

# GREENE COUNTY NOMINATION FORMS

*Due: September 3, 2019*

Name (s) \_\_\_\_\_ Last Grade Completed \_\_\_\_\_

Club (s) \_\_\_\_\_

*Please fill out a separate form for each of the award areas for which you are nominating a 4-H'er or a Club*

## Participation

- Junior 4-H Spark Award (Grades 4-6)
- Intermediate Flame Award (Grades 7-8)
- Outstanding Intermediate Award (Grades 7-8)
- Stellar Senior (Grades 9-12)

## **Spark, Flame & Stellar Award Nominees:**

*Please complete the following questions about the nominee(s)* (feel free to attach additional pages as needed without exceeding four pages): This information is cumulative.

*You must have information in all the areas below to be considered for any of the awards listed above.*

**Why does this 4-H'er or group of 4-H'ers deserve this award.**

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**Give one example of a 4-H activity or event that sparked this individual or group throughout the 4-H year.**

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**What is your relationship to the 4-H'er or group of 4-H'ers**

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## **For Outstanding Intermediate Award Nominees:**

*Please list two other references (not related to the 4-H'er) who would support your nomination of this 4-H'er.*

Name \_\_\_\_\_ Phone: \_\_\_\_\_

Name \_\_\_\_\_ Phone: \_\_\_\_\_

I, \_\_\_\_\_, club leader, recommend this 4-H'er be considered for the above award.

Date \_\_\_\_\_