

Club Program Form

Club Program Information due to Anne (ajpierce@iastate.edu) by October 25, 2018

Club Programs are an important tool for club members and their families to use to plan the 4-H year and get dates on the calendar.

Club Programs are made by the Extension Office, IF all information is submitted by the deadline. Clubs not submitting by deadline will need to make their own club program and submit to office prior to Jamboree.

Club Program Information should be emailed to Anne (ajpierce@iastate.edu) by no later than 5:00pm on October 25, 2018. All information must be emailed back in ONE email, using this form. Photos must be emailed at the same time as the club program form.

Club Programs will be printed (1 per family) and given to club leaders at Jamboree to hand out.

The following will be included in each club program:

Club Leaders & contact information

Club Officers

Club Members & contact information

Meeting date, time, location, presentation, host

4-H Pledge

Yearly County Calendar

Club Leaders: (This contact info will be pulled from your submitted Club Info Form)

Club Officers: (This info will be pulled from your submitted Club Officers Form)

Club Members: (These members names will be pulled on November 1 from 4-H Online registrations)

Meetings: Please complete the information for each meeting below. Please add guest speakers, field trips, etc. in the notes section for each meeting.

****Presentations should be done prior to September 1, 2019.**

September

Date: Sept 30

Time: 2.30-4

Location: Oakland Great western Bank

Presentation:

Host: Introductions, Stem packets, crafts

Notes:

October

Date: Oct 21

Time: 3-4:30

Location: Oakland Great Western Bank

Presentation:

Host: counted & measured pumpkin seeds after

Notes: Carving, painted gourds, played games, snack

November

Date: Nov 18

Time: 3-4:30

Location: Oakland Great Western Bank

Presentation:

Host: Played board games, enjoyed snack, fellowship

Notes: with other clovers, created handprint Thanksgiving mats

~~**December**~~

~~Date:~~

~~Time:~~

~~Location:~~

~~Presentation:~~

~~Host:~~

~~Notes:~~

No December meeting

January

Date:

Time:

No January meeting

Location:

Presentation:

Host:

Notes:

February

Date:

February 3, 2019

Time:

3-4:30

Location:

Great Western Bank

~~Presentation:~~

Fizzy Art, 4-4 Canvas Paintings, Snacks

Host:

Notes:

March

Date:

March 10, 2019

Time:

3-4:30

Location:

Great Western Bank

~~Presentation:~~

~~Host:~~

TBD

~~Notes:~~

April

Date: April 14, 2019

Time: 3-4:30

Location: BWB

Presentation:

Host: TBD

Notes:

May

Date: May 19, 2019

Time: 3-4:30

Location: BWB

Presentation:

Host: TBD

Notes: **Mandatory Parent Meeting

June

Date: June 16, 2019

Time: 3-4:30

Location: BWB

Presentation:

Host: TBD

Notes:

July

Date:

Time:

Location:

Presentation:

Host:

Notes:

County fair -
no meeting

August

Date:

Time:

Location:

Presentation:

Host:

Notes:

New 4-H year -
new members
To Be Determined