Club Program Form

Club Program Information due to Anne (ajpierce@lastate.edu) by October 25, 2018

Club Programs are an important tool for club members and their families to use to plan the 4-H year and get dates on the calendar.

Club Programs are made by the Extension Office, IF all information is submitted by the deadline. Clubs not submitting by deadline will need to make their own club program and submit to office prior to Jamboree.

Club Program Information should be emailed to Anne (ajpierce@lastate.edu) by no later than 5:00pm on October 25, 2018. All information must be emailed back in ONE email, using this form. Photos must be emailed at the same time as the club program form.

Club Programs will be printed (1 per family) and given to club leaders at Jamboree to hand out.

The following will be included in each club program:
- Club Leaders & contact information
- Club Officers
- Club Members & contact information
- Meeting date, time, location, presentation, host
- 4-H Pledge
- Yearly County Calendar

**Club Leaders:** (This contact info will be pulled from your submitted Club Info Form)

**Club Officers:** (This info will be pulled from your submitted Club Officers Form)

**Club Members:** (These members names will be pulled on November 1 from 4-H Online registrations)

**Meetings:** Please complete the information for each meeting below. Please add guest speakers, field trips, etc. in the notes section for each meeting.

**Presentations should be done prior to September 1, 2019.**

**September**
- **Date:** Sept 30
- **Time:** 2:30 - 4
- **Location:** Oakland Great Western Bank
- **Presentation:** 
- **Host:** Introductions, Stem Rockets, Crafts
- **Notes:**
October
Date: Oct 21
Time: 3-4:30
Location: Oakland Great Western Bank
Presentation:
Host: Counted & measured pumpkin seeds after
Notes: Carving, painted sounds, played games, snack

November
Date: Nov 15
Time: 3-4:30
Location: Oakland Great Western Bank
Presentation:
Host: Played board games, enjoyed snack, fellowship
Notes: with other Clovers, created handprint Thanksgiving mats

December
Date:
Time:
Location: No December
Presentation:
Host:
Notes:
January
Date: 
Time: No January meeting
Location: 
Presentation: 
Host: 
Notes: 

February
Date: February 3, 2019
Time: 3-4:30
Location: Great Western Bank
Presentation: Fizzy Art, 4-H Canvas Paintings, Snacks
Host: 
Notes: 

March
Date: March 10, 2019
Time: 3-4:30
Location: Great Western Bank
Presentation: 
Host: TBD
Notes: 
April
Date: April 14, 2019
Time: 3-4:30
Location: GWB
Presentation:
Host: TBD
Notes:

May
Date: May 19, 2019
Time: 3-4:30
Location: GWB
Presentation:
Host: TBD
Notes: **Mandatory Parent Meeting

June
Date: June 11, 2019
Time: 3-4:30
Location: GWB
Presentation:
Host: TBD
Notes:
July
Date: 
Time: 
Location: Country fair - no meeting
Presentation:
Host:
Notes:

August
Date: 
Time: new 4-H year - new members
Location:
Presentation: To Be Determined
Host:
Notes: