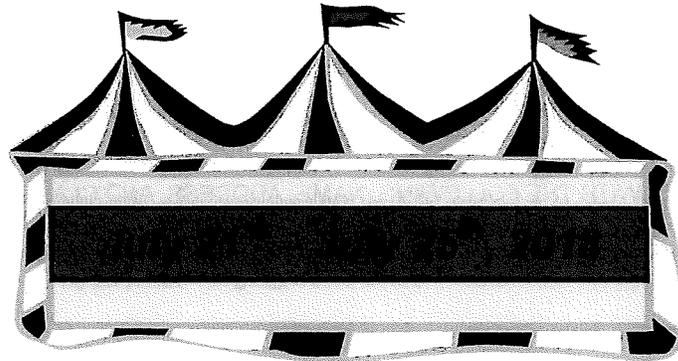


# **"OPEN CLASS" Exhibit Book**

**On behalf of the Dickinson County Fair Board,  
Welcome to the 2018  
Dickinson County Fair!**



We believe that the county fair can be an exciting, educational and fun experience for everyone!

The Open Class Events listed in this book provide a means for all Dickinson County residents to have the opportunity to participate in the fair.

Whether you are an exhibitor or a spectator, please enjoy the fair!

## **DICKINSON COUNTY AGRICULTURAL SOCIETY**

The Dickinson County Agricultural Society sponsors the Dickinson County Fair annually. Its purpose is to conduct an annual gathering of the public on the fairgrounds that incorporates agricultural exhibits, demonstrations, shows, or competitions. The officers and members give their time and effort willingly and free gratis to the Society. The Society appreciates and thanks the many persons who have contributed to the 4-H & FFA Show.

### **Fair Board Officers/Members:**

Doug Loerts – President  
Kay Swenson – Secretary  
Ben Radcliffe  
Gib Zahren  
Jake Johnson

Kent Byers-Vice President  
Melvin Wernimont  
Amanda Smith  
Spenser Taylor

Susan Reiser – Treasurer  
Josh Paskert  
Wade Bruggeman  
Jen Johannsen

### **Questions pertaining to the fair may be directed to:**

Dickinson County Agricultural Society  
1602 15<sup>th</sup> Street  
Spirit Lake, IA 51360  
712-336-0479

Office Hours Are: Monday thru Friday, 9AM – 1PM  
Office Manager, John Guthrie

**OPEN CLASS STATIC EXHIBIT RULES & REGULATIONS**

Fair Board Rep.....Kay Swenson

**PLEASE READ ALL INSTRUCTIONS CAREFULLY**

1. Entries are open to anyone whose exhibit represents a recreational hobby and is not used as a means of livelihood. Persons who teach the work as a means of livelihood in any of the classes in this department will not be permitted to enter their work in those classes. However, they may enter in any other classes. Entries originally done to meet the requirements of a graded class should not be entered. If an item is done within a class under professional teacher's advice, it should not be entered.
2. Exhibitors are limited to permanent or summer Dickinson County residents. All articles entered must be the work of the exhibitor. They must be entered in the name of the person who did the work.
3. All entries are split into two divisions: Senior Division = ages 19 and up, Junior Division = ages 18 and under.
4. Entries can be accepted in any class if made by two or more persons or by groups or organizations. Premium will be paid as one entry. It is not permissible to enter duplicate articles. All articles must have been completed during the past year. If the name of the maker is attached, it should be removed or covered.
5. Articles stained, soiled, or showing wear will be disqualified.
6. Entry cards will be distributed at check-in time, one per exhibit. A fee of \$1.00 per entry will be assessed to accompany entries.
7. Any item entered in the wrong class must be changed to the proper class at check-in time.
8. Articles must be labeled with appropriate entry tag on entry day. Articles should be labeled in a non-conspicuous place in case the tag becomes detached. LABEL WITH THE FOLLOWING: NAME, ADDRESS, AND CLASS NUMBER.
9. CHECK-IN WILL BE JULY 16<sup>th</sup> AND 17<sup>th</sup> FROM 9AM TO 1PM AND ON JULY 18<sup>th</sup> FROM 9AM TO 11AM. MAY BE PICKED UP ON THE 25<sup>th</sup> OF JULY AT 3 PM.
10. An exhibit will be judged on its individual merit and will place as the judges deem fitting. THE DECISION OF THE JUDGES WILL BE FINAL.
11. The judge will decide which premiums (Blue, Red or White), if any, are to be awarded. Additional awards may be stated within each department.
12. Competition for premiums is open to anyone who wishes to enter unless otherwise stated under special rules. The Rules and Regulations should be carefully read by every exhibitor to avoid misunderstandings, especially the rules in each department entered.
13. After judging, exhibits will be on display in the Dickinson County Community Building. Items may be covered with clear plastic to help prevent soiling.
14. The Dickinson County Agricultural Society will use all diligence to secure the safety of the articles after arrival and arrangement on the grounds but will not be responsible for loss or damage that may occur.
15. No exhibits shall be removed from the fairgrounds before the specified release time without consent of the superintendent. Any exhibit being removed early without consent shall forfeit any premium that may have been awarded.
16. Checks will be distributed Wednesday at 3 PM as exhibits are released. All checks must be cashed in 30 days or they will be void.
17. The judges will report to the Superintendent any exhibitor who shall interfere with the judging. In case of any interference, the Superintendent may demand a proper apology and/or withhold any premium previously awarded and exclude any further entries by such an exhibitor in classes yet to be judged.
18. Judges may withhold first premium if in their judgment the best exhibit in the class is not worthy of a prize. It is the object of the Association to further improvement and the judge may at his or her discretion award first, second, or third or withhold premiums as they may deem proper. A Best of Show rosette may also be awarded in each of these departments. This rule will be adhered to even where there is competition.
19. No person shall act as judge in any class in which he/she may be an exhibitor.
20. The Fair Board reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, and differences, in regards thereto, or connected with or incident to the open class fair exhibits.
21. **Premiums:** Blue - \$3.00; Red - \$2.50; White - \$2.00.

**PHOTOGRAPHY**

1. All entries must be mounted on cardboard or heavy mount board no larger than 14" x 16". Attach entry tag to the back lower left corner. Please include type of camera used.
2. Exhibits must be original work of the photographer. Amateur work only please.
3. Up to 2 exhibits per photographer per class may be entered.
4. Additional awards include:
  - Best of Show in Color.....Rosette
  - Best of Show in Black & White.....Rosette

**Class No:**

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
0101	0201	Color - Landscape
0102	0202	Color - People
0103	0203	Color - Animal, Bird, etc. (Any live creature)

0104	0204	Color - Contemporary
0105	0205	Color - Plants & Flowers
0106	0206	Black & White - Landscape
0107	0207	Black & White - People
0108	0208	Black & White - Animal, Bird, etc.(Any live creature)
0109	0209	Black & White - Contemporary
0110	0210	Black & White - Plants & Flowers
0111	0211	Black & White-Computer Manipulation (Include program used and original photo)
0112	0212	Color-Computer Manipulation (Include program used and original photo)

### WOODWORKING

- Up to 2 works per exhibitor per class may be entered.

**Class No:**

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
0301	0401	Indoor Furniture - 1 furniture item constructed for use inside the home.
0302	0402	Outdoor Furniture - 1 furniture item constructed for use outside the home.
0303	0403	Woodcarving
0304	0404	A product crafted from hardwood species native to the State of Iowa. Examples - Oak, Walnut, Hickory, Maple, Butternut, Ash, etc.
0305	0405	Exotic Woods, not native to Iowa

### DECORATED T-SHIRT/SWEATSHIRT

- Beads, appliqué, paint, cross-stitch or other medium can be used to decorate a T-shirt or sweatshirt.
- Up to 2 works per exhibitor per class may be entered.

**Class No:**

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
0501	0601	Beads
0502	0602	Appliqué
0503	0603	Paint
0504	0604	Cross-Stitch
0505	0605	Other Medium

### QUILTS

**Class No:**

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
0701	0801	Patchwork
0702	0802	Lap Quilt
0703	0803	Hand Quilted
0704	0804	Machine Quilted
0705	0805	Sampler
0706	0806	Wall Hanging
0707	0807	Infant
0708	0808	Appliqué
0709	0809	Other

### PAINTING/COPYWORK

**COPY WORK**

Copies of the work of other artists may be entered in this class. They must be the work of the exhibitor. Submit the picture or photo that was copied with the entry.

**Class No.**

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
0901	1001	Drawing-chalk, charcoal, pencil, ink, pastels
0902	1002	Mixed media
0903	1003	Oil Painting
0904	1004	Water base media - water color, acrylic, casein, goche, ink, tempera
0905	1005	Illustration of poem, story, etc., include written explanation.
0906	1006	Miniature - any subject.
1106	1206	Point of Interest (identify location of entry)
1107	1207	Cartoon
1108	1208	Calligraphy
1109	1209	Miniature

## PAINTING/ORIGINALS

### ORIGINALS

All entries in this class must be the original work of the exhibitor. Copies of the work of other artists cannot be accepted in this class.

#### Class No:

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
1101	1201	Drawing-chalk, charcoal, pencil, ink, pastels
1102	1202	Mixed media
1103	1203	Oil Painting
1104	1204	Water base media - water color, acrylic, casein, goche, ink, tempera
1105	1205	Illustration of poem, story, etc., include written explanation.

## CREATIVE ARTS & HANDICRAFTS

#### Class No.

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
1301	1401	Basket Weaving
1302	1402	Leathercraft or Pigskin
1303	1403	Metal Craft
1304	1404	Nature Craft
1305	1405	Paper Craft
1306	1407	Scherenschnitte (paper snipping)
1308	1408	Stained Glass
1309	1409	Tatting
1310	1410	Decoupage
1311	1411	Rag Work
1312	1412	Other
1313	1413	Needlepoint
1314	1414	Embroidery/Counted Cross Stitch
1315	1415	Knitting/Crochet
1316	1416	Lap Robe
1317	1417	Knitted/ Crochet Shawl
1318	1418	Knitted/ Crochet Baby Blanket
1319	1419	Knitted/Crochet Mittens
1320	1420	Dish Rag
1321	1421	Pot Holders
1322	1422	Scarf
1323	1423	Scrapbooking
1324	1424	Other

## ORIGINAL ART

#### Class No:

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
3701	3801	Vases, pottery
3702	3802	Vases, contemporary pottery
3703	3803	Other

## HOLIDAYS

#### Class No:

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
1501	1601	Nativity Item
1502	1602	Stocking or boot
1503	1603	Tree Decoration <ul style="list-style-type: none"> <li>a. design made from fiber</li> <li>b. design painted</li> <li>c. design made from textiles</li> <li>d. shaped or constructed from wood</li> <li>e. using other craft materials</li> </ul>
1504	1604	Wreath
1505	1605	Other
1506	1606	Quilt

## DOLLS

#### Class No:

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
1701	1801	Porcelain Doll - outfit made by exhibitor a.) Large - more than 15" b.) Small - less than 15"

1702	1802	Porcelain Doll - purchased outfit	a.) Large - more than 15"	b.) Small - less than 15"
1703	1803	Porcelain Doll - Ethnic		
1704	1804	Porcelain Doll - with cloth body		
1705	1805	Porcelain Doll - ball jointed		
1706	1806	Mop Dolls		
1707	1807	Other Dolls		

### STUFFED ANIMAL, DOLL OR TOY

Class No:		
Senior	Junior	
<u>Division</u>	<u>Division</u>	
1901	2001	Jointed Animal
1902	2002	Stuffed Doll
1903	2003	Teddy Bear
1904	2004	Other

### STRAIGHT FROM THE SEWING MACHINE

Class No.		
Senior	Junior	
<u>Division</u>	<u>Division</u>	
2101	2201	Bag (laundry, craft, etc.)
2102	2202	Home Accessory
2103	2203	Kitchen Item
2104	2204	Pillow
2105	2205	Wall Hanging
2106	2206	Clothing

### PIE

1. The pie must be a two crust fruit pie; recipe must be included.
2. No cream or custard, including pumpkin pies will be accepted.

Class No:		
Senior	Junior	
<u>Division</u>	<u>Division</u>	
2301	2401	Two-crust fruit pie

### BREAD

1. Recipe must be included.

Class No:		
Senior	Junior	
<u>Division</u>	<u>Division</u>	
2501	2601	Machine
2502	2602	Scratch
2503	2603	Yeast, Quick
2504	2604	Other
2505	2605	Dinner Rolls
2506	2606	Cinnamon Rolls

### COOKIES

1. Recipe must be included.
2. Four cookies compose an entry.

Class No:		
Senior	Junior	
<u>Division</u>	<u>Division</u>	
2701	2801	Drop
2702	2802	Sugar drop
2703	2803	Sugar - Cutout - Undecorated
2704	2804	Sugar - Cutout - Decorated
2705	2805	Bar Cookies
2706	2806	Molded or Pressed Cookies
2707	2808	Other

### JAMS & JELLY

1. The method of preservation, process time and date processed using current USDA and/or Iowa State University home food preservation method must be included with preserved food.
2. All exhibits must have been canned by the exhibitor since the previous fair to be eligible. Exhibitor may have one entry per type of canned food item, unless process is different.
3. Use standard canning jars such as Ball, Kerr, etc. Salad dressing jars or similar jars are not acceptable. Please use only new rings and lids.
4. Jelly entries must be shown in regular 1/2 pint jelly tumblers or jar.
5. Jam entries must be shown and sealed in pint or 1/2 pint colorless fruit jars.

**Class No:**

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
2901	3001	Cooked Jam
2902	3002	Cooked Jelly

### DECORATED CAKES

1. Fancy cakes may be displayed on or in any container desired, not to exceed 1" over the size of cake. They will be judged on frosting and decoration.
2. Styrofoam cakes or baked cakes will be accepted.
3. Overall height should not exceed 30"; base not to exceed 14".
4. Birthday and novelty cakes, if sheet cakes, should not exceed 13x9x2.

**Class No:**

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
3101	3201	Wedding Cake
3102	3202	Birthday Cake
3103	3203	Other

### CANDY

1. Plate of six (6).
2. Recipe must be included.

**Class No:**

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
3301	3401	Fudge (chocolate)
3302	3402	Fudge (white)
3303	3403	Divinity
3304	3404	Turtles
3305	3405	Mints
3306	3406	Caramels - individually wrapped
3307	3407	Panache
3308	3408	Candy - other than named

### HORTICULTURE

**Class No:**

<u>Senior</u> <u>Division</u>	<u>Junior</u> <u>Division</u>	
3501	3601	Vegetable Plate – must have 3-5 specimens (i.e. 3 beans, 3 peppers, or 3 tomatoes, etc.)
3502	3602	Vegetable Platter – must include: 2 tomatoes, 2 onions, 2 peppers, and choice of 2 of the following: beets, carrots, cucumbers, potatoes, or summer squash.
3503	3603	Jumbo Vegetables – 1 (Cabbage, potato, pumpkin, squash, tomato, or watermelon)
3504	3604	Flower Exhibit – Single Cut, container not judged
3505	3605	Fresh Flower Arrangement – present a flower arrangement, container is judged.
3506	3606	Dried Flower Arrangement-present a flower arrangement, container is judged.
3507	3607	Silk Flower Arrangement-present a flower arrangement, container is judged.

