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## **2018-2019 Pottawattamie County Fair Board**

Steve Meek, President	Lindsey Henderson
Connie Haines, Vice President	Monte Isaacson
Amy Meek, Secretary	Christie Matthies
Clint Karas, Treasurer	Jeff Sage
Dakota Feigenbutz	Adam Stamp
Devan Feigenbutz	Matt Wise
Steve Feigenbutz	

## **2018-2019 Pottawattamie County Extension Council**

Steve Kock, Council Chair	Chris Conover
Lori Nisley, Vice Chair	Christie Matthies
Tom Novotny, Secretary	Andy Messerschmidt
Connie Haines, Treasurer	Tim Petersen
Carrie Bane	

## **2018-2019 4-H Youth Committee**

Dawn Harder	Melissa Lewis
Carol Kalb	Lori Nisley

## **2018-2019 Youth Council**

Claire Denning	Camryn Pierson
Julia Kock	Kinsey Scheffler
Kyley Nelsen	McKenna Sick
Abigale Petersen	Lydia Wede

## **East Pottawattamie County Extension Personnel**

Hallie Peck ..... County Youth Coordinator  
Jill Kadel ..... Program Coordinator  
Ashtyn Danker..... Office Assistant  
Hannah Misner..... Summer Assistant

## **East Pottawattamie County**

### **4-H Clubs and FFA Chapters**

**Botna Valley Achievers** – Jennifer Kock, Dawn Harder

**Botna Valley Achievers Clover Kids** – Bobbi Lund, Cristin Rold

**Buffalo Buds Clover Kids** – Jill Kadel

**Carson Commanders** – Taylor Cody, Laurie Sick

**Clover Commanders** – Abby Parris, Katie Cody

**East Pott Hot Shots** – Steve Meek, Amy Meek

**West Nishna 4-Hers** – Bonnie Feigenbutz, Lindsey Henderson

**West Nishna Clover Kids** – Courtne Turner

**Westside Feeders** – Kim Fisher, Lisa Pierson

**Westside Clover Kids** – Jamie Meek, Carrie Bane

**AHSTW FFA** – Jennifer Sellner

**Riverside FFA** – Tyler Johannsen

## Iowa Youth Code of Ethics

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. Youth agree to follow these guidelines: 1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me. 2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited. 3. I will treat all people and animals with respect. I will provide appropriate care for animals. 4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition. 5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue. 6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used. 7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition. 8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation. 9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition. 10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise. 11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition. 12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome. 13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.

## **General Rules for ALL Exhibitors**

1. Exhibiting at the Pottawattamie County Fair is limited to active 4-H and FFA members in grades K-12 from clubs and chapters located in the county which include: Botna Valley Achievers, Botna Valley Achievers Clover Kids, Buffalo Buds Clover Kids, Carson Commanders, Clover Commanders Clover Kids, East Pott Hot Shots, Independent 4-H Members, West Nishna 4-Hers, West Nishna Clover Kids, Westside Feeders, Westside Clover Kids, AHSTW FFA, Riverside FFA.
2. An active 4-H member is enrolled in 4-H Online, attends four 4-H meetings per year and is encouraged to share one club presentation prior to county fair. An active FFA member should be enrolled as an FFA member with the school they attend.
3. All 4-H and FFA exhibits must be registered through FairEntry by the exhibitors family by the appropriate deadline. No phone, email, or mailed entries will be accepted. **No late entries** will be accepted.
4. All discrepancies will handled by appropriate program staff.
5. Parents and members are responsible for knowing project rules and guidelines.
6. Clover Kids are allowed to participate in Clover Kids classes only; Clover Kids will be given participation ribbons only.
7. 4-H Divisions:   Clover Kids: K -3<sup>rd</sup> grade  
                          Junior: 4-6<sup>th</sup> grade  
                          Intermediate: 7-8<sup>th</sup> grade  
                          Senior: 9-12<sup>th</sup> grade
8. Exhibitors are expected to use appropriate behavior and language at all times.
9. All exhibits must remain in their designated areas until exhibit's appropriate release time.
10. The County and State Fair Associations will not be responsible for theft or damage to exhibits.
11. The personal use and possession of alcohol and illegal drugs is prohibited for ALL 4-H and FFA exhibitors on the fairgrounds.
12. **Upon violation of any fair rule, exhibitor will be disqualified and forfeit all premium money.**

## **4-H and FFA Uniforms**

4-H and FFA members should take pride in being a member and represent the East Pottawattamie County 4-H and FFA programs in a positive manner. When wearing a 4-H/FFA uniform, members should be well groomed and practice good manners. Exhibitors showing livestock must wear their exhibitor number while in the show ring.

Uniform may include: Plain blue or black jeans, official club/chapter or Pottawattamie County 4-H/FFA t-shirt, short/long sleeved white shirt with chevron on left. Closed toed shoes should be worn with all livestock events.

4-H and FFA uniforms should be worn to ALL participating judging events: static judging, pizza/pie contest, shooting sports, working exhibits, tall corn contest, table setting (if not dressed to match table), educational presentations, all animal shows, premium auction, award programs, substitute showmen.

## **Pottawattamie County Fair**

### **Set up and Clean up Days**

Set up Day will be a reserved evening set prior to fair to help prepare the fairgrounds for the Pottawattamie County Fair. Clean up Day will be a reserved afternoon set to help clean up the fairgrounds after the Pottawattamie County Fair.

All 4-H Clubs and FFA Chapters are expected to participate in both set up and clean up. 4-H Clubs and FFA Chapters will be assigned an area of the fair grounds they will be responsible for setting/cleaning up. Clubs and Chapters must decide a set up date and time between July 5 – July 15 and notify the office, where they will then be assigned their area. Clubs and chapters should bring appropriate equipment for their assigned area at both set up and clean up days. Clubs and Chapters will clean up the same area they set up. Clean up must be complete by Wednesday, July 24<sup>th</sup>.

## **Daily Fairgrounds Clean Up**

All active 4-H Clubs and FFA Chapters will be responsible for fairgrounds clean up one time throughout fair. Clean up areas across fairgrounds include all barns, food stand areas, show rings, static & judging buildings. Clover Kids will be responsible for picking up trash across grounds and putting it in a trash bag. 4-H Clubs will be responsible for emptying trash cans into dumpsters. Trash bags can be picked up at the fair office prior to starting clean up. Full trash bags should be taken to a dumpster. A leader should check in at the Fair Office prior to clean up to sign in and pick up trash bags and check out at the Fair Office to sign out when cleanup is complete.

**Wednesday** – Westside Feeders, Independent Members, Westside Clover Kids, Buffalo Buds

**Thursday** – Botna Valley Achievers, Botna Valley Achievers Clover Kids

**Friday** – Carson Commanders, Clover Commanders

**Saturday** – East Pott Hot Shots, Riverside FFA

**Sunday** – West Nishna 4-H'ers, West Nishna Clover Kids, AHSTW FFA

## **County Fair Youth Day**

County Fair Youth Day will be held in on the Pottawattamie County Fairgrounds in the middle of fairgrounds on grass on Saturday, July 20 from 2-4pm. All active 4-H Clubs and FFA Chapters will be encouraged to participate in County Fair Youth Day. Clubs and chapters may plan an activity similar to a working exhibit or a game for all East Pottawattamie County youth to stop by and participate in.

Clubs and chapters must sign up at the Extension Office by June 27!

## **4-H Food Stand**

All 4-H clubs are required to work at the 4-H Food Stand during the county fair. The proceeds benefit all fair activities and awards. Two adults must be present in the 4-H Food Stand at all times during your club shift. One adult will be in charge of grilling, while the other is in

charge of the youth working and all family accounts. Clubs should be present at the food stand 15 minutes before your shift begins. When your club shift is over, a cleanup checklist must be completed and signed by those working; clubs should not leave until the checklist can be complete and signed. The first shift of the day will be required to complete & sign the opening checklist; the last shift of the day will be required to complete and sign the closing checklist. If your club is not able to work one of your assigned shifts, leaders may switch shifts. Please discuss this between leaders and then inform the Extension Office.

**Wednesday, July 17**

7:45am – 11am AHSTW FFA  
10:45am – 1:45pm East Pott Hot Shots  
1:30pm – 4:30pm BVA  
4:15pm – 7:15pm Carson Commanders

**Thursday, July 18**

7:45am – 11am East Pott Hot Shots  
10:45am – 1:45pm West Nishna 4-H'ers  
1:30pm – 4:30pm Westside Feeders  
4:15pm – 7:15pm Riverside FFA

**Friday, July 19**

7:45am – 11am BVA  
10:45am – 1:45pm Carson Commanders  
1:30pm – 4:30pm East Pott Hot Shots  
4:15pm – 7:15pm West Nishna 4-H'ers

**Saturday, July 20**

7:45am – 11am Westside Feeders  
10:45am–1:45pm BVA  
1:30pm – 4:30pm Carson Commanders

**Sunday, July 21**

7:45am – 11am West Nishna 4-H'ers

## **Herdsmanship**

Good herdsmanship makes the Pottawattamie County Fair great and our visitors feel welcome! Club areas will be inspected by 1 adult and 1 youth at 9:00am and 4:00pm Thursday – Sunday. Winner will be announced at Jamboree.

1. Barns will not be judged the morning the species is shown.
2. All exhibits will be scored as a club/chapter.
3. Results will be posted each morning and evening after judging.
4. Herdsmanship is the responsibility of the exhibitors.

Each club will be responsible for signing up 1 adult and 1 youth to help judge Herdsmanship. Adult and youth from the same club must sign up to judge at separate times, with someone from another club.

Herdsmanship will be judged on:

**Cleanliness of Alley and Stalls/Pens (50 Points)**



Bedding should be clean and in place, animals should be securely tied or penned. Manure should be cleaned up. Alley ways should be swept. Outside areas should be cleaned up after tie outs, blocking chutes are used.

**Arrangement of Exhibit (20 Points)**

Exhibits should be lined up in an attractive manner. Show boxes, feed pans, hay, tack should be neat and orderly. Garbage should be cleaned up.

**Appearance of Animals (20 Points)**

Animals should be in their stalls between 8am – 6pm. Animals should be clean and brushed.

**Stall Cards & Club Name (10 Points)**

Readable from the alley, neatly arranged, clean and complete.

**2019 Health Requirements for Exhibitors of Livestock, Poultry, and Birds at the Pottawattamie County Fair**

1. Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate animal from the show.
2. No individual Certificate of Veterinary Inspection will be required or accepted on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.
3. Quarantined animals or animals from quarantined herds cannot be exhibited.
4. For swine originating outside of Iowa: All exhibitors must present a test record and Certificate of Veterinary Inspection that each swine has had negative test of pseudorabies within 30 days prior to show, regardless of the status of the herd, and the show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.
5. All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be

identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG)

6. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or must have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.
7. All dogs and cat exhibited must have a current rabies vaccination certificate.
8. Dogs must have distemper, hepatitis, leptospirosis vaccination at least 21 days prior to show.
9. Cats must have feline calici, rhinotrachetis, and panleukopenia vaccination within the past year, but not less than 2 weeks before the show.
10. Cats must be declawed or nails freshly trimmed.

**DECISION OF OFFICIAL VETERINARIANS WILL BE FINAL.**

## **Animal Department**

1. All market animals must be identified as a 4-H or FFA project at weigh-in or when identified for non-market and are not to be exhibited at any county fair prior to Pottawattamie county Fair.
2. Entry deadlines are final. Projects to be shown at county fair must be properly identified by their individual deadlines. Animals not matching ID will not be shown and must be taken home. Extra animals cannot be housed on the fairgrounds.
3. All livestock exhibitors will be required to sign a code of conduct, an affidavit and statement of disclosure to be eligible to exhibit at the Pottawattamie County Fair.
4. All animals must be owned by the exhibitor or in partnership with family with exceptions of horse and feeder calves.
5. No diseased animals will be housed on grounds. All animals must meet health requirements by the official vet.

6. All animals will be required to check in at their scheduled check in time or exhibitors may sign up to check in during early livestock arrivals with the fair vet on Tuesday, July 16, 2019 from 6:00 – 8:00pm. NO early arrivals will be allowed.
7. Substitute showmen will not be allowed unless the exhibitor is showing two or more animals at the same time. Showmen and assistants must be current active Pottawattamie County 4-H or FFA exhibitors. Medical reasons must be approved ahead of time.
8. Any medications administered at the Pottawattamie County Fair must be administered by or in cooperation with the official fair vet.
9. No unnatural means of providing an animal feed or water (stomach pumping, etc.) will be allowed except by order of official fair vet.
10. YQCA certification is required for all county level exhibitors in beef, swine, sheep, goats, poultry, rabbits prior to submitting fair entries.
11. All animals that lose an ear tag must notify the Extension Office ASAP. Animals must be retagged **before** county fair.
12. All tack, stalls and club signs should not be set up until stalling assignments have been posted by the livestock superintendent.

### **Showmanship**

1. Only exhibitors owning and exhibiting animals in specific division are eligible to compete. Exhibitors must use their own animal for showmanship.
2. Previous champions are not eligible to compete again in the age divisions. They may compete in overall showmanship.
3. Any member owning and exhibiting in a specific division is eligible to compete in overall showmanship. Exhibitors must use their own animal.
4. No premiums will be given for showmanship.
5. Junior Showmanship – Grades 4, 5, 6  
Intermediate Showmanship – Grades 7, 8  
Senior Showmanship – 9, 10, 11, 12

## Livestock Premium Auction

Auction: July 22, 2019 9:00am

Sale Order: Goats, Swine, Poultry, Rabbit, Beef, Sheep

1. Premium Auction will consist of market beef, swine, meat goats, market lambs, broilers and meat rabbits.
2. The sale order will rotate each year.
3. Market ready livestock will be eligible to participate.
4. Livestock must be entered to sell **one hour after the species livestock show ends**. Auction forms will be available in the 4-H office. No animal is automatically entered.
5. Each 4-H and FFA member may enter a total of two head of livestock in the auction. Youth must walk their own two animals through the premium auction in order to participate. Substitute showmen will not be allowed.
6. Potential buyers will bid on each project on a dollar basis. As indicated, the money they bid will be a "premium" to the exhibitor. The bidder will not take ownership of the animal.
7. A 2% commission will be charged to each sale entry to pay expenses incurred in conducting the sale.
8. Superintendents may provide market sale options after the premium auction has been completed. Prices and sign-up sheets will be in the 4-H office. Signs will be posted on the ends of barns for market information. Exhibitors must be present to load livestock going to market. Please see superintendents for additional information.
9. Checks will be cut from Rolling Hills Bank and Trust and distributed through the mail to each member.

## 4-H and FFA Beef

Superintendent: Lori Nisley, Erica Carley

Beef Check In: Thursday, July 18, 2019 7:30am

Show: Saturday, July 20, 2019 9:00am

Premiums: Purple \$10.00, Blue \$8.00, Red \$2.50

Show Order: Market Heifers

Market Steers

Individual Group of Two Market Beef  
Club Group of Three  
Breeding Heifers  
Cow/Calves  
Feeder Calves  
Bottle Calves  
Clover Kids Bottle Calves  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  
Overall Showmanship

1. All animals must be checked in during the designated check in time. All animals should be checked by the official vet as they are unloaded from the trailer. Animals should not be stalled until they have been checked by a vet and checked in. Stalls can be prepared in advance.
2. All market beef projects must be weighed in at an Iowa county beef weigh in prior to January 15<sup>th</sup> and enrolled on 4-H Online. Market beef must be born after January 1, 2018.
3. All breeding beef and cow/calf pairs must be identified on 4-H Online by May 15<sup>th</sup> with a tattoo or 4-H or FFA ear tag. Breeding beef must be born before January 1, 2019 and have a birthdate listed in 4-H Online.
4. Registered breeding heifers must have papers submitted to the Extension Office by May 15 or will be shown as commercial.
5. Feeder calves, bottle bucket calves, Clover Kids bottle bucket calves must pick up 4-H or FFA ear tags and must have the tag, birthdate and sex identified on 4-H Online by May 15. Calves must be born after January 1, 2019.
6. All FFA beef must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
7. Registration must be complete on FairEntry by June 6.
8. Feeder calves, bottle and Clover Kids bottle calves may check in during beef check in and stall in the barns the duration of county fair (stall sign up required) OR may check in Saturday, July 20, 2019 at 9:00am at the announcer stand.

9. Feeders and bottle calves checking in on Saturday, July 20, must check in at the announcers stand and be vet checked at 9:00am. After check in, calves must be stalled at your trailer or in the reserved bottle calf stalls until bottle calf classes line up.
10. Market Steers must weigh a minimum of 900 lbs. and heifers 850 lbs. Those not making weight will be evaluated as a feeder and not eligible for champion honors.
11. Bedding will be provided. All stalls must be cleaned out by Monday following the auction.
12. Failure to clean out barns and tie outs will result in loss of premium monies.
13. Exhibitors may bring a total of 6 market beef, 6 breeding beef, 6 feeder calves, 1 bottle/bucket calf.
14. Clover Kids are limited to 1 bottle/bucket calf.
15. Premiums will be paid to individual market and breeding beef, cow calf pairs, feeder and bottle calves. Clover Kids will not receive premiums.

### **4-H and FFA Swine**

Superintendent: Chris Conover

Swine Check In: Wednesday, July 17, 2019 6:30pm

Show: Friday, July 19, 2019 7:30am

Premiums: Purple \$8.00, Blue \$6.00, Red \$2.50

Show Order:     Market Litter  
                  Pick up Load  
                  Pen of 3 Market Hogs  
                  Market Gilts  
                  Market Barrows  
                  Purebred Gilts  
                  Commercial Gilts  
                  Senior Showmanship  
                  Intermediate Showmanship  
                  Junior Showmanship  
                  Overall Showmanship

1. All animals must be checked in, during the assigned check in time. All animals should be checked by the official vet as they are unloaded from the trailer. Animals should not be stalled until they have been checked by a vet and checked in. Stalls can be prepared in advance.
2. All swine must be identified on 4-H Online by May 15<sup>th</sup> with sex, ear notches, 4-H or FFA tag, tag color, ear, and birthdate.
3. All FFA swine must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
4. Registration must be complete on FairEntry by June 6.
5. All breeding swine must be farrowed after January 1, 2019.
6. Market litters will consist of six pigs from the same litter, which must be farrowed by the member as a market litter.
7. Pick up loads must consist of six pigs by the same exhibitor, which may be from multiple litters.
8. Market swine classes will be determined by sex and weight.
9. Exhibitors may bring a total of 6 market swine and 2 commercial swine.
10. Market swine must weigh 200 lbs. Those not making weight will be evaluated as feeders and not eligible for champion honors.
11. Premise ID will be required at the time of fair entry registration.
12. Premiums will be paid to individual market and breeding swine and pens of three.

### **4-H and FFA Sheep**

Superintendent: Jeff Bintz

Sheep Check In: Thursday, July 18, 2019 9:00am

Show: Friday, July 19, 2019, 12:30pm, Following Goat Show

Premiums: Purple \$8.00, Blue \$6.00, Red \$2.50

Show Order: Purebred Ewe

Commercial Ewe

Market Lambs

Pen of Three Market Lambs

Bottle Bucket Lamb

Clover kids Bottle Bucket Lamb

Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  
Overall Showmanship

1. All animals must be checked in during the check in time. All animals should be checked by the official vet as they are unloaded from the trailer. Animals should not be stalled until they have been checked by a vet and checked in. Stalls can be prepared in advance.
2. All market lamb projects must be weighed in at a county sheep weigh in prior to May 15<sup>th</sup> and enrolled on 4-H Online. Market lambs must be born after January 1, 2019.
3. All breeding lambs must be identified on 4-H Online by May 15<sup>th</sup> with a 4-H or FFA ear tag, ear, scrapie flock ID, birthdate, breed, and sex.
4. Market lambs will be divided into three divisions (black faced, speckled face/cross, white face/cross) IF there are 6 or more in each division, otherwise market lambs will be shown together.
5. Purebred ewes will be shown by registered breed. Papers are all due to the Extension Office by May 15.
6. Commercial ewes will be divided into three divisions (black faced, speckled face, white face) if there are 6 or more in each division, otherwise commercial lambs will be shown together.
7. The speckled face division for both market and breeding lambs must have speckles on two of the three areas: face, ears, and legs. Color must be at least 1/3 of that area. The face will include the top of the poll down to the nose. Leg wool and wool caps are not considered part of the 1/3 coloring; hair color only is allowed. This judgement will be made by the superintendent.
8. Bottle bucket lambs, Clover Kids bottle bucket lambs must pick up 4-H or FFA ear tags and must have the tag, birthdate and sex identified on 4-H Online by May 15.
9. All FFA sheep must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
10. Registration must be complete on FairEntry by June 6.



11. Bottle and Clover Kids bottle lambs may check in during sheep check in and stall in the barns the duration of county fair (stall sign up required) OR may check in Friday, July 19, 2019 at 12:00pm at the announcer stand.
12. Feeders and bottle lambs checking in on Friday, July 19, must check in at the announcers stand and be vet checked at 12:00pm. After check in, lambs must be stalled at your trailer or in the reserved bottle lamb stalls until bottle lamb classes line up. ALL bottle lambs MUST be remain on a halter at all times and be born in the calendar year of the show.
13. Exhibitors may show 5 market lambs, 1 pen of 3 from the 5 market lambs, 2 breeding for a total maximum of 7 head. Clover Kids may exhibit 1 lamb.
14. Market lambs must weigh 100 lbs. Those not making weight will be evaluated as feeders and not eligible for champion honors.
15. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No icing of lambs is allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray buckets or blankets. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification.
16. All commercial ewes and market lambs must be slick shorn prior to sheep check ins. No butt wool will be allowed. Suggested fleece for purebred ewes – ¼” with ¾” maximum.
17. No coloring agents or paint may be used on any sheep.
18. Premiums will be paid to individual market and breeding lambs, and bottle lambs. Clover Kids will not receive premiums.

### **4-H and FFA Goats**

Superintendent: Jeff Bintz

Goat Check In: Thursday, July 18, 2019 9:00am

Show: Friday, July 19, 2019 12:30pm

Premiums: Purple \$8.00, Blue \$6.00, Red \$2.50

Show Order: Dairy Goats

Market Goats

Breeding Does

Novelty Goats  
Bottle Bucket Goats  
Clover Kids Bottle Bucket Goats  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  
Overall Showmanship

1. All animals must be checked in during the check in time. All animals should be checked by the official vet as they are unloaded from the trailer. Animals should not be stalled until they have been checked by a vet and checked in. Stalls can be prepared in advance.
2. All market goat projects must be weighed in at a county goat weigh in prior to May 15<sup>th</sup> and enrolled on 4-H Online. Market goats must be born after January 1, 2019.
3. All breeding does, dairy and novelty goats must be identified on 4-H Online by May 15<sup>th</sup> with a 4-H or FFA ear tag, ear, scrapie flock ID, birthdate, breed, and sex.
4. Bottle bucket goats, Clover Kids bottle bucket goats must pick up 4-H or FFA ear tags and must have the tag, birthdate and sex identified on 4-H Online by May 15.
5. All FFA goats must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
6. Registration must be complete on FairEntry by June 6.
7. Bottle and Clover Kids bottle goats may check in during goat check in and stall in the barns the duration of county fair (stall sign up required) OR may check in Friday, July 19, 2019 at 12:00pm at the announcer stand.
8. Feeders and bottle goats checking in on Saturday, July 20, must check in at the announcers stand and be vet checked at 12:00pm. After check in, goats must be stalled at your trailer or in the reserved bottle goat stalls until bottle classes line up. ALL bottle goats MUST remain on a halter at all times and be born in the calendar year of the show.
9. Exhibitors may show a total of 6 market goats and 3 breeding, dairy and novelty goats. Clover Kids may enter 1 goat.

10. Market goats must weigh 50 lbs. Those not making weight will be evaluated as feeders and not eligible for champion honors.
11. Premiums will be paid to individual market, breeding, novelty, and bottle goats. Clover Kids will not receive premiums.

### **4-H and FFA Rabbits**

Superintendent: Art Rieber

Rabbits Check In: Thursday, July 18, 2019 11:00am – 11:15am

Show: Sunday, July 21, 2019 9:00am, Following Poultry Show

Premiums: Purple \$5.00, Blue \$4.00, Red \$2.50

Show Order: Heavy Breeds

Senior Buck

Senior Doe

6-8 month Buck

Jr. Buck – under 6 lbs. or 6 mo.

Jr. Doe – under 6 lb. or 6 mo.

Light Breeds

Senior Buck

Senior Doe

Jr. Buck under 6 months

Jr. Doe under 6 months

Meat Rabbits

Pen of 3

Single Fryer

Clover Kids Rabbits

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

Overall Showmanship

1. Rabbits and Clover Kids rabbits may check in during rabbit check in and stall in the barn the duration of county fair (stall sign up required) OR may check in Sunday, July 21, 2019 at 8:45am at poultry/rabbit barn. Rabbits coming in on Sunday must bring their own pens.

2. Breeding rabbits must be identified in 4-H Online by May 15 with birthdate, breed, and sex. Bucks and Does must be born before April 30<sup>th</sup> of the current year.
3. Meat rabbits and Clover Kids rabbits must be identified on 4-H Online by May 15 with birthdate and breed. Meat rabbits must be born after April 30<sup>th</sup> of the current year.
4. All FFA rabbits must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
5. Registration must be complete on FairEntry by June 6.
6. Meat rabbits must weigh a minimum of 4 lbs. each.
7. Exhibitor will bring rabbit to judges table for judging.
8. Market rabbits shown as individuals must come from pen, if pen is shown.
9. Does with litters are not eligible to show.
10. A maximum of 8 rabbits may be shown, with no more than one entry per class.
11. Rabbits shown as pens of 3, must be littermates.
12. Premiums will be paid to individual breeding and pens of three market rabbits. Clover Kids will not receive premiums.

### **4-H and FFA Poultry**

Superintendent: Art Rieber

Poultry Check In: Thursday, July 18, 2019 11:00am – 11:15am

Show: Sunday, July 21, 2019 9:00am

Premiums: Purple \$5.00, Blue \$4.00, Red \$2.50

Show Order: Cockerel Trio  
 Individual Cockerel  
 Pullet or Hen Trio  
 Individual Pullet or Hen  
 Pen of 2 Ducks  
 Individual Duck  
 Individual Fowl  
 Broiler Trio  
 Clover Kids Poultry  
 Senior Showmanship

Intermediate Showmanship  
Junior Showmanship  
Overall Showmanship

1. Poultry and Clover Kids rabbits may check in during poultry check in and stall in the barn the duration of county fair (stall sign up required) OR may check in Sunday, July 21, 2019 at 8:40am at poultry/rabbit barn. Poultry coming in on Sunday must bring their own pens.
2. Breeding poultry must be identified in 4-H Online by May 15 with birthdate, breed, and sex.
3. Meat birds and Clover Kids poultry must be identified on 4-H Online by May 15.
4. All FFA poultry must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
5. Registration must be complete on FairEntry by June 6.
6. A maximum of 8 head may be shown, with no more than one entry per class.
7. All poultry must test negative for pullorum-typhoid within 30 days prior to exhibition. Testing will be offered by authorized testers prior to fair. All birds must be tested or they will not be allowed to show.
8. Premiums will be paid to individual breeding and pens of three market poultry. Clover Kids will not receive premiums.

### **4-H and FFA Dog Show**

Superintendent:

Dog Check In: Sunday, July 21, 2019 9:40am

Show: Sunday, July 21, 2019 10:00am

Premiums: Purple \$5.00, Blue \$4.00, Red \$2.50

Show Order: Intro Class

Beginner Novice A & B

Preferred Novice A & B

Novice A & B

Graduate Novice A & B

Clover Kids

1. Dogs must be identified in 4-H Online by May 15<sup>th</sup> with colors and markings, animal name, rabies product serial number, rabies vaccination dates, rabies expiration date, breed, sex, birthday, photo, and rabies certificate.
2. All FFA dogs must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
3. Registration must be complete on FairEntry by June 6.
4. Exhibitors may exhibit one dog.
5. Dogs in heat may not be shown at fair or brought to obedience class.
6. Dogs should arrive clean and groomed with no outward sign of illness or pests.
7. Exhibitors shall not strike dog or use any other unnecessary harsh physical means of treatment or discipline at any time.
8. Intro Class: For first year exhibitor with first year dog only. Dogs must not have earned any obedience title through AKC, UKC, etc. Dogs will heel, figure 8, sit for examination, and recall all on leash, long sit and long down (1 minute) both with handler at the end of the leash.
9. Beginner Novice A: For dogs and exhibitors in their second year training. Exhibitor/dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC, etc. Beginner Novice B: For dog/handlers teams, where either the dog had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. This class is open to exhibitor/dog teams in their 3<sup>rd</sup> year of training that did not receive a qualifying score in Beginners Novice A last year. Dogs will heel, stand for examination, and do the figure 8 all on leash. They will recall off leash and do sit and stay with handler walks ring drop leash.
10. Preferred Novice A: Handler/dog teams may enter this class 1 year. Preferred Novice B – Handler/dog team may enter this class until they receive a qualifying score. Dog must be able to do the following exercises: heel and figure 8 on leash; heel free; stand for examination off leash; recall off leash; stay - sit or down, handler walks ring; and sit stay – get your leash.

11. Novice A – a handler/dog team may enter this class 1 year.  
Novice B – a handler/dog team may enter this class until they receive qualifying score. Dogs must be able to: heel on leash and figure 8, stand for examination, heel free off leash, recall with finish off leash, sit stay – get your leash, group exercise – sit and down stay.
12. Graduate Novice A – for dogs attempting the dumbbell work and have not received a qualifying score. Graduate Novice B – for dogs that readily carry the dumbbell, or have received a qualifying score in Graduate Novice A. Dog must be able to: heel free and figure 8, drop on recall, dumbbell recall, dumbbell recall over high jump, recall over broad jump, stand stay – get your leash.
13. Clover Kids will not receive premiums.

### **4-H and FFA Pet Show**

Pet Check In: Sunday, July 21, 2019 8:50am

Show: Sunday, July 21, 2019 9:00am

Premiums: Purple \$5.00, Blue \$4.00, Red \$2.50

1. Pets must be identified in 4-H Online by May 15<sup>th</sup> with type of pet, animal name, colors and markings, sex, birthdate, animal age.
2. All FFA pets must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
3. Registration must be complete on FairEntry by June 6.
4. Pets will be judged on condition, cleanliness, and member's knowledge of animal.
5. Exhibitors may show one pet.
6. All pets must be caged in a clean, locked cage to insure safety. Judge may ask to have pet taken out of cage.
7. All cats must have rabies certificate at check in.
8. Cats must be on a leash or in a cage.
9. Pets will be shown in one class unless there are 3 or more of each species. Clover Kids will show separately.
10. Clover Kids will not receive premiums.

# 2019 Pottawattamie County Fair Schedule

**Thursday, June 6, 2019** Fair Entries Due online at FairEntry

**Thursday, June 27, 2019** Static Entries Due online at FairEntry

**Wednesday, July 10, 2019** 4-H Office Moves to Fairgrounds

**Saturday, July 13, 2019**

8:30am Clothing Event Judging – United Church of Avoca

**Sunday, July 14, 2019**

9:00am Shooting Sports Competition - Rocky Pilling's Home

**Tuesday, July 16, 2019**

8:00am – 7:30pm Static Building Booth Set Up

8:00am Pie & Pizza Baking Contest – Riverside High School

6:00pm – 7:00pm Early Livestock Arrivals – pre sign up required

**Wednesday, July 17, 2019**

8:00am Static Judging by assigned club times, Club Booth Judging to follow

10:30am Tall Corn Contest Corn must be in place

2:30pm Working Exhibits

6:30pm – 8:00pm Swine Check In

**Thursday, July 18, 2019**

7:00am – 8:30am Beef Weigh In

9:00am Table Setting Contest

9:00am – 10:30am Sheep & Goat Weigh In

11:00am - 11:15am Poultry and Rabbit Check In



# 2019 Pottawattamie County Fair Schedule

11:30am Extemporaneous Speaking

12:30pm Educational Presentations

3:30pm Livestock Judging Contest

4:00pm Interviews with KJAN

6:00pm Family Night

## **Friday, July 19, 2019**

7:30am Swine Show

12:30pm Goat & Sheep Show

4:00pm Interviews with KJAN

## **Saturday, July 20, 2019**

9:00am Beef Show

2:00pm – 4:00pm County Fair Youth Day

2:00pm – 4:00pm East Pott Hot Shots Shooting Demonstration

4:00pm Fair Olympics

## **Sunday, July 21, 2019**

9:00am Poultry, Rabbit, Small Pet & Dog Show

12:00pm 4-H & Alumni Picnic

5:00pm 4-H & FFA Exhibits Released

## **Monday, July 22, 2019**

9:00am Premium Auction

## **Static Exhibits**

1. Registration for all static exhibits must be complete on FairEntry by 5:00pm on June 27.
2. Static Club booths may be set up on Tuesday, July 17, 2019 from 8:00am – 7:30pm. Static Building doors will lock at 7:30pm
3. Static booths will be judged in the afternoon on Wednesday, July 17, 2019. Best 4-H club booth and best Clover Kids club booth will be announced during Family Night, Thursday, July 19, 2019 at 6:00pm.
4. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year.
5. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of FFA or vice-versa.
6. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
7. If the exhibitors chooses a display to illustrate what was learned:
  - a. Posters may not exceed 24"x36" in size.
  - b. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - c. Display boxes may not exceed 28"x22" in height or width and 12" in depth.
8. Endangered and threatened plant and animals (includes insects), or songbird feathers and nests may NOT be used in an exhibit.
9. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits.
10. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.
11. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - a. What did you plan to learn or do? (What was your exhibit goal(s)?)

- b. What steps did you take to learn or do this?
  - c. What were the most important things you learned?  
\*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
12. All judges' decisions are final.
  13. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.
  14. All exhibits must remain until Sunday, July 21 at 5:00pm and must be picked up by Monday, July 22 at 11:00am. No exhibits may leave early without permission from the Extension Office.

## **Static Judging**

1. Static Exhibits are exhibits that sit in a booth at the fair. These exhibits are conferenced judged, where members will bring their project in, sit down and discuss with a judge what the project is, how it was created & the goals that go along with the project.
2. All static exhibits for 4-H members in 4-12 grades are required to have a write up to go along with the project. Clover Kids in grades K-3 are required to have a note card write up with each project.
3. Static exhibits will be judged starting at 8:00am at the Pottawattamie County Fairgrounds. Clover Kids will be judged in the Red & White building; 4-H members will be judged in the White Judging Building. Each club has an assigned time to help with judging flow.
4. Prior to being judged, all members must pick up their static exhibit tags and ribbon sheets in the red and white building before getting in judging lines. After being judged, all members must report to the ribbon table to receive their ribbons and turn in their ribbon sheets for premiums. No premiums will be awarded to those who do not submit a ribbon form. Clover Kids are not eligible for premiums, but must submit form for ribbons.
5. Premiums: Purple/Outstanding \$5.00, Blue \$4.00, Red \$2.50,

## Static Judging Schedule

8:00am Carson Commanders; Clover Commanders

8:40am West Nishna 4-Hers; West Nishna Clover Kids

9:20am Botna Valley Achievers; Botna Valley Achievers Clover Kids

9:40am East Pott Hot Shots; Buffalo Buds Clover Kids

10:20am Westside Feeders; Westside Clover Kids

## **Static Exhibit Building**

This year's fair theme is "A Universe of Possibilities". Clubs should brainstorm creative ways to plan their club exhibit booth around this theme. Most clubs will be in their same spots. Clubs may add depth to the front on each booth or risers. All clubs will be offered one 6 foot banquet table and 1 wooden backdrop, however are welcome to bring their own set up to fit in that space if they wish. All clubs must complete a request form for the banquet table and backdrops by June 27 for their club booth.

Static booths must be completed by 8:00am on Wednesday, July 17. Booths will be judged Wednesday afternoon on creative use of theme, club name, members names & photos, and arrangement of exhibits. Tall corn contest corn stalks, junk in a bucket and all photos should be displayed in their designated areas. Please assign leaders and members to arrange your booth after all projects have been judged.

### **Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to [www.extension.iastate.edu/4h/](http://www.extension.iastate.edu/4h/) to find information about judging criteria for exhibits that they create from their 4-H project learning.

### **ANIMALS**

**10110 Animal Science** - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy.

## **AGRICULTURE & NATURAL RESOURCES**

**10210 Crop Production** - An exhibit that shows learning about the growth, use, and value of field crops.

**10220 Environment and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

**10230 Horticulture & Plant Science** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruits production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

**10235 Home Grounds Improvement** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10250 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**10260 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **CREATIVE ARTS**

**10310 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10320 Photography** - An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. All photos should have the photography label as their write up. Photography labels can be found on Extension Website. Photography Special Rules:

1. *Exhibitors may bring a maximum of 6 photos.*
2. *Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.*
3. *Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs should not exceed 11" x 14".*

- Exception: Panoramic photos must not exceed 24" in length.*
4. *All photographs must be printed on photographic paper.*
  5. *Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.*
    - *4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not** be judged.*
  6. *Non-mounted photos may be exhibited in a clear plastic covering.*
  7. *A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".*
  8. *Digitally altered photos should include a copy of the photo before changes.*
  9. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
  10. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
  11. *Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.*
  12. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.*

**10325 – Digital Photography Exhibit – A photo or series of photos submitted electronically, not printed.** Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Exhibit Special Rules:

1. *Photographs may be either black and white or color.*
2. *Photographs will not be printed.*
3. *Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.*
4. *Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB –3 MB is recommended.*
5. *Photos should be submitted in an acceptable and commonly used format for ease of viewing.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
7. *Photographs depicting unsafe practices or illegal activities will not be displayed.*

8. *Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.*
9. *Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.*
10. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.*

**10340 Alternative/Creative Photography** –A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

***Alternative/Creative Photography Special Rules:***

1. *Photograph/Image must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing is allowed, put your creativity into the photography!*
2. *Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.*
3. *Photograph must be on photo paper, canvas, or other flat material.*
4. *Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about process.*
5. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

**10345 Photography Idea/Educational Display** – An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

**10350 Visual Arts** - An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

**Visual Arts Special Rules:**

1. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
2. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.*

3. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
4. *Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at [www.extension.iastate.edu/4h/projects/visualart](http://www.extension.iastate.edu/4h/projects/visualart).*

## **FAMILY & CONSUMER SCIENCE**

**10410 Child Development** - An exhibit that shows learning about children.

Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

**10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories** – A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion – Purchased Garments & Accessories** – Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about clothing and fashion but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

### ***Clothing and Fashion Special Rule:***

*Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H exhibit.*

**10430 Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**10440 Food & Nutrition – Prepared & Preserved Product** - An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See *Food and Nutrition Special Rules* below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products.

**10445 Food & Nutrition – Educational Display** – An educational exhibit (poster,



report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation.

See *Food & Nutrition Special Rules* below and HS 76 “*Foods for Iowa 4-H Fairs – Quick Reference Guide*” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged or displayed.*
5. *Meat jerky products are prohibited.*
6. *The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2017 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.*
8. *Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.*
10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

**10450 Health** - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**10460 Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items.

**10470 Sewing and Needle Arts – Constructed item** (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items.

Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needles Arts – Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

**10480 Other Family and Consumer Science** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

## **PERSONAL DEVELOPMENT**

**10510 Citizenship and Civic Engagement** - An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**10530 4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H'er's interpretation)
- *Join 4-H*
- *4-H Grows...* (4-H.org national marketing theme)
- *Your Passport to Adventure* (2018 Iowa 4-H Youth Conference theme)
- *Nothing Compares* (Iowa State Fair theme)

### **Poster Communication Special Rules:**

1. *Only one poster per 4-H'er may be entered.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".*
3. *Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.*
4. *Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.*
5. *Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.*
6. *Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.*
7. *4-H'ers may include the 4-H clover in the poster.*
8. *All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.*

**10540 Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10550 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **SCIENCE, ENGINEERING & TECHNOLOGY**

**10610 Mechanics** - Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 Automotive** – Repaired or restored vehicle (Note: State Fair Exhibit vehicles will be on display at the Iowa State Fair one day only, Thursday August 9.)

**10614 Electric** – Constructed or repaired article of educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 Small Engine** – Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor** – Repaired or restored tractor (Note: ISF - A conference judging opportunity for exhibitors class 10616 will be offered during State Fair exhibit check-in. Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 19, after 7:00pm)

**10618 Welding** – Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

### ***Science, Engineering & Technology Special Rule:***

*Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.*

## Communications

### **11100 EDUCATIONAL PRESENTATIONS**

Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Registration must be complete on FairEntry by June 6.

Premiums: Purple \$20.00, Blue \$12.00, Red \$2.50

1. Educational Presentations will be presented on Thursday, July 18, 2019 at 12:30pm in the White Judging Building on the fairgrounds.
2. Time limit: Junior presentations (5<sup>th</sup> & 6<sup>th</sup> grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7<sup>th</sup>-12<sup>th</sup> grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
3. Participants must turn in a completed Educational Presentation Report form during event check-in.
4. 4-H'ers may participate in one Educational Presentation per year. 4-H members working in partners or groups must each individually register for Educational Presentations on FairEntry noting their partners.
5. Participants may exhibit multiple static and communication projects, however each exhibit must have a different topic. No repeat topics will be allowed by the same exhibitor in the same year. Project topics may be duplicated from the previous year, however must show growth.

### **11200 WORKING EXHIBITS**

Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

Registration must be complete on FairEntry by June 6.

Premiums: Purple \$20.00, Blue \$12.00, Red \$2.50

1. Working exhibits will be presented on Wednesday, July 17, 2019 at 2:30pm in the Red & White Static Building on the fairgrounds.
2. Time limit: Junior Working Exhibits (5<sup>th</sup> & 6<sup>th</sup> grade) will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits (7<sup>th</sup> – 12<sup>th</sup> grade) will be scheduled for a 45 minute period.

3. Participants must turn in a completed Working Exhibit Report form during event check-in.
4. 4-H'ers may participate in one Working Exhibit per year. 4-H members working in partners or groups must each individually register for Working Exhibits on FairEntry, noting their partners.
5. Participants may exhibit multiple static and communication projects, however each exhibit must have a different topic. No repeat topics will be allowed by the same exhibitor in the same year. Project topics may be duplicated from the previous year, however must show growth.

### **11300 SHARE-THE-FUN**

Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment

Registration must be complete on FairEntry by June 6.

Premiums: Purple \$20.00, Blue \$12.00, Red \$2.50

1. Share-the-Fun will be presented on Thursday, July 18, 2019 at 6:00pm during Family Night on the fairgrounds.
2. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
3. **Share-The-Fun performances must not exceed eight minutes in length.**
4. ISF Eligibility: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2019. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:  
At least 80 percent of the performing group must have completed 5th through 12th grade in 2019.
5. 4-H'ers may participate in one individual and one group presentation per year. 4-H members working in groups must each individually register for Share the Fun on FairEntry, noting their group, unless it is a club entry.
6. Participants may exhibit multiple static and communication projects, however each exhibit must have a different topic. No repeat topics will be allowed by the same exhibitor in the same year. Project topics may be duplicated from the previous year, however must show growth.

## **11400 EXTEMPORANEOUS SPEAKING**

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Registration must be complete on FairEntry by June 6.

Premiums: Purple \$20.00, Blue \$12.00, Red \$2.50

1. Extemporaneous Speeches will be presented on Thursday, July 18, 2019 at 11:30am in the White Judging Building on the fairgrounds.

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2019.
2. Program format:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
    - Some relevant reference material will be available in

- the preparation room. This material will consist of historical material related to the 4-H program.
- d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
  - e. Only notes made during the preparation period may be used.
  - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
  - g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
  - h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.
3. Speeches will be evaluated using the following criteria:
    - a. Content related to topic.
    - b. Knowledge of the subject.
    - c. Organization of material.
    - d. Power of expression.
    - e. Voice.
    - f. Stage presence.
    - g. General effect.
    - h. Response to questions.
  4. A judge's critique/conference with each participant will be included as a part of the program.

### **Clothing Event**

1. Registration must be complete on FairEntry by June 6.
2. Evaluation is based upon participant's appearance, appearance of garment, and the garments appearance on the participant.
3. Clothing event judging will take place on Saturday, July 13 at the

Avoca United Church of Christ. Participant will model outfit for judge and talk with them.

4. The style show will take place on Thursday, July 18 during Family Night at 6:00pm at the Pottawattamie County Fairgrounds. Participants will model one outfit of their choice.
5. Outfits or accessories worn for clothing event may not be entered as a static exhibit.
6. Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50

### **FASHION REVUE**

Participants will model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.

1. A garment (vest, slacks, shirt, dress, coat, etc.)
2. Blouses, shirts, sweaters are usually considered as garments to complete the outfit. They may be made or selected.
3. All other accessories and undergarments may be made or selected.
4. Clothing Event Report Form must be completed and brought to judging.

### **CLOTHING SELECTION**

Participants must select and or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.

1. Outfits may be selected and purchased from any source. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing store. Clothing items sewn specifically for the participant are not eligible.
2. 4-H'ers should have had individual planned or county experience in choosing, shopping alternatives, evaluated fit, quality and construction features, and price and cost comparison.
3. Clothing Event Report Form must be completed and brought to judging.

### **\$15 CHALLENGE**

Participants must purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.

1. Outfits must be purchased at garage sale, consignment store, or resale shop.



2. Cost of outfit must be \$15 or less, not including shoes, accessories or undergarments.
3. Receipts MUST be turned in with Clothing Event Report Form at judging.
4. 4-H'ers should have had individual planned or county experience in choosing, shopping alternatives, evaluated fit, quality and construction features, and price and cost comparison.

### **Table Setting Contest**

The Table Setting Contest is a fun way to learn how to properly set a table, plan nutritious meals, express originality and creativity in choosing a theme, present to a judge, express knowledge of food, nutrition and food safety, have fun in planning a special occasion meal for entertaining.

1. Registration must be complete on FairEntry by June 6.
2. Participants are to display one place setting, including table coverings, dishes, glassware, silverware, centerpiece and menu. Participants should choose to wear clothing that will match the theme/occasion of their table setting.
3. Members may work as an individual or as a team of two members with the age division of the older member. 4-H members working in partners or groups must each individually register for table setting on FairEntry, noting their partner.
4. Members may enter one table setting and must bring a card table or the display.
5. Participants must indicate age group (Junior, Intermediate, and Senior) and choose casual or formal table setting at the time of fair entry.
6. A table setting in each category (casual & formal) will be chosen from each age group (Junior-Senior) to participate in Region 17 contest in August at the Council Bluffs Public Library.
7. Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50

### **Junk in a Bucket Contest**

1. Participants must sign up in March at the Extension Office.
2. Participants will be given a 5 gallon bucket of unique pieces.
3. Participants can clean, weld, cut, bolt, fasten, bend, shape, paint or finish the items however they chose to.

4. Participants may add their own pieces, however the majority of project should come from bucket.
5. Participants are encouraged to work with an adult to ensure safety when creating their masterpiece.
6. Registration must be complete on FairEntry by June 7<sup>th</sup>. Tags can be picked up from club leaders with static exhibit tags morning of static judging.
7. Participant should place their project in the red and white static building in the Junk in a Bucket roped off area.
8. Judging will be people's choice, winner will be announced at Family Night.
9. Junk in a Bucket projects will not be judged as static projects and do not require a write up.
10. Junk in a Bucket will not be given ribbons or premiums.

### **Tall Corn Contest**

1. Participants must sign up in April with the Extension Office.
2. Participants may bring **one** corn stalk to the fair to be judged in the tall corn contest.
3. Registration must be complete on FairEntry by June 6.
4. Exhibit tags should be picked up during static judging, attached to the corn and placed in the designated Tall Corn area.
5. All corn stalks will be measured from the roots on up, so make sure your corn is placed in the booth and taken out of the soil by 10:30am on Wednesday for judging. Winner will be announced at Family Night.
6. Tall Corn Contest projects will not be judged as static projects and do not require a write up.
7. Tall Corn Contest will not be given ribbons or premiums.

### **Pizza Contest**

1. Registration must be complete on FairEntry by June 6, pizza recipe must be submitted by June 27.
2. The pizza contest will take place on July 16 at the Riverside High School.
3. Judging will be by age division: Clover Kids, Juniors, Intermediate, and Seniors.
4. 4-H participants will receive ribbons; 1 top participant in each age division will be chosen. Clover Kids will receive participation

ribbons.

5. Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50
6. 4-H members in grades 4-12 must make their own pizza crust. Clover Kids may use a pre-made or store bought crust. Crusts may be prepped at home and brought with.
7. Member must provide all own ingredients and equipment.
8. 4-H member is responsible for setting up, preparing and cleaning up their own food, dishes, and equipment. They should bring their own pizza pan, pizza cutter, hot pads, etc. **NO** equipment will be provided.
9. Youth will be allowed to wash dishes **ONLY** during the time their pizza is cooking.
10. 4-H members must work on their own & stay in their work station the entire time. **Leaders and adults will NOT be allowed in prep areas.**
11. Clover Kids **MUST** have an adult in the prep area helping at **ALL** times. Clovers will not be allowed to cook without adult assistance.
12. They will be given a total of 25 minutes to prep. When time begins, participant may begin prepping pizza to be cooked. All materials should be picked up and table should be clean before 25 minutes is up. Pizza must be ready to go into the oven at the end of your prep time. A timer will be set and followed.
13. 25 minutes is the maximum amount of prep time each participant will be allowed in the prep area. Pre-measure, chop, pre-cook, etc. to meet the time frame. Those exceeding 25 minutes will be lowered a ribbon placing and asked to stop.
14. When pizza is finished, member will serve to judge hot off pizza pan.
15. A taste testing table will be available for audience to sample recipes.
16. Cookbooks will be available at the event.

### Pie Contest

1. Registration must be complete on FairEntry by June 6, pie recipe must be submitted by June 27.
2. The pie contest will take place on July 16 at 8:00am at the Riverside High School.
3. Judging will be by age division: Clover Kids, Juniors, Intermediate,

and Seniors.

4. 4-H participants will receive ribbons; 1 top participant in each age division will be chosen. Clover Kids will receive participation ribbons.
5. Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50
6. 4-H members in grades 4-12 must make their own pie crust. Clover Kids may use a pre-made or store bought crust. Crusts may be prepped at home and brought with.
7. Member must provide all own ingredients and equipment.
8. 4-H member is responsible for setting up, preparing and cleaning up their own food, dishes, and equipment. They should bring their own pie pan, cutter, hot pads, etc. **NO** equipment will be provided.
9. Youth will be allowed to wash dishes **ONLY** during the time their pie is cooking.
10. 4-H members must work on their own & stay in their work station the entire time. **Leaders and adults will NOT be allowed in prep areas.**
11. Clover Kids **MUST** have an adult in the prep area helping at **ALL** times. Clovers will not be allowed to cook without adult assistance.
12. They will be given a total of 50 minutes. When time begins, participant may begin prepping pie to be cooked. All materials should be picked up and table should be clean before 50 minutes is up. Pie must be ready to put into oven at end of prep time. A timer will be set and followed.
13. 50 minutes is the maximum amount of prep time each participant will be allowed at the prep table. Pre-measure, chop, pre-cook, etc. to meet the time frame. Those exceeding 50 minutes will be lowered a ribbon placing, and asked to stop.
14. When pie is finished it will cool until scheduled judging time.
15. Members will serve their pie to judges.
16. All remainder of pie will be served at the 4-H Alumni picnic on Sunday.
17. Cookbooks will be available at the event.

## Shooting Sports

Superintendent: Steve Meek

Competition: Sunday, July 14, 2019 9:00am

Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50

Classes:           Air Rifle  
                      Archery  
                      Muzzle Loader  
                      Shotgun  
                      Rifle

1. Registration must be complete on FairEntry by June 6.
2. Participants must have completed shooting sports safety training.
3. All classes will be divided into 2 divisions: club equipment and personal equipment.
4. Youth may participate once in each class.
5. All National 4-H Shooting Sports rules will apply, as well as the general county fair exhibitor rules.
6. All results will be announced at Family Night during county fair.

### **4-H and FFA Livestock Judging Contest**

Superintendents: Tyler Johansen, Jennifer Sellner

Check In: Thursday, July 19, 2019 3:00pm

Contest: Thursday, July 19, 2019 3:30pm

1. Each 4-H club/FFA chapter may enter any number of teams. Each team must consist of four members with one designated captain. Three highest scoring contestants will count toward total team score.
2. Any number of individuals may compete for an individual placing. All team members are automatically entered as individuals.
3. A top team and individual will be selected.
4. Maximum of 10 minutes will be allotted for judging each class.
5. There will be no communication among contestants or between contestants and anyone else.
6. Cell phones must be turned off during the contest. There will be no talking or texting during the contest.
7. Placings and reasons will be given by official judge following the contest.
8. To break a tie, team or individuals with the most perfect scores in each class will be winner

# **Thank you to the 4-H Booster Donors for your donations to make the 4-H year possible!**

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