

## Table of Contents

Animal Department.....	13
Beef.....	16
Clothing Event.....	56
Clothing Selection.....	57
Communications.....	52
Daily Fairgrounds Clean Up.....	9
Dogs.....	28
Educational Presentations.....	52
Extemporaneous Speaking.....	54
Fair Schedule.....	35-37
Fashion Revue.....	57
Food Stand.....	10
General Exhibitor Rules.....	7
Goats.....	22
Health Requirements.....	12
Herdsmanship.....	11
Horse.....	30
Iowa Youth Code of Ethics.....	5
Junk in a Bucket Contest.....	62
Livestock Judging Contest.....	66
Pets.....	27
Pie Contest.....	64
Pizza Contest.....	63
Poultry.....	25
Premium Auction.....	15
Rabbits.....	24
Pre-Fair Clean Up.....	9
Share-The-Fun.....	53
Sheep.....	20
Shooting Sports.....	65
Showmanship.....	14
Static Exhibits.....	38
Swine.....	18
Table Setting Contest.....	59

Tall Corn Contest.....62  
Uniforms.....8  
Working Exhibits.....52  
\$15 Challenge.....58

## **2021-2022 Pottawattamie County Fair Board**

Steve Meek, President	Devan Feigenbutz
Adam Stamp, Vice President	Steve Feigenbutz
Amy Meek, Secretary	Lindsey Henderson
Connie Haines, Treasurer	Christie Matthies
Dustin Applegate	Nikky Stamp
Dakota Feigenbutz	Matt Wise
Clint Karas	Truly Mothershead

## **2021-2022 Pottawattamie County Extension Council**

Lori Nisley, Chair	Chris Conover
Andy Messerschmidt, Vice Chair	Nick Bates
Christie Matthies, Secretary	Tim Petersen
Connie Haines, Treasurer	Stephanie Harder
Carrie Bane	

## **2021-2022 Youth Council**

Nick Denning	McKenna Sick
Elly Henderson	Isaac Stamp
Molly Jacobs	Parker Weirich
Lillian Mace	Isabell Wheatley
Allyee Pierson	

## **East Pottawattamie County Extension Personnel**

Jill Kadel ..... County Director  
Kyley Nelsen.....Summer Assistant  
Josie Denning.....Summer Assistant

## **East Pottawattamie County**

### **4-H Clubs and FFA Chapters**

**Botna Valley Achievers** – Shona Weirich, Nikky Stamp

**Botna Valley Achievers Clover Kids** – Truly Mothershead

**Carson Commanders** – Taylor Cody, Laurie Sick

**Clover Commanders** – Abby Parris, Katie Cody

**East Pottawattamie Equestrian Club** – Ashley Evans

**East Pott Hot Shots** – Carrie Bane, Chrissy Schnepel

**Farm Creek 4-H'ers** – Staci Poland, Jess Morgan

**Farm Creek Wranglers Clover Kids** – Nikki Danielsen

**West Nishna 4-Hers** – Bonnie Feigenbutz, Lindsey Henderson

**West Nishna Clover Kids** – Kate Pattarozzi, Elizabeth Hinzmann

**Westside Clover Kids** – Mikayla Emmanuel

**AHSTW FFA** – Jennifer Sellner

**Riverside FFA** – Annie Wallin

# Iowa Youth Code of Ethics

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. Youth agree to follow these guidelines: 1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me. 2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited. 3. I will treat all people and animals with respect. I will provide appropriate care for animals. 4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition. 5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue. 6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used. 7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition. 8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation. 9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition. 10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise. 11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition. 12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with

and learn from the outcome. 13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.

## General Rules for ALL Exhibitors

1. Exhibiting at the Pottawattamie County Fair is limited to active 4-H and FFA members in grades K-12 from clubs and chapters located in the county which include: Botna Valley Achievers, Botna Valley Achievers Clover Kids, Carson Commanders, Clover Commanders Clover Kids, East Pottawattamie Equestrian Club, East Pott Hot Shots, Farm Creek 4-H'ers, Farm Creek Wranglers Clover Kids, Independent 4-H Members, West Nishna 4-Hers, West Nishna Clover Kids, Westside Clover Kids, AHSTW FFA, and Riverside FFA.
2. An active 4-H member is enrolled in 4-H Online, attends four 4-H meetings per year, and is encouraged to share one club presentation prior to county fair. An active FFA member should be enrolled as an FFA member with the school they attend.
3. All 4-H and FFA exhibits must be registered through FairEntry by the exhibitors by the appropriate deadline. No phone, email, or mailed entries will be accepted. **No late entries** will be accepted.
4. All discrepancies will be handled by appropriate program staff.
5. Parents and members are responsible for knowing project rules and guidelines.
6. Clover Kids are allowed to participate in Clover Kids classes only; Clover Kids will be given participation ribbons only.
7. 4-H Divisions: Clover Kids: K -3<sup>rd</sup> grade  
Junior: 4-6<sup>th</sup> grade  
Intermediate: 7-8<sup>th</sup> grade  
Senior: 9-12<sup>th</sup> grade

8. Exhibitors are expected to use appropriate behavior and language at all times.
9. All exhibits must remain in their designated areas until exhibit's appropriate release time.
10. The County and State Fair Associations will not be responsible for theft or damage to exhibits.
11. The personal use and possession of alcohol and illegal drugs is prohibited for ALL 4-H and FFA exhibitors on the fairgrounds.
- 12. Upon violation of any fair rule, exhibitor will be disqualified and forfeit all premium money.**

### **4-H and FFA Uniforms**

4-H and FFA members should take pride in being a member and represent the East Pottawattamie County 4-H and FFA programs in a positive manner. When wearing a 4-H/FFA uniform, members should be well groomed and practice good manners. Exhibitors showing livestock must wear their exhibitor number while in the show ring.

Uniform may include: Plain blue or black jeans, official club/chapter or Pottawattamie County 4-H/FFA t-shirt, short/long sleeved white shirt with chevron on left. Closed toed shoes should be worn with all livestock events.

4-H and FFA uniforms should be worn to ALL participating judging events: static judging, pizza/pie contest, shooting sports, working exhibits, tall corn contest, table setting (if not dressed to match table), educational presentations, all animal shows, premium auction, award programs, substitute showmen.



## **Grounds Clean Up - Prior To Fair**

All 4-H and FFA youth will be expected to participate in at least ONE of the Fairgrounds Clean Up Days scheduled by the fair board. The scheduled dates are:

**April 3<sup>rd</sup> - 1:00pm**

**May 1<sup>st</sup> - 1:00pm**

**June 5<sup>th</sup> - 1:00pm**

## **Daily Fairgrounds Clean Up**

**All active 4-H Clubs and FFA Chapters will be responsible for fairgrounds clean up one time throughout fair.** Clean up areas across fairgrounds include all barns, food stand areas, show rings, static & judging buildings. Clover Kids will be responsible for picking up trash across grounds and putting it in a trash bag. 4-H Clubs will be responsible for emptying trash cans into dumpsters. Trash bags can be picked up at the fair office prior to starting clean up. Full trash bags should be taken to a dumpster.

**Wednesday** – East Pott Hot Shots, AHSTW FFA

**Thursday** – West Nishna 4-H'ers, West Nishna Clover Kids

**Friday** – Botna Valley Achievers, Botna Valley Achievers Clover Kids

**Saturday** – Carson Commanders, Clover Commanders, East Pottawattamie Equestrian Club

**Sunday** – Westside Clover Kids, Riverside FFA

**Monday (following auction)** – Farm Creek 4-H'ers, Farm Creek Wranglers CK

## **Food Stand**

**All 4-H clubs and FFA chapters are *required* to work at the Food Stand during the county fair.** The proceeds benefit all fair activities and awards. Two adults must be present in the Food Stand at all times during your shift. One adult will be in charge of grilling, while the other is in charge of the youth working and all family accounts. Shift workers should be present at the food stand 15 minutes before your shift begins. When your shift is over, a cleanup checklist must be completed and signed by those working; clubs should not leave until the checklist can be complete and signed. The first shift of the day will be required to complete & sign the opening checklist; the last shift of the day will be required to complete and sign the closing checklist. If your club/chapter is not able to work one of your assigned shifts, leaders may switch shifts. Please discuss this between leaders and then inform the Extension Office.

### **Wednesday, July 20**

7:45am – 11am Riverside FFA  
10:45am – 1:45pm AHSTW FFA  
1:30pm – 4:30pm Farm Creek 4-H'ers  
4:15pm – 7:15pm Carson Commanders

### **Thursday, July 21**

7:45am – 11am West Nishna 4-H'ers  
10:45am – 1:45pm BVA  
1:30pm – 4:30pm Carson Commanders  
4:15pm – 6:00pm East Pott Hot Shots

### **Friday, July 22**

7:45am – 11am AHSTW FFA  
10:45am–1:45pm Carson Commanders  
1:30pm – 4:30pm West Nishna 4-H'ers  
4:15pm – 7:15pm BVA

### **Saturday, July 23**

7:45am – 11am Farm Creek 4-H'ers  
10:45am–1:45pm Riverside FFA  
1:30pm – 4:30pm EPEC

### **Sunday, July 24**

7:45am – 11am BVA  
10:45am–1:45pm East Pott Hot Shots

## **Herdsmanship**

Good herdsmanship makes the Pottawattamie County Fair great and our visitors feel welcome! Club areas will be inspected by 1 adult and 1 youth at 9:00am and 4:00pm Thursday – Sunday. Winner will be announced at Jamboree.

1. Barns will not be judged the morning the species is shown.
2. All exhibits will be scored as a club/chapter.
3. Results will be posted each morning and evening after judging.
4. Herdsmanship is the responsibility of the exhibitors.

Herdsmanship will be judged on:

### **Cleanliness of Alley and Stalls/Pens (50 Points)**

Bedding should be clean and in place, animals should be securely tied or penned. Manure should be cleaned up. Alley ways should be swept.

### **Arrangement of Exhibit (20 Points)**

Exhibits should be lined up in an attractive manner. Show boxes, feed pans, hay, tack should be neat and orderly. Garbage should be cleaned up.

### **Appearance of Animals (20 Points)**

Animals should be in their stalls between 8am – 6pm. Animals should be clean and brushed.

### **Stall Cards with Club Name (10 Points)**

Readable from the alley, neatly arranged, clean and complete.

**NOTE:** Points can and will be docked if judges witness adults are putting in more effort than the exhibitors.

## 2022 Health Requirements for Exhibitors of Livestock, Poultry, and Pets at the Pottawattamie County Fair

1. Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, or any other contagious or infectious condition will eliminate animal from the show.
2. Inspection at arrival by an accredited veterinarian is *required*. Each show must have an official veterinarian.
3. Quarantined animals or animals from quarantined herds cannot be exhibited.
4. All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG)
5. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or must have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Poultry purchased from a hatchery and raised for exhibition are **not** exempt from Pullorum-Typhoid testing requirements.
6. All dogs/cats exhibited must have a current rabies vaccination certificate.

**DECISION OF OFFICIAL VETERINARIANS WILL BE FINAL.**

## Animal Department

1. All market animals must be identified as a 4-H or FFA project at weigh-in or when identified for non-market and are not to be exhibited at any county fair prior to the Pottawattamie County Fair.
2. Entry deadlines are final. Projects to be shown at county fair must be properly identified by their individual deadlines. Animals not matching ID registered in FairEntry will not be shown and must be taken home. Extra animals cannot be housed on the fairgrounds.
3. All animals should be checked by the official vet as they are unloaded from the trailer and before entering any barn. All animals must walk through the scale to check in.
4. Exhibitors must identify the animal as **breeding or market and purebred or commercial at the time of check in**. Registration papers are required for purebred animals. These will be final.
5. All weights will be final, no reweighs will be allowed.
6. All livestock exhibitors must abide by the code of conduct and code of ethics to participate at the Pottawattamie County Fair.
7. All animals must be owned by the exhibitor or in partnership with family with exceptions of feeder calves.
8. No diseased animals will be housed on grounds. All animals must meet health requirements by the official vet.
9. All animals will be required to check in at their scheduled check in time. *NO early arrivals will be allowed.*
10. Substitute showmen will not be allowed unless the exhibitor is showing two or more animals at the same time. Showmen and assistants must be current, active

Pottawattamie County 4-H or FFA exhibitors. Medical or other reasons must be approved ahead of time.

11. Any medications administered at the Pottawattamie County Fair must be administered by or in cooperation with the official fair vet.
12. No unnatural means of providing an animal feed or water (pumping, etc.) will be allowed except by order of official fair vet.
13. *YQCA certification is required* for all county level exhibitors in beef, swine, sheep, goats, poultry, or rabbits prior to submitting fair entries.
14. All animals that lose an ear tag must notify the Extension Office immediately. Animals must be retagged **before** county fair.
15. All tack, stalls, and club signs should not be set up until stalling assignments have been assigned.

## **Showmanship**

1. Only exhibitors owning and exhibiting animals in specific division are eligible to compete. Exhibitors must use their own animal for showmanship.
2. **Previous champions are not eligible to compete again in the age divisions. They may compete in overall showmanship.**
3. Any member owning and exhibiting in a specific division is eligible to compete in overall showmanship. Exhibitors must use their own animal.
4. No premiums will be given for showmanship.
5. Junior Showmanship – Grades 4, 5, 6  
Intermediate Showmanship – Grades 7, 8  
Senior Showmanship – Grades 9, 10, 11, 12

## Livestock Premium Auction

Auction: July 25 9:00am

Sale Order: Sheep, Goats, Poultry, Rabbit, Beef, Swine

1. Premium Auction will consist of market beef, market swine, meat goats, market lambs, broilers, and meat rabbits.
2. The sale order will rotate each year.
3. Market ready livestock will be eligible to participate.
4. Livestock must be entered to sell **by 1:00pm on Sunday**. Entry form will be in the fair office. *No animal is automatically entered.*
5. Each 4-H and FFA member may enter a total of *two* head of livestock in the auction. Youth must walk their own two animals through the premium auction in order to participate. Substitute showmen will not be allowed.
6. Potential buyers will bid on each project on a dollar basis. As indicated, the money they bid will be a “premium” to the exhibitor. The bidder will not take ownership of the animal.
7. A 2% commission will be charged to each sale entry to pay expenses incurred in conducting the sale.
8. Checks will be cut from Rolling Hills Bank and Trust and distributed through the mail to each member.

## **4-H and FFA Beef**

Beef Check In: Thursday, July 21 7:00am

Show: Saturday, July 23 9:00am

Premiums: Purple \$10.00, Blue \$8.00, Red \$2.50

Show Order:

Breeding Heifers

Cow/Calf Pairs

Market Heifers

Market Steers

Individual Group of Two Market Beef

Club Group of Three

Feeder Heifers

Feeder Steers

Bottle Calves

Clover Kids Bottle Calves

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

Overall Showmanship

1. All animals must be checked in during the designated check in time. All animals should be checked by the official vet as they are unloaded from the trailer.
2. Animals should not be stalled until they have been vet checked and checked in. Stalls can be prepared in advance.
3. All market beef projects must be weighed in at an Iowa county beef weigh in and entered in 4-H Online before February 1<sup>st</sup>. Market beef must be born after January 1, 2021.
4. All breeding heifers and cow/calf pairs must be identified on 4-H Online by May 15<sup>th</sup> with a tattoo or 4-H or FFA ear



- tag. Breeding heifers must be born after January 1, 2021 and have a birthdate listed in 4-H Online.
5. Registered animals must bring breed papers to check in. Livestock without breed papers at this time will be shown commercial/crossbred.
  6. Feeder calves, bottle bucket calves, and Clover Kids bottle bucket calves must pick up ear tags from the Extension Office and must have the tag, birthdate, and sex identified on 4-H Online by June 15. Calves must be born after January 1, 2022.
  7. All FFA beef must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
  8. Registration for both 4-H and FFA beef must be complete on FairEntry by June 15.
  9. Feeder, bottle, and Clover Kids bottle calves may check in during beef check in and stall in the barns the duration of county fair (stall sign up required) OR may check in Saturday, July 23 at 9:00am at the announcer stand.
  10. Feeders and bottle calves checking in on Saturday, July 17, must check in at the announcers stand and be vet checked at 9:00am. After check in, calves must be stalled at your trailer.
  - 11. Market Steers must weigh a minimum of 900 lbs. and heifers 850 lbs. Those not making weight will be evaluated as a feeder and not eligible for champion honors.**
  12. Bedding will be provided. All stalls must be cleaned out into the aisle of barn by Monday following the auction.
  13. Failure to clean out barns and tie outs will result in loss of premium monies.

**14. Exhibitors may bring a maximum of 6 market beef, 6 breeding beef, 6 feeder calves, 1 bottle/bucket calf. Clover Kids are limited to 1 bottle/bucket calf.**

15. Premiums will be paid to individual market and breeding beef, cow calf pairs, feeder, and bottle calves. Clover Kids will not receive premiums.

## **4-H and FFA Swine**

Swine Check In: Wednesday, July 20 7:30pm

Show: Sunday, July 24, 7:30am

Premiums: Purple \$8.00, Blue \$6.00, Red \$2.50

Show Order:

Market Litter

Pick up Load

Purebred Gilts

Commercial Gilts

Market Gilts

Market Barrows

Pen of 3 Market Hogs

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

Overall Showmanship

1. All animals must be checked in during the assigned check in time. All animals should be checked by the official vet as they are unloaded from the trailer. Animals should not be stalled until they have been checked by a vet and checked in. Stalls can be prepared in advance.

2. All swine must be identified on 4-H Online by May 15<sup>th</sup> with sex, ear notches, 4-H or FFA tag, and birthdate.
3. All FFA swine must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
4. Registration for both 4-H and FFA must be complete on FairEntry by June 15.
5. All breeding swine must be farrowed after December 1, 2021.
6. Registered swine must bring breed papers to check in. Livestock without breed papers at this time will be shown commercial/crossbred.
7. Market litters will consist of six pigs from the same litter, which must be farrowed by the member as a market litter.
8. Pick up loads must consist of six pigs by the same exhibitor, which may be from multiple litters.
9. Market swine classes will be determined by sex and weight.
10. **Exhibitors may bring a maximum of 12 market swine (6 crossbred barrows or market gilts and 6 breed barrows), 3 purebred gilts per breed with no limit of how many breeds, and 3 commercial gilts.**
11. **Market swine must weigh 200 lbs. Those not making weight will be evaluated as feeders and not eligible for champion honors.**
12. Premise ID will be required at the time of fair entry registration.
13. Premiums will be paid to individual market and breeding swine, pens of three, pickup load, and market litter.

## **4-H and FFA Sheep**

Superintendent: Delaney Carroll, 712-307-2061

Sheep Check In: Wednesday, July 20, 5:00pm

Show: Friday, July 22, 8:00am, Following Goat Show

Premiums: Purple \$8.00, Blue \$6.00, Red \$2.50

Show Order: Purebred Ewe

Commercial Ewe

Market Lambs

Pen of Three Market Lambs

Bottle Bucket Lamb

Clover Kids Bottle Bucket Lamb

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

Overall Showmanship

1. All animals must be checked in during the check in time. All animals should be checked by the official vet as they are unloaded from the trailer. Animals should not be stalled until they have been checked by a vet and checked in. Stalls can be prepared in advance.
2. All market lamb projects must be weighed in at a county sheep weigh in prior to May 15<sup>th</sup> and enrolled on 4-H Online. Market lambs must be born after January 1, 2022.
3. All breeding lambs must be identified on 4-H Online by May 15<sup>th</sup> with a 4-H or FFA ear tag, scrapie flock ID, birthdate, breed, and sex.
4. Market lambs will be divided into three divisions (lightweight, middleweight, and heavyweight).
5. Purebred ewes will be shown by registered breed. Registered breeding sheep must bring breed papers to

- check in. Livestock without breed papers at this time will be shown commercial.
6. Commercial ewes will be divided into three divisions (black faced, speckled face, white face) IF there are 6 or more in each division, otherwise commercial lambs will be shown together.
  7. The speckled face division for both market and breeding lambs must have speckles on two of the three areas: face, ears, and legs. Color must be at least 1/3 of that area. The face will include the top of the poll down to the nose. Leg wool and wool caps are not considered part of the 1/3 coloring; hair color only is allowed. This judgement will be made by the superintendent.
  8. Bottle bucket lambs, Clover Kids bottle bucket lambs must pick up 4-H or FFA ear tags and must have the tag, birthdate and sex identified on 4-H Online by June 15.
  9. All FFA sheep must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
  10. Registration for both 4-H and FFA must be complete on FairEntry by June 15.
  11. Bottle and Clover Kids bottle lambs may check in during sheep check in and stall in the barns the duration of county fair (stall sign up required) OR may check in Friday, July 22 at 8:00am at the announcer stand.
  12. Feeders and bottle lambs checking in on Friday, July 22, must check in at the announcers stand and be vet checked at 8:00am. After check in, lambs must be stalled at your trailer or in the reserved bottle lamb stalls until bottle lamb classes line up. ALL bottle lambs MUST be remain on a halter at all times and be born in the calendar year of the show.
  13. **Exhibitors may show a maximum of 15 breeding lambs**

**(limit of 2 per breed but no limit on number of breeds) and 4 market lambs. Clover Kids may exhibit 1 bottle bucket lamb.**

14. **Market lambs must weigh 100 lbs.** Those not making weight will be evaluated as feeders and not eligible for champion honors.
15. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No icing of lambs is allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray buckets or blankets. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification.
16. All commercial ewes and market lambs must be slick shorn prior to sheep check ins. No butt wool will be allowed. Suggested fleece for purebred ewes – ¼” with ¾” maximum.
17. Premiums will be paid to individual market and breeding lambs, and bottle lambs. Clover Kids will not receive premiums.

### **4-H and FFA Goats**

Superintendent: Delaney Carroll, 712-307-2061

Goat Check In: Wednesday, July 20, 5:00pm

Show: Friday, July 22 8:00am

Premiums: Purple \$8.00, Blue \$6.00, Red \$2.50

Show Order:

Dairy Goats

Market Goats

Breeding Does

Novelty Goats

Bottle Bucket Goats

Clover Kids Bottle Bucket Goats

Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  
Overall Showmanship

1. All animals must be checked in during the check in time. All animals should be checked by the official vet as they are unloaded from the trailer. Animals should not be stalled until they have been checked by a vet and checked in. Stalls can be prepared in advance.
2. All market goat projects must be weighed in at a county goat weigh in prior to May 15<sup>th</sup> and enrolled on 4-H Online. Market goats must be born after January 1, 2022.
3. All breeding does, dairy, and novelty goats must be identified on 4-H Online by May 15<sup>th</sup> with a 4-H or FFA ear tag, scrapie flock ID, birthdate, breed, and sex.
4. Bottle bucket goats, Clover Kids bottle bucket goats must pick up 4-H or FFA ear tags and must have the tag, birthdate and sex identified on 4-H Online by June 15.
5. All FFA goats must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
6. Registration for both 4-H and FFA must be complete on FairEntry by June 15.
7. Registered breeding goats must bring breed papers to check in. Livestock without breed papers at this time will be shown commercial.
8. Bottle and Clover Kids bottle goats may check in during goat check in and stall in the barns the duration of county fair (stall sign up required) OR may check in Friday, July 22 at 8:00am at the announcer stand.
9. Feeders and bottle goats checking in on Friday, July 22, must check in at the announcers stand and be vet checked prior to 8:00am. After check in, goats must be stalled at

your trailer or in the reserved bottle goat stalls until bottle classes line up. ALL bottle goats MUST remain on a halter at all times and be born in the calendar year of the show.

10. Exhibitors may show a maximum of **6 market goats and 6 breeding, dairy and novelty goats**. Clover Kids are limited to 1 bottle goat.
11. **Market goats must weigh 50 lbs**. Those not making weight will be evaluated as feeders and not eligible for champion honors.
12. Premiums will be paid to individual market, breeding, novelty, and bottle goats. Clover Kids will not receive premiums.

### **4-H and FFA Rabbits**

Superintendent: Julie Bokhoven, 641-295-0403

Rabbits Check In: Wednesday, July 20, 5:30pm

Show: Friday, July 22, 1:00pm

Premiums: Purple \$5.00, Blue \$4.00, Red \$2.50

Show Order:

Breeding Rabbits

Market Rabbits

Pet Rabbits

Clover Kids Rabbits

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

Overall Showmanship

1. Rabbits must be checked in during rabbit check in and stall in the barn the duration of county fair. Clover Kids rabbits may arrive on show day.
2. Rabbits will be weighed at check in and must meet requirements.



3. Cages will be assigned by club/chapter by the superintendent. Cages will be provided but exhibitors must provide feed, water, padlocks, etc.
4. All rabbits must be identified in 4-H Online by June 15 with birthdate, breed, colors/markings, and gender. *NOTE: tattoos are not required for county fair but 4-H Online will make you enter one. Just put "0" in that field. If you are entering for state fair or Clay Co, you MUST have a tattoo in 4-H Online and in your rabbit's ear.*
5. All FFA rabbits must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
6. Registration for both 4-H and FFA must be complete on FairEntry by June 15.
7. Rabbits will be judged as follows:
  - a. Breeding rabbits will be judged according to breeds set forth by the American Rabbit Breed Association standard. Each class will be split into bucks and does and by age, if numbers warrant.
  - b. Market rabbits must not be more than ten weeks of age and must be between 3.5lbs and 5.5lbs. Market rabbits will be shown as single fryers only.
  - c. Pet rabbits are rabbits that are crossbred or exhibit breed disqualifications. This class will be judged on rabbit condition and general rabbit husbandry.
8. Exhibitor will bring rabbit to the judge's table for judging.
9. **A maximum of 8 rabbits per exhibitor is allowed.**
10. Herdsmanship will be judged daily. Youth are responsible for daily watering and care of rabbits during the fair.
11. Clover Kids will not receive premiums.

## **4-H and FFA Poultry**

Superintendent: Art Rieber

Poultry Check In: Wednesday, July 20 5:30pm

Show: Thursday, July 21 9:00am

Premiums: Purple \$5.00, Blue \$4.00, Red \$2.50

Show Order:

Cockerel Trio  
Individual Cockerel  
Pullet or Hen Trio  
Individual Pullet or Hen  
Pen of 2 Ducks  
Individual Duck  
Individual Fowl  
Broiler Trio  
Clover Kids Poultry  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship  
Overall Showmanship

1. Poultry must check in during poultry check in and stall in the barn the duration of county fair. Clover Kids poultry only may arrive on show day.
2. Breeding poultry must be identified in 4-H Online by May 15 with birthdate, breed, and sex.
3. Meat birds and Clover Kids poultry must be identified on 4-H Online by May 15.
4. All FFA poultry must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
5. Registration for both 4-H and FFA must be complete on FairEntry by June 15.
6. **A maximum of 10 head may be shown.**
7. All poultry must test negative for pullorum-typhoid within 30 days prior to exhibition. Testing will be offered by

authorized testers prior to fair. All birds must be tested, or they will not be allowed to show.

8. Premiums will be paid to individual breeding and pens of three market poultry. Clover Kids will not receive premiums.

## **4-H and FFA Pet Show**

Pet Check In: Friday, July 22 12:45pm

Show: Friday, July 22 1:00pm, following Rabbit show

Premiums: Purple \$5.00, Blue \$4.00, Red \$2.50

1. Pets must be identified in 4-H Online by May 15 with type of pet, animal name, colors and markings, sex, birthdate, animal age.
2. All FFA pets must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
3. Both 4-H and FFA registrations must be complete on FairEntry by June 15.
4. Must have a minimum of **four entries** to have the pet show.
5. Pets will be judged on condition, cleanliness, and member's knowledge of animal.
6. All pets must be caged in a clean, locked cage to ensure safety. Judge may ask to have pet taken out of cage.
7. All cats must have rabies certificate at check in.
8. Cats must be on a leash or in a cage.
9. Clover Kids will show separately and will not receive premiums.

## 4-H and FFA Dog Show

Superintendent: Taylor Cody, thaines40@hotmail.com

Dog Check In: Friday, July 22 12:45pm

Show: Friday, July 22 2:00pm

Premiums: Purple \$5.00, Blue \$4.00, Red \$2.50

Show Order: Intro Class

Beginner Novice A & B

Preferred Novice A & B

Novice A & B

Graduate Novice A & B

Rally

Showmanship

Agility

Clover Kids

1. Dogs must be identified in 4-H Online by May 15<sup>th</sup> with name, breed, rabies expiration date, rabies product serial #, rabies vaccination date, gender, dog's year training (counting THIS year), and youth member's years training (counting THIS year). A photo of rabies certificate must also be uploaded to 4-H Online.
2. All FFA dogs must be identified on a paper identification form with the Extension Office by the 4-H Online deadlines. This is the responsibility of the youth.
3. Registration for both 4-H and FFA must be complete on FairEntry by June 15.
4. **Exhibitors must attend a minimum of two dog classes prior to fair.**
5. Dogs in heat may not be shown at fair or brought to obedience class.
6. Dogs should arrive clean and groomed with no outward sign of illness or pests.

7. Exhibitors shall not strike dog or use any other unnecessary harsh physical means of treatment or discipline at any time.
8. **Intro Class:** For first year exhibitor with first year dog only. Dogs must not have earned any obedience title through AKC, UKC, etc. Dogs will heel, figure 8, sit for examination, and recall all on leash, long sit and long down (1 minute) both with handler at the end of the leash.
9. **Beginner Novice A:** For dogs & exhibitors in their second year training. Exhibitor/dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC, etc. **Beginner Novice B:** For dog/handlers teams, where either the dog had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. This class is open to exhibitor/dog teams in their 3<sup>rd</sup> year of training that did not receive a qualifying score in Beginners Novice A last year. Dogs will heel, stand for examination, and do the figure 8 all on leash. They will recall off leash and do sit and stay with handler walks ring drop leash.
10. **Preferred Novice A:** Handler/dog teams may enter this class 1 year. **Preferred Novice B –** Handler/dog team may enter this class until they receive a qualifying score. Dog must be able to do the following exercises: heel and figure 8 on leash; heel free; stand for examination off leash; recall off leash; stay - sit or down, handler walks ring; and sit stay – get your leash.
11. **Novice A:** a handler/dog team may enter this class 1 year. **Novice B:** a handler/dog team may enter this class until they receive qualifying score. Dogs must be able to: heel

on leash and figure 8, stand for examination, heel free off leash, recall

with finish off leash, sit stay – get your leash, group exercise – sit and down stay.

12. **Graduate Novice A:** for dogs attempting the dumbbell work and have not received a qualifying score. Graduate Novice B – for dogs that readily carry the dumbbell, or have received a qualifying score in Graduate Novice A. Dog must be able to: heel free and figure 8, drop on recall, dumbbell recall, dumbbell recall over high jump, recall over broad jump, stand stay – get your leash.
13. **Rally:** Course(s) will be posted the day of the show. 12-15 stations. Junior and Intermediate ON leash, Senior OFF leash. Jump height will be set 12” unless exhibitor requests height change.
14. **Showmanship:** Pattern will be decided by the judge. Youth should be prepared to answer questions about their dog. A 6ft regular leash may be used.
15. **Agility:** New in 2022. One basic agility course will be set for all handler/dog teams. Contact superintendent or Extension office with questions.
16. Clover Kids will not receive premiums.

## 4-H and FFA Horse

Superintendent: Josie Cable, 712-250-1431

Horse Check-In: Saturday, July 9, 7:30-8:00am

Show: Sunday, July 9, 8:30am

Premiums: Purple \$5.00, Blue \$4.00, Red \$2.50

1. 4-H horses must be identified in 4-H Online by May 15. FFA horses must be identified on paper copies in the Extension Office by May 15.

2. Leased horses must complete a horse lease form and upload it to 4-H Online by May 15.
3. All horses must be entered for the Pottawattamie County Fair Horse Show via FairEntry by June 15.
4. Stallions are not permitted to be shown.
5. If horse is injured or dies and has certificate from vet, 4-H'er can replace horse with another 4-H horse if it has been officially identified into 4-H Online by May 15.
6. Horse project members are **required to attend a minimum of 2 horse practices with the superintendent plus attend a minimum of four club meetings.**
7. Horses must arrive on show day, be checked in during the designated check in time, and checked by the official vet.
8. **4-H and FFA exhibitors are required to enter and show in Showmanship and Horsemanship.**
9. "Rules and Regulations for 4-H Equine Shows in Iowa" shall be followed for class and equipment requirement. This guide is available at the Extension Office. It is recommended that exhibitors read through this publication prior to the show.
10. Show attire: Dark blue jeans, long sleeved solid-colored shirt, boots, 4-H chevron or 4-H armband on left arm (available in Extension Office or can be purchased at <https://shop4-h.org/products/4-h-armband> ) are required for all 4-H Horse classes except costume classes.
11. A hat or helmet is required for halter and showmanship classes. **An approved ASTM/SEI horse helmet is required when riding.**
12. No artificial hair pieces, including tails or forelocks, are allowed.
13. No body hair may be colored. Coloring is allowed on the hooves only.
14. Timed events: Exhibitors must enter ring mounted. All exhibitors must always have their mounts under control.

- No assistance is permitted for horse and/or rider past the arena gate. Gate must be closed before the rider can begin the course. Exhibitors must dismount and lead the horse from the arena when the course is completed.
15. If any horse gets out of hand, contestant may be excused.
  16. A horse or pony may be entered in both halter and under saddle division.
  17. The only exhibitors eligible for grand champion and reserve grand champion are those that place first and second in each division.
  18. Extension or FFA staff, superintendent, and ring man may only visit with the judge during the show.
  19. Horses may be exercised prior to entering the ring. Approved helmets must be worn. Only approved equipment is permitted during exercise in the ring.
  20. The horse superintendent and/or County Youth Coordinator, at their discretion, can split or combine classes.
  21. No bedding or stalls will be provided. Stalling will be from trailer, first come first served basis.
  22. 4-H and FFA horses will show in the same class.
  23. In classes where only Junior and Senior divisions are offered, grades 4-7 will compete in the Junior Class and grades 8-12 will compete in the Senior class.
  24. Proper conduct of horses around people is vital for the safety of the public. The Pottawattamie County Fair, ISU Extension and Outreach, superintendents, volunteers are not responsible for accidents and/or injuries.
  25. Clover Kids may only participate in Horseless Horse which will be judged with Static Exhibits.

### Show Order:

#### **Halter**

#### **Shown at Halter- Horses**

Lot 1 Foals (foaled Jan 1, 2022-May 14, 2022)

Lot 2 Yearlings (foaled in 2021)



Lot 3 Two year olds

Lot 4 Three years old and older

**Champion and Reserve Champion- Horse**

**Shown at Halter-Pony (under 58")**

Lot 1 Foals (foaled Jan 1, 2022-May 14, 2022)

Lot 2 Yearlings (foaled in 2021)

Lot 3 Two year olds

Lot 4 Three years old and older

**Champion and Reserve Champion- Pony**

**Shown at Halter-Alternative**

*(Mule, Draft, Mini, Donkey, etc.)*

Lot 1 Foals (foaled Jan 1, 2022-May 14, 2022)

Lot 2 Yearlings (foaled in 2021)

Lot 3 Two year olds

Lot 4 Three years old and older

**Champion and Reserve Champion-Alternative**

**Showmanship**

Lot 1 Senior

Lot 2 Intermediate

Lot 3 Junior

**Champion and Reserve Champion-Showmanship in Each Lot**

**Trail**

Lot 1-Junior

Lot 2-Intermediate

Lot 3-Senior

**English Pleasure**

(Exhibitors must wear appropriate English apparel)

Lot 1 Junior

Lot 2 Senior

**English Walk-Trot**

(Exhibitors must wear appropriate English apparel)

Lot 1 Junior

Lot 2 Senior

**English Equitation**

(Exhibitors must wear appropriate English apparel)

Pattern will be posted

Lot 1 Junior

Lot 2 Senior

**Grand Champion and Reserve Grand Champion English Equitation**

**Stick Horse Class**

Open to all ages-bring your own stick horse (utilize the trail course)

**Western Horsemanship**

Lot 1-Junior

Lot 2-Intermediate

Lot 3- Senior

**Grand Champion and Reserve Grand Champion- Western Horsemanship**

**Walk-Trot Pleasure**

Lot 1- Junior

Lot 2- Senior

**Western Pleasure**

Lot 1- Junior

Lot 2- Senior

**Pony Pleasure**

Lot 1-Junior

Lot 2- Senior

**Pole bending**

Lot 1- Junior

Lot 2-Intermediate

Lot 3- Senior

**Barrel racing**

Lot 1- Junior

Lot 2-Intermediate

Lot 3- Senior

**Egg race**

Lot 1- Junior

Lot 2- Senior

**Flying Figure 8**

Lot 1- Junior

Lot 2- Senior

**Keyhole**

Lot 1- Junior

Lot 2- Senior

**Costume**

Open

# 2022 Pottawattamie County Fair 4-H Schedule

**Tuesday, June 15, 2022** County Fair Entries Due at [FairEntry](#)

**Saturday, July 9, 2022**

7:30am-8:00am 4-H and FFA Horse Check In/Vet Check

8:30am 4-H and FFA Horse Show – Carson (*Rain date: July 30<sup>th</sup>*)

**Wednesday, July 13, 2022** 4-H Office Moves to Fairgrounds

**Saturday, July 16, 2022** *Pre-Fair Events*

8:00am Extemporaneous Speaking – Walnut Community Building

9:00am Educational Presentations – Walnut Community Building

9:00am Clothing Event Judging – Walnut Community Building

9:00am Table Setting – Walnut Community Building

**Sunday, July 17, 2022** *Pre-Fair Events*

8:00am Shooting Sports Competition - Rocky Pilling's Home

1:00pm-8:00pm Static Building Booth Set Up

**Tuesday, July 19, 2022** *Pre-Fair Events*

8:00am Pie & Pizza Baking Contest – Riverside High School

8:00am – 7:30pm Static Building Booth Set Up

7:30pm Club Hay Bales Must Be Completed

**Wednesday, July 20, 2022**

8:00am Static Judging by assigned club times (Club Booth Judging to follow)

11:00am Tall Corn Contest Corn must be in place

2:30pm Working Exhibits

5:30pm – 6:00pm Poultry & Rabbit Check In @ Poultry/Rabbit Barn

## 2022 Pottawattamie County Fair 4-H Schedule

6:00pm – 7:00pm Sheep and Goat Weigh In

7:00pm – 8:00pm Swine Weigh In

### Thursday, July 21, 2022

7:00am – 8:00am Beef Weigh In

9:00am – Poultry Show

9:30am Livestock Judging Contest Sign Up – large show ring

10:00am Livestock Judging Contest – large show ring

6:00pm Pre-Fair Event Awards, Share the Fun, & Family Night

### Friday, July 22, 2022

7:30am-8:00am Clover Kids Sheep/Goat Check In @ Announcer Stand

8:00am Goat Show, followed by Sheep Show

1:00pm Rabbit, Small Pet Shows

2:00pm Dog Show

2:00pm Youth Corn Hole Tournament sponsored by CYC

4:00pm 4-H Club Volleyball Tournament sponsored by CYC

### Saturday, July 23, 2022

8:30am-9:00am Bottle Calf, Feeder Calf, and Cow/Calf Pair Check In  
@ Announcer Stand

9:00am Beef Show, followed by Open Stuffed Animal Pet Show  
(ages 1-8) and 4-H/Clover Kids Beef Costume Show

2:00pm Fair Olympics *hosted by Youth Council* – meet at stage

## **Sunday, July 24, 2022**

7:30am Swine Show

12:00pm Pottawattamie County Fair Idol Karaoke Contest  
sponsored by CYC

1:00pm Premium Auction Entries CLOSE

3:00pm 4-H & FFA Exhibits Released

## **Monday, July 25, 2022**

9:00am Premium Auction

## Exhibits

1. Registration for all static exhibits must be complete on FairEntry by 5:00pm on June 15.
2. Static Club booths may be set up on Sunday, July 17 from 1:00pm-8:00pm or Tuesday, July 19 from 8:00am – 7:30pm.
3. Static booths will be judged in the afternoon on Wednesday, July 20. Best 4-H club booth and best Clover Kids club booth will be announced at Jamboree.
4. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year.
5. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of FFA or vice-versa.
6. **Exhibitors must have completed the 5<sup>th</sup> grade for projects to be considered for the Iowa State Fair.**
7. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
8. If exhibitors choose a display to illustrate what was learned:
  - a. Posters may not exceed 24"x36" in size.
  - b. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48"x48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - c. Display boxes may not exceed 28"x22" in height or width and 12" in depth.
9. Endangered and threatened plant and animals (includes insects), or songbird feathers and nests may NOT be used in an exhibit.
10. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits.

11. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.
12. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - a. What did you plan to learn or do? (What was your exhibit goal(s)?)
  - b. What steps did you take to learn or do this?
  - c. What were the most important things you learned?  
\*\*\*Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.
13. All judges' decisions are final.
14. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.
15. **All exhibits must remain until Sunday, July 24 at 2:00pm and must be picked up by Noon on Monday, July 25. No exhibits may leave early.**

## Static Judging

1. Static Exhibits are exhibits that sit in a booth at the fair. These exhibits are conferenced judged, where members will bring their project in, sit down and discuss with a judge what the project is, how it was created & the goals that go along with the project.
2. All static exhibits for 4-H members in 4-12 grades are required to have a write up to go along with the project. Clover Kids in grades K-3 are required to have a note card write up with each project.

3. Static exhibits will be judged starting at 8:00am at the Pottawattamie County Fairgrounds. Clover Kids will be judged in the Red & White building; 4-H members will be judged in the White Judging Building. Each club has an assigned time to help with judging flow.
4. Prior to being judged, all members must check in at the red and white building. After being judged, all members must report back to the check in table to receive their ribbons and turn in their ribbon sheets for premiums. No premiums will be awarded to those who do not submit a ribbon form. Clover Kids are not eligible for premiums but must submit form for ribbons.
5. Premiums: Purple/Outstanding \$5.00, Blue \$4.00, Red \$2.50

#### 4-H Club Static Judging Schedule

8:00am Botna Valley Achievers

9:00am Carson Commanders

9:30am West Nishna 4-Hers

10:00am Farm Creek 4-H'ers & East Pottawattamie Equestrian Club

10:30am East Pott Hot Shots

#### Clover Kids Static Judging Schedule

8:00am Botna Valley Achievers Clover Kids

8:30am Clover Commanders

8:45am West Nishna Clover Kids

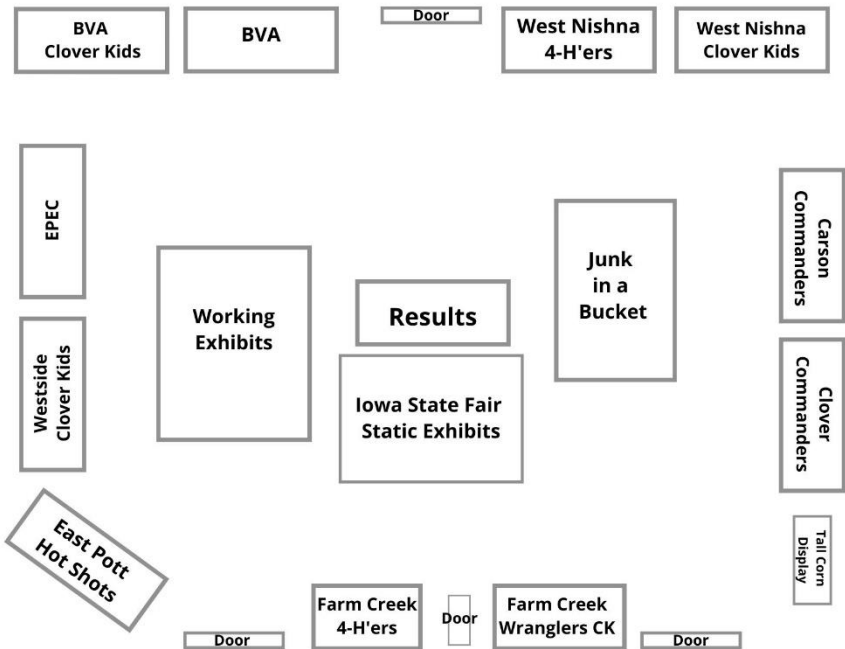
9:00am Westside Clover Kids

9:15am Farm Creek Wranglers Clover Kids



## Static Exhibit Building

Pottawattamie County Fair theme is “Building the Future.” Clubs should brainstorm creative ways to plan their club exhibit booth around this theme. Clubs will be given booth space based off the average number projects brought in previous years. Each club will be offered one 6-foot banquet table and one wooden backdrop, however are welcome to create their own set up to fit in their space, if they wish. All clubs must complete a request form for the banquet table and backdrops by June 15 for their club booth.



Booths will be judged Wednesday afternoon on creative use of theme, club name, members names & photos, and arrangement of exhibits. Tall corn contest corn stalks, junk in a bucket and all photos should be displayed in their designated areas. Projects placed in incorrect areas will be moved. Please assign leaders and members to arrange your booth after all projects have been judged.

### **Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged go to [www.extension.iastate.edu/4h/](http://www.extension.iastate.edu/4h/) to find information about judging criteria for exhibits that they create from their 4-H project learning.

### **ANIMALS**

**10110 Animal Science** - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy.

### **AGRICULTURE & NATURAL RESOURCES**

**10210 Crop Production** - An exhibit that shows learning about the growth, use, and value of field crops.

**10220 Environment and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

**10230 Horticulture & Plant Science** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruits production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

**10235 Home Grounds Improvement** – An exhibit that shows learning

about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10250 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**10260 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **CREATIVE ARTS**

**10310 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10320 Photography** - An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video. All photos should have the photography label as their write up. Photography labels can be found on Extension Website.

Photography Special Rules:

1. *Exhibitors may bring a maximum of 6 photos.*
2. *Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.*
3. *Photographs must be a minimum of 5" x 7" and must be mounted and/or matted. Finished size (including mounting/matting) of single photographs should not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.*
4. *All photographs must be printed on photographic paper.*
5. *Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own*

mounting boards, use ready-cut window mats or have matting done professionally.

- 4-Hers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not** be judged.
6. Non-mounted photos may be exhibited in a clear plastic covering.
  7. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
  8. Digitally altered photos should include a copy of the photo before changes.
  9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
  10. Photographs depicting unsafe practices or illegal activities will not be displayed.
  11. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
  12. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

**10340 Creative Photography** –A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

***Creative Photography Special Rules:***

1. Photograph/Image may be mounted, matted, or submitted (uploaded) as a digital image
2. If mounted or matted, must be no smaller than 4"x4" and no larger than 10" x 10" in height and width.
3. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.

4. *Photograph must be on photo paper, canvas, or other flat material unless submitted.*
5. *Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about process.*
6. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

**10345 Photography Idea/Educational Display** – An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

**10350 Visual Arts Original Art** - An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 Visual Arts –Design, Process, or Technique Exploration** – The exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explorations of the application of design elements or art principles used when making the exhibit **MUST BE INCLUDED**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketched, etc.) must still be credited, acknowledged or have copyright permission obtained. See special rule #4.

**10360 Visual Arts –Other Visual Art Ideas/Topics** – Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning a group tour, career options, etc.

Visual Arts Special Rules:

1. Items entered must be ready for display in the home, gallery, or intended final display location: pictures frames,

wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped on ribbon placing.

2. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
3. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.*
4. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
5. *Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at [www.extension.iastate.edu/4h/projects/visualart](http://www.extension.iastate.edu/4h/projects/visualart).*

## **FAMILY & CONSUMER SCIENCE**

**10410 Child Development** - An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

**10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories** – A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion – Purchased Garments & Accessories** – Purchased garments or accessories that shows learning about style,

fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about clothing and fashion but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

***Clothing and Fashion Special Rule:***

*Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H exhibit.*

**10430 Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**10440 Food & Nutrition – Prepared & Preserved Product** - An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See *Food and Nutrition Special Rules* below and HS 76 “*Foods for Iowa 4-H Fairs – Quick Reference Guide*” at

<https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

**10445 Food & Nutrition – Educational Display** – An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation.

See *Food & Nutrition Special Rules* below and HS 76 “*Foods for Iowa 4-H Fairs – Quick Reference Guide*” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged or displayed.*
5. *Meat jerky products are prohibited.*

6. *The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.*
8. *Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.*
10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

**10450 Health** - An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**10460 Home Improvement** - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items.

Home Improvement Special Rules:

1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write up/info must include source of inspiration and/or reference indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).

**10470 Sewing and Needle Arts – Constructed item** (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts,



wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needles Arts – Other Ideas/Educational Exhibits –**

Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

**10480 Other Family and Consumer Science** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

**10490 \$10 Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$10.

<https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>

1. One participant from East Pott will receive the opportunity to advance on to state fair.
2. Meal must serve four people and total expense(s) on receipt(s) must not exceed \$10.
3. Meal must include a serving for each person from each of the 5 food groups.
  - a. Fruit, vegetable, protein, grain, dairy
4. The exhibit will be a poster (maximum 20" x 30") that includes:
  - a. Menu (including portion sizes)
  - b. Meal type (breakfast, lunch, dinner)
  - c. Grocery receipt(s)
  - d. Photos of shopping experience, food prep, and meal
  - e. Attach copy of \$10 Meal Challenge worksheet to back of poster

**PERSONAL DEVELOPMENT**

**10510 Citizenship and Civic Engagement** - An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication** - An exhibit that shows learning about written,

oral, and visual communication skills in their many forms.

**10530 4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H'er's interpretation)
- *Join 4-H*
- *Find Your Spark* (4-H.org national marketing theme)
- *Building the Future* (2022 Iowa 4-H Youth Conference theme)
- *Find Your Fun in 4-H* (variation of Iowa State Fair theme)

**Poster Communication Special Rules:**

1. *Only one poster per 4-H'er may be entered.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".*
3. *Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.*
4. *Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.*
5. *Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.*
6. *Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.*
7. *4-H'ers may include the 4-H clover in the poster.*
8. *All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.*

**10540 Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as

part of a film/movie/video.

**10550 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **SCIENCE, ENGINEERING & TECHNOLOGY**

**10610 Mechanics** - Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 Automotive** – Repaired or restored vehicle (Note: State Fair Exhibit vehicles will be on display at the Iowa State Fair one day only, August 11 (tentative).)

**10613 Automotive** – Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems

**10614 Electric** – Constructed or repaired article of educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 Small Engine** – Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor** – Repaired or restored tractor

**10617 Tractor** – Educational Display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 Welding** – Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

**Science, Engineering & Technology Special Rule:**

*Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.*

## **Communications**

### **11100 EDUCATIONAL PRESENTATIONS**

Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Registration must be complete on FairEntry by June 15.

Premiums: Purple \$20.00, Blue \$12.00, Red \$2.50

- 1. Educational Presentations will be presented on Saturday, July 16 at 9:00am at the Walnut Community Center.**
2. Time limit: Junior presentations (5<sup>th</sup> & 6<sup>th</sup> grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7<sup>th</sup>-12<sup>th</sup> grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
3. Participants must turn in a completed Educational Presentation Report form during event check-in.
4. 4-H'ers may participate in one Educational Presentation per year. 4-H members working in partners or groups must each individually register for Educational Presentations on FairEntry noting their partners.
5. Participants may exhibit multiple static and communication projects, however each exhibit must have a different topic. No repeat topics will be allowed by the same exhibitor in the same year. Project topics may be duplicated from the previous year, however must show growth.

### **11200 WORKING EXHIBITS**

Provide an opportunity for 4-H'ers to communicate, interact with,

and teach an audience in an informal and experiential way.  
Registration must be complete on FairEntry by June 15.

Premiums: Purple \$20.00, Blue \$12.00, Red \$2.50

1. Working exhibits will be presented on Wednesday, July 20 at 2:30pm in the Red & White Static Building on the fairgrounds.
2. Time limit: Junior Working Exhibits (5<sup>th</sup> & 6<sup>th</sup> grade) will be scheduled for a 30 minute period. Intermediate/Senior Working Exhibits (7<sup>th</sup> – 12<sup>th</sup> grade) will be scheduled for a 45 minute period.
3. Participants must turn in a completed Working Exhibit Report form during event check-in.
4. 4-H'ers may participate in one Working Exhibit per year. 4-H members working in partners or groups must each individually register for Working Exhibits on FairEntry, noting their partners.
5. Participants may exhibit multiple static and communication projects, however each exhibit must have a different topic. No repeat topics will be allowed by the same exhibitor in the same year. Project topics may be duplicated from the previous year, however must show growth.

### **11300 SHARE-THE-FUN**

Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment

Registration must be complete on FairEntry by June 15.

Premiums: Purple \$20.00, Blue \$12.00, Red \$2.50

1. Share-the-Fun will be presented on Thursday, July 21 at 6:00pm during Family Night on the fairgrounds.
2. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
3. **Share-The-Fun performances must not exceed six**

**minutes in length.**

4. ISF Eligibility: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2022.  
Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:  
At least 80 percent of the performing group must have completed 5th through 12th grade in 2022.
5. 4-H'ers may participate in one individual and one group presentation per year. 4-H members working in groups must each individually register for Share the Fun on FairEntry, noting their group, unless it is a club entry.
6. Participants may exhibit multiple static and communication projects, however each exhibit must have a different topic. No repeat topics will be allowed by the same exhibitor in the same year. Project topics may be duplicated from the previous year, however must show growth.

**11400 EXTEMPORANEOUS SPEAKING**

Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Registration must be complete on FairEntry by June 15.

Premiums: Purple \$20.00, Blue \$12.00, Red \$2.50

**1. Extemporaneous Speeches will be presented on Saturday, July 16 at 8:00am at the Walnut Community Center.**

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2022.
2. Program format:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to

speak on.

- The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
- b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
- c. All reference material will be screened by a program official on the following basis:
- Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
  - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
  - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
- d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must

- be used in delivering the speech.
- e. Only notes made during the preparation period may be used.
  - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.
  - g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
  - h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium not will be available.
3. Speeches will be evaluated using the following criteria:
    - a. Content related to topic.
    - b. Knowledge of the subject.
    - c. Organization of material.
    - d. Power of expression.
    - e. Voice.
    - f. Stage presence.
    - g. General effect.
    - h. Response to questions.
  4. A judge’s critique/conference with each participant will be included as a part of the program.

### **Awardrobe Clothing Event**

1. Registration must be complete on FairEntry by June 15.
2. Evaluation is based upon participant’s appearance, appearance of garment, and the garments appearance on the participant.
3. Clothing event judging will take place on Saturday, July 16



at the Walnut Community Center. Participant will model outfit for judge and talk with them.

4. The style show will take place on Thursday, July 21 during Family Night at 6:00pm at the Pottawattamie County Fairgrounds. Participants will model one outfit of their choice.
5. Outfits or accessories worn for clothing event may not be entered as a static exhibit.
6. Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50

### **FASHION REVUE**

1. The purpose of this category is to encourage the construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

### **CLOTHING SELECTION**

1. The purpose of this category is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost

of the individual items as a part of the process.

4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.

5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store

### **\$15 CHALLENGE**

1. This category is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or similar place.

2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.

3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.

4. Fifteen dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.

5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.

6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not

included in the \$15 purchase price limit.

7. Alterations are permitted to achieve a desired look or fit.

8. There are no additional considerations for an outfit that totals less than \$15.

9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

## **Table Setting Contest**

The table setting contest is a fun way to learn how to properly set a table, plan nutritious meals, express originality, and creativity in choosing a theme, present to a judge, express knowledge of food, nutrition, and food safety, and have fun in planning a special occasion meal for entertaining.

1. Exhibitors may work as an individual or in a team of two members with the grade division determined by the oldest of the two members.
2. Exhibitors may enter only one Table Setting entry. Entries are due at FairEntry on June 15.
3. Table Setting Contest will take place on Saturday, July 16 at the Walnut Community Center.
4. Exhibitors may choose to enter a casual or formal exhibit.
  - a. Casual themed place settings would include events planned for indoors or outdoors using any type of table cover (tablecloth, blanket, or paper), and any type of table service.
  - b. Formal themed place settings would include more than three pieces of flatware along with china, tablecloth and/or mats, and cloth napkins.

5. Exhibitors must bring their own structure that functions as a table for the display, unless being seated on the floor fits with the theme (example: picnic). In this case, an appropriate covering may be placed on the floor. All table settings must fit in a 4 ½' x 4 ½' space.
6. Exhibitors are to display one place setting, including table covering, dinnerware, stemware or glasses, flatware, centerpiece, menu and write up. Chairs should NOT be included.
7. Exhibitors should wear clothing that coordinates with the theme/occasion of their table setting entry. Appearance and personal hygiene will be part of the evaluation.
8. Exhibitors must set their own table without assistance from others.
9. Menus should contain food groups according to MyPlate.
10. Prepared food is NOT part of the exhibit. However, exhibitors should be familiar with recipes and how they are safely prepared and served.
11. Foods should be listed in the order they will be served. List beverages last. Foods that are served together should be grouped. Used single line spacing between food items and double line spacing between courses. When an item on the menu has food or sauce that goes with it, they should be placed on the same line with the main item to the left. Capital letters should be used at the beginning of all words except a, an, and, or, for, to, with, or, on.
12. Menus must be displayed on the table. Examples may include an index card or paper, ceramic tile, chalkboard, etc. and be printed or typed by the participants. The menu can be decorated and/or propped.
13. Evaluation will include an interview with the judge. Participants should be prepared to talk about the theme of

their table, the menu, food preparation and food safety. Exhibitors will be asked age-appropriate questions regarding recipes for the provided menu and food safety practices.

14. Table settings should follow appropriate table setting guidelines according to the Southwest Field 4-H Table Setting Contest Guide.
15. If candles are included in the table setting, they must not be lit.
16. Alcoholic beverages may not be used in any menu. Stemware is allowed.
17. A Junior, Intermediate and Senior Individual or Team will be selected for each of the two categories, Casual and Formal, and have the opportunity to represent the county at the Southwest Field Table Setting Contest in August. Reserve champion county winners may be sent as alternates if the champion is unable to attend. Preregistration is required.
18. Clover Kids can participate at the county level only and will not receive premiums.
19. Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50

#### TABLE SETTING CLASSES

- Junior Casual
- Intermediate Casual
- Senior Casual
- Junior Formal
- Intermediate Formal
- Senior Formal

## Junk in a Bucket Contest

1. Participants must sign up in March at the Extension Office.
2. Participants will be given a 5-gallon bucket of unique pieces.
3. Participants can clean, weld, cut, bolt, fasten, bend, shape, paint or finish the items however they chose to.
4. Participants may add their own pieces, however, the majority of project should come from bucket.
5. Participants are encouraged to work with an adult to ensure safety when creating their masterpiece.
6. Participants must check in at the static exhibit check in table to get their project card, then place their project in the red and white static building in the Junk in a Bucket roped off area.
7. Judging will be people's choice, winner will be announced at Family Night.
8. Junk in a Bucket projects will not be judged as static projects and do not require a write-up.
9. Junk in a Bucket will not be given ribbons or premiums.

## Tall Corn Contest

1. Participants must sign up in March with the Extension Office.
2. Participants may bring **one** corn stalk to the fair to be judged in the tall corn contest.
3. Exhibit tags should be picked up during static judging, attached to the corn and placed in the designated Tall Corn area.
4. All corn stalks will be measured from the roots on up, so make sure your corn is placed in the booth and taken out of the soil by 11:00am on Wednesday for judging. Winner will be announced at Family Night.
5. Tall Corn Contest projects will not be judged as static

- projects and do not require a write-up.
6. Tall Corn Contest will not be given ribbons or premiums.

## Pizza Contest

1. Registration must be complete on FairEntry by June 15. Recipes MUST be submitted with entry.
2. The pizza contest will take place on July 19 at the Riverside High School.
3. Judging will be by age division: Clover Kids, Juniors, Intermediate, and Seniors.
4. 4-H participants will receive ribbons; 1 top participant in each age division will be chosen. Clover Kids will receive participation ribbons.
5. Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50
6. 4-H members in grades 4-12 must make their own pizza crust. Clover Kids may use a pre-made or store bought crust. Crusts may be prepped at home and brought with.
7. Member must provide all own ingredients and equipment.
8. 4-H member is responsible for setting up, preparing, and cleaning up their own food, dishes, and equipment. They should bring their own pizza pan, pizza cutter, hot pads, etc. **NO** equipment will be provided.
9. Youth will be allowed to wash dishes **ONLY** during the time their pizza is cooking.
10. 4-H members must work on their own & stay in their work station the entire time. Leaders and adults will **NOT** be allowed in prep areas.
11. Clover Kids **MUST** have an adult in the prep area helping at ALL times. Clovers will not be allowed to cook without adult assistance.
12. Participants will be given a total of 25 minutes to prep. When time begins, participant may begin prepping pizza to be cooked. All materials should be picked up and table should be clean before 25 minutes is up. Pizza must be ready

to go into the oven at the end of your prep time. A timer will be set and followed.

13. 25 minutes is the maximum amount of prep time each participant will be allowed in the prep area. Pre-measure, chop, pre-cook, etc. to meet the time frame. Those exceeding 25 minutes will be lowered a ribbon placing and asked to stop.
14. When pizza is finished, member will serve to judge hot off pizza pan.
15. A taste testing table will be available for audience to sample recipes.
16. Cookbooks will be available at the event.

## **Pie Contest**

1. Registration must be complete on FairEntry by June 15. Recipes **MUST** be submitted with entry.
2. The pie contest will take place on July 19 at the Riverside High School.
3. Judging will be by age division: Clover Kids, Juniors, Intermediate, and Seniors.
4. 4-H participants will receive ribbons; 1 top participant in each age division will be chosen. Clover Kids will receive participation ribbons.
5. Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50
6. 4-H members in grades 4-12 must make their own pie crust. Clover Kids may use a pre-made or store-bought crust. Crusts may be prepped at home and brought with.
7. Member must provide all own ingredients and equipment.
8. 4-H member is responsible for setting up, preparing and cleaning up their own food, dishes, and equipment. They should bring their own pie pan, cutter, hot pads, etc. **NO** equipment will be provided.
9. Youth will be allowed to wash dishes **ONLY** during the time their pie is cooking.



10. 4-H members must work on their own & stay in their workstation the entire time. Leaders and adults will NOT be allowed in prep areas.
11. Clover Kids MUST have an adult in the prep area helping at ALL times. Clovers will not be allowed to cook without adult assistance.
12. They will be given a total of 50 minutes. When time begins, participant may begin prepping pie to be cooked. All materials should be picked up and table should be clean before 50 minutes is up. Pie must be ready to put into oven at end of prep time. A timer will be set and followed.
13. 50 minutes is the maximum amount of prep time each participant will be allowed at the prep table. Pre-measure, chop, pre-cook, etc. to meet the time frame. Those exceeding 50 minutes will be lowered a ribbon placing and asked to stop.
14. When pie is finished it will cool until scheduled judging time.
15. Members will serve their pie to judges.
16. All remainder of pie will be available at the 4-H Food Stand.
17. Cookbooks will be available at the event.

## **Shooting Sports**

Superintendent: Carrie Bane

Competition: Sunday, July 17 8:00am

Premiums: Purple \$7.50, Blue \$5.00, Red \$2.50

Classes:           Air Rifle  
                      Archery  
                      Muzzle Loader  
                      Shotgun  
                      Rifle

1. Registration must be complete on FairEntry by June 15.
2. Participants must have completed shooting sports safety training plus 10 hours of shooting with a certified instructor.

3. All classes will be divided into 2 divisions: club equipment and personal equipment.
4. Classes must have a minimum of 2 entries to compete.
5. National 4-H Shooting Sports rules will apply, as well as the general county fair exhibitor rules.
6. Results will be announced at Family Night during county fair.

## **4-H and FFA Livestock Judging Contest**

Check In: Thursday, July 21 9:30am

Contest: Thursday, July 21 10:00am

1. Each 4-H club/FFA chapter may enter any number of teams. Each team must consist of four members. Three highest scoring contestants will count toward total team score.
2. 4-H and FFA will compete together.
3. Any number of individuals may compete for an individual placing. All team members are automatically entered as individuals.
4. 3 Top Teams and Top 5 Individuals will be selected.
5. Classes will include:
  - a. Market steers
  - b. Breeding gilts
  - c. Market barrows
  - d. Market lambs
  - e. Market goats
  - f. Questions (2)
6. Maximum of 10 minutes will be allotted for judging each class.
7. There will be no communication among contestants or between contestants and anyone else.

8. Cell phones must be turned off during the contest. There will be no talking or texting during the contest.
9. Placings and reasons will be given by official judge following the contest.
10. To break a tie, team or individuals with the most perfect scores in each class will be winner.



