

Due September 16, 2020

4-H RECORD KEEPING AWARD APPLICATION

Name _____ Grade Completed (last school year) _____

Club _____

Is this your first year applying for record book awards? Y N

Junior 4-H'ers (grades 4, 5, & 6 last school year), **Intermediate 4-H'ers** (grades 7-9 last school year) & **Senior 4-H'ers** (grades 10-12 last school year) are eligible to apply for project area recognition. A 4-H'er can receive the project area recognition *only once* as an Intermediate or Senior 4-H'er. 4-H'ers in grades 10-12 may also apply to advance to state award consideration.

PLEASE CHECK THE PROJECT AREAS FOR WHICH YOU WOULD LIKE TO BE CONSIDERED FOR RECOGNITION THIS YEAR.

- | | | |
|---|---|--|
| <input type="checkbox"/> Aerospace | <input type="checkbox"/> Env. & Sustainability | <input type="checkbox"/> Posters |
| <input type="checkbox"/> Animal Science | <input type="checkbox"/> Entomology | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Ag and Natural Resources | <input type="checkbox"/> Fish & Wildlife | <input type="checkbox"/> Rabbits |
| <input type="checkbox"/> Automotive | <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Robotics |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Forestry | <input type="checkbox"/> Safety & Education in Shooting Sports |
| <input type="checkbox"/> Child Development | <input type="checkbox"/> Health | <input type="checkbox"/> Science, Engineering, & Technology |
| <input type="checkbox"/> Citizenship & Civic Engagement | <input type="checkbox"/> Home Improvement | <input type="checkbox"/> Self-Determined |
| <input type="checkbox"/> Clothing & Fashion | <input type="checkbox"/> Home Grounds Improvement | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Communication | <input type="checkbox"/> Horse & Pony | <input type="checkbox"/> Sewing & Needle Arts |
| <input type="checkbox"/> Consumer Management | <input type="checkbox"/> Horticulture & Plant Science | <input type="checkbox"/> Small Engine |
| <input type="checkbox"/> Crop Production | <input type="checkbox"/> Leadership | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Dairy Cattle | <input type="checkbox"/> Meat Goats | <input type="checkbox"/> Tractor |
| <input type="checkbox"/> Dairy Goats | <input type="checkbox"/> Mechanics | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Dogs | <input type="checkbox"/> Music | <input type="checkbox"/> Visual Art |
| <input type="checkbox"/> Electric | <input type="checkbox"/> Outdoor Adventures | <input type="checkbox"/> Welding |
| | <input type="checkbox"/> Pets | <input type="checkbox"/> Woodworking |
| | <input type="checkbox"/> Photography | |

State Recognition: 4-H'ers in grades 10-12 may also apply to advance to state award consideration. Additionally, please consider me for state recognition in _____ . (Must be a high school sophomore or older. More information will be sent to these 4-H'ers.)