

4-H & FFA

4-H & FFA Static Department

Superintendents: Youth Committee

GENERAL RULES & REGULATIONS

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension and Outreach. All exhibitors are responsible to read and comply with the Fremont County 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

THEME OF THE YEAR: To increase participation and creativity, the 4-H Youth Committee has established a “Theme of the Year” for static exhibits. 4-H, Clover Kids and FFA projects are eligible. The 2022 theme is PARTY ‘TIL THE COWS COME HOME. Projects that correspond with this theme will receive special recognition.

ANIMALS

A. ANIMAL SCIENCE

- a) An exhibit that shows the learning about a large or small animal including beef, dairy cattle, meat or dairy goats, dogs, cats, pets, poultry, horses, ponies, rabbits, sheep, and swine.
- b) Ownership of any animal is not required.
- c) Live animals are not part of a static exhibit.

B. VETERINARY SCIENCE

- a) An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human interaction, or other learning related to Veterinary Science.

STATIC ANIMAL CLASSES

- *Animal Science*
- *Veterinary Science*

AGRICULTURE & NATURAL RESOURCES

A. CROP PRODUCTION AND PLANT SCIENCE

- a) An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

B. CONSERVATION, ENVIRONMENT & SUSTAINABILITY

- a) An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

C. HORTICULTURE & PLANT SCIENCE

- a) Exhibits demonstrate learning about the growth, use and value of plants, oils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc.
- b) Garden crops, herbs and flowers shall be entered in the HORTICULTURE department, rather than in this, the AGRICULTURE & NATURAL RESOURCES department.

D. OUTDOOR ADVENTURES

- a) An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

E. SAFETY & EDUCATION IN SHOOTING SPORTS

- a) Demonstrates learning about safe and responsible use of firearms and archery equipment or wildlife management.
- b) Exhibits may not include actual firearms; wooden “training” guns are acceptable.
- c) Archery equipment is allowed if tips are removed from arrows.

F. OTHER AGRICULTURE & NATURAL RESOURCES

- a) Exhibits show learning about agriculture or natural resources and does not fit in the other classes described.

G. HOME GROUNDS IMPROVEMENT

- a) An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvements, storage sheds, careers, etc.

H. ENTOMOLOGY

- a) Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience.
- b) Includes specimen collections.
- c) May include products, such as honey, or equipment, as part of the display.

I. FISH & WILDLIFE

- a) Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc.
- b) Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested.
- c) Feral pigs, including Russian/European Boar, are NOT permitted in taxidermy exhibits.

J. FORESTRY

- a) Any exhibit, including collections, that show learning from participation in a firstly project or program.

STATIC AGRICULTURE & NATURAL RESOURCES CLASSES

- *Crop Production*
- *Environment & Sustainability*
- *Horticulture & Plant Science*
- *Outdoor Adventures*
- *Safety & Education in Shooting Sports*
- *Other ANR*
- *Home Grounds Improvement*
- *Entomology*
- *Fish & Wildlife*
- *Forestry*