

East Pottawattamie County



Poultry Help Sheet



The poultry project is open to 4-H members, Clover Kids and FFA members

- Enroll in 4-H by November 1, 2019 using [4-H Online](#).
- Attend your monthly club meetings (attending 4 meetings is required to be eligible to participate in the Pottawattamie County Fair) & read the monthly [4-H newsletters](#)
- Market Broiler chickens must be ordered through the Extension Office. Orders must be placed and paid to the Extension Office by 12pm April 2, 2020. Chicks must be picked up by in May by the exhibitor on the morning of arrival.
- All poultry must be identified in 4-H Online by May 15, 2020. FFA poultry must have paperwork complete and submitted to the Extension Office by May 15, 2020. Poultry bands are not required for county fair and may be identified as "1" in 4-H Online.
- Register to participate at the Pottawattamie County Fair using the online system, [FairEntry](#). Online registration and payments are due by 5:00pm on June 4, 2020.
- Pottawattamie County Fair exhibitors and their families are responsible for reading the 2020 Pottawattamie County Fair Book and agreeing to all rules and regulations prior to the online FairEntry registration and payment.
- Attend Pottawattamie County Fair Set Up to help prep the fairgrounds and barns for livestock, youth and the public.
- Poultry must be brought in during poultry check ins to be checked by a vet and stalled. All poultry will be PT tested following check ins and must stay on grounds until exhibits are released at 5pm on Sunday, July 19, 2020. Animals leaving early will be disqualified.
- Poultry show orders will be posted in the office the night before the show.
- Youth must register at the 4-H Fair Office within one hour of the end of the poultry show to participate in the premium auction.
- Attend Pottawattamie County Fair Clean Up to help clean up the fairgrounds from a long week of fair.
- Ribbon premiums will be distributed to exhibitors in September through the mail.
- Complete and submit a 4-H record book to your club leaders by the club deadline using the suggested [record book guidelines](#).
- Attend 4-H Jamboree awards ceremony in November to receive your record book and awards.

