

Due October 1<sup>st</sup>, 2019

## 4-H RECORD KEEPING AWARD APPLICATION

Name \_\_\_\_\_ Grade Completed (last school year) \_\_\_\_\_

Club \_\_\_\_\_

Is this your first year applying for record book awards? Y N

**Junior 4-H'ers** (grades 4, 5, & 6 last school year) may apply for awards in project areas. Certificates will be presented to 4-H'ers who earn recognition.

**Intermediate & Senior 4-H'ers** (grades 7-12 last school year) are also eligible to apply for project area recognition. A 4-H'er can receive the project area recognition *only once* as an Intermediate or Senior 4-H'er. 4-H'ers in grades 10-12 may also apply to advance to state award consideration. Additional information is available from the Extension office.

PLEASE CHECK THE PROJECT AREAS FOR WHICH YOU WOULD LIKE TO BE CONSIDERED FOR RECOGNITION THIS YEAR. For Intermediate or Senior Recognition, 4-H'ers must show records for that area for more than one year.

- |                                                |                                             |                                                |
|------------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> Animal Science        | <input type="checkbox"/> Food & Nutrition   | <input type="checkbox"/> Rabbits               |
| <input type="checkbox"/> Beef                  | <input type="checkbox"/> Health             | <input type="checkbox"/> Safety & Education in |
| <input type="checkbox"/> Child Development     | <input type="checkbox"/> Home Improvement   | <input type="checkbox"/> Shooting Sports       |
| <input type="checkbox"/> Citizenship           | <input type="checkbox"/> Horse & Pony       | <input type="checkbox"/> Science, Engineering, |
| <input type="checkbox"/> Clothing & Fashion    | <input type="checkbox"/> Horticulture       | <input type="checkbox"/> & Technology          |
| <input type="checkbox"/> Communication         | <input type="checkbox"/> Leadership         | <input type="checkbox"/> Self-Determined       |
| <input type="checkbox"/> Consumer              | <input type="checkbox"/> Meat Goats         | <input type="checkbox"/> Sheep                 |
| <input type="checkbox"/> Management            | <input type="checkbox"/> Mechanics & Design | <input type="checkbox"/> Sewing & Needle Arts  |
| <input type="checkbox"/> Crop Production       | <input type="checkbox"/> Music              | <input type="checkbox"/> Swine                 |
| <input type="checkbox"/> Dairy Cattle          | <input type="checkbox"/> Outdoor Adventures | <input type="checkbox"/> Veterinary Science    |
| <input type="checkbox"/> Dairy Goats           | <input type="checkbox"/> Pets               | <input type="checkbox"/> Visual Art            |
| <input type="checkbox"/> Dogs                  | <input type="checkbox"/> Photography        | <input type="checkbox"/> Woodworking           |
| <input type="checkbox"/> Env. & Sustainability | <input type="checkbox"/> Poultry            |                                                |

Additionally, please consider me for state recognition in \_\_\_\_\_ .  
(Must be a high school sophomore or older. More information will be sent to these 4-H'ers.)