

THE FRANKENFIELD 4-H SCHOLARSHIP

In memory of Harley Frankenfield and Joanne Carpenter

Purpose: To award a scholarship to a Floyd County 4-H'er entering a two or four year degree program who has demonstrated, through active involvement in 4-H, personal growth and achievement as both a leader and citizen in the community.

Minimum Requirements:

1. Must have maintained a cumulative 3.0 grade point average on a 4.0 scale.
2. Acceptance to a two or four-year college or university.
3. Must have been a 4-H member for at least 5 years.
4. Must be an upstanding citizen with positive recommendations from the candidate's High School and 4-H club.

Note: All Scholarship funds will be paid directly to the designated college or university.

Application:

1. Applicant's must provide the following information:
 - Name, Address
 - High School, Transcripts
 - College, Address
 - 4-H Club, Year joined
 - Summary of 4-H projects, demonstrations, camps, offices held, and awards
 - Picture
 - Statement of financial need/preparation for college
2. Applicants must also include a single page (typed) essay that answers the following question.
"How have my 4-H experiences allowed me to grow as I prepare for the future?"
3. Submit application to Floyd County Extension.
4. **Deadline for submission is April 1.**
5. Winner will be announced at their schools' awards program.

Evaluation:

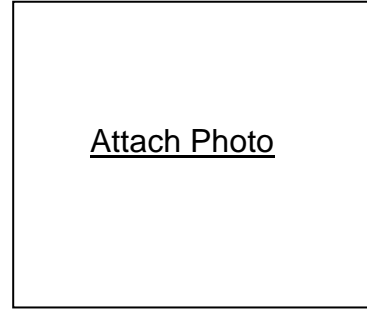
Applications will be evaluated by the 4-H Scholarship Committee who will award the scholarship based upon the following factors:

- 1) Grade Point.....25%
- 2) 4-H Accomplishments....40%
- 3) Application...25%
(Completeness & essay content)
- 4) Financial need...10%

FRANKENFIELD 4-H SCHOLARSHIP APPLICATION FORM

DATE _____

PERSONAL DATA:



NAME: _____
(last) (first) (middle)

Home Address _____

Phone # (area code) _____ Date of Birth _____

Name & Address of High School _____

Major area of high school courses _____

High School grade point average _____

From/to date: ___ / ___ / ___ to ___ / ___ / ___

List clubs, organizations, activities (offices held), and any honors while in high school: _____

List 4-H Club(s) of which you were or are a member: _____

From/to date ___ / ___ / ___ to ___ / ___ / ___

List your 4-H Club activities and projects

Year(s)

List 4-H Awards that you have received:

Name and Address of college _____
(accepted) _____

Provide a statement of your financial support available for your college education:

**** In addition each candidate must include a one page essay with the following topic:

“How have my 4-H experiences allowed me to grow and prepare me for the future.”

**** Provide two letters of recommendation; one from your 4-H leader (commenting on participation and contribution in 4-H) and one from a high school teacher, that attests for your character and suitability to receive the award.

Return form to: Floyd County Extension Office by April 1.