

Fremont County 4-H STEM Exhibit and Record Book Write Up (updated 2021)



Project Area: _____ **# Years in Project Area** _____

Name: _____ **Club:** _____

Class Name _____

This document is meant to be a guide for completing a comprehensive write-up that will meet the requirements for the Fremont County Fair, the Iowa State Fair, and Fremont County Record Book submission. It may be formatted however you choose. Add extra pages as necessary.

Exhibit Description Please describe size, color, shape, or details to identify this project.

Identify/Plan Thinking about why you chose this as your exhibit, what were your goals? What did you plan to learn or do?

Create Explain the steps you took to complete your exhibit so it is easily understood by the reader. Please include the use and understanding of safety components, STEM elements, art principles and elements of design where appropriate. List expenses below.

Expenses	Amount	Income	Amount

Reflect Thinking about whether you reached your goals, explain what you learned while completing this project. Record what you did well, what mistakes you made along the way, and what you would like to do in this project area in the future.

Leadership/Citizenship/Communications If applicable, describe any Citizenship, Leadership, or Communications activities you performed related to this project.

Supporting Documents Insert photos, clippings, worksheets or other relevant materials that will help tell your story about this exhibit.

Special Awards

Are you entering this project as part of the Theme of the Year: (All in This Together 2021)?

YES NO

Optional Explanation:

Would you like this project to be considered for the Lean, Mean, and Green Award?

YES NO

Optional Explanation: