Official Application Form
Fayette County 4-H Scholarship

Complete this form and send it by March 2, together with a 200 word or less letter of recommendation from your 4-H leader and one other non-relative (teacher, minister, or other community leader) to:

Fayette County Extension
P. O. Box 700
Fayette, IA  52142

General Information:
Name of applicant ____________________________________________________________
Present Address ____________________________________________________________
Name and address of parent or guardian _________________________________________
Number of years completed in 4-H, including senior year ________________________
Age at time of application ____________
Planned area of study and location ____________________________________________

4-H Involvement: List ALL of your 4-H years – not just past year. Please note – you are welcome to add more sheets if necessary.

1. List 4-H Projects you participated in. Include how many years you were in project:

   ____________________________  ____________________________  ____________________________
   ____________________________  ____________________________  ____________________________
   ____________________________  ____________________________  ____________________________
   ____________________________  ____________________________  ____________________________

2. List offices you held in 4-H. Include year you held office. Please note level at which position was held (L – Local, C – County, R – Region, S – State, and N – National):

   ____________________________  ____________________________  ____________________________
   ____________________________  ____________________________  ____________________________
   ____________________________  ____________________________  ____________________________

3. Major 4-H activities you participated in. Please note level at which position was held (L – Local, C – County, R – Region, S – State, and N – National):

   ____________________________  ____________________________  ____________________________
   ____________________________  ____________________________  ____________________________
   ____________________________  ____________________________  ____________________________
   ____________________________  ____________________________  ____________________________
4. 4-H recognition and awards received:

__________________________________        _________________________
__________________________________        __________________________________
__________________________________        __________________________________
__________________________________        __________________________________

5. 4-H civic engagement (citizenship) and leadership experiences. (Please list whether it was a club project or your own personal project and how you participated in club activity).

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_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Goals for Future – Beyond College

_____________________________________________________________________
_____________________________________________________________________
_____________________________________________________________________

Include a letter from your 4-H leader and from a community leader. This letter should be NO MORE THAN 200 WORDS in length.

I have personally prepared this report and certify that it accurately reflects my work. My record book is up-to-date and will be available for inspection upon request from the Youth Development Committee.

Signature of 4-H member ____________________________  Date ____________________
Scholarship Program for Fayette County 4-H Member Qualifications:

A $750.00 scholarship may be awarded to two Fayette County 4-H members each year. Applications are due or postmarked on or before March 2. Scholarships are based 100% on 4-H participation. Money will be paid to the applicant after a college transcript including your name and college name with 2.0 GPA is turned into the Fayette County Extension Office upon completion of the first semester of freshman year of college.

Applicants:
- must have been an active Fayette County 4-H member for a minimum of five years,
- must be a graduating senior in the spring of 2020,
- may enroll in any kind of post-high school education program (two-year or four-year),
- must achieve a minimum 2.0 GPA during the first semester of their freshman year of college, and
- must submit a minimum of 4 years of 4-H records with the application for consideration.

If awarded, applicant must turn a completed 4-H record book in to the Extension Office by October 1 of the current 4-H year.

Selection will be made on involvement in Fayette County 4-H along with leadership and civic learning (citizenship) by members of the Fayette County Youth Development Committee and two outside sources.