

# Open Class

*Superintendents: Nancy Hudnall, Becky Shull, Janice Chaney, JoAnn Birkby*

## General Rules

1. No entry fee to enter open class division.
2. Limited to Fremont County exhibitors, or those who reside in and adjoining county if the majority of their activities are in Fremont County.
3. No entry can be entered that has been placed before at the Fremont County Fair.
4. Entries will be received according to the Fair Schedule.
5. Entry tags must be filled out by the exhibitor and attached to the entry. These can be picked up at the Extension Office prior to the fair, or in the Open Class Building during Open Class registration.
6. Entries should be registered with the Open Class Superintendents, or designees, upon entering the building.
7. Exhibitors are asked to review the Department rules and regulations for guidance in exhibit preparation (For example: How many cookies? How many tomatoes?)
8. Superintendents will assign exhibits to appropriate divisions.
9. Specimens in Horticultural Exhibits and Farm and Garden Products Exhibits must be grown by exhibitor (**Exception:** Canned Food Classes).
10. Entries in the Culinary Department must be prepared by the exhibitor.
11. The Open Class Building will be closed during judging.
12. Ribbons will be awarded on quality only.
13. Premiums of \$1 for purple ribbons, \$0.75 for blue ribbons, and \$0.50 for red ribbons will be awarded in each department of Flower Show, Culinary, Needlecraft, Farm and Garden Products, Photography, Arts, Antiques and Handicraft.
14. A single exhibitor may not earn more than \$20 in the Open Class Department per year, regardless of the number of exhibits entered.
15. One sweepstakes winner per department will be determined, if quality there. Age is not a factor.
16. Only purple ribbon winners will be considered for Sweepstakes.
17. Sweepstakes will forgo their ribbon premium and receive \$10.
18. Entries must remain in the Open Class Building until the release times according to the Fair Schedule.
19. Premiums will only be awarded when entries are checked out during the listed release times. Premiums will be forfeited when entries are removed at any other times.
20. All entries must be checked out before leaving the building.
21. Every precaution will be taken to safeguard exhibits, but the Fair Association will not be held responsible for any loss.

## **FREMONT COUNTY FAIR CITIZEN SHOWCASE**

*Chairpersons: Leslie Brooks, Jenn Johnson, Becky Shull*

### **2022 THEME: COKE VS. PEPSI**

1. The Citizen Showcase allows everyone to combine their entries of unique items to create a large showcase display of everyone's contributions.
2. A new theme will be announced each year.
3. It's time to pull out your favorite cola collectibles and show them off at the Fair! From Coke to Pepsi, and everything in between, we want to see your antique, unique or super chic memorabilia!

4. There is no age limit.
5. There is no limit on the number of entries per exhibitor.
6. Entries must fit with the designated theme.
7. Entries can be old, new, used, or handmade.
8. Each entry must include an entry form that includes a number, a detailed description of the item, the owner's name and contact information.
9. Entries will be accepted during Open Class registration, according to the Fair Schedule.
10. Once all entries have been accepted, the Open Class Building will be closed to the public and entries will be staged to form a showcase display. The area will be roped off to prevent entries from being handled.
11. The entries will be judged with the winner being presented with a ribbon and a prize according to the Fair Schedule.
12. Entries will be released on during release of Open Class entries, according to the Fair Schedule.

## ANTIQUES AND VINTAGE

*Chairperson: Janice Chaney*

1. Categories include:
  - a. Seniors – those 65 and over
  - b. Adults
  - c. Secondary Youth – completed grades 7-12
  - d. Primary Youth – completed grades PK-6

## ARTS

*Chairpersons: Liz Shirley, Beverly Hendrickson, Mary Schumacher*

1. All entries must be work of the exhibitor.
2. All framed oils and watercolors must be ready to hang with sturdy picture wire and hangers.
3. Other entries requiring strings or wires must be well fastened and ready to hang.
4. Categories include:
  - a. Seniors – those 65 and over
  - b. Adults
  - c. Secondary Youth – completed grades 7-12
  - d. Primary Youth – completed grades PK-6

## BARN QUILTS

*Chairperson: Janice Chaney*

1. All entries must be work of the exhibitor.
2. Categories include:
  - a. Seniors – those 65 and over
  - b. Adults
  - c. Secondary Youth – completed grades 7-12
  - d. Primary Youth – completed grades PK-6

## CULINARY

*Chairpersons: Nancy Middaugh, Alice Hodde, Verlaine Hall*

1. All articles in this department must be strictly homemade by exhibitor. **Exception:** canned food.
2. All cakes, including coffee cakes, will be placed on heavy corrugated boards covered with aluminum foil or white paper, one inch larger than the pan in which the cake was baked. Half

cake is acceptable.

3. Prepared food exhibits must include six (6) product samples. This includes rolls, cookies, doughnuts and candy.
4. Canned goods should include two (2) product samples.
5. Canned goods should be marked as to the method of canning – open kettle, water bath, pressure cooker. Rings should be removed to clean, then replaced.
6. Rolls, cookies, doughnuts and candy should be arranged on double paper plates and then placed in plastic bag with twist.
7. Bread should be placed in a plastic bag with twist. Half loaf is acceptable.
8. Pies should be covered with plastic bag with twist.
9. After the baked product has been judged, three-fourths may be taken home.
10. Categories include:
  - a. Seniors – those 65 and over
  - b. Adults
  - c. Secondary Youth – completed grades 7-12
  - d. Primary Youth – completed grades PK-6

## FARM AND GARDEN PRODUCTS

*Chairperson: Cindy Mount*

1. Specimens must be grown by exhibitor.
2. Vegetables are to be displayed on a paper plate or tray and covered with plastic wrap.
- A. Follow exhibition preparation guidelines found here:  
<https://www.extension.iastate.edu/4h/preparing-vegetables-fair>.
3. Categories include:
  - a. Seniors – those 65 and over
  - b. Adults
  - c. Secondary Youth – completed grades 7-12
  - d. Primary Youth – completed grades PK-6
4. Specimens include:
  - a. Garden Crops
    - *Beans, lima, 6 specimens*
    - *Beans, snap, 6 specimens*
    - *Beans, yellow wax, 3 specimens*
    - *Beets, 3 specimens*
    - *Broccoli, 1 specimen*
    - *Brussels sprouts, 5 specimens*
    - *Cabbage, round, 1 specimen*
    - *Cabbage, flat, 1 specimen*
    - *Cabbage, red, 1 specimen*
    - *Cantaloupe, any variety, 1 specimen*
    - *Carrots, 3 specimens*
    - *Cauliflower, 1 specimen*
    - *Celery, 1 specimen*
    - *Cucumbers, for slicing, 2 specimens*
    - *Cucumbers, dill, 3-5 inches, 2 specimens*
    - *Cucumbers, for pickling, 5 specimens*
    - *Eggplant, standard or traditional, 1 specimen*
    - *Eggplant, cylindrical, 1 specimen*
    - *Gourds, small ornamentals, 3 specimens*

- *Gourds, small ornamentals, mixed, 3 specimens*
- *Honeydew Melon, smooth skin, 1 specimen*
- *Kale, 1 specimen*
- *Leaf lettuce, 1 specimen*
- *Okra, 3 specimens*
- *Onions, red, 3 specimens*
- *Onions, white, 3 specimens*
- *Onions, yellow, 3 specimens*
- *Onions, other, 3 specimens*
- *Parsnips, 3 specimens*
- *Peas, edible or unshelled, 6 specimens*
- *Peppers, sweet, bell, green, 2 specimens*
- *Peppers, sweet, bell, red, 2 specimens*
- *Peppers, sweet, bell, yellow, 2 specimens*
- *Peppers, sweet, bell, any other, 2 specimens*
- *Peppers, sweet, banana, yellow, 5 specimens*
- *Peppers, sweet, red, 3 specimens*
- *Peppers, sweet, any other variety, 5 specimens*
- *Peppers, hot, Cayenne, 5 specimens*
- *Peppers, hot, Habanero, 5 specimens*
- *Peppers, hot, Hungarian, yellow wax, 5 specimens*
- *Peppers, hot, jalapeno, 5 specimens*
- *Peppers, hot, New Mexican, 3 specimens (includes Anaheim, Big Garden Crops – Peppers, slim, Slim Jim, etc.)*
- *Peppers, hot, any other variety, 5 specimens*
- *Potatoes, red, 3 specimens*
- *Potatoes, yellow/gold, 3 specimens*
- *Potatoes, other, 3 specimens (includes blue, etc.)*
- *Pumpkin, sugar pie, 1 specimen*
- *Pumpkin, miniature, 3 specimens*
- *Pumpkin, Jack-O-Lantern type, not over 16" tall, 1 specimen*
- *Radish, 1 specimen of 5*
- *Rhubarb, 1 specimen with 3 stalks*
- *Spinach, 1 specimen*
- *Squash, summer, scallop or patty pan, 2 specimens*
- *Squash, summer, zucchini, green, 2 specimens*
- *Squash, summer, zucchini, yellow, 2 specimens*
- *Squash, summer, any other variety, 2 specimens*
- *Squash, winter, acorn, green, 1 specimen*
- *Squash, winter, acorn, all other colors, 1 specimen*
- *Squash, winter, butternut type, 1 specimen*
- *Squash, winter, any other variety, 1 specimen*
- *Sweet Corn, 2 ears exhibited with husks open on 1 side*
- *Sweet Potatoes or Yams, 2 specimens*
- *Swiss Chard, 6 specimens*
- *Tomato, red slicing, 2 specimens*
- *Tomato, yellow slicing, 3 specimens*
- *Tomato, cherry type, red, 10 specimens*
- *Tomato, cherry type, other color, 10 specimens*
- *Tomato, cocktail type (bite-size), red, 10 specimens (includes grape, pear, etc.)*
- *Tomato, cocktail type (bite-size), other color, 10 specimens (includes grape, pear, etc.)*

- *Tomato, processing type, 3 specimens*
  - *Tomato, other, 3 specimens*
  - *Turnips, 3 specimens*
  - *Watermelon, any variety (large), 1 specimen*
  - *Watermelon, any variety (small), 1 specimen (includes sugar baby, etc.)*
  - *Any other kind of vegetable, not included in any previously named class, 3 specimens*
- b. Herbs
- *Basil, 3 sprigs in bottle of water*
  - *Dill, 2 sprigs in bottle of water*
  - *Garlic, 3 sprigs in bottle of water*
  - *Parsley, 3 sprigs in bottle of water*
  - *Other, 3 sprigs in bottle of water*

## FARM SHOP

*Chairperson: Doug Aistrope*

1. Each entry should include a book, poster or card explaining the purpose of the project, what work was done on it, and the approximate cost of the project.
2. Ribbons only; no premiums will be paid in this class.
3. Categories include:
  - a. Farm Gadget – any small construction from scratch, or minor equipment modification
  - b. Farm Construction – any major construction or modification project
  - c. Farm Rebuild – any rebuild of farm equipment from repainting to complete overhaul
  - d. Seniors – those 65 and over
  - e. Adults
  - f. Secondary Youth – completed grades 7-12
  - g. Primary Youth – completed grades PK-6

## FLOWER SHOW

*Chairperson: Adrienne Hart*

1. Arrangements not completed before judging begins may be exhibited, but will not be judged.
2. Specimens must be grown by exhibitor.
3. Arrangements must be the work of the exhibitor.
4. All cut flowers will be displayed in vases provided by the Open Class Building, if possible. The Fremont County Fair Association will not be responsible for any containers left in the Open Class Building.
5. Only one stem per cut flower entry.
6. Categories include:
  - a. Seniors – those 65 and over
  - b. Adults
  - c. Secondary Youth – completed grades 7-12
  - d. Primary Youth – completed grades PK-6

## HANDICRAFTS

*Chairperson: Ruth Paper*

1. All entries must be work of the exhibitor.
2. Categories include:
  - a. Seniors – those 65 and over
  - b. Adults

- c. Secondary Youth – completed grades 7-12
- d. Primary Youth – completed grades PK-6

## NEEDLECRAFTS

*Chairpersons: Nancy Houchin, JoAnn Birkby, Nancy Hudnall*

1. All entries must be work of the exhibitor.
2. Entries should be placed in plastic bags for protection of your garment.
3. Exhibitors may exhibit articles again next year if no ribbon awarded this year.
4. Categories include:
  - a. Seniors – those 65 and over
  - b. Adults
  - c. Secondary Youth – completed grades 7-12
  - d. Primary Youth – completed grades PK-6

## PHOTOGRAPHY

*Chairpersons: Julia Shull, Becky Shull*

1. Photo must be taken by the exhibitor.
2. Subject matter of photographs must be in good taste and appropriate for public display.
3. Photos may not be framed. They should be mounted on mat or cardboard of any appropriate size and color.
4. Exhibitor's name should be on the back of the entry.
5. One dimension of photograph mounted for exhibit should be no smaller than 5 inches. There are no restrictions on the second dimension.
6. Categories include:
  - a. Seniors – those 65 and over
  - b. Adults
  - c. Secondary Youth – completed grades 7-12
  - d. Primary Youth – completed grades PK-6