The Guthrie County fair theme is: We Have A Good Thing Growing!

The theme is very fitting considering our current situation. Please read this newsletter thoroughly as there are many changes this year.

The new 4-H/FFA Education Center is almost completed! We are encouraging all members with STATIC, Clothing and Communications exhibits to bring them back to display in our building during fair. Please know that this is optional as we want to ensure everyone is safe. We will have a staggered drop off similar to judging day. We would love to see your club’s creativity in booth design! We will be open from 4:30—7:00 pm in the evenings for the public to view.

It is strongly encouraged that participants, volunteers and families wear face coverings and practice social distancing. We will be streaming the shows for those uncomfortable with coming to the fair. More information will be coming soon!

If you participated in fair events this year, you have a packet here at the office for you! Please pick it up anytime from August 10-21st during office hours. This packet includes exhibitor numbers, fair shirts and ribbons along with many other items. There will be no livestock office for you to pick these items up at the fair. Leaders aren’t able to pick packets up for their club.

There will be no 4-H Foodstand this year. The Foodstand is run by the Youth Committee. The Youth Committee is selling t-shirts as a fundraiser. More info is on page 6.

Please review the Fairbook on our website for all of the rules relating to specific species.
2020 4-H/FFA Guthrie County Fair Schedule

**Wednesday, September 2nd**
4:00 – 7:00 pm – Static Check-in, 4-H/FFA Education Center

**Thursday, September 3rd**
4:00 pm – Dog Show, Showring
4:30 – 7:00 pm – Static Showcase, 4-H/FFA Education Center
6:00 pm – Swine weights due to Extension Office Staff

**Friday, September 4th**
7:00 – 8:00 am – Swine weigh-in/check-in, Showring
8:30 am – Swine Show, Showring
11:00 am – 1:00 pm – Rabbit Check-in, West side of small animal barn
1:00 pm – Pet Show, Showring (or Beef Tie Barn if swine show still going on)
2:00 pm – Rabbit Show, Showring
4:30 – 7:00 pm – Static Showcase, 4-H/FFA Education Center

**Saturday, September 5th**
7:00 – 9:00 am – Poultry Check-in, West side of Small Animal Barn
10:00 am – Poultry Show, Small Animal Barn
2:30 – 4:00 pm – Sheep & Goat Weigh-in, Small Beef Barn
4:30 pm – Sheep & Goat Show, Showring
4:30 – 7:00 pm – Static Showcase, 4-H/FFA Education Center

**Sunday, September 6th**
7:00 – 9:00 am – Beef Weigh-in, Meet at Guthrie Livestock Auction for Junior Feeder Pens and Cow/Calf Pens
7:00 – 9:00 am – Beef Weigh-in, Meet at Showring for Lead Beef
9:30 – 10:30 am – Junior Feeder Pens and Cow/Calf Pens show, Guthrie Livestock Auction
11:00 – 12:00 pm – Bucket Calf Interviews, 4-H Food Stand Dining Room
1:00 pm – JR Hodges Award
1:10 pm – Lead Cattle Show, Showring
**Dairy Cattle will be judged immediately after the Lead Cattle show in the Showring.
4:30 – 7:00 pm – Static Showcase, 4-H/FFA Education Center
7:15 – 8:00 pm – Static Exhibits released

**Monday, September 7th**
8:00 am – Horse Check-in
9:00 am – Horse Show, Horse Arena
2:00 pm – Clover Kids Show, Showring
<table>
<thead>
<tr>
<th>Pets</th>
<th>Horse</th>
<th>Goat</th>
<th>Dog</th>
<th>Lead Breeding Heifers</th>
<th>Lead Market Cattle</th>
<th>Junior Feeder Pigs</th>
<th>Bucket Calf</th>
<th>Cow-Calf Pair</th>
</tr>
</thead>
<tbody>
<tr>
<td>Show Date</td>
<td>September 4th</td>
<td>September 7th</td>
<td>September 9th</td>
<td>September 3rd</td>
<td>September 8th</td>
<td>September 9th</td>
<td>September 8th</td>
<td>September 8th</td>
</tr>
<tr>
<td>Check-in Time</td>
<td>8:00 AM - 9:00 AM</td>
<td>2:30 PM - 4:00 PM</td>
<td>7:00 AM - 9:00 AM</td>
<td>7:00 AM - 9:00 AM</td>
<td>7:00 AM - 9:00 AM</td>
<td>7:00 AM - 9:00 AM</td>
<td>7:00 AM - 9:00 AM</td>
<td>7:00 AM - 9:00 AM</td>
</tr>
<tr>
<td>Show Time</td>
<td>1:00 PM</td>
<td>8:00 AM</td>
<td>4:30 PM</td>
<td>4:00 PM</td>
<td>1:10 PM</td>
<td>9:30 AM</td>
<td>1:10 PM</td>
<td>9:30 AM</td>
</tr>
<tr>
<td>Additional Information</td>
<td>No report will be needed, but members will interview with the judge. The show may be in Beef Barn if the swine show goes over the allotted time.</td>
<td>No health papers will be required. Arm bands are available at the Extension Office when you pick up your fair packets for $2.75.</td>
<td>No wash racks will be available.</td>
<td>Wash racks will be available.</td>
<td>Check-in will be at the Guthrie Livestock Auction. No poster will be required for 2020.</td>
<td>Check-in will be at the Guthrie Livestock Auction. No poster will be required for 2020. However, the judge may ask questions you'd put on the poster.</td>
<td>The reports will be due August 15th. Interviews will be held in the 4-H Food Stand Dining Room from 11:00 AM - 12:00 PM. Wash racks will be available.</td>
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</table>
6. The Livestock Office will not be open this year. All youth will receive their exhibitor packets ahead of time. Each packet will include a shirt, back bag, etc.

5. There are no requirements on how many people can attend Livestock Shows. However, we will be streaming all of the shows on Facebook.

4. Social distancing remains August 16th. Please let everyone know if any animals need to be scheduled by August 16th. If you don’t let us know, we will be charged 50 per animal sold each.

3. All exhibitors, parents, volunteers, etc. are highly encouraged to wear masks for the entire day.

2. Youth are encouraged to work off the trailers. If that isn’t possible, special accommodations can be made.

1. No show programs will be printed.

Extra Information:

<table>
<thead>
<tr>
<th>Number data, class, and weight</th>
<th>8:30 AM</th>
<th>7:00 AM - 8:00 AM</th>
<th>September 4th</th>
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</thead>
<tbody>
<tr>
<td>Youth may weigh at home and send the weights for each animal to:</td>
<td>1:00 PM - 2:00 PM</td>
<td>9:00 AM - 10:00 AM</td>
<td>September 6th</td>
</tr>
<tr>
<td>No wash racks will be available.</td>
<td>2:30 PM - 4:00 PM</td>
<td>11:00 AM - 1:00 PM</td>
<td>September 4th</td>
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<tr>
<td>Rabbit Check-in will be on the west end of the Small Animal Barn.</td>
<td>10:00 AM</td>
<td>7:00 AM - 9:00 AM</td>
<td>September 6th</td>
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<tr>
<td>Check-in will be on the west end of the Small Animal Barn. We will be using the barn</td>
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2020 Guelph County Livestock Shows
**Garden Box Challenge:** The Garden Boxes will be judged on Friday of the fair. It will be non-conference style judging similar to Static so be sure to have a complete report. You must turn in a write-up on your garden box to the Extension Office by Monday, August 17th emailed version is acceptable. The write-up should include any research you have done, how you cared for your box, and anything that might have happened to it (such as bad weather or animals interfering). You can also include what soil you used, and if this isn’t your first year doing the challenge, what seeds you picked and why, and if your box was in a good place for sunlight/shade. Feel free to include pictures! You must have your name, class (junior, intermediate, or senior), and how many years you have been doing the Garden Challenge displayed in the write-up.

- You must drop your garden box off at the fairgrounds Wednesday night (September 2nd) at the same time as the other Static projects. The judging at the county fair will take place Thursday or Friday morning. You are expected to care for your garden box throughout the county fair.
- You can remove your plants from the box during Static clean up but the boxes must stay at the fairgrounds.

**Static Check-in:** Wednesday, September 2 — 4:00—4:30 pm Cass Pioneers

4:30—5:00 pm Dodge Dodgers & FFA
5:00—5:30 pm Grant Sky Eagles
5:30—6:00 pm Northbranch Beavers
6:00—6:30 pm Seely Bobcats
6:30—7:00 pm SESS Rangefinders
7:00—7:30 pm US Sunbeams

**Static Checkout:** Sunday, September 6 — 7:15—8:00 pm. We will be limiting the number of families in the building at one time to pick items up. If this time does not work, please set up a time with staff to pick items up. All items must be out by 2 pm on Monday.

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**COVID-STYLE PREMIUM AUCTION**

**DUE TO THE UNUSUAL YEAR WE HAVE HAD, BUSINESSES AND COMMUNITY MEMBERS ARE CHALLENGED WITH VARIOUS EXPENSES.**

**THE GUTHRIE COUNTY BUYING GROUPS GOT TOGETHER AND DECIDED TO TRY TO FIND ENOUGH MONEY SO THEY CAN COVER THE $45 MEMBERSHIP FEES. THIS IS FOR EVERY MEMBER IN 4-H AND FFA THAT SHOWED AT FAIR THIS YEAR.**

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**IOWA STATE UNIVERSITY**
Extension and Outreach
Youth Committee has partnered with 2 local businesses to do flash sales for fair t-shirts! They will be on sale from **August 10—August 16th for $15 each.** 2X and 3X shirts might be more. Once we receive links we will send this information out to everyone. We WILL have them at fair to pick up or they can be shipped to you directly.
Recordkeeping 101

What is a goal? Goals contain three parts - action, result, timetable. Example: I want to train my heifer to lead before county fair.

Projects vs Exhibits

Project: An area that you focus on throughout the year.
Example: Food and Nutrition

Exhibit: Something that you show at the county fair
Example: Cookies

Basic Project Record
(use for first 2 years)

Experienced Project Records
(Use 2-4 years in project area)

Advanced Project Records
(Use 4+ years in project *must include financial records)

Animal Project Record

Breeding Animals

Market Animals

Record Worksheet
(4H-229JR, Use for first 2 years in project area)

Project Worksheet
(4H-229WS, Use 2+ years in project area)

Record Worksheet
(4H-228JR, Use for first 2 years in project area)

Project Worksheet
(4H-228WS, Use 2+ years in project area)

A recordbook can be in any form such as a powerpoint or a traditional book but they all need to include...

1st – Cover Page (include name, photo, year, level, club names)
2nd – Yearly Summary/Timeline (newest year on top)
3rd – Member/Mentor Form
4th - Recordkeeping Self-Evaluation
The following items can be organized however you would like them
- Project Records
- Exhibit Write-ups and Ribbons
- Newspaper Articles

Keywords: Citizenship – learning/researching about a community need and acting upon that need
Community Service – Acting upon the need of the community
Leadership – Showing leader potential
# Guthrie County Youth & 4-H Program

## 4-H Participation Summary

**Year:** __________

**Name:** ____________________  **Level:** □ Junior □ Intermediate □ Senior

**Age:** __________  **Grade Completed:** __________  **Years in 4-H:** __________

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<thead>
<tr>
<th></th>
<th>Oct</th>
<th>Nov</th>
<th>Dec</th>
<th>Jan</th>
<th>Feb</th>
<th>Mar</th>
<th>Apr</th>
<th>May</th>
<th>Jun</th>
<th>Jul</th>
<th>Aug</th>
<th>Sep</th>
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<tbody>
<tr>
<td>Club Meetings Attended</td>
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Please denote level of activity on each: CL=Club, CO=County, CM=Community, ST=State

**Offices Held & Committees Served:** (include duties performed):

**Communication:** (i.e. non-fair exhibit member presentations, posters, workshops)

**Community Service Projects:**

**Citizenship & Leadership Projects:**

**Fair Activities** (i.e. pre-fair setup, static building shift, foodstand shift, livestock office shift, livestock judging, post-fair cleanup):

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Fillable forms are available online at [www.extension.iastate.edu/guthrie/projects](http://www.extension.iastate.edu/guthrie/projects)
<table>
<thead>
<tr>
<th>Section</th>
<th>Details</th>
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</thead>
<tbody>
<tr>
<td>Fair Exhibits (i.e. livestock exhibit, static exhibit):</td>
<td></td>
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<tr>
<td>Awards &amp; Recognition (i.e. ribbons, plaques, medals, trophies, certificates, name in paper):</td>
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<tr>
<td>Club 4-H Activities (i.e. guest speaker, fundraiser, tour, field trip):</td>
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<tr>
<td>Additional 4-H Activities (i.e. fsqa training, county workshop, state 4-H conference, camps):</td>
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<tr>
<td>Outside of 4-H Activities: (i.e. home, school, church, community)</td>
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<tr>
<td>Project Areas: (list areas you participated in with number of years in the project area summarizing what you did)</td>
<td></td>
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<tr>
<td>Other Project Areas: (list areas you participated in but did not complete a project record on with number of years in the project area summarizing what you did)</td>
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