NOTE: This newsletter is being sent to all 4-H members and leaders and it contains all of the information you will need for the 2012 Franklin County Fair.

Fairbook On-Line: [http://www.franklincountyfair.com](http://www.franklincountyfair.com)

If you do not have access to a copy, please stop by the Extension Office and we can print off the section you need. We cannot mail them to you, and you need a fairbook before you can complete your entry form. Be sure to look up your entry information in the 4-H&FFA Livestock or the General Youth Exhibits links on the County Fair website!

If for some reason a time listed in this newsletter conflicts with the 2012 fairbook, go by the time printed in the fairbook!

**Fair Entry Forms**

Enclosed with this newsletter are your entry forms for fair. Each 4-H’er is receiving two entry forms. The livestock entry form is specific for beef, dairy, sheep, swine, goat, and bucket calf on one side and the other side is for rabbit, poultry, horse/pony, dog and pet classes. The second form with your name and information on it is for entering Communications, Ag & NR, Creative Arts, Family & Consumer Sciences, Personal Dev., and S,E & T exhibits. Be sure your name and exhibitor number are at the top of all entry forms you use. This information is on your Youth Exhibits entry form.

**Please note the livestock forms.** Make sure you fill out a line for each entry (e.g. for each market lamb). Also include your blocking chute on the livestock entry for beef. Please coordinate tack stalls with other club members if possible. This is especially important for swine and sheep project members.

You must purchase a tack stall if you have tack. No tack in alleys! If a tack stall is not purchased, all premiums will be forfeited. Extra pens will not be allowed for tack! Sharing of tack stalls is allowed. Please note who you will share a tack stall with.

If you need extra livestock entry blanks or fair books, they are available at: [http://www.franklincountyfair.com/](http://www.franklincountyfair.com/)

Entry forms and money are due before 4:00 pm, June 22, 2012 to: **Fair Office, PO Box 442, Hampton, IA 50441**. If you bring your entry form to Hampton, drop them off at the Fair Office in the Convention Center. Notice – Entry Forms are not carbons. Make a copy or request copies from the fair office before you turn them in.

Before sending in, recheck entry forms, accompanying fees, and postage to avoid delay in acceptance. All information asked for on the entry blanks must be given.
There will be no changing of animals/exhibits in classes from the advanced entry. Please read your fairbook thoroughly before entering classes. **EVERYTHING YOU NEED TO KNOW IS IN THE FAIRBOOK!**

Livestock you wish to exhibit **must** have been recorded on a Livestock Identification Form filed in the Extension Office or 4hOnline by May 15. A project may be either 4-H or FFA, not both. All projects have a specific class. Hard copy ID forms and **all** fair entry forms require signatures of both the exhibitor and parent/guardian. No advance entries are needed for Horticulture.

Please refer to the General Exhibit Rules of Youth Exhibits. Exhibits which do not comply with the rules will not be accepted for entry, evaluation or display.

**Health Papers**

All animals exhibited must have a signed health paper dated within 30 days before being unloaded on the fairgrounds. Health papers will be checked prior to entry on the fairgrounds. **Plan ahead – do not wait until the last minute to inform your veterinarian that you need health papers.** Check the health rules for your project in the fairbook. A copy of *Iowa 4-H Animal Care & Management Disclosure Statement* with records of drug treatments must be turned in with all market swine, beef, meat goat and sheep exhibits at the county fair to the fairboard. These statements will be kept on file for 1 year following slaughter date. Statement forms are enclosed.

**SWINE:** All swine exhibited must be vaccinated for erysipelas by June 15, 2012. Observe withdrawal times!

**Registered Breeds**

Original registration papers (no copies) must be brought with animals to weigh-in. The papers must either be in the member’s name or show a logical immediate family relationship. All beef breeding animals 6 months and older must be tattooed.

**Fair Entry Times**

All livestock exhibits are due on the fairgrounds between 7-9 pm, Tuesday, July 17 or 7-11 am, Wednesday. Horses, ponies, dogs, and pets are the only exceptions. **Notify fair office by July 10, if not bringing a pre-entered animal to the fair!**

There will be an exhibitors' meeting at 3 p.m., Wednesday, which all exhibitors of livestock are expected to attend.

**Horse and Pony**

The Horse Show will be in the arena at Grandpa’s Farm, Wednesday, at 9 a.m. Required horse show attire includes dress blue denim jeans and white shirts. Helmets are required for all mounted classes. Please note: Leased or borrowed horses may be shown in showmanship, riding or driving classes only.

**Beef**

All Market Beef must be in place by 11:00 a.m., Wednesday. Weigh-ins will start at 12:00 p.m., or as soon thereafter as possible. Lost eartags should be reported immediately to the office. See the fairbook for all rules. Members wishing to participate in the County Bred, Born & Raised competition must notify officials at check-in on Wednesday. Cow/calf at side must be born before June 1, 2012. All exhibitors must have FSQA certificates on file at Extension Office by May 15. Be sure to observe the no clipping on the grounds rules this year.

**Sheep**

See the fairbook for sheep rules. All market sheep must be **slick shorn** within 5 days prior to fair. Lambs with evidence of wool fungus will not be allowed on grounds. Breeding stock and market ewe lambs must have scrapie flock tags. There is no pre-entry for Pen of Two class. Designate your Pen of Two at check-in on Wednesday. All Exhibitors must have FSQA certificates on file at the Extension Office by May 15. Be sure to observe the no clipping on the grounds rules this year.

**Poultry**

Judging, 1 p.m., **Thursday,** – See fairbook for rules. FSQA certification required by May 15. **Note:** Blood testing for Pullorum-Typhoid for birds without certificates is scheduled for 9-11 a.m., Saturday, July 14, at the fairgrounds. Visit the 4-H website on Newcastle disease to keep on top of the latest information about the disease: [http://www.extension.iastate.edu/4H/Agriculture/resources.htm](http://www.extension.iastate.edu/4H/Agriculture/resources.htm)
Rabbits . . . . . . . . . . Judging, **8:00 a.m., Friday.** – See fairbook for rules. FSQA certification required.

Meat Goats, Dairy Cattle & Goats . . . . Meat Goats & Dairy Goats show after Sheep show. Dairy Show is Thursday. See fairbook rules. Goat females must have scrapie flock tags. FSQA certification required by May 15. Be sure to observe the no clipping on the grounds rules this year.

Swine . . . . . . . . . . . . Swine exhibits are to be entered on Wednesday, from 7 – 11 a.m. Hogs **must** be washed before coming to the fairgrounds. All market pigs will be weighed individually at the fairgrounds. There is no pre-entry for Pen of Three class. Members will designate Pen of Three at weigh-in. **All** exhibitors must have a PQA certificate on file at the Extension Office by May 15. (If you completed or tested FSQA, PQA certificates are on file.)

Dog . . . . . . . . . . . . Show on Sunday. See fairbook for rules.

4-H Bucket Calves . . 4-H Bucket Calves must be in place by 11:00 a.m., Wednesday. Tack may be placed behind calf in a neat and orderly fashion. **No tack in alleys!** Bucket calves must be born between February 15 and June 1, 2012. Exhibitors should have FSQA certificate on file at Extension Office by May 15. Show is **Thursday following the Dairy Show!**

Pets . . . . . . . . . . . Pets must arrive on the fairgrounds by 10:30 am, Sunday. A member may have animals in the pet project on the fairgrounds only for the time of the show. Read division on 4-H Pet Show in the fairbook carefully for entry information and other rules. Pets are entered on the Livestock Entry Form.

**Youth Exhibits** . . . . All Ag & NR, Creative Arts, Family & Consumer Sciences, Personal Development, and Science, Engineering & Technology exhibits will be entered and judged by clubs at designated times on Tuesday. We are allowing you some flexibility by giving you time ranges. Do not, however, all wait until the last minute. We need a steady stream of people throughout the time periods in order to keep this working. Please bear with us. The following schedule for clubs will be used for conference judging:

**Youth Exhibits Judging Schedule**

<table>
<thead>
<tr>
<th>Tuesday Morning, 8-11:00 a.m.</th>
<th>Tuesday Afternoon, 12:00-2:30 p.m.</th>
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<tbody>
<tr>
<td>FC Shamrocks</td>
<td>Franklin XL’s</td>
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<tr>
<td>Southwest Franklin</td>
<td>Northwest Franklin</td>
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<td>Tri-L</td>
<td>Marion Monarchs</td>
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<tr>
<td>Cooking Club</td>
<td>Reeve Hampton Hustlers</td>
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<tr>
<td>Osceola Raiders</td>
<td>Reeve Royalties</td>
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<tr>
<td>West Fork Winners</td>
<td>Robofire</td>
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<tr>
<td>Sheffield Town &amp; Country</td>
<td>Shooting Sports</td>
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<td>Washington Winners</td>
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Upon arrival, there will be a check-in table. You must pick up exhibitor’s tags and secure them to your entries. There will be seven judging stations set up:

1 Food & Nutrition; and Health
2 Home Improvement; Visual Arts; and Music
3 Clothing; Child Development; Consumer Management; Food Challenge; and Sewing & Needle Arts
4 Photography and Photo Challenge
5 Horticulture; Horticulture Challenge; and Ag & Natural Resources
6 Mechanics and Woodworking
7 Personal Development; Science, Engineering & Technology; and 4-H Poster Art
Youth Exhibits Judging con’t

After judging, have exhibit placings recorded and place exhibits in designated club areas. Parents, leaders, and members are welcome to stay and watch the judging throughout the day. Members should be present to take their exhibits to the judge for a conference. If not, a leader or parent should be present.

Members are asked to include a written, audio, or video explanation on each exhibit giving the information for the questions asked in the fairbook. These questions are also included in this packet. This will make conference judging easier for you. Refer to Exhibit Tip Sheets at: http://www.extension.iastate.edu/4h/projects to be sure all required information is included!

Food exhibit entry tag, recipe and ribbon must remain on display in club booths after they are judged. The rest of the exhibit can be taken home.

All baked products must include a 3x5-inch card with recipe. Source of recipe must be noted. Food exhibits should include 6 cookies, 6 bars, 6 rolls, the whole loaf of bread, or the whole cake, unless otherwise specified. Processed food must include the Food Preservation Exhibit Label available at the Extension Office. Note: Refer to Inappropriate Food Exhibits For Iowa 4-H Fair pamphlet: https://www.extension.iastate.edu/store/ListItems.aspx?Keyword=4h3023

Each piece of all exhibits are to be labeled with the member’s name, club, and class/lot number.

Be Aware! Copyright rules apply to all exhibits, displays and communications. If you have a question about your entry call the Extension Office first!!

Special Awards Clarification

The process for Junior Excellence, Peoples Projects and State Fair ribbon selection will be that exhibits are set aside for further consideration. After all judging is completed the judges will re-evaluate and select the final purple and blue ribbon winners.

Livestock Grooming

No changes will be permitted in the body conformation of any livestock exhibited. All livestock are to be groomed by the 4-H/FFA exhibitor as much as possible with assistance from immediate family members or another eligible Franklin County exhibitor only! See individual divisions for further grooming rules!

Livestock Exhibitors

Proper withdrawal times for medications and growth stimulants must be followed for animals going to slaughter. Contact the Extension Office or your veterinarian if you have questions. This information must be recorded for all Market swine, beef, meat goat, and sheep on Iowa 4-H Animal Care and Management Disclosure Statements enclosed. In order to comply with COOL regulations copies of statements must be turned in to the fairboard at weigh-in Wednesday.

Fairboard Needs Help with Livestock Shows

Horse show needs 2 to 3 people to help setup games.
Sheep show needs 1 ring man, 1 on mic and 1 for class lineup.
Cattle show needs 2 ring men, 2 for class lineup, 1 on mic and 1 gateman.
Swine show needs 4 ring men, 1 on the mic and 1 for class lineup.
Adult and high school age volunteers preferred, if interested call Brian Balvanz 641-373-1596

Premier Exhibitor Contest Changes

Please note the changes in the Premier Exhibitor Contest, now open to all beef, sheep, swine, dairy, goat, poultry, and rabbit exhibitors! Check it out in the 4-H & FFA Livestock Rules fair book.
Livestock & Youth Exhibits Release Times

Horses and Ponies . . . must leave the fairgrounds after showing.

Sheep, Rabbits, Poultry, Beef, Dairy, Goats, Sheep and 4-H Bucket Calves . . . . . . . . . . must remain in place until 6:00 p.m., Sunday, or forfeit premiums. Early release will be allowed only if cleared through the Fair Office and written proof of participation in another show or fair is received at the Fair Office. Early release will be no sooner than 6 p.m., Saturday. **Release time 6:00 p.m. to 11:00 p.m., Sunday.**

Swine . . . . . . . . . . ALL swine will go to slaughter.

Dogs and Pets . . . . . are released immediately after the show.

Youth Exhibits . . . . . . . . . . Exhibits must remain in place in the Youth Exhibits Building until 5:30 p.m., Sunday. No exhibits shall be released prior to this. The building must be completely cleaned out by 6:30 p.m. since the building will be locked at that time. If your club is working in the foodstand, arrangements can be made to pick up your exhibits later. Failure to comply will result in forfeiture of premiums.

4-H Communications Division

Please note in your fairbook that this division includes: Educational Presentations, Extemporaneous Speaking, Working Exhibits, and Share-The-Fun. **Entry must be made by June 22 to the Fair Office.** This is necessary to arrange a schedule of appearances. If you plan on working with someone, please note on your entry who that person is.

Educational Presentations may be given by one or more 4-H members. Members may be from different clubs. Groups will be based on 4-H grade as of September 15, 2011 – Juniors: grades 4-6; Intermediate: grades 7-8; Seniors: grades 9-12. Presentations will be Friday, at 1 p.m. in the Youth Exhibits Building.

Extemporaneous Speaking will follow Educational Presentations in Youth Exhibits Building on Friday. This class is designed for Senior 4-H members to encourage the development of the life skill of communicating with others through enhancing the ability to think, to organize, to speak, and to answer questions readily. Participants will select a topic (all relating to 4-H in general), prepare for 30 minutes and speak before a judge for 4-6 minutes. Details can be found in the fairbook.

Working Exhibits are different and exciting! They will be given at 4:00 and 5:30 p.m. in the Youth Exhibits Building, Friday. Working Exhibits are less formal than presentations. You set up your own booth in the Youth Exhibits Building and demonstrate or explain something within one of your 4-H projects. You will be giving your Working Exhibit to fairgoers walking through the Youth Exhibits Building.

Share-The-Fun allows 4-H members a chance to perform before an audience, purely for the sake of fun and enjoyment. Skits, songs, short one-act plays, dances, lip syncs, etc. will be acceptable. They will be given immediately after the 4-H Style Show **[at 9:30 a.m.]** in the Phelp’s Tent, Sunday. Members may perform individually or as a group. **Clubs are encouraged to compete in the STF Club Challenge, audience votes, bring all your friends and family!!**

**Be Aware!** Copyright rules apply to all exhibits, displays and communications. **If you have a question about your entry call the Extension Office first!!**

Workshops

**Challenge Bread:** One of the Challenge classes this year is a white yeast bread. At a workshop on Saturday, June 23, 9:00-11:30 a.m., at the 4-H Food Stand, members will learn how yeast works, practice making the challenge recipe and make their own mini pizza for lunch. Contact the Extension Office if you want to attend.
Communications: Members participating in Working Exhibits, Educational Presentation, Share-the-Fun or Extemporaneous Speaking will have a chance to practice and polish their entries at a workshop. Extension staff will be available, Thursday morning, 8:30 – 10:00 a.m., July 12, at the United Methodist Church in Hampton to help members prepare for fair. Staff will also be able to help members with posters. Bring your questions, displays or presentations and take advantage of this opportunity!

Horse: All horse & pony exhibitors are encouraged to bring their animals to a workout, Sunday, June 10, 6:30 p.m. at the C4 Arena, (also known as Midwest Prairie Candles) located at 1518 Hwy 65, Hampton, Iowa 50441, on the north edge of town on the west side. Participants will learn how to show their horse at the fair. For more information contact Carma DeVries: 641-425-0107.

4-H "Promote Our Commodities" Sweepstakes

All members are eligible to participate. Please include recipe and the source of your recipe on an 8” X 11 ½” sheet of paper.

Commodity dishes may be entered between 9:30 and 10 a.m., Thursday, in the Youth Exhibits Building. Check the fairbook for more details. Pre-entry not required. You may enter the day of judging.

Clothing Event – July 12

All 4-H members will have the opportunity to participate in the Clothing Selection, Fashion Revue and/or the $15 Challenge. Report forms may be picked up from the Extension Office and are on-line: http://www.extension.iastate.edu/franklin/kidsteens.htm Bring them completed to the judging.

$15 Challenge Open to any 4-H member. An entrant does not have to be enrolled in the clothing project. Youth are to purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit. Member should plan to talk about experiences in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison. Outfits may be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army). Cost of outfit must be $15 or less, not including shoes, accessories, or undergarments. Receipt(s) MUST be turned in with Clothing Event Report Form.

Clothing Selection The outfit selected by the participant must be purchased. Clothing may be purchased new or used. Gifts of clothing, either new or used, are not eligible. Clothing Selection is open to all 4-H members!

Fashion Revue Only members enrolled in the Clothing or Sewing & Needle Arts projects are eligible to enter the Fashion Revue. These garments are constructed by the member.

All judging will be held Thursday, July 12, at the Hampton United Methodist Church as follows:

Intermediates (grades 7-8, 2011-12 school year) and Seniors (grades 9-12, 2011-12 school year): will be judged from 8:30-9:30 a.m.

Juniors (grades 4-6, 2011-12 school year): will be judged from 9:30-10:30 a.m.

Judging will be on a first come basis. Please be sure to check in at the registration table when you arrive. All participants are to take part in the County Fair Style Show on Sunday, July 22, in the Phelp’s Tent at 9:30 a.m. Please be dressed and ready to go at 9:15 a.m. in the Youth Exhibits Building. If your garment is on display, the Youth Exhibits Building will be open at 8:30 a.m.

Ribbons will be distributed at the County Fair Style Show.

Entry in Clothing Selection, Fashion Revue and/or $15 challenge must be made by June 22.

State Fair winners will participate at the 4-H AWARDROBE CLOTHING EVENT, at ISU, Thursday, August 9.
Photography

Be sure to use the fair exhibits questions form and include the information asked on Photography Fair Exhibits Tips Sheet:  
http://www.extension.iastate.edu/4h/projects/photography.htm

4-H Challenge Classes

Any 4-H member is eligible. There are challenge classes for Food & Nutrition, Photography, Duct Tape Designs, Table Setting, and Horticulture. F&N Challenge participants must follow recipe in fair book and bring product to fair. Photo Challenge participants must have attended spring workshops. Horticulture Challenge participants must have picked up seed by May 1. Don’t forget entries must be made by June 22 for the F&N, Duct Tape Designs, Table Setting, and Photo Challenge classes!

Free Meals to Exhibitors and Family

Franklin County Farm Bureau will be serving free pork burgers and hamburgers to the public at noon and free watermelon at 3:00 pm on Thursday in the Phelp’s tent. Enclosed you will find a coupon redeemable at the 4-H Foodstand for each 4-H member sponsored by the Franklin County Bankers Association.

Be sure to send a thank-you note to the sponsors: Franklin County Farm Bureau, 1323 Olive Ave, Hampton, IA 50441; Franklin Co. Bankers Association, David M. Heuberger, President & CEO, First National Bank of Hampton, 211 1st Ave NW, Hampton, IA 50441

State Fair Entries

Any member completing grades 5-12 can enter livestock or horticulture exhibits at the 2012 Iowa State Fair. Livestock or Horticulture exhibits must be made at or brought to the Extension Office by Monday, July 2. No late entries will be accepted…no exceptions! Don’t wait until the last minute. No phone entries will be taken as members and parents must sign entry forms. Printed versions of the State Fair Premium Book will no longer be available. For on-line entry forms, rules and regulations go to:  
http://www.extension.iastate.edu/4h/StateFair/livestock.htm

Junior Horticulture

All entries for the county fair are to be made on Tuesday at the designated club times. Any FFA or 4-H member may enter. No pre-entry is required. All Junior Horticulture exhibits are to be entered and judged with the Youth Exhibits at designated club time on Tuesday. You will be asked to bring your exhibits and fair exhibits questions form to the judge for a conference.

Please refer to the Franklin County Fair Book for number of items to be exhibited; and Harvesting and Preparing Vegetables or Flowers: http://www.extension.iastate.edu/franklin/kidsteens.htm listed under Fair References, for specific instructions on how to prepare an entry of vegetables, herbs or flowers.

Club Areas

The club booth theme for this year is “Brighten Your World”. Contact Jackie by June 22 to tell her if your club wants a booth to decorate or floor/wall space for your designated club area. Backboard measures 4’ x 8’. Reminder: club booth displays must also follow copyright rules. Displays in violation will be taken down.

4-H Food Stand and Building Host Work Schedules, Pie Assignments

Members and families can find the schedules and rules for working in the 4-H Food Stand and Youth Exhibits Building on-line: http://www.extension.iastate.edu/franklin/kidsteens.htm Club pie assignments are there as well. Club Leaders have a copy.
4-H T-Shirts

Please do not wait until the last minute. 4-H T-shirts are available at the Extension Office. They are green with the white "Iowa 4-H" style and are available in both child and adult sizes. Cost is $10.00 “Old style” t-shirts available in limited sizes for $5.00 each. Please plan ahead for communications and livestock exhibiting!

Franklin County 4-H Scholarship Endowment Fund

Franklin County 4-H Foundation will be holding two fund raisers for the 4-H Scholarship Endowment Fund. During fair week you can purchase clovers at the 4-H Information Booth, and on Sunday morning the Foundation is holding a free-will offering pancake breakfast in the 4-H Foodstand from 7:30 a.m. – 10:00 a.m.

Upcoming Livestock Shows

- **Iowa State Fair**, August 9-19, livestock entries due July 1.
- **Clay County Fair**, September 8-16, livestock entries due August 1
- **Ak-Sar-Ben** – September 27-30, DNA samples due June 15, entry deadline, August 10 (Contact the office if you are interested)
- **American Royal Livestock Show**, October 24-November 4, DNA sample due May 1 (beef) August 1 (lambs, hogs, goats), entry deadline is September 10.

Iowa Beef Heifer Award

Any 4-H member who will exhibit a beef animal at the 2012 Iowa State Fair is eligible for this award. A fact sheet with further information on objectives, eligibility, and selection procedures and nomination form is available at the Extension Office. The deadline is July 1. Winners will receive a certificate toward the purchase of registered beef heifers at the next state association sale. Show halters are awarded to second and third places.

“Mystery Bag Cook-Off”, 1:00 p.m., Saturday, Youth Exhibits Building

Grab a partner and be ready to prepare a dish using the ingredients in the “Mystery Bag”. You are to bring an electric skillet, a spoon, and up to three condiments. (such as catsup, jelly, chocolate syrup, etc.) At 1:00 p.m. you will be given the “Mystery Bag” with various products included. Salt & pepper will be provided. You will be given ½ hour to prepare a dish using the ingredients given. Entries will be judged on taste and best use of products. A team may consist of any combination of two youth (age 13 and older) and/or adults. Pre-register at the 4-H Information Booth by noon, Friday. Limited to eight teams.

Clover Kids Exhibits

All children that participated in our summer Clover Kids program will be eligible to bring up to 3 exhibits to the Youth Exhibits Building on Wednesday, 9:00-11:00 a.m. Participants will visit with a judge and will receive a participation ribbon on their exhibits.

**New this year, Clover Kids Stuffed Animal Show!** Clover Kids participants may enter 1 stuffed animal on Friday morning. Clover Kid members will participate in face-to-face evaluation with a judge. All Clover Kid exhibits will receive a participation ribbon. No placing or premium will be awarded. Entry and judging will take place in the Youth Exhibits Building **Friday** morning 9:00 a.m. to 11:00 a.m. Exhibits will be placed on display throughout the rest of the fair. All Clover Kids exhibits will be released Sunday at 5:30 - 6:30p.m.
If You Have Questions

...first refer to the fairbook. If you still have questions, contact the Division Superintendent(s) or Assistant Superintendent(s).

Be Aware! Copyright rules apply to all exhibits, displays and communications. If you have a question about your entry call the Extension Office first!!

Good luck in your preparation for fair. If you have questions, the fairbook is your best source of information. Project leaders and County Committee members can also provide you with answers.

Sincerely,

Jackie Dohlman
County Youth Coordinator

Encs.

P.S. REMINDER TO ALL 4-H MEMBERS: Juniors, Intermediates, and Seniors are to submit project records for each project enrolled in to the Extension Office by August 31. Project records are to be in separate folders – one for each project. Senior Yearly Summary Records are also due August 31 at the Extension Office. Intermediate and Junior Yearly Summary Records are due to your leaders by August 31. Forms on-line: http://www.extension.iastate.edu/franklin/kidsteens.htm
RETURN SERVICE REQUESTED

Franklin County Extension Office
3 First Avenue NW
Hampton, IA 50441-1703

Franklin County
Fair Newsletter

Fair Entry Forms Inside!