

# Livestock



## 2018

# FAIR BOOK

***Need more information?***

**Hancock County Extension and Outreach**

327 West 8th Street

Garner, IA 50438

(641) 923-2856

[www.extension.iastate.edu/hancock](http://www.extension.iastate.edu/hancock)

[f/HancockCounty4H](https://www.facebook.com/HancockCounty4H)

[www.hancockcountyfair.com/](http://www.hancockcountyfair.com/)



***To Enter Fair:***

[Hancockdf.fairentry.com](http://Hancockdf.fairentry.com)

Entry Deadline: July 1st, 11:59 pm



**IOWA STATE UNIVERSITY**  
Extension and Outreach



## Fair Board Directors

President	Andy Bruggeman
Vice President	Dave Lampe
Secretary	Jeanie Purvis
Secretary	Kay Kern
Director	Steve Earles
Director	Evan Beshey
Director	Ryan Hiscosks
Director	Dan Barickman
Director	Travis Schleusner
Director	Michael Johnson
Fair Manager	Randy Hiscosks

The Hancock County Fair Board takes this opportunity to invite everyone in the county to "YOUR FAIR". The success of the District Fair is made possible through your continued support and interest in our youth—the leaders of tomorrow. We welcome everyone who is interested in our 4-H and FFA members as well as the many commercial exhibitors. The Fair Board hopes town and rural people will attend the fair to see what our young people have been learning with their clothing, home furnishings, foods, livestock and other project areas throughout the year. In addition, the many commercial exhibitors welcome you to visit their displays during the District Fair.

Andy Bruggeman, Fair Board President

Fair Office	Kay Kern & Jeanie Purvis
Show Veterinarian	Dr. Mike Zaugg

## General Rules and Regulations

1. No one will be permitted to drive around the fair buildings except to unload. All vehicles must be parked in the lot south of the fair buildings or other designated areas. Livestock trailers are to be parked in the race track pit area. All cars and trucks must be moved to the parking lot after unloading. Bicycles, mopeds, and motorcycles are to be parked near the entrance gate.
2. The Fair Board reserves the right to interpret these rules and arbitrarily settle all matters, questions and differences in regard thereto or otherwise arising out of, connected with, or incident to the Fair.
3. Under no circumstances will anyone or firm be allowed to place advertising matter upon buildings, fences or other places on the grounds, except by special permission of the Fair Board. Nor will anyone be permitted to distribute any advertising at any point outside the space assigned to them.
4. All decorations shall be flame proof or approved by the fire prevention bureau. All tents shall be flame proof and owners shall have proof of the same.
5. Exhibits will be an outgrowth of the members' work in 4-H or FFA.
6. No animals shall be permitted around the food stands.
7. No animals (including dogs and cats) are allowed in the exhibit buildings.
8. A six foot (6') alleyway must be maintained in the cattle barn for safety purposes.
9. Exhibitors of animals found with drug or illegal drug residues will forfeit any and all premium on animal. The exhibitor will reimburse any and all buyers for losses. The Fair Board reserves the right to deny the exhibitor from showing at a future Hancock County District Fair.

## Judges and Judging

1. Every judge is asked to read the Hancock County District Fair Rules and Special Rules of the Dept. he/she is to serve.
2. Every judge shall report to the Superintendent any exhibitor or exhibitors who in any way, whether by person or agents, interferes with the judging or shows disrespect toward the judge. The superintendent may demand an apology from such exhibitor and the Fair Board may withhold any or all premiums.
3. Each judge and any person acting as clerk to the judge must use special care to see that the award is properly recorded.

Any decision as to soundness of any animal made by the official veterinarian and the judges shall be final.

## Hancock County District Fair Rules

1. The Hancock County District Fair is open to all youth who are 4-H members of Hancock County 4-H clubs or to FFA members whose chapter (school district) includes a portion of Hancock County. FFA member must be enrolled under the supervision of an Ag Education Instructor and in good standing with the chapter. FFA member eligibility is governed by National FFA rules. 4-H and FFA exhibitors from surrounding counties (Worth, Cerro Gordo, Franklin, Wright, Humboldt, Kossuth and Winnebago) may enter livestock exhibits. Showing as a county exhibitor in a surrounding fair automatically makes exhibitors district for the Hancock County District Fair. See specific department for entry fee, class information, entry and release times.
2. 4-H Livestock Identification Forms of a member's livestock projects must be on file at the County Extension Office by May 15 to be eligible for exhibition. This shall include exhibits for swine, sheep, dairy, beef breeding heifers, horses and dogs. Identification forms for cats, meat rabbits, poultry and other pets are due June 15.
3. FFA livestock projects will be identified on a form provided by the Fair Board and filed with the County Extension Office by May 15.
4. **All exhibitors must make fair ENTRY by JULY 1st at 11:59pm online at [hancockdf.fairentry.com](http://hancockdf.fairentry.com) . A \$25 late fee is charge per exhibitor for additional entries after July 1st. No entries will be accepted after July 16th. No entries will be refunded.**
5. **Exhibitors MUST be present to show their own fair entry unless other fair show conflicts, in which case a fellow 4-H or FFA member should be a substitute exhibitor.**
6. **Entries or changes made after check-in for each species are subject to not being included in show programs.**
7. **Each ID'ed animal is to be entered and shown by 1 exhibitor unless stated separately in animal department. Failure to comply will result in first offense being sent back to the barn, second offense being disqualified from the species show.**
8. All 4-H and FFA market beef identification forms must be filed with the County Extension Office by February 1 to be eligible to show.
9. All livestock shipped under the marketing plan provided by the Fair will be at the owner's risk. The Fair Board and its management will use all diligence to insure safety of stock or articles intended for exhibition, after their arrival and placement on the grounds, but under no circumstance will it be responsible for any loss, injury or damage done to, occasioned by, arising from any animal or article on exhibition or shipment, and the exhibitor shall indemnify the Fair Board and its management of all legal or other proceedings.

10. All animals should be shown by the owner, if possible.
11. All exhibits will be released at 4:30 p.m., Sunday, except entries to be consigned to livestock auction on Monday. **Early removal of any exhibit will result in forfeiture of premium for that project, a \$20 per species fee, and may affect eligibility to show at future fairs.**
12. **Poultry and rabbit entry time is Tuesday afternoon.** Beef, Pen of three, Bucket/Bottle Calf, Horse, Rabbits, Dairy, Dairy Goat, Swine, Lambs, Sheep and Goat entry time will be on Wednesday. Pet, Cat and Dog entry is on the day of their show. Refer to the Dept. or Fair Schedule for specific entry times. No unauthorized livestock exhibits should be brought prior to the assigned time.
13. All stalls and pens will be provided. Only hanging fans are to be used. Grooming chutes will not be allowed in buildings, except with Fair Board approval.
14. Members **must** furnish their own feed and bedding and all necessary equipment for feeding and watering. Bedding will be available for purchase at the Fair Office. NO STRAW bedding will be allowed.
15. All animals must be exhibited in the class entered.
16. No animal will be awarded a premium unless brought properly into the show ring when its class is called. All livestock will be placed according to purple, blue, red, and white ribbon groups.
17. All cattle must be broke to lead for show in the halter classes.
18. The judge may use his/her own discretion in awarding ribbons as the animals or articles may deserve. A Grand and Reserve Grand Champion will be selected from the purple ribbon group provided there are animals to merit the award.
19. Rules and regulations of the Fair Board and the 4-H program will govern any disputed points in all entries.
20. All exhibitors must stay with their market beef, swine, and sheep until they are loaded in trucks after the auction.
21. **Livestock premiums will be held and a \$20 per species fee will be charged if the exhibitor removes his/her project prior to the designated release time or if the exhibitor is not available when his/her project is being loaded in a truck after the auction.**
22. Livestock premiums will be mailed to each exhibitor as soon as possible and **ALL PREMIUM CHECKS MUST BE CASHED IN WITHIN 90 DAYS OF BEING RECEIVED. No checks will be reissued.**
23. **Each exhibitor must clean out his/her stall by 3:00pm Monday of the auction, or have made special arrangements with a Fair Board member. Clean-out must meet the approval of the superintendent of the division. There will be a \$20 per species fee and the Fair Board may refuse to pay the premium to an exhibitor who does not stay and clean up his/her stall.**
24. **All exhibitors must be in good standing with the fair board (no unpaid bills) in order to received exhibitor number. Bills will carry from year to year.**
25. Manure must be deposited at the designated areas.
26. 4-H and FFA exhibitors are allowed to stay at the fairgrounds overnight in campers in the designated camping area. Watchmen will be present during the night to oversee livestock barns.
27. FFA members must have their record books up to date and checked by their advisor. In turn, the advisor is to have completed members

names turned in to the Extension Office by September 15th to receive record completion premium.

28. Each department is responsible for cleaning up the show ring following their show.
29. No dogs are allowed off leash except during the dog judging.
30. Transportation to and from Des Moines of large and/or fragile projects chosen for the Iowa State Fair is up to the exhibitor.
31. Exhibits which do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation or display at the Iowa State Fair.
32. All exhibitors and a parent or guardian must sign a copy of the Iowa Youth Code of Ethics.

**Please note [Health Requirements](#) comply with the state of Iowa District Fair health rules. A veterinarian will be on site to examine livestock exhibits as they are being unloaded or penned.**

#### **Hancock County Fair Queen Contest Rules and Regulations**

1. Contestants must be a resident of Hancock County.
  2. Winners will be announced at 6:00 p.m., Wednesday, and will compete in the Iowa State Fair Queen Contest.
  3. Rules regarding entry, age requirements, etc., may be obtained from any Fair Board member or the Hancock County Extension Office. Requirements will be published by July 1.
- 1st prize: \$150.00                      2nd prize: \$75.00

#### **Production Livestock Auction**

An auction of production type livestock or selected ribbons where applicable will be held at the Fairgrounds on Monday at 8:45 a.m.

1. Members must notify the Fair Office staff at entry time which projects will be offered for auction, giving kind of project, ear-tag identification number and/or other specific information. The order of sale will be determined by department and auction sign-up information.
2. Three (3) percent of the sale price will be deducted for advertising, trucking expense and promotion of the auction.
3. **Exhibitors MUST be present to accompany their animals through the auction.**
4. It is recommended exhibitors wear a 4-H or FFA T-shirt, shirt or blouse and jeans for the auction.
4. Clean-out of stalls and pens is not to occur until after that species has gone through the Livestock Project Auction.
5. Dairy exhibitors may bring the highest placed ribbon and a dairy animal into the ring for a special ribbon auction.
6. Meat goats may be sold at auction. Fancy goats, including fainting goats, may bring the highest placed ribbon and fancy goat into the ring for ribbon auction.
7. Exhibits not eligible to be sold at auction include: Market Beef Pen of Three, Bucket/Bottle Calf and Sheep exhibits and any Feeder classes involving beef or sheep. An estimated price/bid for the Pen of Three will be available (if possible) by Sunday. Only 3 hogs, 3 goats, 3 sheep per exhibitor will be offered for auction, any additional hogs, sheep, or goats will be sold at the going market price.

8. Rabbit or poultry exhibitors will be allowed to enter the auction no more than 2 exhibits per species. This includes Grand or Reserve Champions.
9. Members auctioning poultry and rabbit exhibits are to provide box(es) to contain the animals.
10. Livestock should be relatively clean for auction.
11. Livestock projects must have been judged to be eligible for auction. NO EXCEPTIONS.

**12. Auction checks MUST be cashed within 90 days. There will be no checks reissued.**

Scheduled protester time is Monday, July 31st, 2017 from 1:00 - 3:00pm in the north horse arena only. All protests must be non-amplified. Any protesting other than scheduled time will NOT be tolerated.

**Herdsmanship Award**

A \$50 cash award will be provided to the top club or chapter judged according to the criteria listed below. This award will be given for each of the following species: beef, horse, swine and sheep. Judging may occur 2 or 3 times per day.

1. Arrangement of area 10 pts.
2. Cleanliness and appearance of animals 25 pts.
3. Cleanliness of alleys, pens and stalls 50 pts.
4. Neat and complete stall cards for each animal or pen readable from alley and sign naming club or chapter.
5. Manure must be deposited at the designated areas.

**Premium Money**

Premium money will be awarded as listed:

Animal exhibits	Blue	Red	White
Beef Pen of 3	\$8.00	\$6.50	\$5.00
Beef, Dairy, Dairy Goat, Swine	5.50	4.50	3.50
Horse/Pony	4.50	3.50	2.50
Sheep/Lamb, Dog	4.00	3.00	2.00
Rabbit, Poultry, Pet Cat	2.00	1.50	1.00
FCS and SMA exhibits	3.00	2.50	2.00
Gardening exhibits	2.00	1.50	1.00
Communications	9.00	7.50	6.00

FCS and SMA premiums are paid following judging. All premium checks MUST be cashed within 90 days.

**Livestock Showmanship**

1. Immediately following the judging of the livestock classes in each division, a showmanship class will be held, broken down as listed in each division.
2. All 4-H and FFA members are eligible to enter showmanship.
3. Junior Showmanship will be for members in grades 4 through 8 as of September 15, of the previous fall.
4. Senior Showmanship will be for members in grades 9 through 12 as of September 15, of the previous fall. The Senior Showmanship competition is open to previous Junior Showmanship winners. See specific livestock department for eligibility.
5. Advanced Showmanship class will be for prior Senior Showmanship winners. See divisions for further information and specific rules.
6. Members are not eligible to compete in a previously won

showmanship level, except in advanced classes.

7. No other showmanship awards may be given, except those listed or approved by the Fair Board.
8. It is recommended that exhibitors wear the suggested attire for their division in the Showmanship Class.
9. There is no entry fee for Showmanship Classes for exhibitors.

**2018 Health Requirements for Exhibition of Livestock, Poultry, and Birds at State Fair and District Shows are listed as a separate pdf file. Please Note: there will be a veterinarian on site at the Hancock County District Fair as livestock are unloaded/entered.**

## Beef Department

Superintendent: Matt Greiman

County Entry Fee: \$3.25 per class

District Entry Fee: \$10.25 per class

No Bedding Fee. Bedding for purchase at Fair Office or bring your own. No straw bedding.

**Entry time: 7:00-9:00 a.m., Wednesday, July 25**

Show: 8:30 am, Friday, July 27

Release time: 4:30 p.m., Sunday, July 29

A six foot (6') alleyway must be maintained in the cattle barn for safety purposes. Only hanging fans are to be used, no fans in alleyway. Grooming chutes will not be allowed in the barn, except with Fair Board member approval. Misting or other water cooling devices are permitted however they are not to be connected to any hydrant on the fairgrounds. Cattle will be stalled by county club or chapter with the exception of keeping family members stalled together. **One tack stall per family is permitted—no exceptions.**

**Division 201 - Purebred & Grade Beef Breeding Heifer**

1. All beef exhibitors must be FSQA or YQCA certified.
2. Members may use purebred or grade females of any recognized beef breed.
3. For a cow project, a member may use any cow that he/she had as a yearling beef heifer project or any animal purchased as a cow.
4. Members must obtain purchased animals by May 15 of this year.
5. Heifers entered in this project cannot compete in Market Beef Classes.
6. No unnatural means of providing an animal feed, water or other fluids (i.e. stomach pump, IV) will be allowed. Refer to Iowa Youth Code of Ethics.
7. Classes will be split by heifer age and breed after check-in at the fair. Age splits will (depending on number of entries) likely be: Heifers born between Jan. 1-May 10 of this year, between Sep. 1-Dec. 31, prior year, between May 1-Aug. 31 prior year, between Jan. 1-April 30 prior year, between Sep. 1-Dec. 31 two years prior.
8. **Cattle tie stalls must be cleaned by pulling bedding away from the wall 5 feet, and any cattle pens must be scooped clean and manure hauled to the closest bunker, failure to do so will result in a \$20 fee and no premium.**

<u>Class #</u>	<u>Class Description</u>
20110	Registered Breeding Heifer
20120	Crossbred Breeding Heifers
20130	Cow & Calf Pair - Calf born in current year. This calf is eligible to show in Class 1 Division A or Class 1 Division B, if identified by May 15.

## Division 202 - Market Beef

1. It is recommended that all beef exhibitors wear a 4-H or FFA t-shirt, dark jeans, and hard soled shoes.
2. Market steers and heifers must be weighed and ear tagged by February 1 of the current year.
3. Members should feed calves separate from other cattle on farm except siblings may feed calves together.
4. Heifers for the beef classes must have been fed for market and shown only in the market class.
5. All market beef must be dehorned.
6. All market beef must have ear tags upon arrival.
7. Market classes will be shown by weight. Classes are determined after weigh-in.
8. Beef will be judged on individual merit from a killing standpoint, taking into consideration quality and finish.
9. All calves must be weighed upon arrival at the fairgrounds. Steers weighing 600 - 900 lbs. and heifers weighing 600 - 850 lbs. will show in a special feeder class and will be judged on their own merit as Feeder Cattle. Feeder class exhibits are not eligible for auction.
10. Each exhibitor (county or district) is limited to showing 3 market beef halter calves 4-H and FFA combined.
11. Any calf that appears over age for the class will automatically be placed in the white ribbon group at the discretion of the judge.
12. Market heifer and market steers will be shown in separate classes. There will be a Champion and Reserve Champion selected in Classes 20230, 20260 and 20270.
13. An overall Grand and Reserve Champion Market Beef exhibit will be selected from all market classes except 20280.
14. There will be a special class of county bred market beef exhibited.
15. Feeder calves, prospect calves, and Market Pen of 3 class entries WILL NOT be sold at auction.
16. Market Pen of 3 exhibitors are required to keep a record of cost of gain and feed efficiency.
17. Commercial Beef (20260) entries should have production records. These beef cannot be clipped or fitted. They must be washed, brushed, and broke to lead. The Judge will ask questions concerning production records.
18. No unnatural means of providing an animal feed, water or other fluids (i.e. stomach pump, IV) will be allowed. Refer to Iowa Youth Code of Ethics.
19. Pre 4-H Youth Feeder calves will show in conjunction with the 4-H/FFA Market Feeder Calves class 40200

### **Market Feeder Calf (class 40200) - See Pre 4-H Youth Show book for kids younger than 4-H age (pre-school - 3rd grade).**

1. Any newborn beef calf (steer or heifer) calved between January 1 and May 15 of the current year. Must be in possession of the participant within two weeks of birth; ear tagged and identified on a 4-H livestock identification form from the Hancock County Extension Office.
2. Animals must be nursed.
3. Any participant may identify two (2) animals, and exhibit one (1) at the county fair. The calf is not eligible to be sold at the Fair Auction. Eligible animals can be shown only in the Open Feeder Calf class during the Market Beef Show—see Fair Schedule.

4. Calves will be shown at halter. Calves may be divided into classes depending on number of entries at discretion of superintendents.
5. Judging will be based on conformation or quality of the calf.
6. Participants may keep animals for breeding or market beef project the following year.

### **Class #    Class Description**

20210	Prospect males born between Jan. 1-May 10, current year
20220	Market Feeder Calves
20230	Market Dairy Steers
20240	Market Heifers
20250	Bucket/Bottle Calves from previous fair
20260	Commercial Market Beef
20270	Market Steers
20280	Market Pen of Three

Junior Showmanship (no entry fee)

Senior Showmanship (no entry fee)

Advanced Showmanship (no entry fee)

## Bucket Bottle Beef Department

Superintendent: Don Hejlik

County & District Entry Fee: \$3.25 per class

**Bedding for purchase at Fair Office or bring your own.**

**No straw bedding.**

**Entry time: 7:00 a.m. - 7:00 p.m., Wednesday, July 25**

Show: 5:00 pm, Friday, July 27

Release time: 4:30 p.m., Sunday, July 29

A six foot (6') alleyway must be maintained in the cattle barn for safety purposes. Only hanging fans are to be used, no fans in alleyway. Grooming chutes will not be allowed in the barn, except with Fair Board member approval. Misting or other water cooling devices are permitted however they are not to be connected to any hydrant on the fairgrounds. Cattle will be stalled by county club or chapter with the exception of keeping family members stalled together. **One tack stall per family is permitted—no exceptions.**

1. The classes open to 4-H Juniors and Intermediates.
2. Any newborn or orphan dairy or beef calf (steer or heifer) calved between March 1 and June 1 of the current year. Must have been in participant's possession within two weeks of birth; ear tagged and identified on 4-H livestock identification report by June 15 of the current year.
3. Calf must be bucket or bottle fed - no nursing.
4. Participants may identify two (2) animals, and exhibit one (1) at the county fair. The calf is not eligible to be sold at the Fair Auction. Eligible animals can be shown only in the Bucket/Bottle class.
5. Calves will be shown at halter and may be divided into classes at discretion of superintendent.
6. Judging will be based on:
  - a. What was learned about care and raising of the calf.
  - b. Fitting and showing of the calf (only washing and brushing, no clipping) with emphasis on what was learned.
  - c. General health, condition and management of the calf and 4-H'ers knowledge of this area.
  - d. Conformation or quality of the calf will not be considered since purchase should not be on that basis.

- See Health requirements in the Animal Health Exhibition Requirements.pdf.
- Bucket bottle calf tie stalls must be cleaned by pulling bedding away from the wall 5 feet, and any pens must be scooped clean and manure hauled to the closest bunker to, failure to do so will result in a \$20 fee and no premium.**
- Participants may keep animals for dairy, breeding or market beef project the following year. **Calves returning as market beef the next year must be tagged and weighed prior to February 1. Contact the Extension Office for weigh-in information.**

#### Division 203 - Bucket Bottle Calf

Class #	Class Description
20300	Bucket Bottle Calves (grades 4-8 as of May 1)

## Dairy Cattle Department

Superintendent: Matt Greiman

### Dairy Cattle

County Entry Fee: \$3.25 per class

District Entry Fee: \$10.25 per class

**Bedding for purchase at Fair Office or bring your own.**

**No straw bedding.**

**Entry time: 7:00-9:00 a.m., Wednesday, July 25**

Show: immediately following beef, AM, Friday, July 27

Release time: 4:30 p.m., Sunday, July 29

- It is recommended exhibitors wear a plain white T-shirt, shirt or blouse and white pants or slacks.
- Exhibitors will be limited to one animal per breed in each class. Limit of six animals for showing.
- Exhibitors must have possession of purchased animals by May 15 of this year.
- See Beef Department for Bucket/Bottle Calf information.
- Stalls must be cleaned by pulling bedding away from the wall 5 feet, failure to do so will result in a \$20 fee and no premium.**
- One tack stall per family is permitted—no exceptions.**

#### Division 210 - Purebred and Grade Dairy Heifers

- If there are more than 5 yearling heifers, they will be divided into Junior and Senior yearling classes.
- A yearling heifer in milk will be put into the next higher class.
- The Heifer Class, will be divided into two groups within a breed if the number of entries warrants. The decision will be made by the superintendent.
- Dairy exhibitors may bring their top entry ribbon for a special ribbon auction. The exhibitor is required to have a dairy animal in the ring during the ribbon auction.

Classes will be determined by Age.

Class #	Class Description
21010	Heifer Calves - 6 months to 1 year
21020	Yearling Heifers - at least 1 year old, and not yet calved
21030	Cows - 2 years old and up
21040	Dry Cows - not currently milking, between calving

Junior Showmanship (no entry fee)

Senior Showmanship (no entry fee)

Advanced Showmanship (no entry fee)

## Sheep Department

Superintendent: Jared and Mark Wellik

County Entry Fee: \$3.25 per entry

District Entry Fee: \$10.25 per entry

Entry time: 3:00-6:00 p.m., Wednesday, July 25

Show: 9:30 am, Thursday, July 26

Release time: 4:30 p.m., Sunday, July 29

**Bedding for purchase at Fair Office or bring your own.**

**No straw bedding.**

- It is recommended that all exhibitors of sheep projects wear a 4-H/FFA t-shirt and dark jeans or pants.
- See each division for the maximum number of entries.
- Lambs must be born after January 1 of current year.
- All market lambs must be weighed and identified with a county ear tag by May 15 of the current year.
- All sheep exhibitors must be FSQA or YQCA certified.
- Pens must be scooped clean and manure must be hauled to the closest bunker, failure to do so will result in a \$20 fee and no premium.

#### Division 242 - Market Sheep

- Sheep can only be shown as market or breeding animals, not both.
- Members may enter five (5) lambs maximum in the market lamb classes
- Market lambs may be shown before showing, however, lambs should not be blocked.
- All market lambs will be weighed upon arrival at the fair. Lambs weighting less than 100# will be put in a special feeder class and will not be eligible for auction. Lambs will be placed in classes according to fair weight.
- Male lambs must be wethers. No ram lambs can be shown in market classes. All sheep must be docked.
- The top rate of gain lambs will be recognized.
- There will be a special classed for county raised market lambs.
- The lotto lamb class is designated specifically for those lambs purchased from the selection of lotto lambs at sheep check-in.

#### Class # Class Description

24210	Individual Market Lamb
24220	Lotto Lamb - Lotto lambs were purchased from the selection of lotto lambs at sheep check-in

#### Division 241 - Breeding Sheep

- Members are limited to two entries/breed in each class.
- Exhibitors must furnish a certificate of registry, registered in the member's name or in a partnership with his/her parent or guardian. The animal must carry proper identification.
- Animals more than 1 year old (with mature bottom teeth) will not be eligible for auction.
- Intact males are not eligible for auction.

#### Class # Class Description

24110	Commercial/Registered Jr. Ram (born after Jan. 1, current yr)
24120	Commercial/Registered Ewe Lambs (born after Jan. 1, of the current year)
24130	Commercial/Registered Yearling Ewe (2 mature bottom teeth)

Junior Showmanship (no entry fee)  
Senior Showmanship (no entry fee)  
Advanced Showmanship (no entry fee)

#### Division 403 - Bucket Bottle Lamb - See Pre 4-H fairbook

1. The Open Class is for youth who are eligible for pre-school through 3<sup>rd</sup> grade.
2. **Bucket/Bottle lambs must enter the fair online at [hancockdf.fairentry.com](http://hancockdf.fairentry.com) by July 1st at 11:59pm.**

## Swine Department

Superintendents: Bob Baumgard

Clerk: Paul Hauge

County Entry Fee: \$3.25 per entry

District Entry Fee: \$10.25 per entry

Bedding available for purchase at Fair Office.

**Entry time: 8:00 a.m.-12 Noon, Wednesday, July 25**

Show: 8:00 am, Saturday, July 28

Release time: 4:30 p.m., Sunday, July 29

1. It is recommended that all exhibitors of swine projects wear a 4-H or FFA T-shirt and dark blue or black jeans.
2. ALL county swine brought to the Fair for exhibition will be identified with an official 4-H or FFA ear tag and be on file at the Extension Office by May 15. District swine entries will comply with identification requirements of their respective county. Any hogs not having the proper ear tag or identification will be ineligible to show.
3. All market and derby pigs must have been farrowed during the current calendar year. Breeding gilts must be under one year old.
4. County exhibitors may show a maximum of 14 pigs (including 4-H and FFA combined).
5. Out of county exhibitors are not eligible to exhibit in any Derby classes.
6. ALL pigs must be identified, placed in appropriate classes, and post fair destination (home or locker) must be determined at the scale at weigh in.
7. Barrows must be castrated before weighed and tagged in April.
8. All exhibitors must be PQA Plus, FSQA, or YQCA certified.
9. **Pigs must weigh a minimum of 230 lbs. and a maximum of 320 lbs. to be eligible to sell at auction or to go on the truck.**
10. Entry payment reserves the number of classes you wish to exhibit in. You may switch to a different class/division upon weigh-in at the fairgrounds.
11. **Pens must be scooped clean and manure must be hauled to the closest bunker, failure to do so will result in a \$20 fee and no premium.**

#### Division 261 - Performance Derby Swine: (County Exhibitors Only)

1. Members who weigh and tag their pigs in April may show one derby pen of three, two derby gilts and two derby barrows. These members may also show pigs in market pen of three, two market gilts and two market barrow. Market weight for hogs should be in the range of 230 to 280 pounds. Derby hog classes will emphasize rate of gain and overall carcass traits.
2. Individual derby classes will be determined using beginning weights. First and second place entries will compete for Champion and Reserve Derby Pig.

3. Derby swine must have been weighed-in during entry dates of April 7-14. Pigs weighed on April 8 had a 50 lb. maximum weight. One (1) pound was added for each day to a maximum 57 lb. allowed weight.

#### **Class #    Class Description**

- 26110 Derby Gilt - Consists of one female entry from the member's swine project. This entry may be from your pen of three. May have 2 derby gilt entries.
- 26120 Derby Barrow - Consists of one male entry from a member's project. This entry may be from your pen of three. May have 2 derby barrow entries.
- 26130 Derby Pen - Consists of three pigs from a member's project.

#### **Division 262 - Breeding Swine (County and District Exhibitors)**

1. Individual breeding gilt classes will be broken down by weight, if entries warrant a class break down.
2. Members can show a limit of 4 breeding gilts.
3. Purebred animals must show proof of breed registration papers at check-in.
4. Purebred classes will be split by breed if more than 5 entries in that breed. All other purebreds will be shown in "All other purebred" class.

#### **Class #    Class Description**

- 26220 Purebred Breeding Gilts - Must show breed papers at time of check-in. May have 2 breeding gilt entries.
- 26230 Breeding Gilts - Consists of one or two individual female entries from the member's swine project. May have 2 breeding gilt entries.

#### **Division 263 - Market Swine (County and District Exhibitors)**

1. Individual Market Swine classes will be determined using Fair weights. First and second place entries will compete for the Champion and Reserve champion Individual Market Swine Exhibit.
2. Purebred animals must show proof of breed registration papers at check-in.
3. Purebred classes will be split by breed if more than 5 entries in that breed. All other purebreds will be shown in "All other purebred" class.

#### **Class #    Class Description**

- 26310 Purebred Market swine - Must show breed papers at time of check-in. May have 2 entries.
- 26320 Market Gilt - Consists of one or two individual female entries from the member's swine project. This entry may be from your pen of three. May have 2 market gilt entries.
- 26330 Market Barrow - Consists of one or two individual male entries from a member's project. This entry may be from your pen of three. May have 2 market barrow entries.
- 26340 Market Pen - Consists of three pigs from a member's project.

Junior Showmanship (no entry fee)

Senior Showmanship (no entry fee)

Advanced Showmanship (no entry fee)

Champion and Reserve Champion Derby Barrow & Gilt, Champion and Reserve Champion Breeding Gilt, and Champion and Reserve Market Barrow & Gilt will compete for the Overall Champion and Reserve Champion Pig. Premium money will be awarded to the Overall Grand and Reserve Grand Champion Hog.

# Goat Department

Superintendent: Kody Trampel

County Entry Fee: \$3.25 per entry

District Entry Fee: \$10.25 per entry

Entry time: 3:00-6:00 p.m., Wednesday, July 25

Show: Thursday, July 26, immediately following sheep show.

Not to start before 11:00am.

Release time: 4:30 p.m., Sunday, July 29

**Bedding for purchase at Fair Office or bring your own.  
No straw bedding.**

1. It is recommended that all exhibitors of sheep projects wear a 4-H/FFA t-shirt and dark jeans or pants.
2. See each division for the age requirements.
3. All goat exhibitors must be FSQA or YQCA certified.
4. All goats must be weighed and identified by May 15 of the current year.
5. Pens must be scooped clean and manure must be hauled to the closest bunker, failure to do so will result in a \$20 fee and no premium.

## Division 220 - Dairy Goats

1. To be eligible, a member must carry the dairy goat project and properly identify May 15.
2. All goats must be collared or chained.
3. Limit is one entry per class.

### Class #    Class Description

22010	Jr. Milking Doe - Females under 24 months of age that are not in milk and have never freshened.
22020	Sr. Milking Doe - Females that have freshened or are in milk.

Junior Dairy Goat Showmanship (no entry fee)

Senior Dairy Goat Showmanship (no entry fee)

Advanced Dairy Goat Showmanship (no entry fee)

## Division 221, 222, 223 - Market Meat Goat

1. All market meat goats must be weighed and identified with a county ear tag by May 15 of the current year.
2. Meat goats may sell at auction. Fancy goats may sell highest ribbon at auction.

### Div. 221 - Market Meat Goat

#### Class #    Class Description

22100	Meat Goat
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### Div. 222 - Breeding Meat Goat

#### Class #    Class Description

22210	Jr. Doe - Born in current year
22220	Int. Doe - Over 1 year old, but under 2 years old, may be maiden goat
22230	Sr. Doe - Over 2 years old, must have had kids
22240	Boer Goats

### Div. 223 - Fancy Goat

#### Class #    Class Description

22300	Fancy Goats
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### Div. 224 - Costume Class

#### Class #    Class Description

22400	Costume Class
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Junior Meat Goat Showmanship (no entry fee)

Senior Meat Goat Showmanship (no entry fee)

Advanced Meat Goat Showmanship (no entry fee)

# Horse Department

Co-Superintendents: Laurie Hadacek & Tiffanie Zaugg

County & District Entry Fee: \$3.25 per class

District Jump Out fee: \$3.25 per horse per day

County Exhibit Entry time: 5:00 - 7:00pm., Wednesday, July 25

District Exhibit Entry time: 5:00-7:00pm., Wednesday, July 25 (for those stalling during the fair)

Game/Timed events show: 12:00 pm, Thursday, July 26

Thursday District Entry time 11:00- 11:45 a.m., July 26

Performance show: 8:00 am, Sunday, July 29

Sunday District Entry time: 7:00-7:45 a.m., July 29

Release time: 4:30 p.m., Sunday, July 29

1. Dress Code:

#### In-Hand/Halter Classes

- In Western halter and showmanship classes, the exhibitor is expected to wear a cowboy hat.
- 4-H armbands must be worn on the upper left arm or a chevron can be worn on the upper left chest. Failure to do so will result in disqualification.
- Chaps, spurs, ball caps, tank tops, T-shirts, or jersey-type shirts ARE NOT to be worn.
- Dark blue jeans without holes must be worn. A belt is required.
- Western boots must be worn. Fashion heels are prohibited.
- A solid, plain, front button or snap long sleeved, collared shirt of any color (including white) may be worn. The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments or bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Shirt must be tucked in.
- Failure by exhibitor to wear correct number(s) in a visible manner shall result in disqualification.
- Failure to wear appropriate attire will result in dropping of a ribbon group.
- Judge and superintendents have final say on attire approval the day of show

#### Performance/Game Classes

- **Protective Headgear Policy--All 4-H'ers must wear properly fitting protective headgear passing or surpassing current applicable ASTM/SEI (American Society for Testing and Materials/Safety Equipment Institute) standards with harness secured while riding anywhere on the competition grounds.** Harness must be secured and properly fitted. NO HATS, SCARVES, ETC., ARE TO BE WORN UNDER THE HELMET. It is the responsibility of the rider, parent, or guardian to see that the headgear worn complies with appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. Any rider violating this rule at any time must immediately be prohibited from further riding until such headgear is in place. No helmet will result in disqualification.
- 4-H armbands must be worn on the upper left arm or a chevron can be worn on the upper left chest. Failure to do so will result in disqualification.



- Chaps, ball caps, tank tops, T-shirts, or jersey-type shirts ARE NOT to be worn.
  - Spurs are permissible. Spurs must be dull and the rowels free-moving. If excessive or inappropriate use of spurs is determined, you will be asked to remove them.
  - Dark blue jeans without holes must be worn. A belt is required.
  - Western boots must be worn. Fashion heels are prohibited.
  - A solid, plain, front button or snap long sleeved, collared shirt of any color (including white) may be worn. The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments or bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Shirt must be tucked in.
  - Failure by exhibitor to wear correct number(s) in a visible manner shall result in disqualification.
  - Failure to wear appropriate attire will result in dropping of a ribbon group.
  - Judge and superintendents have final say on attire approval the day of show
2. Exhibitors are REQUIRED to wear helmets in all riding & driving classes & whenever they are mounted on a horse, wagon, or cart while on the fairgrounds.
  3. **Points and championship standing will be forfeited if you leave the fairgrounds prior to the designated release time.**
  4. At no time will attire be considered except to coincide with rules listed above and cleanliness.
  5. **Approved bridles and bits must be used. See the Rules and Regulations for 4-H Equine Shows in Iowa, 4H-511C Revised 2015.**
  6. No substitute exhibitors allowed for class entries.
  7. Maximum of five (5) horses entered.
  8. JUNIOR-Exhibitors in 4-8th grade as of May 1.
  9. SENIOR-Exhibitors in 9-12th grade as of May 1.
  10. **There are no entry fees for exhibitors in the showmanship classes.**
  11. Class 31212, Advanced Showmanship, is for county exhibitors who have won showmanship in the Senior division. If you have won Jr. Showmanship you can enter the Sr. Showmanship class. If you have won both Jr. and Sr. Showmanship Class, you must show in the Advanced Showmanship Class.
  12. Class 31430, Walk/Trot is for Junior exhibitors and Intermediate/Senior exhibitors exhibiting for the first time in 4-H or FFA.
  13. Class 31440, Junior Horse Walk/Trot, is for HORSES age 5 years and under only. Riders can be any age, preferably Seniors. Safety is of utmost importance.
  14. High point and All Around points will be determined by the class placing and the number of entries in each class.
  15. High point will be on one horse and rider combination. Classes that count for High point are:
    - Jr/Sr Overall Performance - 31201-31212, 31450-31485
    - Jr/Sr Overall Games - 31510-31590
  16. Exhibitors in the costume class must have different, original idea/costume each year of participation.
  17. All class requirements and/or obstacles will come from the 4-H Guide for Light Horse Shows in Iowa, 4-H 511C.

**18. A current health certificate (within 30 days of the show) is REQUIRED for ALL EXHIBITORS (county and district) at checking in. In addition, a negative Coggins test (within 6 mo. of the show) is also required for out-of-state horses. All health papers will be collected and kept by the fair vet upon check-in.**

19. All horses must be stalled - no overnight ties.
20. The superintendent reserves the right to enforce any and all regulations as specified in the 4-H Guide for Light Horse Shows in Iowa, 4H-511C Revised 2013.
21. **Stalls/pens must be scooped clean and manure must be hauled to the closest bunker, failure to do so will result in a \$20 fee and no premium.**
22. You will get 3 calls to enter the arena before being scratched.
23. You will have 1 minute and 30 seconds to enter the arena to start your event after your 3 calls.

### Division 313 - Halter (Horses and Ponies)

1. January 1st will be the basis for determining age of horses and ponies.
  - Suckling colt - Jan. 1, of current year to time of show.
  - Yearling - Jan. 1, to Dec. 31, of previous yr.
  - 2 Year Old - Jan. 1, to Dec. 31 of previous 2 yrs.
  - Over 2 Years - Born before Dec. 31 of previous 2 yrs.
2. Only one entry per person per class.
3. Generally, draft horses, light horses, and ponies will be judged on 50% appearance, 30% fitting, and 20% showmanship.
4. All entries must be mares or geldings; no stallions over 12 months allowed.
5. Showmanship at halter will be judged 80% on handling, 20% on appearance of horse or pony.
6. The superintendent reserves the right to enforce any and all regulations as specified in the 4-H Guide for Light Horse Shows in Iowa.

### Halter classes: (Sunday, 8:00 a.m.)

<u>Class #</u>	<u>Class Description</u>
31310	Pony Suckling Colt
31311	Pony Yearling
31312	Pony Two Year Olds
31313	Pony Mares Over 2 yrs. Old
31314	Pony Geldings Over 2 yrs. Old
	Grand Champion Halter Pony

31321	Horse Suckling Colt
31222	Horse Yearling
31323	Horse Two Year Old
31324	Horse Mares Over 2 yrs. Old
31325	Horse Geldings Over 2 yrs. Old
	Grand Champion Halter Horse

### Division 312 - Showmanship

<u>Class #</u>	<u>Class Description</u>
31201	Horse & Pony Junior Showmanship
31211	Horse & Pony Senior Showmanship
31212	Horse & Pony Advanced Showmanship (County Exhibitors Only)

## Division 314 - Performance Classes: (following halter classes)

<u>Class #</u>	<u>Class Description</u>
31410	Junior and Senior English Pleasure
31420	Junior and Senior Horse Driving
31430	Walk/Trot (Jr. Exhibitors and first year Sr. exhibitors)
31440	Junior Horse Walk/Trot (Horse 5 yrs and under open to Juniors and Seniors)
31450	Junior Western Pleasure
31455	Senior Western Pleasure
31460	Junior Western Horsemanship
31465	Senior western horsemanship
31480	Junior Trail
31485	Senior Trail

## Division 315 - Games Classes: (Thursday, 12:00 p.m.)

<u>Class #</u>	<u>Class Description</u>
31510	Junior and Senior Egg and Spoon
31530	Junior Barrel Racing
31535	Senior Barrel Racing
31540	Junior and Senior Flag Race
31550	Junior and Senior Key Hole
31560	Junior and Senior Stake Race
31570	Junior Pole Bending
31575	Senior Pole Bending
31580	Junior and Senior Jumping Figure 8
31590	Ride A Buck - Open to Senior Exhibitors
31500	Costume Class - Open to All Exhibitors

High Point Junior Performance - County Exhibitors  
High Point Senior Performance - County Exhibitors  
High Point Junior Games - County Exhibitors  
High Point Senior Games - County Exhibitors  
All Around Junior - County Exhibitors  
All Around Senior - County Exhibitors  
Sportsmanship Award - County Exhibitors

# Poultry Department

Superintendent: Joann Oberhelman  
Clerk: Joleyne Bell

Entry Fee: \$1.25 per entry

District Entry Fee: \$2.25 per entry

Entry time: 4:00-6:00 pm, Tuesday, July 24

Show: 10:00 am, Wednesday, July 25

County Release time: 4:30 p.m., Sunday, July 29

District Exhibit Release: **Overall champion, reserve champion, and division winners market & fancy birds are required to stay until County Release time. All other birds can choose to leave after Show.**

1. A 4-H or FFA member must have enrolled and identified a poultry project by June 15 to enter into competition.
2. All birds will be placed according to blue, red, and white ribbon groups.
3. All poultry exhibitors must be FSQA or YQCA certified.
4. The judge will select a Grand and Reserve Champion from each division at his or her discretion.
5. Out of County exhibits may leave after the show unless they win overall champion, reserve champion, and division winners market & fancy birds are required to stay until County Release time. All other birds can choose to leave after Show. Superintendents are willing to

care for district birds that are required to stay.

6. Latches for safety are allowed, the use of locks must be cleared with the superintendent prior to placement. If not they will be removed if needed.
7. **Cages must be taken out of the barn, washed off, and if your cages are along the wall you must pull "bedding" away from wall 3 feet. Failure to do so will result in a \$20 fee and no premium.**

## Division 250 - Production

1. Maximum of one entry per class. An entry is a pen of 3.

<u>Class #</u>	<u>Class Description</u>
25010	Production Pullets - hatched after Jan 1st, current year, not yet laying
25020	Mature Hens - hatched prior to Jan 1st, current year, or current laying hens.

Grand Champion  
Reserve Champion

## Division 251 - Market Poultry - chickens

1. Do not enter birds in more than one class. If you are unsure of weight, pick based on your best guess. Superintendents will help determine the appropriate class for your entry and will move them accordingly at check-in.
2. Market Poultry will be judged on market qualities.
3. A class entry consists of 3 birds. Uniformity of birds is placed higher.
4. Limited to 1 entry per class. (An entry is 3 birds).
5. Birds purchased through the Extension Office may show in classes 25110 & 25120 but not in multiple classes.

<u>Class #</u>	<u>Class Description</u>
25110	Broilers
25120	SMB - Special Market Broiler Class: 3 birds, entries are limited to those birds purchased through the Extension Office.

Grand Champion  
Reserve Champion

## Division 252 - Miscellaneous Market -

1. Each member is limited to one entry per class. And entry is 2 birds.

<u>Class #</u>	<u>Class Description</u>
25210	Ducks - Two birds per pen
25220	Geese - Two birds per pen
25230	Turkeys - Two birds per pen

Grand Champion  
Reserve Champion

Overall Grand & Reserve Grand Champion Market Animals selected

## Division 253 - Fancy Breeding

1. Each member is limited to 8 entries total. No more than 2 entries in each class breakdown. An entry is one bird.
2. Classes will be broken down by superintendent's discretion.
3. Classes will be judged on breed characteristics of male and female.

<u>Class #</u>	<u>Class Description</u>
25310	Fancy Chicken
25320	Guinea
25230	Peacock
25340	Pheasant
25350	Small Misc. (Pigeon & Quail)

Grand Champion  
Reserve Champion

### Division 254 - Miscellaneous Fancy Breeding

1. Each member is limited to 4 entries. No more than 1 entry in each class.  
An entry is one bird.

#### Class #    Class Description

25310	Geese
25320	Ducks
25430	Turkeys

Grand Champion

Reserve Champion

Overall Grand & Reserve Champion Fancy Animals Selected

Junior Showmanship (no entry fee)

Senior Showmanship (no entry fee)

Advanced Showmanship (no entry fee)

## Rabbit Department

Superintendent: Joann Oberhelman & Mandy Walters

Clerk: Ladonna Schaeffer

Entry Fee: \$1.25 per entry

District Entry Fee: \$2.25 per entry

**NEW:** Entry time: 5:00 – 7:00 p.m., Tuesday, July 24

Show: 3:30 pm, Friday, July 27

Release time: 4:30 p.m., Sunday July 29

District Exhibit Release: **Overall champion, reserve champion, and division winners market & fancy birds are required to stay until County Release time. All other birds can choose to leave after Show.**

1. Members are limited to two entries per class.
2. No young with doe allowed.
3. Top Showman: Each exhibitor may select one rabbit and compete for top showman.
4. Out of County exhibits may leave after the show, unless winning champion or reserve.
5. **Latches for safety are allowed, the use of locks MUST be cleared with the superintendent prior to placement.**
6. In the new Standard of Perfection, the weights for single fryers are to be -- minimum weight of 3 1/2 pounds (that is 1/2 pound more than the previous standard) and the maximum weight will then be 5 1/2 pounds ( that is 1/2 pound more than the previous standard). Also a meat pen with maximum weights will weigh 16 1/2 pounds.
7. **ALL cages must be take out of the barn, washed off, and have garbage/debris and if your cages are along the wall you must pull "bedding" away from wall 3 feet. Failure to do so will result in a \$20 fee and no premium.**
8. Rabbit cages will be assigned and you make get your cages ready prior to check-in. If the weather is hot you may take rabbits out and put them in cages to prevent over heating.
9. **Exhibitor MUST be present when rabbits are checked in.** If they are not, rabbits will not be checked in. If exhibitor has a conflict make other arrangements with the rabbit superintendent.
10. **Rabbits HAVE TO HAVE PERMAMENT EAR TATTOOS PRIOR to coming to the fair!** If rabbits are found to have no/not permanent, or a fresh tattoo (within a few days), or the wrong tattoo they will not be able to show. This is decided at the superintendents discursion.
11. **Appropriate food and water dishes must be used. If rabbits are found without food or water the exhibitor will be found to fix the problem. If the problem persists, the exhibitor's premium will be held.**

12. **NO SELLING of rabbits on the fair premises.** You may advertise your rabbitry with ONE sign and have decorative name tags. You may not list your rabbits for sale or bring un-identified rabbits on the fairgrounds to sell.

### Division 271 - Meat Rabbits

#### Class #    Class Description

27110	Individual Meat Rabbit - Rabbit must be 8-12 weeks old. May be from pen of 3
27120	Meat Pen - Consists of 3 rabbits 8-12 weeks old
27130	Jr. Meat Breeding Doe - Immature doe 4-6 mo
27140	Jr. Meat Breeding Buck - Immature buck 4-6 mo
27150	Meat Breeding Doe - Mature doe over 6 mo
27160	Meat Breeding Buck - Mature buck over 6 mo

### Division 272 - Fancy Rabbits

#### Class #    Class Description

27210	Fancy Breeds - Sr. buck - Angora, Dutch, English Spot, Mini Lop, Netherlands Dwarf, Polish, Rex
27220	Fancy Breeds - Sr. doe - Angora, Dutch, English Spot, Mini Lop, Netherlands Dwarf, Polish, Rex
27230	Fancy Breeds - Jr. buck - Angora, Dutch, English Spot, Mini Lop, Netherlands Dwarf, Polish, Rex
27240	Fancy Breeds - Jr. doe - Angora, Dutch, English Spot, Mini Lop, Netherlands Dwarf, Polish, Rex

### Division 273 - Costume Calss

#### Class #    Class Description

27300	Costume Class (exhibitors may be split into Junior and Senior divisions)
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Junior Showmanship (no entry fee)

Senior Showmanship (no entry fee)

Advanced Showmanship (no entry fee)

## Dog Department

Superintendent: Linda Friedow

Check in time: 1:00 p.m., Friday, July 27

Show: 1:30 pm, Friday, July 27

Release time: After show

Entry Fee: \$1.25 per class

District Entry Fee: \$2.25 per class

### Division 301 - Dog Obedience

1. Only dogs identified on the Dog Identification form by May 15 of the current year may exhibit at the Hancock County District Fair
2. All dogs must be on leash. Dogs must not be taken near other livestock or into exhibit buildings on the fairgrounds.
3. Dogs will not be housed at the fairgrounds. They are to be brought and returned home on show day.
4. **Dogs must have proof of current rabies and distemper vaccination. Exhibitors must have a veterinarian's certificate with them showing the dates of immunization or certificate presented at the time of entry.**
5. **3rd grade Clover Kids/Clover Buds are eligible to participate in exhibition only. They will not be placed or be a part of competition.**

6. Classes are listed in order of Novice to Advanced. Dog and handlers advance in class. Once a dog **and** handler have advanced in class, they cannot enter a less advanced class.
7. No coloring or painting of dogs is permitted. If this rule is not followed, it may result in disqualification of the exhibit.
8. Exhibitors of dog projects should wear a plain white shirt, or 4-H T-shirt, or blouse and dark pants/ jeans. Closed toe shoes are also necessary—no flip-flops.

#### Division 301 - Dog Obedience

<u>Class #</u>	<u>Class Description</u>
30101	Pre-Novice A—For dogs and exhibitors in first year of 4-H dog obedience training. Dogs will be judged on their ability to heel on leash, stand for examination on leash, sit, and stay for one minute, and stay down for three minutes on leash. Recall will be on leash. Dogs cannot have an AKC CD or UKC CD degree prior to the fair.
30102	Pre-Novice B—For dogs in first year of dog obedience and exhibitors who have completed more than one year of obedience training. Exercises are the same as in Pre-Novice A class. Dogs cannot have an AKC CD or UKC CD degree prior to fair.
30103	Sub-Novice—For dogs and handlers in second year, who are not ready for off leash heeling. Dogs will heel on leash only, stand for examination off leash, recall off leash, sit and stay for one minute off leash, and stay down for three minutes off leash. Dogs in this class may not be entered in Pre-Novice A or Pre-Novice B classes. Dogs must not have an AKC CD or UKC CD degree.
30104	Novice A—For dogs and handlers in second or third year of training. Dogs will heel on and off leash, stand for examination off leash, recall off leash, sit stay for one minute, and down stay for three minutes off leash. Dogs in this class may not be entered in Pre-Novice A, Pre-Novice B, or Sub Novice classes. Handlers and dogs must not have AKC CD or UKC CD degree.
30105	Novice B—For dogs and handlers in third year or more. Exercises same as Novice A class. Dogs in this class may not be entered in any previous class. Dogs must not have an AKC CD or UKC CD degree.
30106	Challenge Novice—For dogs and handlers in second year or more. Dogs in this class may not be entered in pre-novice or sub-novice classes but may be entered in Novice A, Novice B, Graduate Novice or Open. Winner of this class is not eligible for Highest or Reserve Highest Scoring Dog in show.
30107	Rally—This class is open to every exhibitor. All exercises are performed on leash at a variety of stations. Exercises may include, but are not limited to, jumping exercises. Divisions include Junior, Intermediate and Senior

Special awards will be given for top county exhibitor, if district exhibitors are Grand /Reserve.

Each exhibit may be awarded ribbons: Purple, Blue, Red or White

#### Division 302 - Showmanship (Handling)

<u>Class #</u>	<u>Class Description</u>
30201	Junior Handler—Junior 4-H Exhibitors
30202	Intermediate Handler—Intermediate 4-H Exhibitors
30203	Senior Handler—Senior 4-H Exhibitors

Grand Champion and Reserve—Showmanship—Purple and Lavender Rosette

Each exhibit may be awarded ribbons: Purple, Blue, Red or White

## 4-H Small Pet & Cat Department

Entry Fee: \$1.25 per entry

District Entry Fee: \$2.25 per entry

Check In Time: 1:00 p.m., Saturday, July 29

Show: immediately following check-in

Release Time: After Show

1. The member must have properly identified the pet by June 15 of the current year.
2. Pets will not be housed at the fairgrounds; they will be judged and taken home.
3. Judging is based on the condition of the animal (health, cleanliness, disposition, grooming, and safety); costs (feeding, veterinary, and equipment); management (housing/environment, feeding/watering, disease prevention), and exhibitor's general knowledge about their pet. All pets will be placed according to purple, blue, red, and white ribbon groups.
4. Limit of three pet exhibit entries.
5. Pets must be kept in a proper housing unit - no loose pets permitted. Exhibiting excitable small animals can be hazardous to the animal, unless care is given to have adequate water, ventilation, and food available while the animal is at the fair. The exhibitor is responsible for providing these items along with any special equipment. Please bring own cage/carrier.
6. This class includes: fish, gerbils, guinea pigs, hamsters, snakes, mice, rats, chinchillas and some birds. Animals who are also eligible in other fair classes cannot show in both their livestock division and the pet show. Example: Calves can be shown in pet or bucket bottle but not both. Rabbits can be shown in the rabbit show or the pet show but not both. Turtles may not be shown in any fair class.
7. **Proof of rabies and other appropriate vaccinations must be provided at check-in.**
8. **All cats must have a rabies vaccination certificate present at check in time. The rabies certificate for cats vaccinated the first time is good for one (1) year. The second year's vaccination is good for three (3) years. Cats should be taken to a veterinarian each year. Distemper and other vaccinations are required annually. Bring certificates showing the latest vaccinations for both rabies and distemper.**
9. **Cats** - claws are to be clipped, De-clawing is not required. Cats should have a collar and leash.
10. No coloring or painting is allowed.

#### Division 3043- Small Pet

<u>Class #</u>	<u>Class Description</u>
30300	Small Pet