

# Fremont County 4-H/Clover Kids Educational Presentation Report Form



One copy of this form should be completed for each Educational Presentation and presented to the judge.

Name of 4-H'er(s)	Grade	Number of Years in 4-H
_____	_____	_____
_____	_____	_____
_____	_____	_____

1. Title of Presentation:
2. Please list any special equipment or arrangements needed for your presentation?
3. Number of times this presentation has been given:
4. What is your presentation about?
5. What do you want to gain from preparing and giving this presentation?
6. What do you hope people will learn or will do from seeing your presentation?