Fremont County Fair

July 19-25, 2016
www.extension.iastate.edu/fremont

Fairgrounds: 1004 Legion Park Rd., Sidney IA 51652
(712) 374-3004

Extension Office: 610 Clay St., PO Box 420, Sidney, IA 51652
(712) 374-2351

Emergency Contact: (712) 246-8631-Mandy Maher

- Fair participants are responsible for sun and heat safety. Please seek shade and air conditioning as necessary, and STAY HYDRATED!
- No smoking allowed on the fairgrounds or other fair activity locations.
- No weapons allowed on fairgrounds or other fair activity locations.
- No pets allowed on fairgrounds with the exceptions of fair entries and service animals.
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ATTENTION: PUBLIC NOTICE

- Fair participants are responsible for sun and heat safety. Please seek shade and air conditioning as necessary, and STAY HYDRATED!
- No smoking is allowed in any Fremont County fair building or on the grounds.
- No weapons are allowed on fairgrounds or at other fair activity locations.
- No pets are allowed on the fairgrounds. Exceptions include fair entries and service animals.
- The fairgrounds phone number is (712) 374-3004. The emergency phone number is (712) 246-8631.

Mandy Maher, Fremont County Extension Program Coordinator.

NON-DISCRIMINATION POLICY:

and justice for all
The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual’s income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA’s TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410, or call 800-795-3272 (voice) or 202-720-6382 (TDD). USDA is an equal opportunity provider and employer.
2016 FAIR SCHEDULE

SUNDAY, MAY 15
4-H Project Enrollment, Livestock & Pet ID Deadline

SATURDAY, JUNE 4
9:00 a.m.–12:00 Noon
Fairground clean-up

MONDAY, JUNE 20
Fair Queen registration deadline

FRIDAY, JUNE 24
Clover Kid T-Shirt Order deadline

WEDNESDAY, JULY 1
4-H & FFA Fair Entry deadline
Youth Committee Fundraiser T-Shirt Order deadline
Camp Site request deadline

WEDNESDAY, JULY 13
1:30 p.m.
NEW! 4-H & FFA Clothing Selection & Fashion Revue Judging, United Faith Church in Sidney

THURSDAY, JULY 14
5:00-8:00 p.m.
Fair clean up – Meal sponsored by Gavilon
8:00-10:00 p.m.
Younger siblings of 4-H & FFA members, including Clover Kids, must be accompanied by legal parent/guardian. 4-H clubs must provide adult volunteers.

SATURDAY, JULY 16
9:00 a.m.-12:00 Noon
Fairground clean-up/set-up

SUNDAY, JULY 17
3:00 p.m.
Fair Queen Judging, United Faith Church in Sidney

TUESDAY, JULY 19
8:00 a.m.
Flag-raising
9:00-3:00 p.m.
4-H & FFA Conference Judging; Clover Kid Showcase, McElroy
3:00 p.m.
Junk-In-A-Bucket & Pallet Challenge Judging
4:30 p.m.
Table Setting Judging, Open Class Building
6:00 p.m.
Welcome Barbecue sponsored by Green Plains Renewable Energy
6:00-8:30 p.m.
Junk-In-A-Bucket, Pallet Challenge & Table Setting Awards
Fair Queen Candidate Introductions & Coronation
4-H & FFA Educational Presentation & Extemporaneous Speaking Showcase
4-H & FFA Fashion Revue & Clothing Selection Awards Presentation
Educational Presentation & Extemporaneous Speaking Awards Presentation

WEDNESDAY, JULY 20
8:00 a.m.
Flag-raising
8:00-8:30 a.m.
4-H & FFA Horse Check-In and Vet Check
9:00-3:00 p.m.
4-H & FFA Conference Judging, McElroy
Clover Kid Showcase, McElroy
9:00 a.m.
4-H & FFA Horse Show, South Arena
5:00-7:00 p.m.
Open Class entries accepted

All static exhibits shown on Wednesday, and other deliveries, must enter through the MAIN GATE on the northwest corner of the fairgrounds.
THURSDAY, JULY 21
7:45 a.m. Pullorum testing of poultry at Fremont County Vet Clinic at assigned times
8:00 a.m. Flag-raising
ALL DAY Clover Kid Muffin-Making at assigned times, McElroy
8:00-11:00 a.m. Open Class entries accepted
8:00 a.m. Accept and weigh-in ALL market sheep, wether goats, swine, and beef entries, in that order. **PLEASE HAVE FORMS FILLED OUT IN ADVANCE.**
9:00 a.m. Bidding opens on Junk-In-A-Bucket & Pallet Challenge Silent Auction
11:00 a.m. Open Class Judging
11:00 a.m. No market animals accepted after this time
11:30 a.m. Poultry and Rabbits must be in pens
12:00 Noon Breeding beef check-in at Fair Office
1:00 p.m. Clover Kids, 4-H & FFA Dog Show, Main Stage
1:45 p.m. Clover Kids, 4-H & FFA Cat and Pet Show, Pavilion
3:00 p.m. Clover Kids, 4-H & FFA Sheep Show, Show Ring
5:00 p.m. Free-Will Barbecue sponsored by **Fremont County Soil & Water Conservation District**, South Arena
5:30 p.m. Clover Kids Stuffed Animal Show, Main Stage
6:00 p.m. Clover Kids, 4-H & FFA Goat Show, Show Ring

FRIDAY, JULY 22
7:00 a.m.-4:00 p.m. 4-H Pie Baking Contest at assigned times, McElroy
8:00 a.m. Flag-raising
8:00 a.m. Bidding opens on Clover Kid Muffin Silent Auction, McElroy
8:00 a.m. 4-H & FFA Swine Show, Show Ring
12:30 p.m. 4-H, FFA and Clover Kids Poultry Show, Show Ring
2:00 p.m. Dairy cattle must be in assigned stalls
5:00 p.m. Sweet Corn Feed sponsored by **Fremont County Fair Association** Corn Eating Contest, sponsored by Fremont County 4-H Council
5:00 p.m. Bidding closes on Clover Kid Muffin Silent Auction
5:00 p.m. Clover Kids Stuffed Animal Show, Main Stage
5:30 p.m. Award Presentations on the Main Stage for the following:
- McIntyre Grant
- Fremont County Soil & Water Conservation District
- 4-H Youth Committee
- Fremont County Fair Board
Recognition of Generation 4-H Family, 4-H Alumni, 4-H Seniors
6:30 p.m. Share the Fun, Main Stage, followed by awards
8:00 p.m. **Line and Swing Dance Lessons**, Main Stage
9:00-11:00 p.m. **Dance**, DJ’d by Trevor Perkins, Riverside Rockets 4-H’er, Main Stage

SATURDAY, JULY 23
8:00 a.m. Flag-raising
8:00 a.m. 4-H & FFA Beef Show (Dairy, Market, Jr. Cattle Feeder, Breeding), Show Arena
12:30 p.m. Open Class Bucket Bottle Calf Show, Show Arena
1:00 p.m. Feeder Calf Show, Show Arena
12:00-1:30 p.m. **Welcome to the Tarkio Valley Antique Tractor Club Tractor Crawl!**
Antique tractors will be on display while participants enjoy lunch & the fair!

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3:00 p.m. 4-H, FFA and Clover Kids Rabbit Show, Pavilion
4:00 p.m. Deadline to register for 4-H Premium Sale at Fair Office
4:30 p.m. *That Hypnotist, Edward Wunder*, Main Stage
5:00 p.m. Free-Will Barbecue sponsored by *Fremont County Cattlemen*
      Ice cream sponsored by *Page/Fremont Corn & Soybean Growers*
5:00 p.m. Bidding closes on Junk-In-A-Bucket & Pallet Challenge Silent Auction
5:30 p.m. Announcement of Open Class Sweepstakes winners, Main Stage
5:45 p.m. 4-H State Fair Qualifier Picture, Main Stage
6:00 p.m. 4-H Cherry Pie Auction, Main Stage
7:30 p.m. *That Hypnotist, Edward Wunder*, Main Stage
9:00 p.m. *Drive-In Moooovie*, sponsored by Fremont County 4-H Council

**SUNDAY, JULY 24**
7:00 a.m. 4-H 4K Run Fundraiser, Fairgrounds
8:00 a.m. Flag-raising
11:00 a.m.-2:00 p.m. Pony Rides
Noon Round Robin Showmanship Contest, Show Arena
Noon-3:00 p.m. Children’s Fair featuring crafts, activities, kite flyers, inflatables, face painting, balloon animals, petting zoo and more!
12:45 p.m. 4-H Working Exhibits Judging, McElroy
1:00 p.m. Pedal Tractor Pull, Main Stage
2:00 p.m. Coin Toss sponsored by Fremont County Firemen, east side of McElroy
3:00 p.m. Draft Horse Pull, east of South Arena (subject to cancellation if too hot)
3:00 p.m. Ice Cream sponsored by *Fremont County Fair Association*
4:00-5:00 p.m. Open Class entries released
4:00-5:00 p.m. 4-H, FFA and Clover Kids static, non-sale animals and non-livestock exhibits released

**MONDAY, JULY 25**
7:00 a.m. Exhibitors Pancake Breakfast sponsored by *Fremont County Farm Bureau and Sidney Chamber of Commerce*
8:00 a.m. Flag-raising
8:00-10:00 a.m. Open Class building open for final entry pick-up
8:00-10:00 a.m. 4-H, FFA and Clover Kids final exhibit release
9:00 a.m. 4-H Premium Sale, Show Arena
      *(Exhibitors MUST show own animal-NO SUBSTITUTES)*
10:00 a.m. Begin to Clean up Fairgrounds
12:00 Noon Deadline to remove all livestock exhibits not going to market
1:00 p.m. Load swine
4:00 p.m. Load lambs
6:00 p.m. Post-fair wrap-up meeting at fairgrounds
8:00 p.m. Load beef carcass animals

*Thanks for participating in the 2016 Fremont County Fair! See you next year!*
FREMONT COUNTY FAIR ASSOCIATION
OFFICERS
President..........................Kris (Squid) Henneman
Vice-President.......................Troy Whitehead
Secretary ..............................Becky Shull
Treasurer ..............................Carol Carver

DIRECTORS
JoAnn Birkby ........................Thurman
Terry Anderson .......................Sidney
Jim Nahkunst ........................Hamburg
Gary Nebel ............................Farragut
Janice Chaney .........................Percival
Jeremy Walter .........................Farragut
Greg Phillips .........................Hamburg
Brandon Schaaf .......................Tabor
Michael Stenzel ......................Hamburg
Nathan Whitehead ....................Farragut
Curtis Brooks .........................Farragut
Sheryl Hanson ........................Shenandoah
Lindsey Carter .......................Randolph

FREMONT COUNTY 4-H YOUTH COMMITTEE
Troy Adkisson.......................Silver Skylarks
Angie Alley ..........................Riverside Rockets
Connor Alley .........................Riverside Rockets
Michelle Beard ......................Silver Skylarks
Leslie Brooks .......................Clover Kids
Carol Carver .........................At-Large
Amy Gutschenritter .................W.M.P.
Natalie Gutschenritter ...............W.M.P.
Ashley Henneman ..................Washington P.E.P.
Shannon Henneman .................Washington P.E.P.
Scott Lowthorp ..............Fremont County Fletchings
Sam Martin .........................W.M.P.
Sarah Martin.........................W.M.P.
Amanda Moore ......................Riverside Rockets
Colton Moore ......................Riverside Rockets
Aaron Straw .........................Silver Skylarks
Rebecca Straw ......................Silver Skylarks
Gary Whipple ..............Fremont County Fletchings
Jed Whitehead ......................Washington P.E.P.
Monica Whitehead ................At-Large

FREMONT COUNTY 4-H COUNTY COUNCIL
Lucas Finnell ......................Maryn Phillips
Jolean McClane ..................Christine Rost
Taylor McGargill .................Clara Schaaf
Elayna Mincer .....................Kaley Severn
Daniel Whitehead

ISU EXTENSION & OUTREACH STAFF
Logan Doty ........................Summer Program Assistant
Heidi Lowthorp ......................GSF Program Assistant
Mandy Maher .......................Program Coordinator
Lynda Marshall ....................Office Manager
Julia Shull .........................Youth Coordinator

FREMONT COUNTY EXTENSION COUNCIL
Kerry Aistrope ......................Amanda Moore
Stacy Burge .........................Randy Owen
David Carter .......................Stacey Rycroft
Jeffry Johnson ......................Kayla Walter
Scott Lowthorp

4-H CLUBS, ORGANIZATIONAL LEADERS AND FFA ADVISORS
Fremont County Fletchings—Scott Lowthorp, Gary Whipple, Anne Chambers, John Whipple, Dave Roberts, Cheri McClane, Tim McClane, Kayla Walter, Aaron Straw, Ben Roberts
Riverside Rockets—Angie Alley, Amanda Moore
Riverton Fisher—Julia Shull, Leslie Brooks
Silver Skylarks—Stacy Burge
Walnut Monroe Prairie (W.M.P)—Sarah Martin, Amy Gutschenritter
Wild Riders—Sheryl Hanson, Chelsey Anderson
Clover Kids—Lindsey Carter, Sheryl Hanson, Mandy Maher, Carie Nelson, Julia Shull
FFA Advisors—David Nelson-Nishnabotna; Doug Jamison-Fremont-Mills & Sidney, Sarah Martin-Shenandoah
COMMERCIAL OUTDOOR EXHIBITS
Supervisor…………………………………………………………………………………………………..Kris Henneman
Companies and individuals may set up exhibits outside on the fairgrounds free of charge. The supervisors
must approve all exhibits and assign space. Food or refreshment sales are not allowed. Those who are
making exhibits are expected to clear the area used by them at the completion of the Fair. The Fair Board
assumes no responsibility or liability of commercial exhibits.

CHILDREN’S FAIR
Supervisors ................................................................. Michelle Beard & Fremont County Fair Association
This will be held on Sunday afternoon starting at 1:00 p.m.

VARIED INDUSTRIES BUILDING EXHIBITS
Supervisor ............................................................................................................................... Stacey Rycroft
Companies and individuals may set up exhibits inside the Varied Industries Building free of charge. The
supervisor must approve all exhibits and assign space. Food or refreshment sales are not allowed. Those
who are making exhibits are expected to clear the area used by them at the completion of the Fair. The
Fair Board assumes no responsibility or liability of commercial exhibits.

OBJECTIVES OF 4-H AND FFA SHOWS
To provide an opportunity for youth to: Further demonstrate, learn and apply practical and university
researched methods of production, management and/or marketing of their accomplishments; Pursue life
skill development in the areas of self-concept, communication, coping with change, decision-making,
learning how to learn, citizenship and leadership; Measure their progress and skills against individual goals
and accepted standards; Participate in a variety of program opportunities; Gain personal satisfaction,
meet new people, share ideas and learn to work cooperatively with others. To provide an opportunity for
the public to: Become acquainted with the Iowa Youth, the 4-H program, and the FFA program; View
accomplishments of youth; Stimulate interest and learn new ideas from a variety of projects and
experiences.

IOWA EXHIBITOR YOUTH CODE OF ETHICS
Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth
represent the entire program and their behavior reflects on their parents, leaders, club and the
entire youth program. All adults involved with the youth program, leaders as well as parents, are
expected to set positive examples and serve as positive role models by what they say and do. Any
youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into
violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also
be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other
county, state or regional exhibitions.
Youth agree to follow these guidelines:
1. I will do my own work, appropriate for my age and physical and mental development. This
includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking,
refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and
support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work,
alter the conformation of animals, or alter their performance is prohibited. Copyright violation or
allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.

6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

14. Exhibitors will conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.
FREMONT COUNTY FAIR GENERAL RULES AND REGULATIONS

1. The Fremont County Fair Association reserves the right to interpret all rules with regard to fair board matters; decisions will be final.

2. In any situation relative to 4-H Club and FFA exhibits not covered in the rules or in case of conflict or misunderstanding, final authority for interpretation rests with a rules committee made up of a member of the Fair Association, member of the County Extension Youth Committee, one FFA Advisor, one County Extension staff member and a superintendent of the division in which the dispute arises.

3. The Fremont County Fair Association will not be responsible for any accidents or losses by anyone, or assume or pay transportation or delivery charges on articles sent for exhibition, or be responsible in any way for exhibits.

4. Premiums for 4-H, Clover Kids, and FFA exhibits will be awarded. If an entry fee is paid to exhibit, ribbons will be given with funds prorated.

5. Premiums will be paid to first, second and third place winners in Open Division.

6. Purple ribbons may be given in animal classes at the judge’s decision. All eligible to show grand and reserve champion must be purple ribbon quality.

7. All 4-H and FFA exhibitors will be prohibited from staying all night at the fairgrounds during the fair.

8. Excusing a member from personally exhibiting his/her project defeats one of the important objectives of the fair. Therefore, all 4-H and FFA exhibitors (in all departments) must be present for judging. Exceptions would be in case of injury, serious illness or death in the family, as these conditions are out of the exhibitor’s control. However, the exhibitor should address other possible conflicts in writing by July 1 to the Fair Rules Committee. A meeting will be held whereby the exhibitor will present their exception, and a vote will be taken. The committee’s decision is final.

9. Competition will be limited to members who have completed 4-H and FFA enrollment by May 15 and are in good standing.

10. All projects and exhibits must be registered on FairEntry.

11. All awards must have approval of appropriate governing body, which is either the Fremont County Fair Association or Fremont County ISU Extension and Outreach.

12. All livestock exhibited by non-Clover Kid 4-H or FFA members will be under the Open Class Department and their rules.

13. Any exhibits removed from the grounds before release time will not receive premium money unless approved by the Fair Association President.

14. Attempts will be made to have livestock buyers available to buy the market animals. Only animals shown in a class can be sold.

15. No smoking, weapons or pets in any Fremont County Fair Buildings or on the fair grounds.

4-H AND FFA SPECIAL AWARDS

1. Youth exhibitors may enter their name (once for each static entry made) in the Fair Board Static Drawing. Eligibility is limited to 4-H and FFA members. Clover Kids are not eligible. Registrations will be taken during static conference judging on Tuesday and Wednesday. One boy and one girl will be randomly selected at the Award Presentation on Friday night of the fair to receive $50 each from the Fremont County Fair Board.

2. Fremont County Farm Bureau will present an award to individuals who give educational presentations that are chosen to compete at the State Fair.

3. Fremont County Farm Bureau will give $2.00 to each 4-H member who bakes a pie.

4. Hummel Enterprises Ltd. will present the champion pie baker with $20. They will give the reserve champion pie baker $15.
5. The Fremont County Cattlemen’s Association will award $50 to the winners of the Beef Rate of Gain and Beef Carcass contests, $35 to the second place winners, $25 to the third place winners and $10 to each of the Rate of Gain and Beef Carcass contestants who place 4th-10th. They will also award $50 to the Grand Champion in all other beef divisions, and $35 to the Reserve Champion in all other beef divisions.

6. Fremont County Fair Board will pay $20 per entry to help defray expenses for those who are selected and participate in the State Fair in the following areas: Clothing Event; Educational Presentations; Share the Fun or Working Exhibits.

FREMONT COUNTY 4-H ENDOWMENT FUND

The Fremont County 4-H Endowment Fund was established in 1993 by the generosity and foresight of Ellen Rice of Hamburg. She left a portion of her estate to benefit Fremont County 4-H. The Endowment Fund has a six-member board, which oversees its use.

Since establishment, the fund has grown through memorial donations, gifts, 4-H 400 and 4-H 1000 pledges to the Fremont County Endowment Fund. 4-H 400 donors can pledge $400, which can be spaced over 10 years giving $40/year or in one payment of $400 or combinations thereof.

It is the hope of the Endowment Fund board that the Fremont County 4-H’ers can be supported through the increase in value of the fund and the principal can be left to support 4-H’ers in the years ahead.

Grants are awarded to qualifying graduating seniors annually to further their education. The board also oversees the Dan and Susan Monaghan Scholarship fund.

Current board members are: Keith Jones, Thurman; Carolyn Maher, Sidney; Pam Nebel, Farragut; Grant Schaaf, Randolph; Glen Stenzel, Hamburg; and Mandy Maher, Shenandoah. If you wish to make donations, see the board members or call the Fremont County Extension Office in Sidney, 712-374-2351.

LIVESTOCK DEPARTMENT – 4-H, FFA AND CLOVER KIDS

GENERAL RULES AND REGULATIONS

1. Exhibitors in this department are limited to Fremont County 4-H members and Fremont County FFA members in good standing. Clover Kids are eligible for limited departments.

2. All livestock must be properly enrolled to show. 4-H and Clover Kids members must identify their animals on 4honline, or at the Extension Office by 4:30 p.m. on May 15. All swine, sheep, wether goats and market beef must have been ear tagged and weighed-in on the appropriate date.

3. County Fair entries are due at the County Extension Office by 4:30 p.m., July 1. Entry fees are charged if not in the Extension Office or postmarked by July 1.

4. See program of events schedule for appropriate times of animals to be on the grounds.

5. All livestock must meet State Health Requirements, as stated in this book, before being eligible to exhibit.

6. All pens, alleys and cages are to be cleaned by 9:00 a.m. each morning and throughout the day.

7. Each barn will be responsible for hauling wood shavings, wood chips, and manure from the fairgrounds each day.

8. Only wood shavings, chips or sawdust will be permitted for bedding.

9. Generators are encouraged near the barns and in the designated grooming areas for use with grooming equipment.

10. The responsibility for grooming any 4-H animal for exhibition is primarily that of the exhibitor. Exhibitors are encouraged to develop the skills necessary to groom for competition prior to the fair. During the fair, all grooming must take place on the fairgrounds. If assistance is needed, the exhibitor must be present and actively involved. Assistance should be provided by a Fremont County 4-H
member or volunteer who is committed to helping the exhibitor develop their grooming skills. Grooming is defined as any act of preparing the animal for the show-ring (trimming, clipping, shearing, blocking, etc.)

11. Exhibitors will wear an assigned number on their back for showing in all classes of each livestock section. The number is to be visible at all times.

12. All exhibitors must wear either a club t-shirt or a white shirt with a 4-H armband or chevron. FFA exhibitors of livestock must wear a white t-shirt or FFA t-shirt. Animal exhibitors are required to wear jeans or slacks. Horse show exhibitors must wear hard-soled shoes or boots for safety. Horse superintendents will determine if exhibitors will wear white shirts with convertible collars or t-shirts with dark wash blue jeans free of frays and tears. Exhibitors should be prepared to wear either. No tuxedo or stand-up collars are allowed. Exhibitors riding saddle or hunt seat should wear appropriate attire. A 4-H armband is required. Armband is to be worn on left arm above the elbow. Wearing helmets is mandatory. Helmets are required for speed events. Individuals assume the level of risk involved with their animal.

13. If an exhibitor has more than one entry in a class, he or she may ask another 4-H or FFA member to show the extra entry. The substitute showman is to wear the exhibitor’s number while showing.

14. Purple ribbons may be given in animal classes at the judge’s decision, however all eligible to show grand and reserve champion must be purple ribbon quality.

15. Champion and reserve champion ribbons may be awarded in breeding classes at judge’s discretion.

16. All exhibits to go through the sale at the fair must be listed with Fair Office by 4:00 p.m. on the Saturday of fair.

17. No entry fees will be refunded unless approved by the President of the Fair Board.

18. The Fair Association and Chairpersons can check age and parentage of all animals.

19. Classes with a * (star) do not need to be entered into FairEntry. (This includes grand champion classes, showmanship classes, etc.)

20. Classes will be split as needed by superintendents.

CLOVER KIDS LIVESTOCK

Iowa State University Extension and Outreach is the overarching entity that provides program regulations and guidance to 4-H and youth development. Clover Kids is one component of this program. Clover Kids members are eligible to participate in developmentally age-appropriate opportunities at local county fairs. This regulation was established by the Clover Kids Curriculum Team at the Iowa State University Extension and Outreach state offices.

Clover Kids is open to all children Kindergarten through 3rd grade. Clover Kids choosing to exhibit at the fair must be enrolled in Fremont County 4-H Online by May 15. They must also enter exhibits on FairEntry by July 1.

1. Any animals that may be exhibited must be identified by May 15th.
2. Clover Kids livestock shows will be held in conjunction with the species-related 4-H and FFA shows.
3. Livestock animals such as swine, horses, cattle (beef and dairy) are not to be shown in the Clover Kids livestock shows. All other animals must be less than 200 pounds in order to be exhibited.
4. Clover Kids will follow the same health requirements as all 4-H and FFA shows.
5. Any female animal in season cannot be shown.
6. Clover Kids animals and pets must come properly restrained or contained. Appropriate examples include on a leash or in a box, cage, etc. For poultry and rabbits, cages ARE NOT provided.
7. Stalls for goats or sheep are limited and held for 4-H and FFA participants first. In the event no
    stalls are available for Clover Kids, animals may be brought on the day of the show, an hour before
    the show begins.
8. Clover Kids and animals or pets must be supervised by an adult at all times. The adult is
    responsible for both the Clover Kid and the animal or pet.
9. Exhibitors are required to wear a Clover Kids t-shirt or a plain white shirt with jeans, slacks, shorts
    or skirts that are clean and free of obvious stains or rips. Shorts and skirts must be a respectable
    length. Respectable length is defined as being as long as or longer than the tips of the exhibitor’s
    fingers when arms are fully extended at their side.
10. Participants will receive a participation ribbon; $1 per entry will be given in premium money from
    the Fremont County Fair Board.
11. Clover Kids may show animals in the following classes:
    | Meat and Dairy Goats | Market Sheep |
    | Breeding Sheep       | Poultry      |
    | Rabbits             | Dogs         |
    | Cats                | Other Pets   |

**HEALTH REQUIREMENTS**

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or
infectious condition will eliminate the animal from the show.

- All animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian.
- All animals moving from out of state into an Iowa county 4-H/FFA fair must meet Iowa Animal and
  Livestock Importation requirements.
- Each show must have an official veterinarian.
- Quarantined animals or animals from quarantined herds cannot be exhibited.
- The decision of the official show veterinarian will be final. This is in accordance with David D.
  Schmitt, D.V.M., State Veterinarian, Iowa Department of Ag & Land Stewardship

**EXCEPTIONS:**

A. No testing is required for swine at an exhibition that involves only market classes, provided all
   swine are consigned directly to a slaughter establishment from the exhibition. The site that the
   swine originate from must have a current monitored status in order for the swine to be
   transported to the fairgrounds (statistical testing completed within the last twelve months or
   originate from a site in Stage III or higher area). Swine leaving the exhibition from a market
   class must be consigned and moved direct to a slaughtering establishment.

B. If counties have a split show and the breeding animals are exhibited and returned home before
   the market classes arrive, it will not be necessary to have a test record on the animals showing
   in the market classes; however, market class animals must have a current monitored status in
   order to be transported to the fairgrounds.

**HORSE**

- An Individual Certificate of Veterinary Inspection (health papers), or a document, signed by an
  accredited veterinarian, must be completed between July 1\textsuperscript{st} and July 13, 2016, and should list
  the following information:
  - Administered Vaccines
  - Current Health Condition
SWINE
- All swine must be inspected when unloaded or shortly thereafter by an accredited veterinarian.
- Sick pigs (fever, nasal discharge, cough or diarrhea) and pigs known to have been infected with PEDv within 6 weeks of fair entry should not be unloaded.
- Exhibit officials should avoid entry into trailers. If officials enter the trailer to examine pigs, they must use disposable coveralls and boots, and properly and dispose after each use.
- If a pig has diarrhea and is suspected to have PEDv, the animal will immediately be removed from the fairgrounds.
- Exhibitors must be responsible observing their animals daily for sign of illness, which may include fever, nasal discharge, cough and diarrhea.
- Swine exhibitors at county fairs that do not require a Certificate of Veterinary Inspection, must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.
- All swine exhibited must be accompanied by a record of a negative pseudorabies test, the test having been performed within 30 days prior to show, for swine originating from a Stage 4 or lower status county, subject to 64.35(2). No pseudorabies testing is required for swine originating from a Stage 5 county (all counties in Iowa are Stage 5).
- The swine show is terminal. No hogs are allowed to return to a farm due to the high risk of disease transmittal during the fair.

SHEEP AND GOATS
- All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. 00IA0000-0000). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. 00IA0000-0000) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824).

POULTRY AND BIRDS
- All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester.

DOGS AND CATS
- All dogs and cats exhibited must have a current rabies vaccination certificate on file at the Fremont County Extension and Outreach office by July 1.

FARM DEER
Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.
- “Cervidae” means all animals belonging to the cervidae family, and “CWD susceptible cervidae” means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.
- All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:
A. CWD susceptible cervidae: “All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

B. Other cervidae. “All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

BEEF – 4-H & FFA
Co-Superintendents………………………………………………………………………………………………Brandon Schaaf, Nathan Whitehead
Assistant Superintendents ………………………………………………………………………………………Bob Nenneman, Brent Lorimor, Steve Lorimor

SPECIAL RULES
1. Entry fees are to be paid as follow: Baby Beef $3.00 per head; Beef Heifer $3.00 per head; Junior Feeder $1.25 per head. Entry fees are charged if not in Extension Office or postmarked by July 1.
2. A 4-H or FFA member enrolled in this project may exhibit a total of three (3) baby beves, three (3) breeding heifers and two (2) Junior cattle feeder groups.
3. All beef animals are to be in place and in clean condition by end of first day of fair.
4. Dairy and breeding animals will be assigned to areas separate from market animals.
5. Breeding beef ID’s must be checked in at the fair office by 12:00 noon on Thursday of fair.
6. Any steer or heifer, either purebred, grade or crossbred, is eligible for the market beef classes. Heifers shown in the breeding class are not eligible for showing in market class.
7. Heifers and cows shown in the breeding classes are not required to meet requirements for registration in their respective breed associations. Grade heifers and cows may be shown in the breeding class.
8. All calves will be weighed and assigned to uniform weight class by the superintendent.
9. Steers must weigh 900 lbs. and heifers 800 lbs. to be eligible to show for championships.
10. Market steers must gain 2.2% per day and market heifers must gain 2.0 per day to be purple-ribbon-eligible. Exhibit can qualify for other ribbon placings if this gain is not met.
11. In Division 1, the first place calves in each class will be eligible to show for grand champion. The second place calf in the grand champion class will be eligible to show for reserve grand champion with first place calves of the other classes. All eligible to show for grand champion must be purple ribbon quality.
12. To compete for Supreme Breeding Heifer, must be purple ribbon quality.
13. Junior cattle feeder projects will be judged on farm in the spring with a date to be set by the Extension Office. Final judging of posters will be done at fair time.
14. Junior cattle feeder exhibitors are required to have a poster on display during county fair describing their project carried during the current year.
15. The cow in class 26 has to be a previous 4-H Beef Heifer enrolled by the exhibitor. Both cow and calf must be broke to lead and will be exhibited as a unit. Calf to be born since January 1, 2016. The cow can be shown in class 26 or a purebred or commercial cow class, but not both.
16. All beef exhibits must be de-horned.
17. Rate of gain must be exhibited on stall cards and will be exhibited during beef show.
18. Class 6 – Beef Carcass Class – Animals evaluated on their carcass.
19. Home Raised Market Beef – Noted when enrolled in project. Home raised is defined as: A calf born on the member’s farm and taken as a market beef project. May be either a heifer or a steer.
20. Bottle or orphan calves will be exhibited on Saturday in the Open Class Bucket Calf or Feeder Calf show. They do not need to be kept at the fairgrounds.
MARKET BEEF

Market Heifers
Market Steers
Jr Cattle Feeder Group (3-10 head)

Home Raised Market Beef
Carcass Class

*Note: Bottle Bucket Calf and Feeder Calf can be found in Beef – Open Class section.

BEEF HEIFERS AND BEEF COWS

Heifer – Calf dropped between January 1 and December 31 of last year. Calf dropped before December 31, 2014, is a Sr. Heifer. Three year old Heifer is not eligible to show unless it has a calf. Cow – Calved before January 1 of last year.

- Angus Female – Heifer
- Angus Female – Cow
- Hereford Female – Heifer
- Hereford Female – Cow
- Limousin Female – Heifer
- Limousin Female – Cow
- Maine Anjou Female – Heifer
- Maine Anjou Female – Cow

- Shorthorn Female – Heifer
- Shorthorn Female – Cow
- Other Purebreds Female – Heifer
- Other Purebreds Female – Cow
- Commercial Female – Heifer
- Commercial Female – Cow
- Simmental Female – Heifer
- Simmental Female – Cow

Cow-calf Pair

DAIRY CATTLE– 4-H & FFA

Superintendent...Youth Committee

SPECIAL RULES

1. This section is open to all duly enrolled Dairy Project members.
2. Entry fee is $3.00 per head. Entry fees are charged if not in the Extension office or postmarked by July 1.
3. There will be a limit of three animals for a 4-H exhibitor in this section, and the same limit applies for the FFA exhibitor.
4. The first and second place calves in each lot (age group), if awarded a blue ribbon, will be eligible to show for breed champion.
5. Superintendents may divide dairy cattle classes as follows:
   d. 2 Yr Heifer – born between July 1, 2013, and June 30, 2014
   e. 3-5 Year Old Cow – born between July 1, 2011, and June 30, 2013
   f. Aged Cow – born before July 1, 2011

DAIRY

- Holstein Jr. Heifer
- Holstein Sr. Heifer
- Holstein – Yearling
- Holstein – 2nd Year Heifer
- Holstein – 3-5 Year Old Cow
- Holstein – Aged Cow

- Milk Shorthorn Individual
- Ayrshire
- Guernsey
- Jersey
- Brown Swiss
- Other breeds
GOAT – 4-H & FFA
Superintendent............................................................................................................Doug Jamison

SPECIAL RULES
1. This section is open to all enrolled 4-H members with goat projects.
2. Entry fee is $1.00 per head. Entry fees are charged if not in the Extension Office or postmarked by July 1.
3. ALL GOATS MUST HAVE SCRAPIE TAG.
4. No billy goats to be shown.
5. La Mancha Goats will be identified by tail tattoo or tag on collar.
6. All animals will be shown with halters or collars.
7. Keep goats and sheep apart.
8. Wethers will be weighed in at the same time as Sheep weigh in prior to fair.
9. Meat Production Does do not need a County 4-H tag in the ear at the Fremont County Fair. An ID tag around the collar is sufficient. However, participants at the State Fair Show must be ear tagged or tail tattoo.

MEAT AND DAIRY GOATS

Meat/Meat Production Goats

<table>
<thead>
<tr>
<th>ALL WETHERS - 3-12 months</th>
<th>Pygmy Does 3-6 months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Does - 3-6 months</td>
<td>Pygmy Does 6-12 months</td>
</tr>
<tr>
<td>Does – 6-12 months</td>
<td>Pygmy Does 12-18 months</td>
</tr>
<tr>
<td>Does - 12-18 months</td>
<td>Pygmy Does 18-24 months</td>
</tr>
<tr>
<td>Does – 18-24 months</td>
<td>Pygmy Does 24+ months</td>
</tr>
<tr>
<td>Does – 24+ months</td>
<td></td>
</tr>
</tbody>
</table>

Dairy/Other Goats

<table>
<thead>
<tr>
<th>NEVER FRESHENED</th>
<th>6-12 months of age</th>
<th>1-2 years of age</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-6 months of age</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FRESHENED</th>
<th>2-4 years of age</th>
<th>4 years of age &amp; over</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-2 years of age</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

SWINE – 4-H & FFA
Superintendents............................................................................................................Terry Anderson, Jeremy Walter

SPECIAL RULES
1. No clipping.
2. Entry fees for this section are: $1.00 per individual; $2.00 per pen-of-three. Entry fees are charged if not in the Extension Office or postmarked by July 1.
3. All swine must come from currently enrolled projects and must be earmarked and ear tagged. The animal’s earmark and tag must correspond with 4honline and FairEntry.
4. Each exhibitor may bring 4 pigs to the fair and will be permitted to show two (2) individual market hogs.
5. One (1) commercial gilt, one (1) carcass pig and one (1) pen-of-three in 4-H and/or the same in FFA. Each exhibitor must have a carcass pig in 4-H and/or FFA.
6. A pen-of-three will consist of three market animals, either barrows or gilts, taken from the market litter project or the market pig project that includes one to four market pigs.
7. Commercial gilt can be shown in the pen-of-three but not as an individual market pig.
8. Prior to weigh in, it must be determined what classes each animal is to be entered. Fill out half sheets and turn them in just prior to weighing Thursday.

9. The swine show is terminal. No hogs are allowed to return to a farm due to the high risk of disease transmittal during the fair.

**MARKET SWINE**

<table>
<thead>
<tr>
<th>Market Hog</th>
<th>Carcass Hog</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pen-of-three</td>
<td>Commercial Gilt</td>
</tr>
</tbody>
</table>

**SHEEP – 4-H & FFA**

Superintendents...Ty Nenneman, Monica Whitehead

**SPECIAL RULES**

1. Entry fees for market or breeding sheep are: $1.00 per individual; $2.00 per pen-of-three; $3.00 per advanced sheep feeder entry. Entry fees are charged if not in the Extension Office or postmarked by July 1.

2. A 4-H or FFA member may show two (2) pens-of-three, three (3) individual market lambs, two (2) commercial ewes, two (2) purebred ewes, two (2) rams, one (1) feeder lamb, and one (1) advanced sheep feeder entry.

3. Individual market lambs will be weighed and assigned to weight class by the superintendent(s).

4. Lambs must be at least 90 days old the day of fair weigh-in. Exhibitors should know the lamb’s date of birth when weighing in at fair.

5. Lambs that have shown negative or zero rate-of-gain will be examined by a veterinarian at the request of the superintendent to determine eligibility for exhibition.

6. Lambs weighing 114 pounds or less at fair weigh-in will be entered into the feeder lamb class by the superintendent(s). There will only be one class of feeder lambs.

7. Either wethers or ewes may be shown in the market lamb class. Ewes shown in the breeding division may not be shown in the market lamb class.

8. Separate breeding classes for purebred sheep will be established as needed.

9. All sexually intact sheep must have a scrapie tag provided by the breeder.

10. An identifying tag will be provided at weigh-in for market lambs.

11. Breeding sheep must have an identifying tag used to register the animal on 4Honline.

12. Halters shall be used for moving sheep to show ring.

13. Those desiring to send lambs to market must complete a load sheet at the fair office.

14. Lambs weighing under 95 pounds will not be marketed.

15. Each exhibitor may tag and weigh five (5) or more sheep for an advanced sheep feeder entry at sheep/goat weigh-in each spring (before the first Saturday in May).

16. The date of sheep/goat weigh-in will be the starting date of the advanced sheep feeder entry. The recorded weights will be the beginning weights.

17. The beginning value of the advanced sheep feeder entry will be based on the local market price for the lambs the week the project begins. The beginning value will not be based on the purchase price of the lambs.

18. The pen of lambs for the advanced sheep feeder entry must be kept separate from other livestock so that accurate feed records can be kept.

19. The Market Animal Worksheet (For Juniors) will be the input sheet for the advanced feeder sheep project. On this form, the exhibitor will record the applicable data and mail this form to the superintendent(s) every four weeks. The records will be evaluated by the superintendent(s) and returned to the exhibitor for additional record-keeping. The form should be submitted the 2nd Wednesday in June, the Wednesday prior to the fair, and at fair weigh-in.
20. Grain costs for feed will be based on the local market prices of the reporting period for the advanced sheep feeder project.

21. The sheep superintendent(s) will make management checks during the feeding period of the advanced sheep feeder entry. One check will be announced and the other will be unannounced. During these management checks, the exhibitor will be evaluated for the cleanliness of the water, feed bunk management and the feeding system (how feed is measured and weighed). During the announced visit, the superintendent(s) will visit with the exhibitor and discuss the project with him/her.

22. Advanced feeder sheep pens will be appraised for market acceptability and market price at the fair.

23. Evaluation of the advanced feeder sheep entry will be based on the following:
   a. Management (25 points)
   b. Market Acceptability (25 points)
   c. Return on Investment (20 points)
   d. Records (30 points)

**MARKET LAMBS**

<table>
<thead>
<tr>
<th>Individual Feeder Lamb</th>
<th>Pen-of-three Market Lambs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Individual Market Lamb</td>
<td>Carcass Class</td>
</tr>
<tr>
<td>Advanced Sheep Feeder (5 or more head)</td>
<td></td>
</tr>
</tbody>
</table>

**BREEDING SHEEP**

| Purebred Ram - Lamb | Commercial Ewe – Lamb | Commercial Ewe - Yearling |

**HORSE AND PONY – 4-H & FFA**

Superintendents.................................................................Chelsey Anderson, Sheryl Hanson

**SPECIAL RULES**

1. Classes in this section are open to all members of Fremont County 4-H clubs or FFA chapters.

2. An entry fee of $1.00 per class entered is to be paid by each exhibitor. **Entry fees are charged if not in Extension Office or postmarked by July 1.**

3. Horses to be shown must have been properly identified on the 4-H Livestock Identification form by May 15. Foals born after May 15 of this year may be exhibited if mare is a current project. Foals born before May 15 must be enrolled. Any animal not properly identified on the horse ID sheet as a 4-H Light Horse project will be disqualified and removed from the show.

4. Exhibitors must adhere to all rules listed under ‘health requirements.’

5. Tack boxes can be decorated, but not part of herdsmanship judging.

6. All entries shall be in place one hour before the show. Check-in is to be made at the arena.

7. Entries will be released at the conclusion of the show after all classes have been judged.

8. 4-H members are not required to own their horses, but they must have assumed seventy-five percent or more of the management of that horse(s). A family-owned horse or pony is to be managed by only two 4-H members of the family on fifty percent basis.

9. A single horse or pony may be entered in an event only one time. (e.g.) two or three persons may not ride the same horse in one timed event; however, a single horse may be entered in all events provided he runs only once in each event.

10. NO stallion over 8 months of age will be allowed near the show area.

11. Check wearing apparel rule in Livestock Department General Rules and Regulations.

12. All exhibitors must be entered in one of classes 81, 82 or 83 (showmanship).

13. First and second year horse project members may enter walk-trot class instead of western pleasure, but not both.
14. All 4-H’ers MUST wear Horse Helmets while on horses.
15. Horses housed at the fairgrounds are not to be ridden by anyone other than the youth owning the animal. Riding is allowed for exercise only in the pasture.
16. A leased horse may participate in the Halter Class, but is not eligible for Grand or Reserve Grand Champion.
17. Ponies are 14 hands and under. Horses are 14.1 hands and over.

**HORSE AND PONY**

- Halter – weanling foaled during current calendar year – female
- Halter – yearling foaled during previous year – female
- Halter – mare two years old by January 1 of this year
- Halter – mare three years or older by January 1 of this year
- Halter – pony (14 hands and under)
- Halter – weanling foaled during current calendar year – gelding
- Halter – yearling foaled during previous year – gelding
- Halter – gelding two years old as of January 1 of this year
- Halter – gelding three years or older by January 1 of this year
- Pony Pleasure (14 hands and under; cannot be shown in classes 88-90)
- Bareback Western Pleasure (experienced riders only; must be approved by supt.)
- Walk-Trot Class (cannot enter any other pleasure class)
- Walk Trot Snaffle Bit—horses 3 years and under (cannot be shown in classes 88-90)
- Beginner Walk Trot (for youth with less than one year riding experience)
- English Pleasure
- English Equitation
- Western Pleasure – Junior (members grades 4 - 6)
- Beginner Western Pleasure (for youth with less than one year riding experience)
- Western Pleasure - Intermediate (grades 7 - 8, minimum 5 exhibitors)
- Western Pleasure – Senior exhibitor (grades 9 and up)
- Western Horsemanship – Junior (grades 4 - 6)
- Western Horsemanship - Intermediate (grades 7 - 8, minimum 5 exhibitors)
- Western Horsemanship - Senior (grades 9 - 12)
- Trail – Junior (grades 4 - 6)
- Trail - Intermediate (grades 7 - 8)
- Trail – Senior (grades 9 and above)
- Reining – Junior (grades 4-6) any of 5 patterns shown in 4-H 511-C
- Reining - Intermediate (grades 7 - 8)
- Reining – Senior (grades 9 and up)
- Barrel Race – Junior (grades 4 - 6)
- Barrel Race—Intermediate (grades 7 - 8)
- Barrel Race – Senior (grades 9 and up)
- Pole Bending – Junior (grades 4 - 6)
- Pole Bending—Intermediate (grades 7 - 8)
- Pole Bending – Senior (grades 9 and up)
- Key Hole—Junior (grades 4 - 6)
- Key Hole—Intermediate (grades 7 - 8)
- Key Hole—Senior (grades 9 and up)
- Flag Race—Junior (grades 4 - 6)
- Flag Race—Intermediate (grades 7 - 8)
POULTRY — 4-H & FFA
Superintendents ................................................................................................................................. Logan Doty

SPECIAL RULES
1. This section is open to all members enrolled in these projects.
2. Entry fees are: 25 cents per individual for poultry. Entry fees are charged if not in Extension Office or postmarked by July 1.
3. Exhibitors are limited to three (3) exhibits per class.
4. Exhibits to be in pens by 11:30 a.m. Thursday.
5. Once you send in entries, this is final—NO adding or substitutions will be allowed (show order correct).
   • Cock – A male chicken 1 year or older
   • Cockerel – A male chicken less than 1 year old
   • Pullet – A female chicken hatched after January 1 of current year
   • Hen – A female chicken hatched between January 1 and July 1 last year
   • Market Bird – Poultry hatched after January 1 of current year and raised for meat
   • Mated Pair – a cock and a hen or a cockerel and a pullet

POULTRY
Breeding Birds
AMERICAN: Buckeye, Chantecler (Partridge, White), Delaware, Dominique, Holland (Barred, White), Java (Black, Molted), Jersey Giant (Black, Blue, White), Lomona, New Hampshire, Plymouth Rock (Barred, Blue, Bugg, Columbian, Partridge, Silver Penciled, White), Rhode Island Red (Rose comb, Single comb), Rhode Island White, Wyandotte (Black, Blue, Buff, Columbian, Golden Laced, Partridge, Silver Laces, Silver Penciled, White)
   One Cock One Hen
   One Cockerel One Pullet
   One Mated Pair

ASIATIC: Brahma (Buff, Dark, Light) Cochin (Barred, Black, Blue, Brown, Buff, Golden Laced, Partridge, Silver Laced, White), Langshan (Black, Blue, White)
   One Cock One Hen
   One Cockerel One Pullet
   One Mated Pair

   One Cock One Hen
   One Cockerel One Pullet
   One Mated Pair
ENGLISH: Australorp (Black), Cornish (Buff, Dark, White, White Laced Red), Dorking (Colored, Red, Silver Gray, White), Orpington (Black, Blue, Buff, White), Redcap, Sussex (Light, Red, Speckled)

One Cock One Hen
One Cockerel One Pullet
One Mated Pair

CONTINENTAL: Barnevelder (Partridge), Campine (Golden, Silver), Crevecoeur (Black), Favorelles (Salmon, White), Hamburg (Black, Golden Penciled, Golden Spangled, Silver Pencilled, Silver Spangled, White), Houdan (Mottled, White), LaFleche (Black), Lakenvelder, Marans (Black Copper, Wheaten), Polish (Bearded Buff Laced, Bearded Golden, Bearded Silver, Bearded White, Non-Bearded Black Crested, Non-Bearded Buff Laced, Non-Bearded Golden, Non-Bearded Silver), Welsummer

One Cock One Hen
One Cockerel One Pullet
One Mated Pair

MISCELLANEOUS: Ameraucana (Black, Blue, Blue Wheaten, Brown Red, Buff, Silver, Wheaten, White), Araucana (Black, Black Breasted Red, Golden Duckwing, Silver Duckwing, White), Aseel (Black Breasted Red, Dark, Spangled, Wheaten, White), Cubalaya (Black, Black Breasted Red, White), Malay (Black, Black Breasted Red, Red Pyle, Spangled, Wheaten, White), Modern Game (Birchen, Black, Black Breasted Red, Brown Red, Golden Duckwing, Red Pyle, Silver Duckwing, Wheaten, White), Naked Neck (Black, Buff, Red, White), Old English Game (Black, Black Breasted Red, Blue Breasted Red, Blue Golden Duckwing, Blue Silver Duckwing, Brown Red, Crele, Golden Duckwing, Lemon Blue, Red Pyle, Self Blue, Silver Duckwing, Spangled, White), Phoenix (Golden, Silver), Shamo (Black, Black Breasted Red, Dark, Wheaten), Sultan (White), Sumatra (Black, Blue), Yokohama (Red Shoulder, White), Iowa Blue

One Cock One Hen
One Cockerel One Pullet
One Mated Pair

Egg Production Poultry
Birds will be shown as a pen of three females, light breed type. Birds will be judged on health, vigor, uniformity in type, weight and production.

White Egg Layer Brown Egg Layer

Meat Production Poultry
(Less than 6 months old)

Pen of three commercial meat – minimum 20 pounds. Must be purchased through the County.

Pen of two market – Turkey, goose, duck, guinea, pheasant, quail

Non-Commercial Poultry
(Fancy chicken, turkey, goose, duck, guinea, bantam, quail, pheasant, pigeon – either standard or bantam, raised for show qualities)
Bantams, Water Fowl and Turkey

GAME BANTAM CLASS Modern, Old English
SINGLE COMB CLEAN LEGGED OTHER THAN GAME BANTAM CLASS Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orphingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex

ROSE COMB CLEAN LEGGED BANTAM CLASS Anconas, Antwerp Belgians (D’anvers), Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes

ALL OTHER COMBS, CLEAN LEGGED, BANTAM CLASS Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas

FEATHER LEGGED BANTAM CLASS Booted, Brahmas, Cochins, Faveroilles, Frizzles, Langshans, Porcelain D’uccle, Silkies, Sultans

DUCK CLASS – Hen or Drake

GOOSE CLASS – Goose or Gander

TURKEY CLASS Hen or Jake

OTHER CLASS – Male or Female-Pigeons, Guinea Fowl, Game Birds
Mated Pen of two Bantam
Pen of three Standard
Mated Pen of Two – Duck, Turkey, Geese, Other

RABBIT – 4-H & FFA

Superintendents.................................................................................................................Rod Burge, Lori Severn

SPECIAL RULES
1. This section is open to all members enrolled in rabbit projects.
2. Entry fees are 25 cents per rabbit. Entry fees charged if not in Extension Office or postmarked by July 1.
3. Exhibitors are limited to two (2) exhibits per class. (i.e. 2 Jr. bucks and 2 Jr. does in each breed)
   a. 4 class/small breeds: Jr. buck/Jr. doe 0-6 mo.; Sr. buck/Sr. doe >6 mo.
   b. 6 class/large breeds: Jr. buck/doe 0-6 mo.; Int. buck/doe 6-8 mo.; Sr. buck/doe >8 mo.
4. Exhibits to be in pens by 11:30 a.m. Thursday.
5. Rabbits will be shown by breeds and sex, then by age, if numbers warrant.
6. Rabbits are to be free from ear mites, sniffles, colds, or any undesirable health conditions.
7. Participation in showmanship class is encouraged.
8. Individual tattoos required for identification; May 15 ID deadline.
9. Include breed, sex, and age on entry.
10. All livestock exhibitors must wear either a club t-shirt or a white shirt with a 4-H armband or chevron. FFA exhibitors of livestock must wear a white t-shirt or FFA t-shirt. Animal exhibitors are required to wear jeans or slacks.

RABBITS

SIX CLASS BREEDS
This division is for purebreds only. Senior (over 8 mos.), Int. (6-8 mos.), Junior (under 6 mos.)

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FOUR CLASS BREEDS
This division is for purebreds only. Senior (over 6 mos.), Junior (under 6 mos.)

Breed
English Spot  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Florida White  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Harlequin  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Havanna  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Hotot  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Netherland Dwarf  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Mini Rex  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Rex  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Silver Martin  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Mini Lop  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Holland Lop  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe
Other  Sr. Buck  Sr. Doe  Jr. Buck  Jr. Doe

DOGS, CATS AND PETS – 4-H & FFA
Superintendents..............................................................Michelle Beard, Carol Carver

SPECIAL RULES
1. This section is open to 4-H members enrolled in these projects.
2. Exhibitors will pay an entry fee of $1.00 per dog class entered and 50 cents per other pet classes.
   Entry fees are charged if not in Extension Office or postmarked by July 1.
3. Exhibitors must abide by dress code outlined in the livestock department rules.
4. See health rules and regulations. Must have current Rabies shot. Parvo shots are recommended.
5. Dogs and other pets will be on the grounds one half hour before show time and will be released as
evaluation and show are completed.
6. No dog in heat can be shown.
7. Dogs must be 6 months or older; however, dogs younger than 6 months may participate in Division
   12.
8. Obedience class may be on or off leash.
9. All cats must be owned by the exhibitor or in partnership with parent or guardian.
10. Cats may be purebred or household pets.
11. No pregnant or nursing females will be allowed to show Purebred/Household
12. Cats will be displayed in cages that must be covered on three sides, top and bottom, but do not
    have to be entered in the Display of Cages. Cages dimensions are as follows: Single – 24W” x 18D”
    x 19H.”
13. Animals will be released following completion of all judging.

**DOGS**

*Showmanship (Grade)*
- **Pre-Novice** – 1st year handling – Juniors (4th-5th-6th)
- **Novice Int.** – 1st year handling – Intermediates (7th-8th)
- **Novice Sr.** – 1st year handling – Senior (9th and up)

*Obedience*
- **Puppy Class** – dogs six months to 1 year of age, on leash – sit – 1 minute, down – 3 minutes, stand for exam
- **Pre-Novice** – dogs in first year of training, on leash – heel, figure 8, recall, off leash, stand for exam, sit – 1 minute, down – 3 minutes
- **Novice** – dogs in second year of training, on leash – heel, figure 8; off leash – heel, recall, stand for exam, sit, down
- **Graduate Novice** – dogs in third year of training, off leash – sit, down, Stand for exam, heel and drop on recall, figure 8
- **Open** – dogs in fourth year of training, off leash – heel, figure 8, drop on recall, retrieve on flat, retrieve over high jump, sit – 3 minutes, down – 5 minutes, handler out of sight. All sits in obedience classes are for 3 minutes. All downs are 5 minutes, handler out of sight.

*Rally Obedience Sign Agility Course*
Done from sit position at starting line-level of requirements increases with class level.
- **Pre-Novice** - on leash—10 stations—one jump
- **Novice** - off leash unless permitted—12 stations—2 jumps
- **Graduate Novice**—off leash—15 stations—4 jumps
- **Agility Course**—Three attempts to master obstacle—animal and handler work as team - must do from sit position on starting line.
- **Senior (Grand Novice)** - off leash.

**CATS**
- **Long Hair – Male**
- **Long Hair – Female**
- **Short Hair – Male**
- **Short Hair – Female**
- **Kitten (3 - 8 months old)**

14. **Display of cages** or otherwise decorated (Exhibitors provide OWN decorating materials). Cages dimensions are as follows: Single – 24W” x 18D” x 19H.”

**PETS**
Birds, fish, gerbils, guinea pigs, hamsters, mice, rats, etc. Judged on health, cleanliness and exhibitor’s knowledge of the animal. Animals must be on a leash or in a cage.

**LIVESTOCK SHOWMANSHIP CONTEST – 4-H**
Superintendents.................................................................4-H Livestock Superintendents, Youth Committee

**SPECIAL RULES**
1. The showmanship contest is to be divided into three age divisions, unless the species superintendent(s) determines fewer divisions are necessary, thus combining two or more:
   - Junior Showman – 4th-5th-6th grade by September 15 of last year
   - Intermediate Showman – 7th-8th grade by September 15 of last year
• Senior Showman – 9th grade and up by September 15 of last year.

2. Showmanship will be judged during the species show, either as a separate class, or as part of the other classes within the species. This will be determined by the species superintendent(s) and the judge.

3. A champion showman from prior year(s) will automatically move into the next age category for that species.

4. The responsibility for grooming any 4-H animal for exhibition is primarily that of the exhibitor. Exhibitors are encouraged to develop the skills necessary to groom for competition prior to the fair. During the fair, all grooming must take place on the fairgrounds. If assistance is needed, the exhibitor must be present and actively involved. Assistance should be provided by a Fremont County 4-H member or volunteer who is committed to helping the exhibitor develop their grooming skills. Grooming is defined as any act of preparing the animal for the show-ring (trimming, clipping, shearing, blocking, etc.)

5. There is no entry fee for this contest and exhibitors need not register.

6. Premium money will not be awarded in showmanship classes.

7. Exhibitor must show his/her own animal.

ROUND ROBIN SHOWMANSHIP EVENT – 4-H
Superintendents..........................................................4-H Livestock Superintendents, Youth Committee
SPECIAL RULES

1. The Round Robin Showmanship event is for senior 4-H members who have won the Showmanship contest in a livestock class. Livestock classes eligible for participation in the Round Robin Showmanship event are beef, swine, sheep and goats.

2. If the senior Showmanship winner of any class is unable or declines to participate in the Round Robin Showmanship event, the first runner-up in that class is eligible to compete. This process will continue until each class of livestock has a representative in the Round Robin Showmanship event.

3. Senior 4-H members can win the Round Robin Showmanship event only once in their 4-H career. Therefore, if a senior 4-H member who has already won the Round Robin Showmanship event wins a breed class, the 2nd place winner of that breed will be eligible to show in the Round Robin Showmanship event.

4. The showmanship winner of each class will demonstrate their ability to show livestock “in general” by competing with animals in each of the four (4) qualifying species.

5. Contestants in the Round Robin Showmanship event cannot show their own animal. The 4-H Livestock Superintendents will choose animals to be used. The superintendents will also provide the necessary show halters and equipment needed to exhibit each species.

6. Exhibitors will not be judged on fitting/grooming of animals.

7. Round Robin Showmanship event contestants will meet on Saturday following the beef show (time to be determined) for a brief demonstration on exhibiting each of the four qualifying species.

LIVESTOCK HERDMANSHIP CONTEST – 4-H
Superintendents..........................................................Youth Committee and Fremont County Fair Association
SPECIAL RULES

1. 4-H/FFA members should plan to have animal chores done by 9:00 a.m. every day of fair.

2. Judges will come through the barns twice a day between 9:00 a.m. - 6:00 p.m.

3. The barn area for a species will not be judged 1 hour prior, during, or at least 1 hour following the species’ show on the day of the show.

4. Each day’s judging results will be available in the Fair Office the following morning.

5. Competition will be between the following livestock barns by club:
6. The herdsmanship award will be based on the following score card:

I. CLEANLINESS OF ALLEYS AND STALLS OR PENS............................................. 45
   - Bedding adequate, bright, dry, clean and in place.
   - Animals securely tied or penned.
   - Feed boxes in front of animals only at feed time.
   - Fan and blocking chute rules observed.
   - Manure hauled out and deposited in proper place.
   - Alleys swept clean, free of dust and straw.
   - Watering points and drains kept clean.

II. ARRANGEMENT OF EXHIBIT........................................................................... 20
   - Exhibits lined up in attractive manner.
   - Big objectionable boxes out of the way.
   - Hay and straw neat and orderly.
   - Feed boxes, blocking chutes and miscellaneous gear in area provided.

III. APPEARANCE OF ANIMALS......................................................................... 15
   - Animals clean and brushed.
   - Animals in stalls or pens between 9:00 a.m. and 6:00 p.m.

IV. STALL CARDS...................................................................................................... 10
   - Readable from alley.
   - Neatly arranged.
   - Clean and complete.

V. ATTENDANTS....................................................................................................... 10
   - Courtesy of the attendants and others in area.
   - Presence of attendant during judging.

TOTAL points possible: 100 pts

7. Recognition will be awarded to livestock exhibitors following the Premium Sale on Monday.

4-H PREMIUM SALE

1. The fair sale will be Monday, July 25, at 9:00 a.m.
2. Premium Sale Only. No animals change hands.
3. Each exhibitor with beef, dairy, goats, horse, poultry, rabbits, sheep, and/or swine must bring an animal of their choice to the sale arena as an example of their projects. The animal must be identified by signing up for the premium sale in the fair office no later than 4 p.m. on Saturday of fair.
4. Sale bill will list: Youth and parents’ names; Projects from above list; Grand Champion; Reserve Champion or Showmanship winner. No other ribbons.
5. Exhibitors will be in the ring in appropriate exhibitor’s attire as listed in the Livestock Department General Rules and Regulations.
6. Species will all sell at one time and by random order.
7. Each exhibitor only goes to the sale ring once.
8. Exhibitors MUST show their own animal. Substitutions will not be allowed, unless in emergency situations approved by Fair Rules Committee.
9. The premium sale will be clerked with checks deposited in the Fair Sale account and forwarded to youth as soon as possible.
**SPECIAL RULES**

1. FFA Shop Projects made by an individual.
2. Open to FFA members only.
3. Projects must be built in school shop and approved by advisor.
4. Entry fee is 50 cents and will be charged if not turned in by July 1.
5. No limit of entries per individual.
6. Entries due Wednesday of fair 8:30-3 p.m.

**4-H AND FFA STATIC EXHIBITS**

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension and Outreach. All exhibitors are responsible to read and comply with the Fremont County 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

**GENERAL RULES**

1. 4-H members are required to attend at least 2 regular club meetings, excluding family night, between September 1st and the first day of the fair, to be eligible to compete at county fair.
2. All 4-H and FFA exhibitors (in all departments) must be present for judging. Exceptions would be in case of injury, serious illness or death in the family, as these conditions are out of the exhibitor’s control. Any conflicts/possible exceptions will be addressed by the 4-H Youth Committee by July 1st, unless an emergency situation.
3. 4-H/FFA members from 4th through 12th grades may exhibit at the Fremont County Fair. 4-H’ers who have completed 5th grade through 12th grade (or that equivalent) are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
4. NO LIMIT ON # OF STATE FAIR PROJECTS AN INDIVIDUAL EXHIBITOR CAN TAKE TO THE STATE FAIR.
5. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa.
6. Exhibits will be judged according to the age level of the member – Junior, Intermediate or Senior. Exhibitors will list their age and grade as of last September 15 on the entry card.
7. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H’er’s participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, etc.
8. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
9. If the exhibitor chooses a display to illustrate what was learned:
   - Posters may not exceed 24” x 36” in size.
   - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48” x 48” in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
   - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
10. Exhibit displays should be in proportion to the main item or idea being displayed. If the exhibitor
chooses a display to illustrate what was learned, the following maximum size guidelines apply:

- Posters and banners are not to exceed standard poster board size of 22”x 28” or foam core board size of 22”x 30”. **Exception:** see rule #1 in Communications for Poster Art.
- Chart boards, graph boards, project presentation boards, and model displays, etc., are not to exceed 4’x4’ in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
- Display boxes are not to exceed 28”x 22” in height or width and 12” in depth. **Exception:** See rule #10 for Food and Nutrition exhibits.

11. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Wildflowers taken from parks should NOT be used. It is illegal to possess songbird feathers or nests. Game animals “legally taken,” such as pheasant, goose, duck, or quail are acceptable. Purple Loosestrife (Lythrum salicaria) is a plant that should not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibts.

12. Exhibit classes are broad categories. To plan exhibits, 4-H’ers are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent an idea, a part, or all learning involved in the respective project or program.

13. A written explanation, audio recording, or video recording is to be included as part of each exhibit (i.e. write-up form). The exhibitor should respond briefly to the questions included on the Fremont County Exhibit and Record Book Write Up form. Exhibitors are welcome to reformat the document, add photos or graphs, or customize in a way that best fits the project.

14. ***Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

15. The 4-H’er’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at [http://www.extension.iastate.edu/4h/projects](http://www.extension.iastate.edu/4h/projects).

16. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.) Those without permission cannot be displayed.

17. All judges’ decisions are final.

18. Exhibitors must have participated in the project or program from which the exhibit is an outgrowth. The exhibit is to be an outgrowth of work done to accomplish a goal(s) determined by the member or group during the current 4-H year.

19. Items previously graded/evaluated outside of 4-H are NOT ELIGIBLE to be considered for State.

20. Due to security, 4-H’ers are discouraged from bringing items that have special meaning and historical value as the exhibit or part of an exhibit. The Fremont County Fair Board and Iowa State University Extension and Outreach will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by fire, theft, etc.

21. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.

22. Member must be enrolled in the project(s) under which he/she exhibits by May 15 of this year.

23. Entry fees of 50 cents per exhibit if not registered at the Extension Office or postmarked by July 1.
24. All exhibits are to be brought for evaluation and exhibition according to assigned club schedule. Exhibits are to remain in place until released Sunday, unless permission of superintendent is received.

25. Exhibits should be checked in with superintendent or assistant in McElroy 15 minutes before assigned club evaluation time.

26. All static exhibits will be conference judged according to the schedule.

27. 4-H exhibitors are required to wear a 4-H club t-shirt or a white shirt with a 4-H armband or chevron. FFA exhibitors must wear a white t-shirt or FFA t-shirt. All exhibitors should wear jeans, slacks, shorts or skirts that are clean and free of obvious stains or rips. Shorts and skirts must be a respectable length. Respectable length is defined as being as long as or longer than the tips of the exhibitor’s fingers when arms are fully extended at their side.

28. Volunteers will be needed to help transport exhibits to the Iowa State Fair in Des Moines. Parents are responsible for arranging transportation of especially large exhibits. The Iowa State Fair management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.

AGRICULTURE & NATURAL RESOURCES – 4-H & FFA

Animal Science - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

Veterinary Science - An exhibit that shows learning about keeping animals healthy.

Crop Production - An exhibit that shows learning about the growth, use, and value of field crops.

Environment and Sustainability - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

Horticulture (includes Home Grounds Improvement) - An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design.

Outdoor Adventures - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

Safety and Education in Shooting Sports - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms (wooden “training” gun is acceptable); archery equipment allowed if tips are removed from arrows).

Other Agriculture and Natural Resources - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

HORTICULTURE – 4-H & FFA

SPECIAL RULES

1. Vegetables are to be displayed on a paper plate or tray and covered with a plastic wrap.

2. Refer to 4H-462 (available at the Extension Office) on how to prepare vegetables for exhibit.

3. Members are limited to one (1) entry per class with a maximum of six (6) entries.

4. For more information, visit: www.extension.iastate.edu/4h/projects/Horticulture/vegetables.htm

GARDEN VEGETABLES AND FLOWERS

Garden Crops

- Beans, lima, 6 specimens
- Beans, snap, 6 specimens
- Beans, yellow wax, 3 specimens
• Beets, 3 specimens
• Broccoli, 1 specimen
• Brussels sprouts, 5 specimens
• Cabbage, round, 1 specimen
• Cabbage, flat, 1 specimen
• Cabbage, red, 1 specimen
• Cantaloupe, any variety, 1 specimen
• Carrots, 3 specimens
• Cauliflower, 1 specimen
• Celery, 1 specimen
• Cucumbers, for slicing, 2 specimens
• Cucumbers, dill, 3-5 inches, 2 specimens
• Cucumbers, for pickling, 5 specimens
• Eggplant, standard or traditional, 1 specimen
• Eggplant, cylindrical, 1 specimen
• Honeydew Melon, smooth skin, 1 specimen
• Kale, 1 specimen
• Leaf lettuce, 1 specimen
• Okra, 3 specimens
• Onions, red, 3 specimens
• Onions, white, 3 specimens
• Onions, yellow, 3 specimens
• Onions, other, 3 specimens
• Parsnips, 3 specimens
• Peas, edible or unshelled, 6 specimens
• Peppers, sweet, bell, green, 2 specimens
• Peppers, sweet, bell, red, 2 specimens
• Peppers, sweet, bell, yellow, 2 specimens
• Peppers, sweet, bell, any other, 2 specimens
• Peppers, sweet, banana, yellow, 5 specimens
• Peppers, sweet, red, 3 specimens
• Peppers, sweet, any other variety, 5 specimens
• Peppers, hot, Cayenne, 5 specimens
• Peppers, hot, Habanero, 5 specimens
• Peppers, hot, Hungarian, yellow wax, 5 specimens
• Peppers, hot, jalapeno, 5 specimens
• Peppers, hot, new Mexican, 3 specimens (includes Anaheim, Big Slim, Slim Jim, etc.)
• Peppers, hot, any other variety, 5 specimens
• Potatoes, red, 3 specimens
• Potatoes, yellow/gold, 3 specimens
• Potatoes, other, 3 specimens (includes blue, etc.)
• Pumpkin, sugar pie, 1 specimen
• Radish, 1 specimen of 5
• Rhubarb, 1 specimen with 3 stalks
• Spinach, 1 specimen
• Squash, summer, scallop or patty pan, 2 specimens
• Squash, summer, zucchini, green, 2 specimens
• Squash, summer, zucchini, yellow, 2 specimens
• Squash, summer, any other variety, 2 specimens
• Squash, winter, acorn, green, 1 specimen
• Squash, winter, acorn, all other colors, 1 specimen
• Squash, winter, butternut type, 1 specimen
• Squash, winter, any other variety, 1 specimen
• Sweet Corn, 2 ears exhibited with husks open on 1 side
• Sweet Potatoes or Yams, 2 specimens
• Swiss Chard, 6 specimens
• Tomato, red slicing, 2 specimens
• Tomato, yellow slicing, 3 specimens
• Tomato, cherry type red, 10 specimens
• Tomato, cherry type, other color, 10 specimens
• Tomato, cocktail type (bite-size), red, 10 specimens (includes grape, pear, etc.)
• Tomato, cocktail type (bite-size), other color, 10 specimens (grape, pear, etc.)
• Tomato, processing type, 3 specimens
• Tomato, other, 3 specimens
• Turnips, 3 specimens
• Watermelon, any variety (large), 1 specimen
• Watermelon, any variety (small), 1 specimen (includes sugar baby, etc.)
• Any other kind of vegetable, not included in any previously named class, 3 specimens

Herbs
• Basil, 3 sprigs in bottle of water
• Dill, 2 sprigs in bottle of water
• Garlic, 3 sprigs in bottle of water
• Parsley, 3 sprigs in a bottle of water
• Any other individual herb, 3 sprigs in bottle of water
• Collection of 4 different herb species to be displayed in separate bottles of water.
  Specimens should include 3 sprigs with stems of adequate length for each species. A special
  exhibit card will be provided and MUST accompany the exhibit which lists individual herb
  species information.

Ornamentals
• Pumpkin, decorated, woody stem, any full pumpkin decorated with other vegetables, paint
  or other material. No carving. 1 specimen
• Pumpkin, miniature, 3 specimens
• Pumpkin, Jack-O-Lantern type, not over 16" tall, 1 specimen
• Gourds, small ornamentals, 3 specimens
• Gourds, small ornamentals, mixed, 3 specimens

Vegetable Combinations
• Vegetable Container Display: The vegetable display must include five or more different
  vegetable crops grown in the exhibitor’s home garden. More than one variety of any
  particular vegetable can be displayed, however, not more than four items of the same
  vegetable can be displayed. For example, four tomatoes would constitute one vegetable,
  e.g., one large red slicing, one cherry tomato, one yellow tomato, and one processing
  tomato. The container display will be reduced one placing if it contains more than four
  vegetables of any one kind, e.g., more than four beans. The amount of produce exhibited
  should fit into the container and specimens may not overflow onto the table. The
vegetables should be prepared for exhibit as instructed in 4H-462, “Harvesting and Preparing Vegetables for Exhibit.” Any decorative basket, box, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. A special variety card will be provided and MUST accompany the exhibit with each crop clearly labeled as to the variety.

- **First Year Exhibitor’s Class:** Plate is to consist of one tomato, one onion, one pepper, and two other vegetables of the exhibitor’s choice. A special variety card will be provided and MUST accompany the exhibit with each crop clearly labeled as to the variety. The amount of produce exhibited MUST fit on one regular plate (large or small) as provided.

- **County Vegetable Platter:** This platter must be exhibited by a minimum of two county 4-H exhibitors who already are exhibiting vegetables in the other vegetable classes. Individual exhibitor can only participate in one platter exhibit. A platter must include 5 different vegetable species. A platter must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash.

**Jumbo Vegetables**
- **Cabbage** (maximum of 3 wrapper leaves), fleshy stem, 1 specimen
- **Potato**, 1 specimen
- **Pumpkin** (woody stem), 1 specimen
- **Squash, zucchini**, 1 specimen
- **Squash, any other variety** with 1 specimen
- **Tomato**, 1 specimen
- **Watermelon**, 1 specimen

**Flowers**

**SPECIAL RULES**
1. A member may have one entry per class with a maximum of three entries in this section.
2. Flowers must be exhibited in a suitable container; however, evaluation will be on the flower species and not the container.
   - **Cosmos** (3 stems)
   - **Gladioli** (1 stem)
   - **Gourds** (plate of 4)
   - **Marigolds** (3 stems)
   - **Snapdragons** (3 stems)
   - **Zinnias** (3 stems)
   - **Asters** (3 stems)
   - **Terrariums**
   - **Houseplants** (Must have propagated the plant)
   - **Other**

**SCIENCE, ENGINEERING, & TECHNOLOGY – 4-H & FFA**

**SPECIAL RULES**
1. Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.
   - **Digital Storytelling** – Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission
must be obtained for any non-original material included as part of a film/movie/video.

- **Mechanics** – Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

- **Woodworking** – Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items. (NOTE: Large outdoor items may be displayed outside.)

- **Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

**JUNK-IN-A-BUCKET**

Superintendents... Youths Committee

1. Junk-In-A-Bucket Exhibition is open to Fremont County 4-H members who register by May 15.
2. Buckets filled with weldable materials will be available on a first-come, first-serve basis.
3. The cost to participate is $10 per bucket.
4. 4-H members are limited to 1 bucket each.
5. Materials must be welded into a purposeful or decorative item.
6. Work must be done by the 4-H’er. It is encouraged that a mentor teach necessary skills and offer support.
7. Items can be added, but the majority of pieces must come from the bucket of materials provided.
8. Painting of the entry is encouraged but not required.
9. The entry should be dual-enrolled as a Junk-In-A-Bucket entry (including the informal write-up), as well as a Science, Engineering & Technology/Welding project (including the 4-H STEM write-up).
10. The completed entries must be brought to the fair to be evaluated for Junk-In-A-Bucket Judging, then go on to be judged in Conference Judging.
11. A write-up that includes an explanation of the vision for the piece, what was learned or what skills were gained, and a photo of the participant engaged in the creative process must be provided for evaluation as a Junk-In-A-Bucket entry.
12. A standard 4-H STEM static write-up form must be completed for Conference Judging.
13. Premium money will be awarded based on evaluation as a 4-H welding project. Additional prizes may be awarded based on evaluation as a Junk-In-A-Bucket entry.
14. Entries will remain on display at the fair until they are sold by silent auction at the day and time found in the fair schedule.
15. Proceeds from the silent auction will benefit the Fremont County 4-H Camp Scholarship Fund.

**PALLET CHALLENGE**

Superintendents... Youths Committee

1. Pallet Challenge is open to Fremont County 4-H members who register by May 15.
2. Pallets will be available on a first-come, first-serve basis. Seven pallets will be provided initially, but more may be available upon request.
3. The cost to participate is $10 per entry.
4. 4-H members are limited to 1 entry each.
5. Work must be done by the 4-H’er. It is encouraged that a mentor teach necessary skills and offer support.
6. Items can be added, keeping in mind that this project encourages up-cycling. Materials should be repurposed or recycled.
7. Painting of the entry is encouraged but not required.
8. Entries will be divided into two classes; 7 Pallets and Over and 7 Pallets and Under.
9. The entry should be dual-enrolled as a Junk-In-A-Bucket entry (including the informal write-up), as well as a Science, Engineering & Technology/Woodworking project (including the 4-H STEM write-up).
10. The completed entries must be brought to the fair to be evaluated for Junk-In-A-Bucket Judging, then go on to be judged in Conference Judging.
11. A write-up that includes an explanation of the vision for the piece, what was learned or what skills were gained, and a photo of the participant engaged in the creative process must be provided for evaluation as a Junk-In-A-Bucket entry.
12. A standard 4-H STEM static write-up form must be completed for Conference Judging.
13. Premium money will be awarded based on evaluation as a 4-H woodworking project. Additional prizes may be awarded based on evaluation as a Pallet Challenge entry.
14. Entries may be donated to the auction to support the Fremont County 4-H Camp Scholarship Fund, or the 4-H'er can elect to keep it.
15. Entries will remain on display at the fair until they are sold by silent auction at the day and time found in the fair schedule, or until projects are released.

CREATIVE ARTS – 4-H & FFA

SPECIAL RULES
1. Total number of entries allowed per exhibitor is four (4).
2. Basic elements of design are lines, shape, color, texture, and space.
3. Principles of design are rhythm, proportion, emphasis, balance and unity.
4. Items previously graded or evaluated outside of 4-H are not eligible to show as 4-H exhibits at State Fair.
5. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography class and vice-versa.
6. Exhibits made from kits or pre-formed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
7. If the exhibit is a finished art product, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
8. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
9. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For display purposes, when permission is granted, exhibits will then be labeled, “Copyright permission granted.” You do not need to request permission to use the 4-H emblem. This is granted to you as a member of the 4-H program, as long as you are not making money from its use. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm
10. The written description of the exhibit must identify the design element(s) and/or art principle(s) used in this particular exhibit and how it is used. Example: “I used the primary colors of red, blue and yellow to emphasize the geometric shapes” not just “the element I used was color.” Designing elements are line, shape, color, texture, and space described in the project manual “Celebrate Art” Unit 1, pages 11-13. Principles of design are rhythm, proportion, emphasis, balance, and unity described in the project manual “Art in Your Future” unit 2, pages 10-14. Also refer to publications 4-H 633 Color and 4-H 634 Design, Explaining the Elements & Principles.
• **Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

• **Visual Arts** - An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

**PHOTOGRAPHY**

Superintendent: ................................................................. Scott Lowthorp

**SPECIAL RULES**

1. **Limit 6 entries per member.**
2. Photographs may be either black and white or color. Photographs may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs exhibited must have been taken since the previous Fair and during the current 4-H year.

3. Photographs should be a minimum of 4x6”. Finished size (including mounting/matting) of photographs should not exceed 16” in height or width.

4. All printed photographs must be on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.

5. Mounted photos can be (a) flush-mounted (no mounting board showing) on mounting board, or (b) with mount borders (window mat or flat mount directly on board). Exhibitors may cut their own mounting boards, ready-cut window mats, or have matting done professionally. 4-H’ers are responsible for design decisions such as border width, color, and size. Framed photos, including floating frames, will not be judged.

6. Non-mounted photos may be exhibited in a clear plastic covering.

7. A series is a group of photos or slides (3 to 5) that are related or tell a step-by-step story. Photos must be mounted in story order or sequence. Slides should be numbered. Series photos submitted digitally must have all photos in the series viewable at the same time.

8. Digitally altered photos should include a copy of the photo before changes.

9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

10. Photographs depicting unsafe practices or illegal activities will not be displayed.

11. Captions are optional. If used, they should be short.

12. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

13. The “4-H Photography Exhibit Label” (Revised April 2011) must be completed and attached to each photo exhibit entry. Tape to back of mounting or fold label, as appropriate, for each exhibit. Label is available at county Extension office.

• **Digital Photography** A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically. Photos should be submitted in the highest resolution possible with a finished file size of 1 MB – 3 MB. They should be submitted in an acceptable and commonly used format for ease of viewing. The photo exhibit label is required and may be submitted electronically with the photo entry. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

• **Photography**, An exhibit, either photo(s) or an educational display, which shows learning about photography from choosing a camera to modifying your photo etc. Still photos only, not video.
FAMILY AND CONSUMER SCIENCES – 4-H & FFA

HEALTH

- **Health** An exhibit that shows learning through food choices, safe activities, and skills, such as first aid and CPR, careers and healthy lifestyle choices.

CHILD DEVELOPMENT

SPECIAL RULES

1. **Members should be enrolled in Child Development project by May 15.**
2. There is a limit of not more than 3 entries in this section.
3. See general exhibit rules.
4. Classes are for any exhibit which is an outgrowth of the member’s Child Development project. Some examples are: Games, toys, stories, bulletin boards, puppets, photograph stories, service projects, and others. (Exhibits are not limited to any of the items listed.) If the exhibit is made for use with children, the member should try it with children before the fair and describe the children’s age(s) and what happened. The exhibit should include a written explanation about some of the most important ideas the member learned about any one of these topics:
   - himself or herself in relation to working with children
   - growth and development of children
   - safety principles
   - principles of caring for children
   - guidance
   - type of play
   - children with special needs
   - preparing for adulthood

**Criteria for Evaluation:** What makes a quality child development exhibit? The process of learning about children and yourself is the most important part of the project. Therefore, if a toy, for example, is made and exhibited at the fair, the construction of the toy is not as important as what the 4-H member learned about children as the toy was used. The construction of a toy should make it attractive, safe, durable and appropriate for children. The cost of the object can be reduced by making a toy or kit from supplies found in the home or by reclaiming an older piece by cleaning. But the judges want to know how the exhibit has helped the 4-H member learn more about child development and what has been learned, rather than details of how the exhibit was made.

- **Child Development** An exhibit that shows learning about children. Examples: child care; growth and development; safety and health; children with special needs; and careers in child development. Exhibit information should include what you have learned:
  1) about yourself and/or
  2) about children while creating and using this exhibit and/or
  3) about what the child gained or learned from use of the item in the exhibit.

TEXTILES AND CLOTHING

SPECIAL RULES

1. **Members must be enrolled in the Textiles and Clothing project by May 15.**
2. When application of design elements and art principles must be explained, the following guidelines shall be used:
   a) Members in grades 4-6 are responsible only for application of the design element line or color
b) Members in grades 7-8 are responsible only for application of two design elements.
c) Members in grades 9-12 are responsible only for application of at least one design element and at least one principle of design.

3. See general exhibit rules.

4. Each article (including each separate piece, i.e., belt, scarf, blouse, folder, poster, iron, etc.) should be labeled with the name of the club, division (Textile and Clothing), class number, exhibitor’s name and address and the pattern name and number if known. These must be labeled on the inside of the garment in the following places: On dresses, jackets, coats, jumpers, blouses, shirts, sleeping garments, bath robes – in the back of the neck of the garment. On skirts, slacks, shorts, play suits, pajama bottoms – on the waist line.

5. Exhibits may be made or selected by the member for themselves or for another person.

- **Clothing and Fashion**—An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

- **Sewing and Needle Arts**—An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

- **Other Family and Consumer Science**—An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

**CLOTHING SELECTION**

Superintendent................................................................................................................................Angie Alley

**SPECIAL RULES**

1. All boys and girls enrolled in Clothing Decisions project area may participate in Clothing Selection. The event gives young men and women a chance to show their skills in selecting and purchasing an outfit for a particular purpose.

2. Entrants may select up to 1 outfit for each category.
   a) **Casual clothes**: clothes for school or work. Work may range from professional to non-technical and service types. Restaurant, sales, hospital (receptionist, nurse’s aide), grocery store (from manager to stock person), household cleaning, secretary, 4-H volunteer, etc. are examples of types of work that might suggest casual clothes.
   b) **Sport or Functional clothes**: clothes that assist with a task or activity, protect you from the environment or promote safety. Clothing may be chosen for a particular sport (e.g. bicycling), temperature control situation, or for use in specific hazardous situations (e.g. farming). This clothing may be selected to minimize environmental conditions or to help prevent accidental injury.
   c) **Special occasion clothes**: clothing for special events (graduation, prom, wedding, etc.). Clothing is chosen to allow personal expression with some thought about appropriateness for future use.

3. **Special Event - $15 Challenge**: To qualify for participation in the state event, all participants will adhere to following requirements:
   a) Purchase up to 2 outfits that represents the 4-H’ers goal or intended use for the outfit.
   b) Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
   c) Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army or other stores of this type). **(Hand-me-downs or clothing**
as gifts that were selected by the 4-H’er belong in Clothing Selection.)

d) Cost of outfit must be $15 or less, not including shoes, accessories, or undergarments

e) Receipt(s) MUST be turned in with Clothing Event Report Form

**Note:** Clothes may be purchased from any source including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source.

4. Evaluation of exhibitors in this contest will be held preceding the opening of the fair. Assigned times will be made for entrants to model their selected outfit for the evaluators. Exhibitors are to present a completed form, available from the Extension Office, to the judges at this time.

5. Each exhibitor is expected to participate in a Fashion Show for the public during the County Fair. Exhibitors selected for State Fair (if any) will be announced and awarded at that time.

6. Only seniors are eligible to be chosen for State Fair Clothing Selection Contest.

7. One boy and one girl participant exhibiting in this division, if selected by judges, will represent Fremont County at the State Fair Clothing Selection Contest. The individual(s) will receive $20 to help defray expenses if they participate in the state contest.

- Junior
- Intermediate
- Senior

**DIVISION 25 - FASHION REVUE**

Superintendent .......................................................................................................................................................... Angie Alley

**SPECIAL RULES**

The Fashion Revue is for all 4-H members, who are interested in constructing clothing and wish to model a garment they have made in competition with others in the County. Garments will be evaluated preceding fair. In addition, the exhibitor is expected to model in the Fashion Revue during fair.

1. To qualify as a participant in this class, the 4-H’er must:
   a) Be enrolled in the Textiles and Clothing project this year.
   b) Model for evaluation the garment they have personally cut and constructed, hand knitted or crocheted during the current 4-H year and was an outgrowth of the Clothing Project.

2. Outfits may be either dressy or casual such as tailored or party clothes, suits, active sportswear, and coats.

3. An outfit consisting of one or two pieces is very acceptable for a Fashion Revue entry. Additional pieces do not necessarily strengthen the entry.

4. Undergarments may be made or selected by the 4-H’er.

5. Accessories such as handbags, scarves, ties, decorative collars, suspenders, and belts may be made or selected by the 4-H’er.

6. Blouses and sweaters are normally considered as garments. If they are used under a coat or jacket for a touch of color at the neck (similar to a scarf) they may be selected or made.

7. An outerwear coat is considered to be an outfit.

8. Only seniors are eligible to be chosen for State Fair Fashion Revue Contest.

9. Two participants exhibiting in this division, if selected by judges, will represent Fremont County at the State Fair Fashion Revue Contest. The individual(s) will receive $20 to help defray expenses if they participate in the state contest.

- **Junior modeling an outfit** he/she has constructed during the current club year
• Intermediate modeling an outfit he/she has constructed during the current club year
• Senior modeling an outfit he/she has constructed, knitted or crocheted during current club year

FOOD AND NUTRITION
SPECIAL RULES
In addition to the general rules, 4-H’ers entering Food and Nutrition exhibits must follow these special rules:

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption/nutritional evaluation.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.
5. Meat jerky products are prohibited.
6. The recipe (ingredients, preparation instructions, time, temperature) must be included for any prepared food exhibit. Credit the source of the recipe.
7. Preserved foods include items that have been jellied, jammed, or pickled.
8. Preserved foods must include the Food Preservation Exhibit Label, VI-991201-WB/SAS. Only food processed after August 1, 2014 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation methods must be used. (Check at County Extension Office for recommended practices or call the ISU Extension & Outreach Answer Line at 1-800-262-3804 for current researched information.) The label should include the following information:
   a) Type of food
   b) Method of preservation
   c) Processing time
   d) Date processed
   e) Source of recipe and/or method of preservation (if a publication, include name & date)
9. Preserved food exhibits must include two (2) product samples. One will be opened for evaluation and then discarded. The second will be on display and then will be returned to the exhibitor. Perishable food products will be discarded when removed from display.
10. Prepared food exhibits must include six (6) product samples for cookies and rolls.
11. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place exhibit in a re-closable plastic bag with entry tag fastened outside the bag.
12. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is not permitted.
13. If you choose to use a display box, the dimensions are not to exceed 10"x12"x14". (The three dimensions can be applied to best fit the exhibit size for height, width, or depth.) Posters and other display boards must follow size guidelines.
• Food & Nutrition - An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.
SPECIAL RULES

1. **Pre-registration due by: July 1.** Members do not need to be enrolled in any specific project area to participate.

2. The pie baking contest will be held on Friday of the county fair with each contestant making their own pie independently.

3. Times will be assigned between 7:30 a.m. and 4 p.m. Participants may arrange earlier or later times if necessary. Early Saturday morning times are available as a last resort. All times must be approved by the cherry pie superintendent(s).

4. All 4-H members are encouraged to participate, especially those who have, or will, attend CWF, as this is the primary fundraiser for the Washington, D.C. trip.

5. For pie baking, participants are expected to wear clothing that is **free of dirt and stains** while preparing their pie, and **hair must be tied back**. A 4-H club shirt, or other 4-H shirt, is preferred.

6. Participants must wear a club shirt, or a white short or long-sleeved shirt with an armband or chevron for the cherry pie auction. Jeans, slacks, shorts or skirts may be worn during both pie preparation and the cherry pie auction. Shorts and skirts must be a respectable length. Respectable length is defined as being as long or longer than the tips of the individual’s fingers when arms are fully extended at their side. **Hats are not allowed during the auction** and participants will be asked to remove them by the cherry pie superintendent(s).

7. Participants should prepare cherry pie filling at home. Homemade filling is encouraged as its taste generally scores better. All cherries should be of the red, tart variety. Filling should be adequate for a 10 inch pie tin.

8. Crust must be prepared on-site by the participant during his/her assigned time-slot, or at a time that has been approved by the cherry pie superintendent(s).

9. Crust must be prepared from scratch and consist of rolled top and bottom crusts that meet on the edge. Any cutouts or embellishments must be made from the same dough.

10. Crust recipes that include cake mix are not allowed.

11. Crust ingredients may not be pre-measured.

12. Participants must provide all ingredients and equipment necessary to prepare their pie.

13. All pies will be baked by the cherry pie superintendents at 425 degrees for 20-30 minutes, or until the superintendent(s) determines the pie is done.

14. Crust shields or other means of protecting the pie edge from over-browning are not allowed.

15. Pies will be judged based on the score card contained and will be rated Supreme, Excellent, Good and Fair. The pies with the two highest scores will be named Grand Champion and Reserve Grand Champion and will be recognized at the beginning of the Cherry Pie Auction.

16. Graduated seniors may choose to make a cherry pie, eligible for Grand or Reserve Champion, or another type of fruit pie that will not be eligible for Reserve or Grand Champion. These pies will be eligible for the Pie Auction.

17. Pies will be auctioned off Saturday night of the fair. Each participant must be present to have his/her pie auctioned off, unless permission to be absent has been granted by the Fremont County 4-H Youth Committee.

18. All proceeds raised by the Annual Cherry Pie Auction are used to fund 4-Hers participating in Citizenship Washington Focus (CWF), a civic awareness program that involves a trip to visit our nations’ capital in Washington, D.C.
19. Pies entered in this division are not eligible for State Fair.

**TABLE SETTING CONTEST**
Superintendents:………………………………………………………………………………………………………………………Beth Phillips, Wendy Stenzel

**SPECIAL RULES**
1. **Pre-registration due by: July 1.** Members do not need to be enrolled in any specific project area to participate.
2. Members may work as an individual or in a team of two members with the grade division determined by the oldest of the two members. Members may enter only one Table Setting and must bring a card table for the display, except for the casual themed picnic table setting which may use a blanket or other appropriate covering which may be placed on the floor.
3. Participants are to display one place setting, include table coverings, dishes, glassware, silverware, centerpiece and menu. Participants should choose to wear clothing that will match the theme/occasion of their table setting.
4. When entering this class, please indicate your division by age and style: Junior, Intermediate or Senior; Casual or Formal. A Junior, Intermediate and Senior Individual or Team will be selected for each of the two categories, Casual and Formal, and have the opportunity to represent Fremont County at the Region 17 4-H Table Setting Contest Finals.
5. A handout as well as additional resources on the Region 17 4-H Table Setting Contest Procedures and Guidelines for Members is available from the Fremont County Extension Office or can be downloaded or printed online from: http://www.extension.iastate.edu/harrison/news/4HTableSettingReg17.htm
- Junior Casual
- Junior Formal
- Intermediate Casual
- Intermediate Formal
- Senior Casual
- Senior Formal

**HOME IMPROVEMENT**

**SPECIAL RULES**
1. Included in this class is all finished/refinished furniture. Items that are made should be enrolled in woodworking.
2. Each piece of the exhibit should be labeled with name of member and club.
3. Include a short explanation as to what the member did in preparing this exhibit. Also, describe any work done by another person.
   - **Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

**CONSUMER MANAGEMENT**
- **Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**PERSONAL DEVELOPMENT – 4-H & FFA**
Exhibits could include written explanations (folder) about:
1. Member’s goal or reasons for choosing this project.
2. The most important ideas the 4-H’er learned about these topics:
   a. Information received and how it affects your life
b. Problems solved
c. Decisions made
d. Skills gained
e. Accomplishments

3. Comments about the important ideas learned should answer these questions:
   a. What did you discover and find significant throughout this project experience?
   b. Why or how was it significant to you?
   c. How will you use this significant learning in your daily life?

4. These exhibits will be evaluated on learning stated plus the appearance and design of exhibit.

5. See general exhibit rules.

- **Citizenship** - An exhibit that shows learning about or contributing to your community, your county or your world.
- **Communication** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.
- **Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.
- **Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

**COMMUNICATIONS – 4-H & FFA**

**Purpose**: The Communications Department is designed to provide opportunities for youth to select a method by which they might develop their personal communication skills in sharing talents, knowledge or information with others. The classes are designed to provide a series of developmental experiences for various age levels. The ability to communicate will be the major criteria for evaluating this department.

1. Topics selected by the 4-Her(s) should be an outgrowth of his/her 4-H experiences(s). Topics should be appropriate for presentation to a general audience.
2. A maximum of two posters, four Working Exhibits, three “Share the Fun” acts, six Educational Presentations, and two Extemporaneous Speakers can be chosen to attend the Iowa State Fair. To be eligible for selection, 4-H’ers must have completed 5th grade.
3. 4-H’ers participating in the 4-H Communication programs are encouraged to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
4. All 4-H participants will be given Certificates of Recognition.
5. 4-H’ers giving presentations involving food must be concerned about safe handling of the food they are using. 4-H’ers should use sanitary and safe procedures and methods at all times. Plastic gloves and hairnets are just a couple items that should be considered and used as appropriate.
6. All participants are required to furnish their own supplies.
7. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

**COMMUNICATING THROUGH 4-H POSTERS**

Superintendent..............................................................................................................................Youth Committee

The purpose of poster exhibits is to provide an opportunity for 4-Hers to communicate with and tell a story or idea visually about 4-H to the general public using the non-verbal form of communication on a poster.

**SPECIAL RULES**

1. Participants must be enrolled in Communications by May 15th.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils and collage.

3. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.

4. Each poster must have the completed Poster Exhibit Entry Form and completed exhibit label attached to the back.

5. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.

6. The 4-H Clover is a protected emblem. 4-H’ers may include the 4-H clover, but do not copy/print other material over the 4-H clover.

7. The themes for “Communicating Through 4-H Posters” are:
   a) 4-H Grows...(4-H.org national marketing theme)
   b) 4-H is . . . (open to 4-H’er’s interpretation)
   c) Join 4-H
   d) Dive to New Depths (The 2016 Iowa 4-H Youth Conference theme)
   e) Nothing Compares (The Iowa State Fair theme)

8. Posters that promote good sportsmanship, encouragement of all efforts, treating others with respect, and watching our words, even in the heat of competition, can be entered in the Good Sportsmanship Poster Exhibit contest. For this class, there are no restrictions regarding size or medium. Entries can be created by individuals or groups of individuals. Club entries are acceptable. Posters will not be conference-judged and do not require a write-up or Poster Exhibit Entry Form. Rather, they will be collected and judged for an over-all winner. A prize will be awarded for the top poster in this division. Following judging, posters will be displayed at various locations on the fairgrounds to encourage good sportsmanship during fair competition. No ribbon or premium money will be given in this division and posters entered in the Good Sportsmanship Poster Exhibit contest are not eligible for the Iowa State Fair.

- 4-H Poster Communication Exhibit
- Good Sportsmanship Poster Exhibit

**SHARE THE FUN**

The purposes of Share The Fun are to provide an opportunity for youth to perform before an audience, purely for the sake of enjoyment; provide 4-Hers an opportunity to share their skills and talents and to have fun and fellowship with other members; and to provide a program that will help broaden the image of 4-H, keeping current members enrolled and inviting new ones to “take a look.”

**SPECIAL RULES**

1. **Pre-registration is due by:** July 1. Members do not need to be enrolled in any specific project area to participate.

2. An individual 4-H member or a group of members may enter in this section. Entrants are limited to 2 entries.

3. Skits, music (vocal or instrumental), stunts, short plays, dances, or other forms of entertainment can be used in this section.

4. Share the Fun skits may not exceed 8 minutes in length.

5. A team consisting of youth that are of mixed ages must be entered in the class of the oldest team member.

6. For participation at the Iowa State Fair: age for participation—must have completed 5th grade
through 12th grade (or that equivalent) and not have graduated from high school prior to 2016. They must be an active member of an Extension sponsored youth group in the current year. If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair. *At least 80 percent of the performing group must have completed 5th through 12th grade in 2016.

7. A maximum of three performances may be chosen to perform at State Fair, if judged worthy. $20 will be allowed per performance to help defray expenses.

8. All performers will receive a certificate of participation.

- Share The Fun Program

DIVISION 34 - EDUCATIONAL PRESENTATION

Superintendent…………………………………………………………………………………………….Youth Committee

Educational Presentations provide an opportunity for 4-Hers to personally demonstrate their communication skills by presenting knowledge, information or a process to gain a desired response from an audience.

SPECIAL RULES

1. Participants must be enrolled in Communications by May 15th.

2. Educational Presentations may be on any topic and should be an outgrowth of the member’s 4-H experience during the current year.

3. Educational presentations may be given by one or more 4-H’ers. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest grade level.

4. The topic of the presentation should determine its length, but intermediate/senior level must not exceed 20 minutes. Junior presentations must not exceed 15 minutes. Presenters will be verbally told to “STOP” when they exceed the time limit.

5. Each individual or group shall furnish their own supplies.

6. Presentations will be made before a judge(s) for evaluation at the time indicated on the Program of Events.

7. Educational Presentations will be evaluated on the following criteria:
   - a. Subject matter – selection and content.
   - b. Delivery – voice, grammar, salesmanship, workmanship, personal appearance, and ability to handle questions.
   - c. Results – audience interest and achievement of purpose

8. A maximum of six (6) presentations may be selected to participate at the Iowa State Fair. State Fair participants will be awarded $20 per presentation to defray expenses and must have completed 5th grade.

- Educational Presentations (Junior)
- Educational Presentations (Intermediate/Senior)

DIVISION 35 – WORKING EXHIBIT

Superintendent…………………………………………………………………………………………….Youth Committee

Working Exhibits provide an opportunity for youth to communicate and interact with an audience in an informal and experiential way.

SPECIAL RULES

1. Participants must be enrolled in Communications by May 15th.

2. Working Exhibits may be on any topic. The best subjects involve actions by the youth or involve the audience in some doing, tasting, smelling or judging.

3. The subject should be an outgrowth of the member’s 4-H experience during the current year.

4. Working Exhibits may be given by one or more 4-H members.
5. Each individual or group will furnish their own supplies. The youth should have enough supplies for 30 participants.

6. Many stages of the exhibit or product should be ready so that any step can be discussed. No set format should be used. Questions that might be asked as starters are:
   a. Have you seen...?
   b. Would you like to know how...?
   c. May I show you how...?

7. Participants will present their exhibit at an assigned time during the fair on Sunday.

8. Each presenter(s) will submit to judge(s) a completed judging sheet, available through the Extension Office, at time of working exhibit.

9. A maximum of four (4) entries may be selected to participate at the State Fair. A 4-H’er must have completed grade five to participate at the Iowa State Fair. 7th graders and above will be scheduled for 45 minutes, and 5th and 6th graders will be scheduled for 25 minutes. Each working exhibit participating at State Fair will receive $20 for expenses.

   * Working Exhibits (Junior)
   * Working Exhibits (Intermediate/Senior)

**EXTEMPORANEOUS SPEAKING**

Superintendent...................................................................................................................................................Youth Committee

This program is designed to encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

1. **Participants must be enrolled in Communications by May 15th.**

2. Program format:
   a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on. The selected topic will not be available to the other participants in the speaker’s assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
   b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each ten minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. A program official will assist participants with the time requirements.
   c. All reference material will be screened by a program official on the following basis:
      i. Participant may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
      ii. Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by another person for use in this program).
      iii. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
   d. Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided for each participant in the preparation room. If notes are used, the 3”x5” note cards provided must be used in delivering the speech.
e. Only notes made during the preparation period may be used.

f. The program timekeeper will introduce each participant by name. The participant will be expected to introduce his/her speech by title only.

g. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.

h. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. “Stop” will be said at six (6) minutes.

3. Speeches will be evaluated using the following criteria:
   a. Content related to topic.
   b. Knowledge of the subject.
   c. Organization of material.
   d. Power of expression.
   e. Voice.
   f. Stage presence.
   g. General effect.
   h. Response to questions.

4. A judge’s critique/conference with each participant will be included as part of the program.

5. All 4-H participants will be given Certificates of Recognition.

6. 4-H’ers participating in the 4-H Communication programs are encouraged to wear appropriate clothing representative of the 4-H Youth Program. 4-H’ers participating in the State Extemporaneous Speaking Program will receive a 4-H Iowa State Fair T-shirt during check-in.

7. 4-H participants who advance to the State Fair in Extemporaneous Speaking must have completed grades 9-12, or that equivalent, in 2016.
   • Extemporaneous Speaking Program

CLOVER KIDS

Iowa State University Extension and Outreach is the overarching entity that provides program regulations and guidance to 4-H and youth development. Clover Kids is one component of this program. Clover Kids members are eligible to participate in developmentally age-appropriate opportunities at local county fairs. This regulation was established by the Clover Kids Curriculum Team at the Iowa State University Extension and Outreach state offices.

Clover Kids is open to all children Kindergarten through 3rd grade. Clover Kids choosing to exhibit at the fair must be enrolled in Fremont County 4-H Online by May 15. They must also enter exhibits on FairEntry by July 1.

CLOVER KIDS SHOWCASE

SPECIAL RULES

1. Exhibitors are required to wear a Clover Kids t-shirt or a plain white shirt with jeans, slacks, shorts or skirts that are clean and free of obvious stains or rips. Shorts and skirts must be a respectable length. Respectable length is defined as being as long as or longer than the tips of the exhibitor’s fingers when arms are fully extended at their side.

2. Exhibitors are required to attend at least 2 Clover Kids meetings between September 1st and the first day of the fair, to be eligible to participate in Clover Kids shows at county fair.
3. Clover Kids will have the opportunity to discuss their showcase items with a caring adult as items are entered.

4. There is no limit to the number of showcase items, with the exception of photography with a limit of six (6) entries.

5. All items must be made by the Clover Kid under adult supervision. Items may be made at home, in school, club meeting, day care, workshop or a camp.

6. Showcase items must be entered by July 1 to the Fremont County Extension and Outreach Office on the official Clover Kid Showcase project entry form.

7. All showcase items will receive a participation ribbon and $1 per entry provided by the Fremont County Fair Association.

8. All showcase items will be on display in the McElroy at the fairgrounds. Items will be released during open class, 4-H and FFA exhibit release times (listed in the fair book’s Program of Events).

9. The Fremont County Extension and Outreach Office and the Fremont County Fair Board will use diligence to ensure the safety of all items entered at the County Fair; however, we are not responsible for damage or loss by fire, theft, etc.

10. Showcase items may be in any of the following categories:
    - **Animals** – Showcase items related to all species and types of animals. The actual animal may not be brought to the fair for static exhibition.
    - **Creative Arts** – Showcase items related to art, photography, and music.
    - **Agriculture and Natural Resources** – Showcase items related to plants, agriculture, and the environment. Notice: Due to the risk of bringing live plants to the county fair, you will be totally responsible for the care of your plant(s) while they are at the fair.
    - **Family and Consumer Science** – Showcase items related to food, clothing, or home decorating. Sewn or home-crafted items can be included in this class.
    - **Personal Development** – Showcase items related to, or created by the child, such as stories, poems, etc.
    - **Science, Engineering, and Technology** – Showcase items related to science, engineering, technology, or items designed and built by the child, such as wood items.
    - **Other** – Showcase items not included under any of the above classes.

**CLOVER KIDS MUFFIN MIX-OFF**

The goals of the Clover Kids Muffin Mix-Off are to prepare Clover Kids for the 4-H Cherry Pie Contest and Auction, to raise funds for the Clover Kids program, and to develop food preparation skills in youth in grades Kindergarten-3rd.

**SPECIAL RULES**

1. Clover Kids will prepare muffins at the fairgrounds on their own, or with the help of a trusted adult in the McElroy on Thursday of the fair.

2. Participants will provide all necessary ingredients and equipment to prepare the muffins on-site. Only food grade utensils and containers are allowed.

3. Muffins will be baked by volunteers according to the recipe provided by the participant.

4. Any muffin variety is allowed, as long as it is shelf-stable and appropriate for human consumption. Muffins that require refrigeration will not be accepted. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted. See also 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information.
5. Four muffins from each participant will be packaged into provided boxes and entered into a silent auction. The remaining muffins will be sold at the Clover Kids Lemonade Stand.
6. The Silent Auction will be held from 8 a.m. - 5 p.m. on Friday of the fair in the McElroy. The highest bidder for each box of muffins at the close of the auction will be announced at the Clover Kids Stuffed Animal Show Friday evening. The highest bidders will receive the muffins.
7. Proceeds raised from the Clover Kids Muffin Mix-Off Silent Auction will be used for Fremont County Clover Kids supplies and activities.
8. Participants will receive a participation ribbon. No premium money will be awarded.

**CLOVER KIDS STUFFED ANIMAL SHOW**
The goal of the Clover Kids Stuffed Animal Show is to give youth in grades Kindergarten-3rd an opportunity to develop their communication skills.

**SPECIAL RULES**
1. Participants are invited to bring their favorite stuffed animal to the fair to exhibit at the designated time.
2. Participants will be called to the stage individually and asked some or all of the following questions:
   a. What is your stuffed animal’s name?
   b. Tell us about what your stuffed animals likes?
   c. How do you care for your stuffed animal?
   d. Can you tell us a funny story about your stuffed animal?
3. Participants will receive a participation ribbon and $1 entry premium provided by the Fremont County Fair Association.
4. Limit one entry per Clover Kid.

**CLOVER KIDS LEMONADE STAND**
The goals of the Clover Kids Lemonade Stand are to practice money skills, develop customer service and sales skills, and to enhance participants feeling of belonging to the Fremont County Fair community. Volunteers will build the stand and Clover Kids members are encouraged to “work” the stand at their convenience.

**SPECIAL RULES**
1. Clover Kids should wear their Clover Kids t-shirt or plain white shirt when working in the lemonade stand.
2. A trusted adult must be present any time the Clover Kids Lemonade Stand is open.
3. Items that will be sold include lemonade, water, muffins from the Clover Kids Muffin Mix-Off, and produce from the 4-H Garden.
4. Proceeds will be used for Fremont County Clover Kids supplies and activities.
OPEN CLASS DEPARTMENT
Superintendents ................. Tammy Jennings, Nancy Hudnall, Becky Shull, Janice Chaney, JoAnn Birkby

GENERAL RULES
1. No entry fee to enter open class division.
2. Superintendents will assign exhibits to appropriate divisions.
3. Limited to Fremont County exhibitors. The only exception:
   - Exhibitors may reside in an adjoining county if the majority of their activities are in Fremont County.
4. Ribbons will be awarded all divisions. Everyone gets a placing or participation ribbon.
5. Ribbons awarded on quality only. Purple ribbon given for articles considered for sweepstakes, but no extra premium.
6. Premiums of $10 for sweepstakes, $1 for 1st place, 75 cents for 2nd place and 50 cents for 3rd place will be awarded in the Flower Show, Culinary, Needlecraft, Farm and Garden Products, Photography, Arts, Antiques and Handicraft Departments.
7. Only one sweepstakes per department if quality there.
8. Sweepstakes given for children if quality there.
9. Adult exhibitors may enter their name (once for each fair entry made) in the $100 drawing held Friday night of fair.
10. Entries will be received on Wednesday evening from 5:00-7:00 p.m. or Thursday after 8:00 a.m. and must be in place on Thursday, before 11:00 a.m., with approved entry tag attached. Entry tags are to be filled in by exhibitor.
11. Entries should be made with the entry committee upon entering the building. Approved entry tags may be secured from Fremont County Extension Office and filled out prior to fair if desired.
12. Entries may be removed 4:30-5:30 p.m. on Sunday or after 8:00 a.m. and before 10:00 a.m. Monday. Entries must remain until check out time.
13. All entries must be checked out before leaving the building.
14. Specimens in Horticultural Exhibits and Farm and Garden Products Exhibits (exception: Canned Food Classes) must be grown by exhibitors.
15. Entries in Culinary Department must be made by exhibitor.
16. Exhibitors are asked to review the Department rules and regulations for guidance in exhibit preparation (For example: How many cookies? How many tomatoes?)
17. No entry can be entered that has placed before at the Fremont County Fair.
18. The Open Class Building will be closed at 11 a.m. Thursday until the judging is completed.
19. Every precaution will be taken to safeguard exhibits, but the Fair Association will not be responsible for any loss.
20. Senior exhibitors are 65 years and older. Youth are school age and younger.

ANTIQUES AND VINTAGE
Chairperson.......................................................... Janice Chaney
- Seniors – those 65 and over
- Adults
- Secondary Youth (Completed grades 7-12)
- Primary Youth (Completed grades PK – 6)
ARTS
Chairperson(s) ...........................................................................................................Liz Shirley, Marilyn Gude, Beverly Hendrickson

SPECIAL RULES
1. All entries must be work of exhibitor.
2. All framed oils and watercolors must be ready to hang with sturdy picture wire and hangers.
3. Other entries requiring strings or wires must be well fastened and ready to hang.
   • Seniors – those 65 and over
   • Adults
   • Secondary Youth (Completed grades 7-12)
   • Primary Youth (Completed grades PK – 6)

BEEF
Bottle/Bucket Calf
Chairperson.......................................................................................................................Kris (Squid) Henneman

SPECIAL RULES
1. Project is open to all area youth.
2. Calf must be born after January 1 (Bottle or Bucket Calf).
3. Calf shown by owner.
4. Show will be held following 4-H and FFA Breeding Beef show.
5. An exhibitor is limited to a maximum of one calf at the fair.
6. Calves do not need to be ear tagged or registered before the fair.
7. All calves will be shown on halter and should be clean and groomed.
8. Exhibitors may be asked questions regarding:
   a. Care and management of raising the calf.
   b. Showing/handling of the calf.
   c. Fitting, general health, and condition of the calf and child’s knowledge of the project.
   d. Appropriate record-keeping.
9. NOTE: Quality and conformation of the calf will NOT be considered in the bucket bottle program.
10. Bucket bottle calf exhibitors must follow the fair’s General, Open Class and Health Rules as listed in the fair book. These include, but are not limited to, the following:
   a. No evidence of warts, ringworm, pinkeye, or other infectious conditions will be allowed.
   b. All exhibitors must show his/her own animal in partnership with a caring adult.
   c. Exhibitors are responsible for the care of their animals in partnership with caring adults.
11. Calves will be brought to the fair on the day of the show and return home the same day.
12. Ribbons only, no premiums will be paid.
   • Primary Youth (Completed grades PK – 3)

BEEF
Feeder Calf
Chairperson..........................................................................................................................Jeremy Walter

1. Project is open to all interested parties.
2. Owners of out-of-state animals must present health inspection papers.
3. Calves must be born on or after January 1, 2016.
4. Calves may arrive at any time, but will not be provided with stalls.
5. Feeder calf exhibitors must follow the fair’s General, Open Class and Health Rules as listed in the fair book. These include, but are not limited to, the following:
   a. No evidence of warts, ringworm, pinkeye, or other infectious conditions will be allowed.
6. Registration will begin at 11:00 a.m. on day of show and remain open until the close of the Bottle/Bucket Calf Show.
7. A $5 registration fee per calf will be collected at registration, payable to Fremont Co. Fairboard. No refunds will be issued for any reason.
8. Calves will be unloaded on the north end of the fairgrounds.
9. Feeder calves are not allowed to be shown with adhesive. Any calves with adhesive will not be allowed to show.
10. Exhibitors are encouraged to bring generators for the use of grooming.
11. Exhibitors are in responsible for cleaning up their area following the Feeder Calf show.
12. Ribbons only, no premiums will be paid.
13. If classes are too large, they will be divided using the birthdate of the calf by month to split into smaller classes.

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<tr>
<th>Bull Calf</th>
<th>Steer Calf</th>
<th>Heifer Calf</th>
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CULINARY
Chairperson(s)...........................................Nancy Middaugh, Francis Nahkuhnst, Alice Hodde, Verlaine Hall

SPECIAL RULES
1. All articles not picked up by 10 a.m. Monday will be given to charity.
2. All articles in this department must be strictly homemade by exhibitor. (Only exception: canned food.)
3. All cakes will be placed on heavy corrugated boards covered with aluminum foil or white paper, one inch larger than the pan in which the cake was baked. (Half cake acceptable.)
4. Prepared food exhibits must include six (6) product samples. This includes rolls, cookies, doughnuts and candy.
5. Canned goods should include two (2) product samples.
6. Rolls, cookies, doughnuts and candy should be arranged on double paper plates and then placed in plastic bag with twist. To save space, bring one-half large coffee cake.
7. Place bread in plastic bag with twist and cover pies with plastic bag with twist. (Half loaf acceptable.)
8. After the baked product has been judged, three-fourths may be taken home.
9. Mark canned goods as to method of canning: open kettle, water bath, pressure cooker. Remove rings to clean, then replace.
   • Seniors – those 65 and over
   • Adults
   • Secondary Youth (Completed grades 7-12)
   • Primary Youth (Completed grades PK – 6)

FARM AND GARDEN PRODUCTS
Chairperson(s) .........................................................................................................................Jo Woodward, Cindy Mount

SPECIAL RULES
1. Arrangements not completed by 11:00 a.m. Thursday may be exhibited, but not for competition.
2. Specimens must be grown by exhibitor.
4. Exhibitors must refer to the 4-H and FFA Horticulture section found on pages 29-32 of this book for a guideline to preparing their entries.
   • Seniors – those 65 and over
• Adults
• Secondary Youth (Completed grades 7-12)
• Primary Youth (Completed grades PK – 6)

FARM SHOP
Chairperson………………………………………………………………………………………………………………………Doug Aistrope

SPECIAL RULES
1. Entries are to be in place in Open Class Building with entry tags by 11:00 a.m. Thursday.
2. Each entry should include a book, poster or card explaining the purpose of the project, what all work was done on it and the approximate cost of the project.
3. Exhibitors may make more than one entry per class in this division.
4. Ribbons only, no premiums will be paid in this class.
   a. Farm Gadget: Any small construction from scratch or minor equipment modification.
   b. Farm Construction: Any major construction or modification project.
   c. Farm Rebuild: Any rebuild of farm equipment from repainting to complete overhaul.

FLOWER SHOW
Chairperson(s)………………………………………………………………………………………………………………………Terry Schaaf, Adrian Hart

SPECIAL RULES
1. Arrangements not completed by 11:00 a.m. Thursday may be exhibited but not for competition.
2. All cut flowers will be displayed in vases provided by the open class building if possible. The show committee will not be responsible for any containers left in the open class building
3. Specimens must be grown by exhibitor.
4. Arrangements must be the work of the exhibitor.
5. Only one stem per cut flower entry.

HANDICRAFTS
Chairperson …………………………………………………………………………………………………………………………Ruth Paper

SPECIAL RULES
1. All entries must be work of the exhibitor.
   • Seniors – those 65 and over
   • Adults
   • Secondary Youth (Completed grades 7-12)
   • Primary Youth (Completed grades PK – 6)

NEEDLECRAFTS
Chairperson(s)………………………………………………………………………………………………………………………Nancy Houchin, JoAnn Birkby, Nancy Hudnall

SPECIAL RULES
1. All entries must be strictly handmade by the exhibitor.
2. The management will use diligence to ensure the safety of articles after their arrival and placement, but in no case will they be responsible for any loss or damages that may occur. Articles should be placed in plastic bags for protection of your garment.

3. Exhibitors may exhibit articles again next year if no ribbon awarded this year.

4. Articles should be placed in plastic bags for protection of your work.

   - Seniors – those 65 and over
   - Adults
   - Secondary Youth (Completed grades 7-12)
   - Primary Youth (Completed grades PK – 6)

PHOTOGRAPHY

Chairperson(s)…………………………………………………………………………………………………………………Tammie Goltz, Gloria Kemper

SPECIAL RULES

1. Photo must be taken by the exhibitor.

2. The management will use diligence to ensure the safety of articles after their arrival and placement, but in no case will be responsible for any loss or damage that may occur.

3. Entries in the adult, high school and grade school camera shots will include photos in black and white or color.

4. All adult and high school entries: One dimension of photograph mounted for exhibit should be no smaller than 5 inches. There are no restrictions on the second dimension.

5. Entries in adult, high school and grade school should be mounted on mat or cardboard of any appropriate size or color.

6. Please write names on back of photos.

7. During judging, no one except those working on the photography committee will be allowed in the display area.

8. No frames on any photos in photography.
   - Seniors – those 65 and over
   - Adults
   - Secondary Youth (Completed grades 7-12)
   - Primary Youth (Completed grades PK – 6)
SPECIAL EVENTS DURING THE FAIR

PEDAL TRACTOR PULL
Chairperson: Gary Nebel
Sunday, July 24, 1:00 p.m. in front of stage.
Rules to be announced at the day of pull. Tractors are provided. Age divisions are
3-4 years old  5-6 years old  7-8 years old  9-10 years old  11-12 years old

FAIR QUEEN CONTEST
Chairpersons: Lindsey Carter, Kayla Walter
Committee Members: Hannah Forney, Megan Schaaf, Elaine Howard, Mary Kay Walter, Stacey Rycroft, Juli Whitehead, Alisha Ettleman, Julia Shull, Judy Holliman

Queen Contest judging will be held Sunday, July 17th at 3:00 p.m. at The United Faith Church in Sidney.
Queen Coronation will be Tuesday, July 19th at 6:00 p.m.

Photographs of the newly crowned queen will be taken by mark Jewel Photography of Sidney immediately following the coronation ceremony. Mark Jewel Photography will provide the two photographs required for the Iowa State Fair competition. Any additional photographs may be purchased by the queen.

SPECIAL RULES
1. Entry deadline is June 20th. A completed entry form, $30 registration fee and photo of the contestant are required.
2. The photo submitted should be wallet-sized up to 3.5 x 5” in size. It should be a high-quality headshot printed by a commercial photo processor.
3. Each contestant is to find a local organization or business to sponsor them by paying the $30 entry fee. Checks should be made payable to Fremont County Fairboard. The sponsor will be recognized at both the judging and the crowning.
4. Each contestant must be at least 16 years of age and not more than 21 years of age on the first day of the Iowa State Fair.
5. Contestants must never have been married or have children.
6. A county fair queen must reside in the county or an adjoining county if the majority of her activities are in the county.
7. Each contestant must be an active member of at least one service organization in her community such as a church group, Girl Scouts, 4-H, etc. (Eligibility is not limited to 4-H membership.)
8. No professional model (one who has had ongoing employment in which modeling was the primary part of the job) is eligible to compete.
9. The Fremont County Fair Association will provide a sash and crown to be awarded to the Fremont County Fair Queen. The Fair Queen Committee will secure sponsors to provide sashes to all other Fremont County queen contestants.
10. Types of dress for modeling and judging will include:
   o Casual Wear: may consist of something you would wear on an activity with your friends or family. Shorts, skirts, capris, dresses, sundresses are all appropriate.
   o Interview Attire: something you would wear to a business function or a job interview. Your clothing may be age-appropriate, but, in this case, still very professional. A business suit or professional dress is appropriate.
   o Formal Wear: prom dresses or any other type of formal gown is acceptable. (Keep in mind you will have to walk up and down steps to the stage and will be outside.)
11. Fair Queen contestants are expected to attend all activities required and perform all responsibilities at the Fremont County Fair unless pre-approved by the Queen Committee.

12. The Fremont County Fair Queen is expected to attend all activities and perform all responsibilities at the Iowa State Fair unless pre-approved by the Queen Committee.

13. The Fremont County Fair Queen is responsible for her transportation to both the County and State Fair and all events associated with the title for her reigning year.

14. The Fremont County Fair Board will provide a daily voucher of $10 per day for the concession stand at the Fremont County Fair and lodging and meals at the Iowa State Fair to the Fair Queen. Any additional expenses are the Fair Queen’s responsibility.

15. The Fremont County Fair Queen is expected to represent her title at the following parades:
   - Tabor Farmers Merchant Picnic (June)
   - Sidney Iowa Rodeo Parade (August)
   - Hamburg Popcorn Days (September)
   - Her school Homecoming Parade

Additional parades that are in our county or neighbor counties that the Fremont County Fair Queen may attend if she is able are:
   - Shenandoah 4th of July Parade (July)
   - Essex Labor Day Parade (September)
   - Randolph Fun Days Parade (September)
   - Nebraska City Apple Jack Parade (September)
   - ShenFest (September)
CAMPING DURING THE FAIR

Campsites, with electric hook-ups are available for rent from the Sidney Rodeo Board. If you would like a campsite, please provide the following information.

Name: ___________________________________________________________________

Address: ___________________________________________________________________

________________________________________________________________________

Phone Number: ___________________________________________________________________

Description of preferred campsite, including how many amps needed:

________________________________________________________________________

________________________________________________________________________

Which nights do you plan to stay?

_____July 18  _____July 19  _____July 20

_____July 21  _____July 22  _____July 23

_____July 24  _____July 25

Cost is $20 per day. Checks are payable to Sidney Rodeo and will be collected by Lori Severn when the electric hookup is unlocked. To reserve your spot, return this form to the Fremont County Extension Office no later than July 1st! Forms can be faxed to (712) 374-3286, dropped off at 610 Clay in Sidney, emailed to xfremont@iastate.edu, or mailed to PO Box 420, Sidney, IA 51652. If you have questions, contact Lori at 712-308-2489.
Location and Registration: The 2.5 mile (4K) race will be run on the streets around the Fremont Co. Fairgrounds. The Fremont Co. Fair Board 4-H 4K is a fundraiser to support renovations on the McElroy Building located on the fairgrounds. Mail or drop off registration to Fremont County Extension, POB 420, 610 Clay St., Sidney, Iowa 51652.

Registration: $20.00 registration due by July 1st. Race day registration day of race at 7am. Checks made payable to Fremont County Fair Board.

Contact information: Julia Shull (712) 374-2351  jshull@iastate.edu
Troy Whitehead (712)358-3434  Nomad454@live.com

Awards: Medals will be presented to all runners.

NAME _____________________________________________ EMAIL______________________________

ADDRESS__________________________________________________________

PHONE # ____________________________ EMERGENCY PHONE #___________________________

WAIVER RELEASE

Please read carefully and sign below:
In consideration of accepting this entry, I, the undersigned, intending to be legally bound, hereby, for myself, my heirs, executors and administrators, waive and release all rights and claims to damages, from LIABILITY, INDEMNIFY and HOLD HARMLESS Fremont County Fair Board, State of Iowa, Board of Regents of the State of Iowa, Iowa State University, ISU Extension, Fremont County Agricultural Extension District, Fremont County 4H Clubs, and their officers, employees, agents and all sponsors, officials, representatives; and anyone associated with the Fremont County Fair Board 4-H Run; for any and all liability for any injury or damages whatsoever incurred by me and anyone accompanying me, (including minors I am responsible for during this event), resulting from any participation in this event.

I understand that running and/or walking are strenuous and potentially dangerous activities. I am fully aware of and assume all risks associated with this event including but not limited to: great physical stress, falls, contact with other runners, spectators or obstacles, adverse weather and road conditions, and the presence of vehicular traffic on the race course. I fully assume responsibility for my own safety (including proper training, stretching, and hydrating) while participating in this event and verify that I am physically able to compete.

I authorize medical treatment deemed advisable by any licensed health care provider to relieve any injuries or illness while a participant or observer. I understand that no accident or medical insurance for participants is provided and that that I am financially responsible for charges to the attending physicians or health care unit.

I consent to the use of photographs, video and/or interview information of me or of my child. I understand that shirt size can-not be guaranteed. I acknowledge that the entry fee is non-refundable and non-transferable. I certify that I have read this document and agree with its contents.

Signature of Participant_________________________________________________________ Date: ______________________

Signature of Parent/Guardian if under 18:____________________________________________Date: ______________________
Wednesday, June 15, 2016  Fremont County Golf Course, Sidney, Iowa
10:00 a.m. Shotgun Start - 18 Holes

PURPOSE
All proceeds will be used for the construction of the new McElroy Building, to be located on the Fremont County Fairgrounds. The existing McElroy Building is 75 years old and in need of much repair. It has served its purpose over the years as the home of countless youth development programs, and we hope it will continue with your help!

FEES
$200.00 for a team of four. Green fees and meal included.
Golf carts available to rent for $20.00/cart.

REGISTRATION
To register, please contact:
Fremont County ISU Extension & Outreach
610 Clay Street, PO BOX 420
Sidney, Iowa 51652
712-374-2351

Registrations due by June 1st. Limited space available.
A free meal will be provided to participants after tournament with beer available for purchase.
2016 Fremont County Fair Board Best Ball Golf Tournament

Wednesday, June 15, 2016  Fremont County Golf Course, Sidney, Iowa
10:00 a.m. Shotgun Start - 18 Holes

PURPOSE

All proceeds will be used for the construction of the new McElroy Building, to be located on the Fremont County Fairgrounds. The existing McElroy Building is 75 years old and in need of much repair. It has served its purpose over the years as the home of countless youth development programs, and we hope it will continue with your help!

BE A SPONSOR!!

Promote locally by having your business name prominently displayed at one of the holes for $120.00 during the Fremont County Fairboard Best Ball Gold Tournament on June 17th. We are also accepting silent auction items and cash donations. Fill out the form below to get signed up! Make checks payable to Fremont County Fairboard. Send form and payment to Fremont Co. Extension Office, PO BOX 420, Sidney, Iowa, 51652. Forms due by June 1st. Contact the Fremont County Extension Office for more information 712-374-2351

I AM A FREMONT CO. FAIRBOARD BEST BALL GOLD TOURNAMENT SPONSOR!

Contact name___________________________________Phone______________________
Address_____________________________________________Email__________________

Business name_______________________________________

I want to buy a hole ($120)_______ I have a sign_______ I need a sign made ________
I have a silent auction item ____________ I will make a cash donation $___________

**Silent Auction items can be dropped off at the Extension Office, 610 Clay Street, Sidney, Iowa, 51652. Mon-Fri 8-4:30**

Amount enclosed $___________
May, 2016

The Fremont County Fair Association is excited to announce plans to update the McElroy Building located on the Fremont County Fairgrounds!

The McElroy Building was first erected 75 years ago and has been the home of countless youth development programs, playing an integral role in the development of today’s local leaders. In honor of its legacy, and in hopes of continued and expanded programming, it’s time to bring the McElroy building up-to-date.

After identifying several necessities (and a few dreams) for McElroy, the current plan includes the construction of a new building that would comply with the Americans with Disabilities Act and include heating and cooling for year-round comfort, improved lighting, a more efficient food stand kitchen, and a larger capacity, making it the ideal location for receptions, reunions, conferences and meetings of up to 300 people.

The Fremont County Fair Association is proud to partner with Iowa State University Extension & Outreach-Fremont County to support Fremont County 4-H. 4-H is the nation’s largest positive youth development and youth mentoring organization, empowering six million young people in the U.S. In Fremont County, we currently have over 150 youth enrolled in 4-H and 50 Clover Kids in grades Kindergarten-3rd. Forty-three adults choose to donate their time to developing tomorrow’s leader’s today through Fremont County 4-H. It is certainly an exciting time! The Fremont County Fair Association is pleased to plan for the future of these youth by providing a safe, attractive, comfortable space where 4-H can continue to grow. We are confident that a new structure will pave the way for further expansion of local 4-H programming.

Already, the Fremont County Fair Association has raised $100,000.00. This is 40% of our total goal of $250,000.00. Through many additional efforts planned for this summer, we hope to have the money in hand to start construction this fall! Please join us by donating any amount. Donations are welcome from individuals and businesses. Gifts of $50 or more will be recognized with plaque displayed in the new McElroy Building.

| BRONZE $50.00-$249.00 | SILVER $250.00-$499.00 | GOLD $500.00- UNLIMITED |

If you have any questions or would like to be a part of this exciting endeavor, please fill out the enclosed form and mail it to Fremont County ISU Extension & Outreach, PO BOX 420, Sidney, Iowa, 51652. Contact the Fremont County Extension office with any questions (712)374-2351.

Becky Brownlee Shull

Fremont County Fair Association Secretary

I want to be part of this exciting endeavor! McElroy Building Plaque Sponsorship

Name______________________________

Address__________________________________________ phone__________ email__________

Bronze $50.00-$249.00________ Silver $250.00-$499.00________ Gold $500.00-unlimited________

Cash donation, no plaque $________

Plaques can be personalized with your name, your company’s name, or in memory/honor of a beloved family member/friend.

Name as you’d like it to appear on plaque:____________________________________

Make checks payable to Fremont County Fair Association. Mail forms to: Fremont County ISU Extension & Outreach, PO BOX 420, Sidney, Iowa, 51652.
Contact any Fremont County Fair Association member to purchase chances to win!

Tickets are also being sold at the Fremont County Extension Office, 610 Clay St., Sidney.

All proceeds designated for the McElroy Building Renovation Project.

Tickets are $20 each.

Winners will be drawn on Monday, 7/25/16 at 9 a.m. at the 4-H Premium Sale at the Fremont County Fairgrounds. Need not be present to win.
CLOVER KIDS FAIR
T-SHIRT
PRE-ORDER
DUE BY: JUNE 24th

The Clover Kids t-shirt will be the Exhibitors Shirt during fair and throughout the year for other Clover Kids activities. Available for Clover Kids, parents, and leaders!

-Shirts may be picked up in the Extension Office after July 11th or in the fair office starting July 19th

-Please make checks payable to Fremont County Extension. Cash and Checks only.

-Orders mailed to: Iowa State University Extension and Outreach
  610 Clay Street, PO BOX 420
  Sidney, Iowa 51652

-Please contact Julia Shull with any questions.  712-374-2351  jshull@iastate.edu

CLOVER KIDS T-SHIRTS

NAME ____________________________

PHONE __________________________

EMAIL ___________________________  Club _______________________

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Orders can be faxed to 712-374-3286 or mailed to Iowa State University Extension and Outreach, 610 Clay Street, PO BOX 420, Sidney, Iowa 51652

Contact Julia Shull with questions 712-374-2351  jshull@iastate.edu
**Fremont County Fair**

**T-Shirt Pre-Order**

**Due By:**

**June 24th**

Order your 2016 Fremont County Fair t-shirt!

*All proceeds will go towards 4-H Summer Camp Scholarships!*

- Shirts may be picked up in the Extension Office after July 11th or in the fair office starting July 19th.
- Please make checks payable to Fremont County Extension. Cash and checks only.
- Orders mailed to: Iowa State University Extension and Outreach
  610 Clay Street, PO BOX 420
  Sidney, Iowa 51652
- Please contact the office with any questions; 712-374-2351 or xfremont@iastate.edu

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**2016 Fremont County Fair Shirts**

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**It’s A Fundraiser!!!!**

Orders can be faxed to 712-374-3286 or mailed to Iowa State University Extension and Outreach, 610 Clay Street, PO BOX 420, Sidney, Iowa 51652.