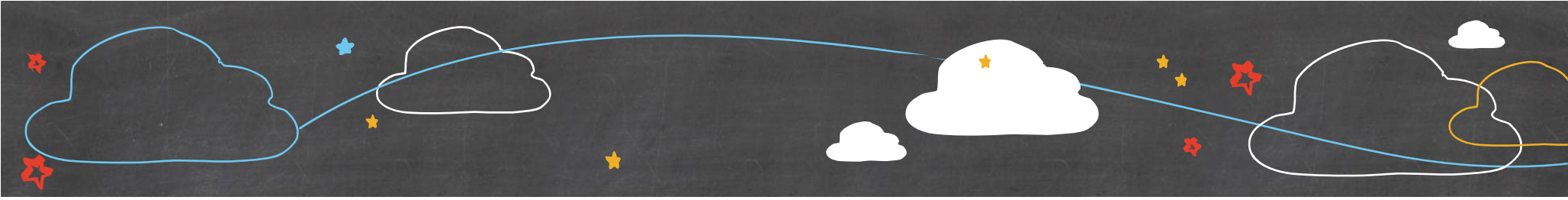
ISU Extension and Outreach  
of Hancock County  
West Hancock Grades 3-4  
Theme: Squeaky Clean Magnets  
Fall 2019



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## What is After School Kids Club?

Afterschool Kids' 4-H Club (ASK) is an unique way to experience 4-H because by signing up for ASK your child becomes a 4-H member. This lets them experience what 4-H has to offer while being a part of an afterschool club.

In ASK, we do hands-on activities, play games, learn about the semester theme, develop leadership and teamwork skills, and have a healthy snack.

This session we will be exploring magnets. What makes a magnet? What do they attract? How are they used in everyday life? We will be having a field trip to Buck's Recycling in Belmond on Saturday, October 19. We look forward to working with your children this semester.

### When

**6 sessions**, 5 sessions on Tuesday right after school, one special Saturday visit to Buck's Recycling in Belmond.

- Tuesday, October 1, 3:25-5:00 pm
- Tuesday, October 8, 3:25-5:00 pm
- Tuesday, October 15, 3:25-5:00 pm
- Saturday, October 19, 11:30-1:00 pm
- Tuesday, October 22, 3:25-5:00 pm
- Tuesday, October 29, 3:25-5:00 pm

### Location

WH Elementary Art room unless otherwise noted.

### Who Can Attend

3rd—4th Graders

### Cost

\$20 fee per semester

Make checks payable to:  
Hancock County Extension

Full or partial financial assistance is available by contacting the Extension Office at (641) 923-2856.

### Registration Deadline

**September 16, 2019**

Limited to 20 youth.



## ASK Registration Form — Britt

To enroll in the Afterschool Kids Club, fall semester, complete both sides of this form enclose the \$20 fee and return to the Hancock County Extension Office by September 16, 2019. Class size is limited.

Name of Child \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Parent Name/s \_\_\_\_\_

Phone \_\_\_\_\_ Circle one: Home Work Cell

Alternate Phone \_\_\_\_\_

**ASK Club updates are sent primarily via email. Please write an email account that you check often:**

E-mail Address \_\_\_\_\_

School \_\_\_\_\_

Gender: (circle one) Male Female

Grade \_\_\_\_\_ Age \_\_\_\_\_

**\*\*PLEASE COMPLETE BACK SIDE OF FORM.\*\***

