

Hancock County 4-H Member Enrollment Form

Family Info:

Family Last Name: _____ Correspondence Preference: Email Postal

Family email: _____ Family Phone: _____

Mailing Address (street, city, state, zip): _____

Member Info:

First Name: _____ Last Name: _____

email: _____ Birth Date: _____

Male / Female Cell phone: _____ T-Shirt Size: _____ Adult Youth

Parent/Guardian 1 Info:

First Name: _____ Last Name: _____

Cell phone: _____ Work Phone: _____

Email: _____

Parent/Guardian 2 Info:

First Name: _____ Last Name: _____

Cell phone: _____ Work Phone: _____

Email: _____

Emergency Contact Info:

Name: _____ Phone: _____ Relationship: _____

Member Info:

Ethnicity Are you of Hispanic ethnicity? No Yes (please indicate both an ethnicity and race)

Race White Native Hawaiian or Pacific Islander
 Black Asian
 American Indian or Alaskan Native Prefer Not to State

Residence Farm (rural area where agricultural products are sold) Suburb of city more than 50,000
 Town under 10,000 and rural non-farm Central city more than 50,000
 Town / City 10,000 - 50,000 and its suburbs

Military No one in my family is serving in the military I have a parent serving in the military
 Myself, and/or my spouse, is currently serving in the military
Branch / Component Air Force Army Coast Guard Marines Navy / Active Duty National Guard Reserves

Grade _____ **School Name** _____

Remember to turn in the Medical Information / Release Form & Ethics Form.

Select your club:

- Britt Broncos
- Concord Challengers
- Elcon Indians
- Liberty Go-Getters
- Orthel Jolly Workers
- Garner Lucky Clovers – Clover Kids grades K-3
- Britt Creative Clovers – Clover Kids grades K-3
- Britt & Garner After School Kids
- First Lego League
- Shooting Sports
- Horse Project

Select your projects:

Animals

- Beef
- Dairy Cattle
- Dairy Goats
- Dogs
- Horse & Pony
- Meat Goats
- Pets
- Poultry
- Rabbit
- Sheep
- Swine
- Veterinary Science

Ag & Natural Resources

- Crop Production
- Environment & Sustainability
- Horticulture
- Outdoor Adventures
- Safety & Ed in Shooting Sports

Creative Arts

- Music
- Photography
- Visual Arts

Family & Consumer

Sciences

- Child Development
- Clothing
- Consumer Management
- Food & Nutrition
- Health
- Home Improvement
- Sewing

Personal Development

- Citizenship
- Communication
- Leadership
- Self Determined

Science, Engineering, & Technology

- Mechanics
- Woodworking
- Science, Engineering & Technology
 - Aerospace
 - Biological & Chemical Sciences
 - Computers & Networking
 - Digital Storytelling
 - Earth & Climate
 - Geospatial Mapping (GPS/GIS)
 - Robotics
 - Science in our Everyday Lives

BEHAVIOR EXPECTATIONS: As a 4-H member: It is important to follow the directions of the 4-H Club leader(s) at all times. As a 4-H member and guardian: I understand that as a participant and/or guardian I have the responsibility to help make all 4-H activities a safe experience for everyone through my behavior and conduct. I also understand the importance of following rules, directions, and policies and agree to follow them.

Member Signature _____ Date _____

Parent/Guardian Signature _____ Date _____

Remember to include the Medical Information / Release Form & Ethics Form

**Return to Hancock County Extension
327 West 8th Street
Garner, IA 50438**

If there is a second household for the 4-H'er that wishes to receive 4-H correspondence attach the contact information.