

IOWA STATE UNIVERSITY

Extension and Outreach

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May 1, 2024

Hello Puppy Pack Exhibitors,

We are very excited for you to participate in our Clover Kids dog project. As part of the learning process, each Puppy Pack exhibitor will need to fill out an Entry Form for their dog. The entry form is included with this letter. **Be sure to complete the entry form and return it to the extension office with a photo of you and your dog by June 17, 2024.** One requirement to participate at the fair is for each Puppy Pack exhibitor, and their dog, come to a minimum of one dog obedience class. You are welcome to attend more than the required amount of obedience classes. The dates of classes you can attend are listed below:

Dog Obedience Dates:

Monday, June 3rd 6:00 PM-8:00 PM

Monday, June 10th 6:00 PM-8:00 PM

OR

Clover Kids Livestock/Petstock Day on Saturday, June 29th, Afternoon, Time TBD

All meetings are at the Greene County Fairgrounds.

Both the dog and the exhibitor must be in attendance for the class to count.

Please bring a copy of your rabies certificate to the first dog practice you attend or drop off a copy at the Extension Office prior to attending your first practice.

Included in this letter:

- **Entry form that needs to be returned to the extension office no later than June 17, 2024.**
- Rules and Requirements for showing your dog in the Puppy Pack classes at the fair.
- 2024 Puppy Pack Handout with Showmanship questions.
 - (This is for your reference and does not need to be turned in)

Puppy Pack exhibitors will show on Tuesday July 9th at 6:00 pm at the 4-H Dog Agility Show. We are excited to have your child and dog joining us for the 2024 Greene County Fair.

If you have any questions about the project, please contact the Extension Office at (515-386-2138) or via email at hardaway@iastate.edu.

Thank You,



Samantha Hardaway
Greene County Youth & 4-H Coordinator

Greene County Fair - 2024 Puppy Pack Entry Form

Entry Period is May 1st through June 17th

Name: F, L _____

Club Clover Kids Puppy Pack

Address _____

Home Phone _____

City _____

Grade just completed: _____

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1. Indicate the number of head entered and/or pens as requested below. *All initial and signature areas must be in order for this form to be accepted!!!*
 2. Only animals listed on your current specie identification sheets are eligible to show at the county fair.
 3. Your indications of space needs are for planning exhibitor and club location in the buildings.
 4. ANIMAL CARE and MANAGEMENT DISCLOSURE STATEMENT must be filled out completely, signed, and given to the superintendent at fair check-in period.

I have read and signed the Code of Ethics form and returned it to the Greene County Extension. _____(initial)

I have read and signed the above and the general and livestock sections of the current Greene County Fair Book. _____(initial)

Dog Entry

I have read the rules in the current Greene County Fair Book pertaining to entering my dog into the Clover Kids Puppy Pack at the Greene County fair. _____(initial)

Questions & Information

1. What is your animal's name _____ ?
2. What do you feed your animal _____ ?
3. What do you like best about your dog?
4. Is there anything else you would like to tell us about your animal?

Please submit a photo of you and your dog when you turn in this form.

These are the questions that your child will be asked at the show. This does not need to be turned in but is for your reference.

- **Name:**
- **Dog's name:**
- **Dog's breed:**
- **Dog's age:**
- **How many cups of food does your dog eat per day?**
- **How many teeth should a dog have? Answer: 42**
- **Show where the muzzle, ears, and hock are on your dog.**