2015 Dickinson County
4H & FFA Fair

Dickinson County Fairgrounds
1602 - 15th Street
Spirit Lake, IA 51360
712-336-0479
Welcome to the Dickinson County Fair!

We believe that the county fair can be an exciting, educational and fun experience for everyone! The Dickinson County Fair Board Members, Extension Staff, and FFA Instructors work closely with youth and adults to help ensure a positive exhibit environment and experience for youth to showcase their year-long project work in everything from photography and woodworking to livestock, pets and small animals. Enjoy the 2015 Fair!

Dickinson County Fair Board Members

1602 15th Street • Spirit Lake, IA 51360 • 712-336-0479

Tom Underwood – President
Susan Reiser – Treasurer
Kent Byers
Jack Johnson
Roland Taylor

Dave Dingel – Vice President
Lezlie Pohlman
Dan Dreeszen
Doug Loerts
Kathy Rouse

Kay Swenson – Secretary
Todd Doeden
Jon Gunderson
Dan Olson

Dickinson County Fair Supporters!

On behalf of the 4-H and FFA exhibitors, we extend a special thank you to all the individuals, businesses and organizations that donate trophies, plaques, cash awards, halters, and/or support the livestock and pie auctions during the Dickinson County Fair. Your contributions are greatly appreciated!
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### 2015 Fair Schedule of 4-H & F.F.A. Events

<table>
<thead>
<tr>
<th>Event</th>
<th>Time</th>
<th>Location</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Wednesday, July 15, 2015</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12:30 pm</td>
<td></td>
<td>Community Bldg.</td>
<td>Table Setting Judging</td>
</tr>
<tr>
<td>1:30 pm – 5:30 pm</td>
<td></td>
<td>Expo Bldg.</td>
<td>Static Exhibit &amp; Clothing Event Judging</td>
</tr>
<tr>
<td>5:30 pm</td>
<td></td>
<td></td>
<td>Share-The-Fun, Working Exhibits, Educational Presentations and Clothing Event Style Show</td>
</tr>
</tbody>
</table>

| **Saturday July 18, 2015** | | | |
| 7:00 am – 11:00 am | | | All Livestock Check-In (Swine start penning at 6 a.m. & weigh at 7 a.m., Sheep 8 a.m., Goat 9 a.m., Beef 10 a.m., Horse 7-9 a.m., Poultry and Rabbit 9 a.m.) |
| 2:30 pm – 3:30 pm | | | Rabbit Show (Indoor Arena) |
| 4:00 pm – 6:00 pm | | | Poultry Show |

| **Sunday July 19, 2015** | | | |
| 9:00 am – 7:00 pm | | Community Bldg. | Exhibit Building Open |
| 9:00 am | | Outdoor Arena | Horse Show |
| 5:00 – 7:00 pm | | | Beef Producer Dinner |

| **Monday July 20, 2015** | | | |
| 8:00 am | Indoor Arena | Sheep Show |
| 10:00 am | Indoor Arena | Goat Show |
| 9:00 am – 8:00 pm | Community Bldg. | Exhibit Building Open |
| 4:00 pm | Outdoor Arena | Horse Show – Fun Classes |
| 5:00 – 7:00 pm | | Pork Producer Dinner |
| 6:30 pm | | Pie Auction Entries |
| 7:00 pm | Expo Bldg. | Pie Auction |

| **Tuesday July 21, 2015** | | | |
| 8:00 am – 9:00 am | Beef Barn | Feeder Calf Check-In |
| 8:00 am | Indoor Arena | Beef Buddies Show |
| 8:30 am | Indoor Arena | Beef Show |
| 9:00 am – 7:00 pm | Community Bldg. | Exhibit Building Open |
| 11:00 am – 1:00 pm | Indoor Arena | Okoboji FFA Lunch |
| 2:30 pm | Expo Center | Pet Show |
| 3:30 pm | Expo Center | Dog Show |
| 5:00 – 7:00 pm | | Beef Producer Dinner |
| 7:30 pm | Outdoor Arena | Farm Chore Olympics |

| **Wednesday July 22, 2015** | | | |
| 8:00 am | Indoor Arena | Swine Show |
| 9:00 am – 3:00 pm | Community Bldg. | Exhibit Building Open |
| 1:00 – 3:00 pm | Indoor Arena | Shooting Sports Club Demo & Invite |
| 1:00 pm | Expo Center | Kiddie Pedal Tractor Pull |
| 2:30 pm | | State Fair Exhibitor Meeting |
| 3:00 pm | | Release Static Exhibits |
| 5:00 pm | | Overall Showmanship Contest |
| 6:30 pm | Expo Bldg. | Fair Awards Program and Photos of State Fair Selections, Outstanding Juniors, Champions, Overall Showmanship Winners, and Club Leaders |
| 7:30 pm or 15 minutes after Awards Program whichever is later | | | Release Non-Sale Livestock |

| **Thursday July 23, 2015** | | | |
| 6:30 am – 8:00 am | Indoor Arena | Pancake/Sausage Breakfast |
| 8:00 am | Indoor Arena | Livestock Sale |
| 1:00 – 4:00 pm | | Clay County Fair Entry Processing (Extension Office) |
| 8:00 pm – 11:00 pm | Community Bldg. | Youth Dance |

*Fair events and times listed above are subject to change. Watch the 4-H newsletter and webpage for updates.*
Rules and regulations are designed to help ensure a positive exhibit environment for youth. We realize that not every situation can be foreseen or covered in a rulebook. However, the intent is to address as many issues as possible before they become a problem or concern. In general, any questions or concerns regarding classes or eligibility of exhibitors or animals should be brought to the Extension Office. Concerns or questions regarding facilities or equipment should be brought to the Fair Board. Any rule or regulation in question or not addressed in this book must be brought before the Joint Review Committee consisting of the 4 Fair Board Officers and the 4 Extension Council Officers. Collectively, this committee will make the final decision on any fair-related issue not presently covered in this book. Violation of the Rules & Regulations will have consequences that may include, but not be limited to forfeiture of ribbons, premiums, exhibitation and/or possible barring from future exhibition. Appropriate consequences shall be determined and enforced by the Review Committee.

The Dickinson County Fair Board will use diligence to insure the safety of animals or articles entered for exhibition after their arrival and placement, but will not be responsible for damage or loss by fire, theft, etc. Exhibits at the Dickinson County Fair are entered and displayed at the risk of the exhibitor.

**ELIGIBILITY**

1. Exhibitors are limited to Dickinson County 4-H & FFA members. No out-of-county youth may exhibit for a Dickinson County 4-H or FFA member. (With the exception of entries in the Open Class Exhibits.)
2. 4-H exhibiting eligibility at the county fair includes 4-Her’s who have completed 4th -12th grade and met the following minimum guidelines for active participation during the year: attended a minimum of 5 educational club meetings, conducted at least 1 club educational presentation, and participated in at least 1 community service project.
3. FFA exhibitors may exhibit through 12th grade. FFA exhibiting eligibility shall be determined by the chapter advisor.
4. All exhibitors must meet the designated deadlines for membership, project enrollment, livestock weigh-ins, identification deadlines and fair entry deadlines to be eligible to exhibit at the county fair.
5. Exhibitors are able to enroll and exhibit in both 4-H and FFA. However, they cannot exhibit/enroll within the same species unless one is a market division and the other a breeding division. (For example: A youth could enroll/exhibit market beef in FFA and breeding beef in 4-H or vice-versa, but he/she could not do market beef in both FFA and 4-H.) Exhibitors in rabbit, poultry, pet, dog and horse must choose one organization with which to enroll/exhibit. Species such as beef, sheep, goat, and swine (state fair only) that have market and breeding divisions may be split between organizations. Dickinson County follows State 4-H livestock exhibit guidelines for eligibility. See those for details.

**APPROPRIATE DRESS**

1. All 4-H & FFA Members are required to wear an official 4-H/FFA shirt, jeans (without holes) and appropriate footwear when exhibiting. (Exceptions: Horse, Fashion Review & Clothing Selection, and Table Setting. Please refer to those departments for further details.) Exhibitors not following appropriate dress code may be lowered a ribbon or disqualified at the discretion of the judge and the respective project committee.
2. **No caps, shorts or sandals are allowed when exhibiting animals.** Sandals may be worn on static judging day, but NO SHORT SHORTS, TORN JEANS OR CAPS, unless this is part of an outfit modeled for a clothing exhibit.

**CODE OF CONDUCT**

1. All 4-H & FFA members are expected to be cooperative, courteous and good representatives while at the fair. This includes showing respect to other exhibitors, spectators, judges, staff and volunteers. (See the following page for the Iowa Youth Code of Ethics followed by Extension and the Fair Board.)
2. Likewise, parents and family members are expected to treat judges, volunteers, staff and youth with courtesy. All adults involved with the youth program are expected to set positive examples and serve as positive role models by what they say and do. Disrespectful treatment will not be tolerated and will have consequences.

**PROTESTS**

1. Protests must be put in writing and submitted to the Extension office within 24 hours of the incident. The Joint Review Committee will review the protest and visit with that person(s) as well as the fair board representative and chairperson from the respective department. This committee’s decision shall be final.
IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethic agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.

6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal’s appearance or performance shall not be altered by any means, including medication, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in this premium book.


STATIC (NON-LIVESTOCK) EXHIBITS

GENERAL EXHIBIT RULES

1. Exhibitors are classified by the grade completed in school: 
   Junior Exhibitors –completed grades 4th - 6th, Intermediate 
   Exhibitors –completed grades 7th – 8th, Senior Exhibitors –completed grades 9th – 12th 
2. Each exhibitor is limited to 6 entries per department (Animals, Ag. & Natural Resources, Creative Arts, Family & Consumer 
   Sciences, Personal Development, and Science Engineering, & Technology.) 
3. Exhibit classes are broad categories. Exhibitors must be enrolled in the project area from which the exhibit is an outgrowth. 
   The exhibit is to be an outgrowth of work done to accomplish a goal determined by the member or group during the current 
   4-H year. An exhibit can represent an idea, a part, or all learning involved in the respective project or program. Exhibits might 
   be but are not limited to, an actual product, poster, display box, report, notebook, model, video tape, audio cassette, etc. 
4. Exhibits that do not comply with the class description, size guidelines, copyright, safety, and approved methods will be 
   disqualified and not put on public display. The exhibitor will receive written evaluation comments and an explanation on why 
   the exhibit was disqualified. 
5. Premiums for static exhibits are: Blue $5.00, Red $4.00, and White $3.00. State Fair and Outstanding Junior selections will 
   receive a $10 premium. State Fair Alternates and District Qualifiers will receive a $9.00 premium. 
6. The 4-H’ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include 
   demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written 
   evaluation comments on the exhibit and a blue, red, or white exhibitor’s ribbon. If the exhibitor chooses a display to illustrate 
   what was learned, the following maximum size guidelines apply: 
   • Posters and banners are not to exceed standard poster board size of 22” x 28” or foam core board size of 22” x 30” 
     Exception: see rule #4 in Communicating through 4-H Posters (14” x 20” poster board or 15” x 22” foam core). 
   • Chart or graph boards, model displays, etc. are not to exceed 4’ x 4’ in size. 
   • Display boxes are not to exceed 28” x 22” in height or width and 12” in depth. Exception: See rule #7 for Food and 
     Nutrition exhibits. 
7. Endangered and threatened plants and animals (includes insects) should NOT be used in any exhibit. Wildflowers taken 
   from parks should NOT be used. It is illegal to possess songbird feathers or nests. Game animals “legally taken”, such as 
   pheasant, goose, duck, or quail are acceptable. Purple loosestrife (Lythrum salicaria) is a plant that should not be planted in 
   gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use. 
8. No entry fees are required for 4-H or FFA exhibits. 
9. Entry forms must be completed prior to judging and turned in to the Extension Staff immediately following judging. 
   PREMIUMS WILL BE FORFEITED IF ENTRY FORMS ARE NOT SUBMITTED TO EXTENSION. 
10. All exhibits must be checked in at the club’s assigned judging time. Conference judging is encouraged. Check fair schedule 
    for judging times. 
11. Exhibits can be entered by individual members, teams or clubs. All 4-H’ers, individual or group, must meet the grade 
    requirements to be eligible for State Fair exhibiting. A team is two or more members and can be a combination of 4-H 
    members from other clubs in our county. Group exhibits will be determined/entered by the highest grade level of exhibitors. 
12. Exhibits must have a goal card fastened with exhibitor’s name, club name, class, and exhibit description. Labels should be 
    placed on the back of posters, notebooks, cards, on the bottom of jars, in an inconspicuous place on other items. 
13. A written explanation, an audio cassette, or video tape is to be included as part of each exhibit. The exhibitor should 
    respond briefly to the following questions about the exhibit: 
    • What was your exhibit goal(s)? • How did you go about working toward your goal(s)? 
    • What were the most important things you learned as you worked toward your goal(s)? 
    The information requested needs to be well organized and brief. Exhibits that do not answer the above three questions 
    will be lowered one ribbon placing. Check for additional requirements in exhibit classes for food and nutrition, 
    photography, visual art and home improvement. 
14. Recognition may be given to the outstanding junior exhibits. 
15. Large 4-H projects selected for State Fair must be transported by the exhibitor to and from the Iowa State Fair. 
16. 4-H’ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an 
    exhibit. The Dickinson County Fair and ISU Extension will use diligence to ensure the safety of articles entered for exhibition 
    after their arrival and placement. However, they will not be responsible for damage or loss by fire, theft, etc. 
17. A minimum of one design element and one art principle must be explained, when listed in the class description. The 
    county-created form may be used or the information may be included in a report. Design elements are line, shape, 
    form, color, and texture. Art principles are balance, proportion, rhythm, emphasis, and unity. Information on elements 
    and principles of design can be found at: http://www.extension.iastate.edu/Publications/4H634.pdf. 
18. If a first year 4-H’er has multiple exhibits, please only take three to be judged at once then go to the back of the line for the 
    next three exhibits.
510 Animal Science - Any exhibit (excluding an animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep, and swine. Ownership of an animal is not required. Exhibit topics might include, but are not limited to, selection, feeding, financial management, waste management, use of records, health care, housing or career opportunities.

520 Veterinary Science – Any exhibit that shows learning about keeping animals healthy.

AGRICULTURE & NATURAL RESOURCES DEPARTMENT

Limit of one agriculture farm scene per person.

530 Crop Production An exhibit that shows learning about the growth, use, and value of field crops.

540 Environment and Sustainability An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

401 Horticulture An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

- Exhibitors are limited to 2 entries per horticulture class and no more than 6 total entries in the department.
- Vegetables must include the variety or cultivar on the entry tag.

Garden Crops

Specimens are to be displayed on a white paper plate. Exhibits should have the number of specimens listed below. (Example: 3 beets on a white paper plate would constitute one entry.) A card MUST accompany all exhibits with each crop variety clearly labeled.

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
<th>Specimens</th>
<th>Code</th>
<th>Description</th>
<th>Specimens</th>
</tr>
</thead>
<tbody>
<tr>
<td>40102</td>
<td>Beans, snap</td>
<td>6 specimens</td>
<td>40173</td>
<td>Peppers, hot, jalapeno</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40103</td>
<td>Beans, yellow wax</td>
<td>6 specimens</td>
<td>40174</td>
<td>Peppers, hot, new Mexican</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40110</td>
<td>Beets</td>
<td>3 specimens</td>
<td>40175</td>
<td>Peppers, hot, other variety</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40120</td>
<td>Cabbage, round</td>
<td>1 specimen</td>
<td>40190</td>
<td>Potatoes, red</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40121</td>
<td>Cabbage, flat</td>
<td>1 specimen</td>
<td>40191</td>
<td>Potatoes, white</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40122</td>
<td>Cabbage, red</td>
<td>1 specimen</td>
<td>40192</td>
<td>Potatoes, yellow/gold</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40150</td>
<td>Cantaloupe, any variety</td>
<td>1 specimen</td>
<td>40193</td>
<td>Potatoes, other includes blue</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40115</td>
<td>Carrots</td>
<td>3 specimens</td>
<td>40200</td>
<td>Pumpkin, sugar pie</td>
<td>1 specimen</td>
</tr>
<tr>
<td>40130</td>
<td>Cucumbers for slicing</td>
<td>3 specimens</td>
<td>40205</td>
<td>Squash, summer, scallop or patty pan</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40131</td>
<td>Cucumbers dill, 3-5 inches</td>
<td>3 specimens</td>
<td>40206</td>
<td>Squash, summer, zucchini, green</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40132</td>
<td>Cucumbers for pickling</td>
<td>3 specimens</td>
<td>40207</td>
<td>Squash, summer, zucchini, yellow</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40140</td>
<td>Eggplant, standard or traditional</td>
<td>1 specimen</td>
<td>40208</td>
<td>Squash, summer, other variety</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40141</td>
<td>Eggplant, cylindrical</td>
<td>1 specimen</td>
<td>40210</td>
<td>Squash, winter, acorn, green</td>
<td>1 specimen</td>
</tr>
<tr>
<td>40151</td>
<td>Honeydew melon, smooth skin</td>
<td>1 specimen</td>
<td>40211</td>
<td>Squash, winter, acorn, other colors</td>
<td>1 specimen</td>
</tr>
<tr>
<td>40145</td>
<td>Kohlrabi</td>
<td>3 specimens</td>
<td>40212</td>
<td>Squash, winter, butternut type</td>
<td>1 specimen</td>
</tr>
<tr>
<td>40160</td>
<td>Onions, red</td>
<td>3 specimens</td>
<td>40213</td>
<td>Squash, winter, other varieties</td>
<td>1 specimen</td>
</tr>
<tr>
<td>40161</td>
<td>Onions, white</td>
<td>3 specimens</td>
<td>40215</td>
<td>Sweet Corn, 3 ears exhibited whusks open 1 side</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40162</td>
<td>Onions, yellow</td>
<td>3 specimens</td>
<td>40220</td>
<td>Sweet Potatoes of Yams</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40163</td>
<td>Onions, other</td>
<td>3 specimens</td>
<td>40225</td>
<td>Tomato, cocktail type, red</td>
<td>6 specimens</td>
</tr>
<tr>
<td>40180</td>
<td>Peppers, sweet, bell, green</td>
<td>3 specimens</td>
<td>40236</td>
<td>Tomato, yellow slicing</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40181</td>
<td>Peppers, sweet, bell, red</td>
<td>3 specimens</td>
<td>40240</td>
<td>Tomato, cherry type</td>
<td>6 specimens</td>
</tr>
<tr>
<td>40182</td>
<td>Peppers, sweet, yellow</td>
<td>3 specimens</td>
<td>40241</td>
<td>Tomato, cherry type, other color</td>
<td>6 specimens</td>
</tr>
<tr>
<td>40183</td>
<td>Peppers, sweet, bell, other</td>
<td>3 specimens</td>
<td>40225</td>
<td>Tomato, cocktail type, red</td>
<td>6 specimens</td>
</tr>
<tr>
<td>40184</td>
<td>Peppers, sweet, banana, yellow</td>
<td>3 specimens</td>
<td>40226</td>
<td>Tomato, cocktail type, other color</td>
<td>6 specimens</td>
</tr>
<tr>
<td>40185</td>
<td>Peppers, sweet, red</td>
<td>3 specimens</td>
<td>40230</td>
<td>Tomato, processing type</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40186</td>
<td>Peppers, sweet, other variety</td>
<td>3 specimens</td>
<td>40227</td>
<td>Tomato, other</td>
<td>3 specimens</td>
</tr>
<tr>
<td>40170</td>
<td>Peppers, hot, Cayenne</td>
<td>3 specimens</td>
<td>40155</td>
<td>Watermelon, any variety large</td>
<td>1 specimen</td>
</tr>
<tr>
<td>40171</td>
<td>Peppers, hot, Habanera</td>
<td>3 specimens</td>
<td>40156</td>
<td>Watermelon, any variety small</td>
<td>1 specimen</td>
</tr>
<tr>
<td>40172</td>
<td>Peppers, hot, Hungarian yellow wax</td>
<td>3 specimens</td>
<td>40270</td>
<td>Any other kind of vegetable</td>
<td>3 specimens</td>
</tr>
</tbody>
</table>
Herbs

40401 Basil, 3 sprigs in bottle of water
40402 Dill, 3 sprigs in bottle of water
40403 Parsley, 3 sprigs in bottle of water
40404 Any other individual herb, 3 sprigs in bottle of water.
40420 Collection of 4 different herb species to be displayed in separate bottles of water. Specimens should include 3 sprigs with stems of adequate length for each species. Collection MUST include species information on a card.

Ornamentals

40301 Pumpkin, Decorated, woody stem, any full pumpkin decorated with other vegetables, paint or other material. No carving. 1 specimen
40302 Pumpkin, miniature, 3 specimens
40303 Pumpkin, Jack-O-Lantern type, not over 16" tall, 1 specimen
40305 Gourds, small ornamentals, 3 specimens
40306 Gourds, small ornamentals, mixed, 3 specimens

Vegetable Combinations

40331 Vegetable Container Display - Must include 5 or more different vegetable crops, but not more than 7, grown in the exhibitor's home garden. For this class, herbs will count as vegetable crops. More than 1 variety of any particular vegetable can be displayed, however, not more than 4 items of the same vegetable, e.g. 1 large red slicing, 1 cherry tomato, 1 yellow tomato, and 1 processing tomato. The amount of produce exhibited should fit into the container and not overflow onto the table. The container display will be reduced one placing if it contains more than 4 vegetables of one kind, e.g., more than 4 beans. The vegetables should be prepared for exhibit as instructed in 4H-462, “Harvesting & Preparing Vegetables for Exhibit.” Any decorative box, basket, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables & 25% for decorative arrangement. A variety card MUST accompany the exhibit with each crop clearly labeled as to the variety.
40332 First Year Exhibitor's Class - Plate of mixed vegetables consisting of 1 tomato, 1 onion, 1 pepper & 2 other vegetables of choice. A variety card MUST accompany the exhibit with each crop clearly labeled as to the variety.
40333 County Vegetable Platter - This platter must be exhibited by a minimum of two 4-H exhibitors already exhibiting vegetables in other classes. An individual exhibitor can only participate in one platter entry. A platter must include 5 different vegetable species. It must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash. A variety card MUST accompany the exhibit with each crop clearly labeled as to the variety.

Jumbo Vegetables

40341 Cabbage, (maximum of 3 wrapper leaves), 1 specimen
40342 Potato, 1 specimen
40343 Pumpkin (woody stem), 1 specimen
40345 Squash, zucchini, 1 specimen
40346 Squash, any other variety with fleshy stem, 1 specimen
40347 Tomato, 1 specimen
40348 Watermelon, 1 specimen

Other Horticulture Exhibits

40603 Odd or unusual by nature, 1 specimen on a white paper plate.
40604 Decorative corn, miniature, husks intact, 5 specimens on a white paper plate.
40601 Potted plant or collection, on a 3x5 card indicate plant(s) name & instructions
40602 Dish Garden or Terrarium (Live Plants) - on a 3x5 card indicate plant(s) name and why the plants were chosen for the terrarium.
40501 Cut flowers, present 1 cut flower stem. The flower should be presented in a container with water. Containers will not be judged.
40420 Flower arrangement, present an arrangement. Container is judged.
560 Outdoor Adventures An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

570 Safety and Education in Shooting Sports An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. *(The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).*

590 Other Agriculture and Natural Resources An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

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**CREATIVE ARTS DEPARTMENT**

Limit of 6 total entries in the department.

610 Music An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

620 Photography An exhibit, either photo(s) or an educational display that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

The following requirements apply to all photography exhibits:

1. The exhibitor must be the photographer of the picture(s) that he/she is exhibiting.
2. Photographs may be either black & white or color. They may be processed from negatives, slides or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
3. Photographs should be a minimum of 5” X 7”. Finished size (including mounting/matting) of photographs should not exceed 16” height or width.
4. Mounted photos can be (a) flush mounted [no mounting board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. All photos must have a stiff board on the back. Exhibitors may cut their own mounting boards, use inexpensive ready-cut window mats, or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color and size. Framed photos, including floating frames, will not be judged.
5. Non-mounted photos may be exhibited in a clear plastic covering, such as photo album pages.
6. A series is a group of pictures or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
7. Digitally altered photos should include a copy of the photo before changes.
8. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.

630 Visual Arts An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For details, see 4-H Exhibit Copyright Information http://www.extension.iastate.edu/4h/projects/visualart.htm
5. See rule #16 in General Exhibit Rules for rules on Design Elements.
Limit of 6 total entries in the department.

710 Child Development  An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development.

720 Clothing and Fashion  An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories. See rule #16 in General Exhibit Rules for rules on Design Elements.

730 Consumer Management  An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

740 Food & Nutrition  An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also publication 4-H 3023 “Inappropriate Food Exhibits For Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2013 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods MUST be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. For foods judging please bring 4 cookies or bars, 3 cinnamon rolls, a whole pie, a whole loaf of bread, a whole cake, etc…. The judge will sample one bar, cookie or roll and the rest will go on display. For whole food items, the judge will cut and sample a portion and then a slice will go on display and the rest of the product may be taken home.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

750 Health  An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

760 Home Improvement  An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items. See rule #16 in General Exhibit Rules for rules on Design Elements.

770 Sewing and Needle Arts  An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items. See rule #16 in General Exhibit Rules for rules on Design Elements.

790 Other Family and Consumer Science  An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.
PERSONAL DEVELOPMENT DEPARTMENT

Limit of 6 total entries in the department.

810 Citizenship An exhibit that shows learning about or contributing to your community, your country, or your world.

820 Communication An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

830 Leadership An exhibit that shows learning about leadership skills and influencing others in a positive way.

890 Self-Determined Any exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY DEPARTMENT

Limit of 6 total entries in the department.

910 Digital Storytelling Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

920 Mechanics Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

930 Woodworking Any exhibit that shows learning about wood, woodworking techniques and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

940 Science, Engineering & Technology Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.
604 Fashion Revue - All 4-H'ers who are enrolled in the clothing project area may participate in the County Fashion Revue Program. The 4-H'er must have included this class number on the entry form. Judging will take place at the same time other textiles and clothing exhibits are judged. A public revue will be held at the Dickinson County Fair. Check the fair schedule for day and time of this revue. The judging results will be announced at that time. All garments may be entered in a clothing class at the fair.

605 Clothing Selection
1. Open to any 4-H'er to help youth develop skills in buying an outfit for a particular purpose.
2. Outfits may be purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items sewn specifically for the participant are not eligible.
3. The 4-H'er does not have to be enrolled in the clothing area.
4. 4-H'ers select and purchase an outfit that represents the 4-H'ers goal/intended use for the selected outfit.
5. The 4-H'er chooses the shopping alternatives, evaluates fit, quality and construction features, price and cost comparison.
6. Judging will be held on the same day and time as the other static exhibits are judged. A public revue will be held later during the Dickinson County Fair. See the program schedule for the day and time. The judging results will be announced at this time.

606 The $15 Challenge - All 4-H'ers who are enrolled in the clothing project area may participate in the County $15 Challenge. The 4-H'er must have included the class number on the entry form. Judging will be held on the same day and time as the other static exhibits are judged. A public revue will be held later during the Dickinson County Fair. The judging results will be announced at this time.

a) 4-H'er’s must purchase an outfit that represents their goal or intended use for the selected outfit.
b) Have an individual planned or county experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
c) Outfits must be selected and purchased from a garage sale, consignment store, or resale shop including Goodwill, Salvation Army or other stores of this type. (Garage sale “free box” items would qualify.)
d) The cost of the outfit must be $15 or less, not including shoes, accessories or undergarments.
e) Receipts MUST be turned in with Clothing Event Report Form.

STATE FAIR SELECTION QUALIFICATIONS

Requirements
1. **Four Fashion Revue** participants will be eligible to be selected for State Fair with no more than two participants from any one category (female, male, or minority). **Three Clothing Selection and Three $15 Challenge** participants (1 female, 1 male, 1 minority) will be eligible to represent each county.
2. Participants must be in the 4-H senior level (grades 9-12).
3. 4-H'ers may participate only one time (each) in the Iowa State Fair $15 Challenge and one time in the Clothing Selection program.
4. Outfits or accessories that are worn in the Clothing Event program may not be entered as a state fair exhibit.
5. Participants must bring garment/outfit/accessories to fair when they participate.

Fashion Revue
To qualify for participation in the state event, participants should:

a) Have been enrolled in the 4-H Clothing project in the current 4-H program year.
b) Model a garment or outfit constructed, hand-knitted, machine knitted, or crocheted during the current 4-H year.
   1. A garment or outfit consisting of 1-3 pieces such as party clothes, tailored suits, vest, slacks, skirt, active sportswear and/or coats are acceptable entries.
   2. Blouses and sweaters are considered garments. If they complete an outfit, they may be made or selected.
   3. All other accessories and undergarments may be made or selected.

The $15 Challenge
To qualify for participation in the state event, participants should:

a) 4-H'ers must purchase an outfit that represents their goal or intended use for the selected outfit.
b) Have an individual planned or county experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
c) Outfits may be selected and/or purchased from a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army).
d) The cost of the outfit must be $15 or less, not including shoes, accessories or undergarments.
e) Receipts MUST be turned in with Clothing Event Report Form.

Clothing Selection
To qualify for participation in the state event, participants should:

a) Select and purchase an outfit that represents the 4-Her’s goal or intended use for the selected outfit.
b) Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality, construction, price, and cost comparison.
1. Topic selection should be appropriate and an outgrowth of the 4-H presenter’s experience.
2. Entry forms are available from the Extension Office. Communication entries must be listed on the entry form.
3. Presentations may be given by one or more 4-Hers.
4. Junior Division is youth having completed 4th – 6th grades, Senior Division is youth having completed 7th – 12th grades.
5. To participate at the State Fair, participants must have completed 5th – 12th grade or the equivalent.

EDUCATIONAL PRESENTATION
Purpose: Provide an opportunity for 4-H’ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Class 881 Educational Presentations (Junior) — must have completed 5th or 6th grade in 2015.
Class 882 Educational Presentations (Intermediate/Senior) — must have completed 7th -12th grade in 2015.

Educational Presentation Rules
1. Time limit: Junior presentations must not exceed 15 minutes. Senior Presentations must not exceed 20 minutes.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. Use of sanitary & safe procedures and methods is always important, particularly if food samples are available to the audience.
4. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
5. Six presentations can be selected for State Fair. These can be a combination of juniors and seniors. One presentation may be selected for Clay County Fair.

WORKING EXHIBIT
Purpose: Provide an opportunity for 4-H’ers to communicate, interact with, and teach an audience in an informal and experiential way.

Class 883 Working Exhibit (Junior) — must have completed 5th or 6th grade in 2015.
Class 884 Working Exhibit (Intermediate/Senior) — must have completed 7th -12th grade in 2015.

1. Time limit: Junior Working Exhibits will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits will be scheduled for a 45 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. You are judged on how well you know your topic, how well you get people to participate, and how you present yourself. Many stages of the exhibit or product should be ready so that any step can be discussed.
4. There will not be an organized audience; you need to interest them yourself. The best subjects involve action of the members or involve the audience in some doing, feeling, tasting, smelling or judging.
5. Use of sanitary & safe procedures and methods is important, particularly if food samples are available to the audience.
6. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
7. The member’s subject should be an outgrowth of a 4-H experience. Exhibits may be given by one or more 4-H’ers. All methods used should be safe for involvement by audiences of all ages.
8. Four working exhibits can be selected for State Fair. State Fair working exhibits can be a combination of juniors and seniors. One working exhibit may be selected to go to the Clay County Fair.
SHARE-THE-FUN
Purpose: Provide an opportunity for 4-H’ers to share their skills and talents before an audience purely for the sake of enjoyment.

Class 885 Share-The-Fun Program

1. All 4-H’ers may participate at the county level. At State Fair, 4-H’ers who have completed 5th grade through 12th grade (or that equivalent) in 2015. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
   • At least 80 percent of the performing group must have completed 5th through 12th grade in 2015.
2. Share-The-Fun performances must not exceed 8 minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.
5. Three Share-The-Fun acts can be selected for State Fair. One Share-The-Fun act will be selected to go to the Clay County Fair.

EXTEMPORANEOUS SPEAKING
Purpose: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Class 886 Extemporaneous Speaking Program

1. Participants must be senior 4-H’ers - completed 9th through 12th grade (or that equivalent) in 2015.
2. A maximum of two entries can be selected for State Fair.
3. Program format:
   a. Thirty minutes before the program, each participant will draw 3 of the available topics, selecting 1 to speak on.
      • The selected topic will not be available to the other participants in the speaker’s assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
   b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
   c. All reference material will be screened by a program official on the following basis:
      • Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
      • Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program.
      • Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
   d. Each speech shall be the result of the 4-H’ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided for each participant in the preparation room. If notes are used, the 3”x5” note cards provided must be used in delivering the speech.
   e. Only notes made during the preparation period may be used.
   f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. “Stop” will be said at six minutes.
   g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
   h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
4. Speeches will be evaluated using the following criteria:
   a. Content related to topic.
   b. Knowledge of the subject.
   c. Organization of material.
   d. Power of expression.
   e. Voice.
   f. Stage presence.
   g. General effect.
   h. Response to questions.
5. A judge’s critique/conference with each participant will be included as a part of the program.
POSTER COMMUNICATIONS
Purpose: Provide an opportunity for 4-H'ers to communicate with and tell a story or idea visually about 4-H to the general public using the non-verbal form of communication on a poster.

Class 821 4-H Poster Communication Exhibit

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14” x 20” or maximum of 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, and collage.
3. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
4. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
5. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
6. 4-H'ers may include the 4-H clover in the poster.
7. The themes for "Communicating Through 4-H Posters" are:
   a. 4-H is . . . (open to 4-H'er’s interpretation)
   b. Join 4-H
   c. 2015 Iowa 4-H Youth Conference Theme
   d. 2015 Iowa State Fair Theme
8. Two entries can be selected for State Fair in this communications area.
9. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.
10. All 4-H Communication Posters receiving a Seal of Excellence at the Iowa State Fair will be taken to the Extension 4-H Building on the Iowa State University campus for display.

TABLE SETTING EXHIBIT

A special Table Setting Department has been created as a “county only” event. The following classes are not eligible for Iowa State Fair. Exhibitors may work as an individual or as a team of 2-3. Participants select a casual or a formal theme and display one table setting, including table covering, dishes, glassware, silverware, centerpiece and menu. Do not bring food. Participants should dress to match the theme/occasion of their table setting. Exhibitors may bring a card table for the display, or a blanket for a picnic theme, or request a table on their entry form. See the Fair Schedule for judging date and time.

745A Individual Table Setting Casual Participants are to display and present one place setting, include table coverings, dishes, glassware, silverware, centerpiece and menu. (Please indicate on the entry form if you need a table or if you are bringing one.)

745B Individual Table Setting Formal Participants are to display and present one place setting, include table coverings, dishes, glassware, silverware, centerpiece and menu. (Please indicate on the entry form if you need a table or if you are bringing one.)

745C Team Table Setting Casual Participants are to display and present one place setting in a group of 2 or 3 members, include table coverings, dishes, glassware, silverware, centerpiece and menu. (Please indicate on the entry form if you need a table or if you are bringing one.)

745D Team Table Setting Formal Participants are to display and present one place setting in a group of 2 or 3 members, include table coverings, dishes, glassware, silverware, centerpiece and menu. (Please indicate on the entry form if you need a table or if you are bringing one.)
A Dickinson County 4-H Club, FFA Chapter, and County Youth Council may enter a minimum of 2 pies or 1 pie for every 5 members enrolled this current year. Odd numbers may be rounded to the closest multiple of five. For example: the Happy Helpers Club has 18 members – they are eligible for 4 pies maximum.

1. Pie entries will be made through the local club leader/advisor before fair.
2. The pie must be a two crust fruit pie, and we encourage homemade pies. No cream, custard, pecan, or pumpkin pies may be entered. We don’t have adequate refrigeration.
3. See the program schedule for day and time for the pie entries and the pie auction.
4. 75% of the auction bid will go to the respective club. The remaining 25% will go to the County Youth Council for countywide 4-H program support.
5. If any pies are resold, the entire bid amount will go to the youth council to support countywide initiatives.
6. Clubs/chapters may have pie auction money withheld if fewer than 50% of the members help with their assigned fair set-up and/or clean-up duties. Auction money may also be withheld from clubs that do not submit secretary and treasurer records to the Extension Office for audit.
HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY, AND BIRDS
AT A COUNTY 4-H/FFA FAIR EXHIBITION

Superintendents……. Dr. Jack Johnson, D.V.M., Dr. Thomas Carr, D.V.M., Dr. Ross Dirks, D.V.M., Dr. Mark Voss, D.V.M.

Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses or any other contagious or infectious condition will eliminate the animal from the show.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/ F.F.A Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified.

SHEEP & GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824).

POULTRY & BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.

DOGS & CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

David D. Schmitt, D.V.M., State Veterinarian
Iowa Department of Agriculture & Land Stewardship
The following rules and regulations will apply to all livestock exhibits in 4-H and FFA livestock departments. Exhibitors failing to comply with any of the rules are subject to forfeiture of all awards, premium money and disqualification from future participation at the Dickinson County Fair.

1. Exhibitors are limited to Dickinson County 4-H & FFA members. No out-of-county youth may exhibit for a Dickinson County 4H or FFA member.

2. 4-H exhibiting eligibility at the county fair includes 4-H'ers who have completed 4th - 12th grade and met the following minimum guidelines for active participation:
   - Attend at least 5 educational club meetings
   - Conduct at least 1 club educational presentation
   - And participate in at least 1 community service project

3. 4-H exhibiting eligibility at the Iowa State Fair includes 4-H'ers who have completed 5th-12th grade (or the equivalent) and met necessary animal identification and entry deadlines. FFA exhibitors need to visit with chapter advisors regarding eligibility.

4. All exhibits must enter the grounds at designated check-in times.

5. Non-sale livestock exhibits must remain in place until after the fair awards program. Leaving early without prior approval is subject to forfeiture of awards, premium money, and possible barring from exhibition the next year.

6. Camping is permitted at the fairgrounds. No electrical hook-ups are allowed.

7. No entry fees are required for 4-H or FFA exhibits.

8. Entry Forms must be turned in to the Extension Office on or before July 1st. NO LATE ENTRIES WILL BE ACCEPTED AND THOSE EXHIBITS WILL NOT BE ALLOWED AT THE FAIR.

9. Exhibitors with one animal per class must show their own animal. If an exhibitor has more than one animal in a class, a show person may assist, with prior approval by the committee chairperson.

10. Animal species must have exhibitors from 2 or more families or alternate judges may be found. A one-year grace period will be granted and if no additional families enroll and exhibit in that species it will be dropped.

11. All stalls & pens shall be assigned to the exhibitor. Assignments are final.

12. Show management will make efforts to ensure safety of exhibits, but accepts no responsibility for loss.

13. Feed, hay, and bedding must be furnished by the exhibitor.

14. Premiums for all animal projects will be $5.00 for purple, lavender, & blue, $4.00 for red, and $3.00 for white. In case of insufficient money for premiums, money will be prorated to exhibitors in proportion to premiums as listed.

15. Livestock Identifications (ID) must be completed in 4Honline or with FFA Advisor on/or before May 15th. FAILURE TO FILE I.D. FORMS ON OR BEFORE MAY 15TH DISQUALIFIES THE EXHIBITOR FROM SHOWING.

16. Iowa 4-H Food Safety Quality Assurance (FSQA) Certification must be on file in the Extension Office before unloading Beef, Swine, Goats, Poultry or Rabbit Animals at the fair.

17. Any animal losing an ear tag must be re-tagged by two committee members from the respective species area prior to arriving at fair.

18. Exhibitors are encouraged to do their own grooming.

19. Exhibitors are expected to care for their animals in an acceptable manner. Any abusive care or excessive modification of animals will be grounds for disqualification at the discretion of show officials.

20. All livestock buildings shall be cleaned by 9:00 a.m. each day.

21. All 4-H and FFA Members are required to wear an official 4-H/FFA shirt, jeans and appropriate footwear when exhibiting. No caps, shorts or sandals are allowed when exhibiting livestock. (Refer to the horse department for specific show attire requirements.)

22. Animals entering the auction will be considered as having changed ownership and will no longer be considered as a 4-H project.

23. The decision for feed & water withdrawal will be made the day before the sale by the species committee.

24. Each exhibitor may sell three market livestock projects (beef, sheep, goat and/or swine) through the sale ring. (An exhibitor that shows both as a 4-H and an FFA member counts as one exhibitor for the sale and is limited to 3 total trips through the sale ring.) Market livestock entries for the sale must be grouped the same as when exhibited in the show. The only exception will be market pens of swine and sheep that include the Grand Champion or Reserve Grand Champion individual. In these cases, the pens may be sold without these animals; however, the exhibitor is still limited to three times through the sale ring. Market beef feeder pens, sheep feedlot pens, and swine pens count as one entry through the sale ring.

25. All exhibitors must sign up for the livestock auction by 9:00 a.m. Wednesday. Notification to scratch must also be made to the Fair Board Office by 9:00 a.m. Wednesday.

26. Livestock Sale Order rotates each year. This year it will be: Beef, Swine, and Sheep/Goat. Next year it will be Swine, Sheep/Goat, and Beef. The following year it will be Sheep/Goat, Beef, and Swine, and so on.

27. Check the fair schedule for day and time of the shows.

28. Premium checks must be cashed within 90 days of issue or will be considered void.
All rabbit and poultry exhibitors are required to attend at least one 4-H poultry and/or rabbit workshops during the year to be eligible to exhibit that specie at the Dickinson County Fair.

RABBIT

1. Rabbit classes will be determined by the Committee.
2. All exhibitors must have been enrolled in the project. Exhibitors must also have an FSQA Certificate on file prior to unloading. See General Livestock Rules section.
3. Exhibits must be checked in the same day as all livestock and remain on display until released at the end of fair. Rabbit projects are not eligible for the fair auction, so they are the responsibility of the exhibitor to take home.
4. Each exhibitor is limited to two entries per class with a maximum of twelve entries.
5. The rabbit committee uses the American Rabbit Breeders Association (ARBA) Standard of Perfection for the breed listings. This will tell you the approved breeds, whether your rabbit is a 4 Class or a 6 Class rabbit. This book is available at the Dickinson County Extension Office.
6. Check the fair program schedule for show day and time.
7. Four-class rabbits are divided into the following four classes: senior bucks (age six months or older); senior does (age six months or older); junior bucks (under six months old); junior does (under six months). Ages are based on the rabbit’s age on the date of the rabbit show.
8. Six class rabbits are divided in the following six classes: senior bucks (over eight months old); senior does (over eight months old); intermediate bucks (six to eight months old); intermediate does (six to eight months old); junior bucks (under six months old); junior does (under six months old). Ages are based on the rabbit’s age on the date of the rabbit show.
9. Junior rabbits must meet minimum weight requirements. Junior and intermediate rabbits exceeding maximum weight limits may be shown in higher age classification in certain breeds. These weight requirements are listed in the American Rabbit Breeders Association’s Standard of Perfection.
10. To be eligible for the rabbit show, the exhibitor may not have exhibited the rabbit in any other department of the fair this year. (For example: A rabbit exhibited in the rabbit show cannot be exhibited in the pet show and vice-versa in the same year.)
11. Showmanship is a mandatory class and will not count as an entry. Must be an exhibited animal owned by the exhibitor.
12. Please refrain from attaching salt and mineral spools to the cages due to cage damage.

Class No. 27110: Commercial Meat Pen of 3
Breed Designated as a 4 Class by ARBA Standard
Class No. 27201: Sr. Buck (Rabbits 6 months of age or older)
Class No. 27202: Sr. Doe (Rabbits 6 months of age or older)
Class No. 27203: Jr. Buck (Rabbits 6 months of age or younger)
Class No. 27204: Jr. Doe (Rabbits 6 months of age or younger)

Breed Designated as a 6 Class by ARBA Standard
Class No. 27101: Sr. Buck (Rabbits 8 months or older)
Class No. 27102: Sr. Doe (Rabbits 8 months or older)
Class No. 27103: Intermediate Buck (Rabbits 6 to 8 months of age)
Class No. 27104: Intermediate Doe (Rabbits 6 to 8 months of age)
Class No. 27105: Jr. Buck (Rabbits 6 months of age or younger)
Class No. 27106: Jr. Doe (Rabbits 6 months of age or younger)
Class No. 27001: Crossbred Sr. Buck
Class No. 27002: Crossbred Sr. Doe
Class No. 27005: Crossbred Jr. Buck
Class No. 27006: Crossbred Jr. Doe
Class No. 27420: Costume Class
Class No. 27901: Junior Showmanship (Grades 4-8)
Class No. 27903: Senior Showmanship (Grades 9-12)
POULTRY

1. All exhibitors must have been enrolled in the project. Exhibitors must also have an FSQA Certificate on file prior to unloading. See General Livestock Rules section.

2. Poultry projects are not eligible for the fair auction, so they are the responsibility of the exhibitor to take home.

3. Check fair program schedule for show day and time.

4. Each exhibitor is limited to two entries per class with a maximum of twelve entries.

5. The Committee uses the American Bantam Association "Bantam Standard" and American Poultry Association Standard of Perfection. This will give you approved breeds and varieties.

6. To be eligible for the poultry show, the exhibitor may not have exhibited the bird in any other department of the fair this year. (For example: A poultry exhibited in the poultry show cannot be exhibited in the pet show and vice-versa in the same year.)

7. Poultry shown as a pen of 3 may not have individuals taken from the pen to exhibit, except for showmanship purposes. Individuals show as individuals only and pens show as pens only.

8. Showmanship is a required class and will not count toward 12 entries. Must be an exhibited bird owned by the exhibitor.

Class No. 24301: Broiler – Pen of 3 Processed Bird (See Description Below)
Class No. 24407: Hy-Line Egg Layer – Pen of 3 (See Description Below)
Class No. 24401: Egg Layer – Pen of 3
Class No. 24328: Turkey – Individual
Class No. 24101: Bantam – Individual Cock
Class No. 24102: Bantam – Individual Hen
Class No. 24103: Bantam – Individual Cockerel
Class No. 24104: Bantam – Individual Pullet
Class No. 24105: Bantam – Pen of 3 (1 male, 2 female)
Class No. 24170: Large Fowl – Individual Cock
Class No. 24171: Large Fowl – Individual Hen
Class No. 24172: Large Fowl – Individual Cockerel
Class No. 24173: Large Fowl – Individual Pullet
Class No. 24174: Standard – Pen of 3 (1 male, 2 female)
Class No. 24320: Waterfowl – Duck
Class No. 24324: Waterfowl – Goose
Class No. 24334: Waterfowl – Pen of 3 Ducks
Class No. 24335: Waterfowl – Pen of 3 Geese
Class No. 24328: Wildfowl – Turkey
Class No. 24333: Wildfowl (Examples include pheasant, partridge, quill)
Class No. 24336: Wildfowl Game – Flock of 3
Class No. 24337: Other Poultry
Class No. 24338: Costume Class
Class No. 24901: Junior Showmanship (Grades 4-8)
Class No. 24903: Senior Showmanship (Grades 9-12)
Class No. 24334: Production Poultry – Hen
Class No. 24335: Production Poultry – Pullet

Class No. 24301: Broiler Class Description - The Broiler Class will be judged on processed carcass results and record keeping only. There will be no live bird judging for broilers. Broilers will be ordered through the Extension Office in May and the committee will set up a date to have birds processed prior to the fair. Each youth will receive 8-10 FREE birds that are approximately 6-8 weeks of age. They will be responsible for feeding and caring for the birds, as well as keeping feed records, and bringing them back for processing. The processed bird and feed records will be evaluated to determine ribbon placement. Watch the newsletter for details.

Class No. 24407: Hy-Line Egg Layer Class Description - Hy-Line will provide FREE chicks to 4-H and FFA exhibitors in this class. Youth must contact the Extension Office by March 5th so chicks can be ordered in one group hatch. They will be ready for pick up by March 16th. All layers must be included on poultry identification forms (ID forms) by May 15th and fair entry forms by July 1st. Youth feed and care for the chicks and bring them to the fair for competition. Exhibitors are allowed to enter two pens of three layers. Judging criteria for the layer class will include: quality of and uniformity of birds and exhibitors knowledge of commercial layer production (ie. Birds, eggs, nutrition, environment, etc.)
1. All horses, ponies, donkeys and mules must be identified and entered as 4-H or FFA projects in order to compete in the county show. No stallions are allowed. Each exhibitor may enter a maximum of three horses, ponies, mules, or donkeys. One of these animals must be stalled at the fairgrounds. Those horses checked in and stalled may not leave the fairgrounds until youth are checked out by a horse committee member on Wednesday night's checkout. (If additional stall space is available and 4-H'ers would like to stall a second or third animal, names will be put in a hat and drawn for the remaining stall space use.) The second and third animals may be brought and taken home the day of the show.

2. Youth must participate with an identified horse in at least two 4-H horse practices prior to fair to exhibit at fair.

3. High point awards will have a 1st and 2nd Year Beginner Walk/Trot, Junior, Intermediate and Senior Division, as well as an Overall High Point. Walk/Trot exhibitors are 1st or 2nd year only in the project, Junior Division exhibitors completed 4th - 6th grade during the past school year. Intermediate Division exhibitors completed 7th-8th grade during the past school year. Senior Division exhibitors completed 9th – 12th grade during the past school year. 1st and 2nd year Beginner Walk/Trot exhibitors are not eligible for the Overall.

4. Horses are 14.1 hands (57") and over. Miniature horses are 34" and below. Miniature donkeys are 36" and below. Any equine under 57” and above 34"-36” respectively will be considered a pony. (Ponies that are shod shall have ½" deducted from their height.)

5. Artificial hair will be allowed only in tails. Hooves may be colored black or natural.

6. Entry changes will not be allowed after the July entry deadline. Exhibitors may have only one entry per class and will be limited to entering a maximum of six classes on the fair entry form. These classes will count towards points and premiums. The day of the show, youth may enter additional classes, but no points or premiums will be awarded for those classes. Entry in these extra classes will close once the sign-up sheet has gone to the announcer.

7. Showmanship and Western Horsemanship/ English Equitation are required of all exhibitors. These classes may be chosen as part of the 6 entries to receive points.

8. If exhibiting as a 1st or 2nd year beginner walk-trot member, these designated classes are the only riding classes an exhibitor may enter. 1st or 2nd year Beginner walk-trot members are not eligible for the Overall High Point award.

9. Clothing must be neat and clean. Riders must wear ASTM/SEI approved helmets* and boots. A solid, plain, front button or snap long sleeved, collared shirt of any color (including white) may be worn. The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments or bling of any kind including but not limited to, sequins, rhinestones, chains, etc. Shirt must be tucked in. Riders are not permitted to ride in jeans, rhinestones, chains, etc. Sleeveless shirts or blouses, turtleneck sweaters, sweaters, vests, etc. are not permitted. Pants must be blue jeans and a belt under the loops is required. The 4-H armband (available at the Extension Office) is mandatory and MUST be worn on the upper left arm. Hair must be neat and securely fastened if long, so as not to cover the rider’s number.

10. English attire may be worn but is NOT required and not a part of judging. An ASTM/SEI approved helmet is mandatory.

11. Exhibitors violating the dress code will be dropped 1 ribbon placing. Disputes result in disqualification from your class.

12. T-shirts, helmets, and hard soled boots must be worn when riding for practice. Shorts are at your own discretion when not exhibiting. Riding is allowed ONLY in the arena and warm-up area, not in the barns or around the fairgrounds.

13. For the trail class, the mandatory obstacles will come from the state rule book and the committee will have a list of optional obstacles from the state rule book that may be used depending on the equipment we have.

14. The horse committee has authority to address safety concerns. (Including, but not limited to equipment, attire, handling, etc.) Any horse that is unmanageable (bucks, kicks, rears, runs off) will be excused from the ring. If after three attempts, the horse/pony will still not enter the ring, the horse/pony and rider will be excused from the class.

15. For safety of the animals, 4-H'ers, and fairgoers, animals are not to be turned loose in the arena for exercise.

16. Only the 4-H or FFA exhibitor may ride or warm up his/her animal at any time during the Dickinson County Fair. If anyone else rides or warms up the animal, the exhibitor will be disqualified from the show and premiums & awards forfeited.

17. The exhibitor's family members may assist them with halter and tack changes, holding the animal during the horse show, holding the animal while cleaning the stall, and watering & feeding of the animal.

18. Check the fair program schedule for show day and time.

EXHIBITORS MAY CHOOSE 6 CLASSES FROM THE FOLLOWING FOR FAIR ENTRIES, POINTS, & PREMIUMS:
(NOTE: SHOWMANSHIP AND HORSEMANSHIP/EQUITATION ARE REQUIRED. POINTS WILL BE COUNTED ONLY FOR THE CLASSES LISTED ON THE ENTRY FORM.)

Class No. 31130 - Halter Miniature Mares All Ages
Class No. 31131 - Halter Miniature Geldings All Ages
Class No. 31101 - Halter Horse Mares & Geldings Ages 2 & Under
Class No. 31102 - Halter Horse Mares Ages 3-7
Class No. 31103 - Halter Horse Mares 8 Years & Older
Class No. 31104 - Halter Horse Geldings Ages 3-7
Class No. 31105 - Halter Horse Geldings 8 Years & Older
Class No. 31120 - Halter Pony Mares All Ages
Class No. 31121 - Halter Pony Geldings All Ages
Class No. 31180 - Showmanship at Halter - Senior
Class No. 31181 - Showmanship at Halter - Intermediate
Class No. 31182 - Showmanship at Halter - Junior
Class No. 31230 - Miniature Showmanship - All Ages

BREAK For Warm-up Time in the Arena

Class No. 31641 - Egg & Spoon - Senior
Class No. 31642 - Egg & Spoon - Intermediate
Class No. 31643 - Egg & Spoon - Junior
Class No. 31644 - Egg & Spoon - 1st & 2nd Year Beginner Walk Trot
Class No. 31611 - Barrel Racing - Senior
Class No. 31612 - Barrel Racing - Intermediate
Class No. 31613 - Barrel Racing - Junior
Class No. 31614 - Barrel Racing - 1st & 2nd Year Beginner Walk Trot
Class No. 31621 - Flag Race - Senior
Class No. 31622 - Flag Race - Intermediate
Class No. 31623 - Flag Race - Junior
Class No. 31624 - Flag Race - 1st & 2nd Year Beginner Walk Trot
Class No. 31631 - Pole Bending - Senior
Class No. 31632 - Pole Bending - Intermediate
Class No. 31633 - Pole Bending - Junior
Class No. 31634 - Pole Bending - 1st & 2nd Year Beginner Walk Trot
Class No. 31651 - Keyhole - Senior
Class No. 31652 - Keyhole - Intermediate
Class No. 31653 - Keyhole - Junior
Class No. 31654 - Keyhole - 1st & 2nd Year Beginner Walk Trot
Class No. 31680 - Softball Race - Senior
Class No. 31681 - Softball Race - Intermediate
Class No. 31682 - Softball Race - Junior
Class No. 31683 - Softball Race - 1st & 2nd Year Beginner Walk Trot
Class No. 31684 - Jump Figure 8 Barrels – Senior
Class No. 31685 - Jump Figure 8 Barrels – Intermediate
Class No. 31686 - Jump Figure 8 Barrels – Junior
Class No. 31687 - Jump Figure 8 Barrels – 1st & 2nd Year Beginner Walk Trot
Class No. 31251 – Driving – All Types

BREAK For Warm-up Time in the Arena

Class No. 31311 - 2 & 3 Year Old Western Pleasure (The ONLY pleasure class this horse can compete in, All Ages youth)
Class No. 31700 - Pony Western Pleasure Walk Trot – All Ages (Pony Only)
Class No. 31701 - Pony Western Pleasure – All Ages (Pony Only)
Class No. 31351 - Western Pleasure Walk Trot – Senior (Horse Only)
Class No. 31352 - Western Pleasure Walk Trot – Intermediate (Horse Only)
Class No. 31353 - Western Pleasure Walk Trot – Junior (Horse Only)
Class No. 31354 - Western Pleasure - 1st & 2nd Year Beginner Walk Trot
Class No. 31311 - Western Pleasure - Senior (Horse Only)
Class No. 31312 - Western Pleasure - Intermediate (Horse Only)
Class No. 31313 - Western Pleasure - Junior (Horse Only)
Class No. 31331 - Ranch Horse Pleasure - Senior (Horse Only and cannot be the same horse as in western pleasure class)
Class No. 31332 - Ranch Horse Pleasure - Intermediate (Horse Only and cannot be the same horse as in western pleasure class)
Class No. 31333 - Ranch Horse Pleasure - Junior (Horse Only and cannot be the same horse as in western pleasure class)
Class No. 31334 - Ranch Horse Pleasure - Walk Trot (1st & 2nd year members only, Horse Only and cannot be the same horse as in western pleasure class)

Class No. 31341 - Western Horsemanship - Senior
Class No. 31342 - Western Horsemanship - Intermediate
Class No. 31343 - Western Horsemanship - Junior
Class No. 31344 - Western Horsemanship - 1st & 2nd Year Beginner Walk Trot
Class No. 31431 - English Pleasure Walk Trot – Senior
Class No. 31432 - English Pleasure Walk Trot – Intermediate
Class No. 31433 - English Pleasure Walk Trot – Junior
HORSE SHOWMANSHIP CONTEST

1. Junior division competition shall be exhibitors that completed the 4th-6th grades during the past school year.
2. Intermediate division competition shall be exhibitors that completed 7th-8th grades during the past school year.
3. Senior division competition shall be exhibitors that completed the 9th-12th grades during the past school year.
4. Miniature division competition combines all grades into one class.
5. The Senior and Junior exhibitors advancing to the Overall Showmanship Contest shall be determined by the judge. A run off will be needed to:
   - Determine if the Junior or Intermediate Division winner advances to compete in the Overall Contest as a Junior.
   - Determine if the Miniature Division winner might advance to the Senior or Junior Overall Showmanship spot.
6. See the Overall Showmanship Contest Rules for additional contest rules related to that contest.
7. Each exhibitor must show his/her own entry.

POINT SYSTEM & AWARDS INFORMATION

The Horse Committee has created a point system and high point awards for Beginner Walk/Trot (1st and 2nd year exhibitors), Juniors (completed 4th – 6th grades), Intermediates (completed 7th-8th grades) and Seniors (completed 9th – 12th grades), as well as an Overall High Point Award. Beginner Walk/Trot exhibitors are not eligible for the Overall High Point Awards. All exhibitors may choose up to 6 classes to count towards their points.

The points are awarded as follows:
- Purple Ribbon = 5 Points
- Lavender Ribbon = 4 Points
- Blue Ribbon = 3 Points
- Red Ribbon = 2 Points
- White Ribbon = 1 Point
- Green Participation Ribbon = 0 Points

In the event of a tie, the tie shall be determined by ribbons and placings. The exhibitor with the most purple ribbons would be the winner. If there is still a tie, it would continue down through lavender, blue, red and white. If there is a tie with ribbon colors, the tie will be broken by which exhibitor placed higher. If a tie still remains, it would be broken by which exhibitor placed higher in showmanship. If this is the same, both exhibitors will receive the award.
1. Animals shown in breeding classes are not eligible to show in market classes. Animals shown in market classes are not eligible to show in breeding classes.
2. Only wethers and ewes may be shown. Class size shall be determined by the committee at fair.
3. No extra hay or bedding may be kept in sheep barn.
4. Sheep showing signs of club fungus will not be allowed to weigh-in.
5. Exhibitors must turn in a drug affidavit at entry time prior to the Fair. Exhibitors must also have an FSQA Certificate on file prior to unloading. See General Livestock Rules section.

**MARKET LAMB**

Class No. 25203 - Market Lead Lamb White Face
Class No. 25204 - Market Lead Lamb Speckle Face
Class No. 25205 - Market Lead Lamb Black Face
Class No. 25213 - Market Pen of 3 White Face
Class No. 25214 - Market Pen of 3 Speckle Face
Class No. 25215 - Market Pen of 3 Black Face

1. Market classes are open to ewes or wethers lambed after January 1st of the current year.
2. Lambs entering the auction must weigh a minimum of 100 lbs. and have the appropriate scrapie tag for identification.
3. All market lambs entering the show must be weighed and ear tagged at the April weigh-in. The maximum weight of lambs at weigh-in is 90 pounds. A recommended minimum weight is 45 pounds. The maximum number of market lambs that can be weighed, tagged & identified is 15.
4. For fair, exhibitors can bring and show a maximum of 6 market lambs with a limit of 4 entries from any one color (black, white or speckle). A maximum of 2 individuals may be exhibited from any pen.
5. Wool on market lambs may not be more than 1/4” long.
6. All market lambs (including individual & pen lambs) weighed and tagged will be eligible for the rate of gain contest.
7. Each of the market classes may be split by the sheep committee by light, medium, and heavy weight divisions. The first and second place lambs in each division will then be eligible to compete for Champion and Reserve Champion in that class. The class champions and reserve champions then compete for an Overall Grand and Reserve Grand Champion.

**FEEDLOT LAMB**

Class No. 25210 - Feedlot Lamb Project

1. All feedlot lamb pens must be identified & weighed at the April weigh-in. The maximum number that can be weighed is 10. The maximum weight of lambs is 90 pounds.
2. For fair, exhibitors can bring & show a maximum of two pens of 4 feedlot lambs.
3. Lambs must be sheared a minimum of 2 weeks prior to fair. No slick sheared lambs.
4. Complete feed and expense records must be turned in to Extension Staff or a committee member by noon Sunday.
5. Final placing will be a combined point score to include record keeping points and live placing by judge.
6. Feeder pens may be sold at the livestock auction. They must remain as a pen and count as 1 entry in the auction.
7. Check fair program schedule for show day and time.

**BREEDING LAMB**

Class No. 25140 - Commercial Ewe Lamb

1. Exhibitors can show two from the commercial ewe lamb class. (The animals must have been born after January 1st of the current year.)

**SHEEP SHOWMANSHIP CONTEST**

Class No. 25901 - Jr. Sheep Showmanship
Class No. 25903 - Sr. Sheep Showmanship

1. Junior division competition shall be exhibitors that completed the 4th – 8th grade during the past school year.
2. Senior division competition shall be exhibitors that completed the 9th – 12th grades during the past school year.
3. See the Overall Showmanship Contest section for additional contest rules related to that contest.
4. Sheep showmanship will be held immediately following the show.
5. Each contestant must exhibit his/her own entry.

*Sheep classes may be added or combined at the discretion of the chairperson.*
1. Animals shown in breeding classes are not eligible to show in market classes. Animals shown in market classes are not eligible to show in breeding classes.
2. Only wethers, doelings, and mature breeding meat goat females may be shown. Open to all breeds which shall compete together. Class size shall be determined by the committee at fair.
3. Goats should be taught to lead and may be shown with a collar or halter.
4. Goats must have their milk teeth in normal position at time of weigh-in/tagging. There shall be no evidence of breaking of the skin or eruption of the two permanent front teeth.
5. Horns must be blunt enough not to present a safety hazard. No sharp points allowed on horns.
6. Exhibitors must turn in a drug affidavit at entry time prior to the Fair. Exhibitors must also have an FSQA Certificate on file prior to unloading. See General Livestock Rules section.

MARKET MEAT GOAT

Class No. 23210 – Altered Male Meat Goat
Class No. 23220 – Female Meat Goat
1. All meat goats entering the show must be weighed and ear tagged at the April weigh-in.
2. A limit of 5 market animals will be weighed and tagged and 3 may be brought to fair.
3. A recommended minimum weight at the April weigh-in is 25-40 pounds.
4. Goats entering the auction at fair must weigh a minimum of 45 pounds.
5. Rate of gain award will also be recognized for the market goat division.

BREEDING MEAT GOAT

Class No. 23101 – Female Breeding Meat Goat Junior (6-12 months of age at time of show and not have given birth)
Class No. 23121 – Female Breeding Meat Goat Senior (13-24 months of age at time of show and not have given birth)
Class No. 23150 – Female Breeding Meat Goat Mature (24 months of age and over and has kidded at least once. This is a Dickinson County Fair Class ONLY)
1. A limit of 2 breeding meat goats may be identified per class in 4honline or FFA paperwork. The birth date is required in 4honline for 4-H exhibitors and in paper copy for FFA exhibitors to the ISU Extension Office on or before the May 15th deadline.
2. Exhibitors may enter a total of 3 breeding meat goats with a limit of one per class at fair.

DAIRY GOAT

Class No. 22100 – Dairy Goat
1. The appropriate livestock identification is due in 4honline for 4-H members and in paper form for FFA members to the Extension Office on or before May 15th.
2. Exhibitors can show a total of 3 dairy goats.

GOAT SHOWMANSHIP CONTEST

Class No. 23901 – Jr. Showmanship
Class No. 23903 – Sr. Showmanship
1. Junior division competition shall be exhibitors that completed the 4th – 8th grade during the past school year.
2. Senior division competition shall be exhibitors that completed the 9th -12th grades during the past school year.
3. See the Overall Showmanship Contest section for additional contest rules related to that contest.
4. Goat showmanship will be held immediately following the show.
5. Each contestant must exhibit his/her own entry.

*Goat classes may be added or combined at the discretion of the chairperson.
BREEDING BEEF

Class No. 20100 - Breeding Beef Heifer

1. All commercial and purebred beef heifers will be shown in one class, unless the committee determines entries should be divided into classes. A minimum of three head will be required per class.
2. All beef heifers must have been born between January 1 & December 31 of the year prior to the fair and identified in 4honline or FFA paperwork by May 15th. Fair Entries must be received by July 1st.
3. Each exhibitor will be limited to 4 entries.
4. All breeding beef projects must be inspected by veterinarians before they will be permitted to enter the barn.
5. All beef projects to be exhibited must be de-horned.
6. Exhibitors must turn in a drug affidavit prior to unloading animals at the fair. Exhibitors must also have an FSQA Certificate on file prior to unloading. See the General Livestock Rules section.
7. All individual cattle must be double tied. (See image below.) No grooming chutes in the barn. No butt fans allowed.
8. Check fair program schedule for show day and time.
9. Breeding beef animals are not sold through the auction. They will release with non-sale animals. See fair schedule.

Class No. 20160 - Beef Heifer (1st Year) and Calf
Class No. 20161 - 3-6 year old Cow and Calf
Class No. 20162 - 7 yrs. and older Cow and Calf

1. The first year beef heifer or beef cow and calf will be shown as pair.
2. Beef heifers shown in this division cannot be shown in any other division.
3. The pair will be judged on type, quality, conformation and future usefulness of the calf as a beef animal (breeding and feeding).
4. Check fair program schedule for show day and time.

MARKET BEEF

Class No. 20200 - Market Beef

1. Market beef projects must meet the rules & regulations of the Dickinson County 4-H & FFA Show.
2. A maximum of 6 market lead animals can be weighed and 4 exhibited at fair.
3. Market beef projects will be divided into one or more classes according to weight to be decided by the committee chair. Champion and Reserve Champion will be selected for designated light weight, middle weight, and heavy weight classes. All cattle will be weighed when they arrive. Any cattle weighing 900 lbs. or less will be grouped as feeder calves and shown in one class.
4. All market beef projects must be inspected by veterinarians before they will be permitted to enter the barn.
5. All market beef projects to be exhibited must be de-horned.
6. Exhibitors must turn in a drug affidavit prior to unloading animals at the fair. Exhibitors must also have an FSQA Certificate on file prior to unloading. See the General Livestock Rules section.
7. All individual cattle must be double tied. (See image to right.) No grooming chutes in the barn. No butt fans allowed. No feed bunks allowed.
8. A separate market beef heifer class will be established if there are adequate numbers.
9. A special recognition sticker for the stall card will be given to all market beef that were raised by cow-calf producers within Dickinson County.
10. Check fair program schedule for show day and time.
12. Exhibitors are encouraged to do their own grooming. Coloring is allowed up to the flank (see image to right). No artificial hair may be used on animals with exceptions for artificial switches. All lead animals will be towedled before entering the show ring. Any animals found not to be in compliance with these guidelines will not be allowed to exhibit or go through the sale ring. The exhibitor may choose to receive the base bid value for the animal or take it home at the designated livestock release time. Any infractions seen by a Committee Member, Extension Council Member or Staff, or Fair Board member, will be discussed with the exhibitor and that specific animal will be disqualified.
MARKET BEEF RATE OF GAIN CONTEST

1. Contest is limited to 4-H & FFA market beef projects weighed during the December weigh-in.
2. Rate of gain will be from December weigh-in to fair weigh-in.
3. Rate of gain awards will be presented to 20% of the total number of lead calves exhibited, but not over ten places.
4. Awards and special presentation of animals in the contest will be made immediately following the lunch break during the day of the Beef Show.

DICKINSON COUNTY BORN & RAISED

1. All market calves born and raised in Dickinson County must be identified in December.
2. These calves will be identified on the show program. They will also receive a special recognition sticker for their stall cards.
3. The top two Dickinson County Born & Raised calves in each class will return for Division Champion and Reserve Champion. The Champion and Reserve Champion Dickinson County Born and Raised calves will be selected after the Grand Champion and Reserve Grand Champion calves are selected.

FEEDER CALF

Class No. 20260 – Feeder Calf

1. The calf must be born between January 1 and May 15. The animal’s birth date is required in the identification information in 4ononline or FFA paperwork.
2. A maximum of 6 feeder calves can be identified and 4 can be exhibited at fair.
3. The calf must be broke to lead.
4. The calf can be any sex.
5. Class division will be at the discretion of the beef committee.
6. The calf may be part of the cow/calf class.
7. A weaned calf may come on check-in day and be stalled. If brought on check-in day, it must stay for the entirety of the fair. Calves can be brought in on the day of the show and released after the show. This decision is at the family’s discretion but it must be indicated on the entry form whether stalling so arrangements can be made accordingly.
8. Check fair program schedule for check-in time and show day and time.
9. Exhibitors must turn in a drug affidavit prior to unloading market animals at the fair.
10. Judging will be based on quality, production, and future potential relative to breed, sex, breeding, or feeder.
   a. Heifers to be judged as breeding heifers.
   b. Bulls to be judged as market steers.

ADVANCED FEEDING PROJECT

Class No. 20270 – Advanced Feeding Project

1. All advanced feeder pens must be weighed in at the December beef weigh-in. Youth may weigh a maximum of 2 pens with 3-5 animals designated per pen. They may exhibit a maximum of 2 pens of 3 at fair.
2. Complete and accurate expense records must be turned in at fair weigh-in.
3. Exhibitors must turn in a drug affidavit prior to unloading market animals at the fair weigh-in.
4. Advanced beef feeding projects will be placed according to feed records, rate of gain, grade, cutability and uniformity.
5. Pens will be weighed at the fairgrounds.
6. Sale weight will be taken at the fair.
7. Feeder pens may be sold at the livestock auction. They must sell as the pen of 3 and count as 1 auction entry.
8. Check fair program schedule for show day and time.

BEEF SHOWMANSHIP CONTEST

Class No. 20901 - Junior Beef Showmanship
Class No. 20903 - Senior Beef Showmanship

1. Junior division competition shall be exhibitors that completed the 4th – 8th grades during the past school year.
2. Senior division competition shall be exhibitors that completed the 9th -12th grades during the past school year.
3. See the Overall Showmanship Contest Rules section for additional contest rules related to that contest.
4. Beef showmanship contest order will be determined by the committee and judge prior to the show.
5. Each exhibitor must show his/her own entry.
**PET DEPARTMENT**

Class No. 32010 – Amphibians, Reptiles, & Fish
Class No. 32030 – Cat
Class No. 32040 – Dog
Class No. 32050 – Birds, Gerbils, Guinea Pigs, Hamsters, Rabbits, & Rodents
Class No. 32080 – Other Pets

1. 4-H and FFA members enrolled in the pet project are eligible to exhibit at the fair.
2. Pets include cats, gerbils, guinea pigs, hamsters, mice, fish, turtles, birds, dogs (not exhibited in dog obedience) and other small pets.
3. Cats must be four months or older, and dogs must be three months or older. Both must have a current official rabies certification given by a Veterinarian and must bring it to the Pet Show check in.
4. An exhibitor is limited to entering two pets.
5. Animals exhibited in the pet show are not eligible to be exhibited in any other department during the fair (i.e. rabbit, poultry, goat, etc.) and vice-versa in the same 4-H year.
6. Exhibitors need to bring animals in the pet show to the fairgrounds only for the time of show. Pets need to be brought to the fairgrounds 1/2 hour prior to the show, at which time check-in procedure will begin.
7. All pets should come on a leash, in a box, in a cage or in a bowl.
8. All exhibitors must be responsible for their pet.
9. No wild animals. It is illegal under Iowa law to capture or keep any game animal, fur animal, or game birds.
10. Certificate of Veterinary Inspection may be secured at the fair before the show.
11. Pets will be judged on appearance, health and the member’s knowledge of caring, handling, and feeding of the pet.

**DOG OBEDIENCE DEPARTMENT**

1. Exhibitors must have been enrolled in the 4-H or FFA dog project, and may have only one entry per class.
2. Exhibitors must have attended at least one half (4) of the Dog Obedience classes to exhibit at fair.
3. All dogs must be on a leash. Dogs will be brought to the fairgrounds the day of the show and return home following the show. No housing will be provided on the fairgrounds.
4. Class divisions will be made as determined necessary by the committee.
5. Dogs must have a health certificate showing the dog has a current rabies vaccination certificate and have it on file with the Extension Office at the first practice attended.
6. Dogs exhibited in the dog show are not eligible to be exhibited in the pet show and vice-versa in the same 4-H year.

**OBEEDIENCE CLASS**

**Class No. 30105 - Sub Novice A**
First year dog project members and first year dog.

**Class No. 30106 - Sub Novice B**
Either the project member or dog has already had experience.

**Class No. 30107 - Novice**
For dogs and handler in the 2nd year of training. Dogs will heel on & off leash, stand for examination off leash, recall off leash and do one minute sits and three minute downs off leash.

**Class No. 30111 - Graduate Novice A**
For dogs in the 3rd year of training. Dogs must do the same exercises as Novice, plus a drop on recall and sits and downs with owner out of sight for three and five minutes.

**Class No. 30112 - Graduate Novice B**
For dogs in the 4th year or beyond of training. Dogs must do the same exercises as Graduate Novice A.

**Class No. 30140 - Dog Agility**
This is an obstacle course that may contain jumps, weave poles, tunnels, an A-frame, a dog walk, a pause box, a chute, and a teeter totter. It is a timed event and dogs are also judged on how accurately they complete each obstacle.

*Classes may be added or combined at the discretion of the committee.*

**DOG SHOWMANSHIP CONTEST**

**Class No. 30201 - Junior Handling**
For project members in their first year of showmanship.

**Class No. 30203 - Senior Handling**
For project members entering showmanship for the 2nd or more years.
**MARKET SWINE DEPARTMENT**

**MARKET SWINE**

Class No. 26200  Market Pig
Class No. 26250  Market Pen
Class No. 26300  Derby Pig

1. Exhibitors may identify up to a maximum of 20 head of market pigs. Tags must be picked up at the Extension Office by families and all animals tagged prior to the committee members coming out to verify the pigs. All market pigs must be verified by a committee member to insure proper identification on April 11th. Committee members will weigh derby pigs on farm sites on this date as well.

2. Pigs identified as FFA projects must be shown as FFA pigs. Pigs identified as a 4-H project must exhibit as a 4-H pig. These cannot be combined to create an exhibit at fair.

3. A maximum of 9 market pigs, including pens, individuals and derby, may be entered at the fair. Within that count:
   a. Exhibitors may enter a maximum of 2 pens of 3 pigs each.
   b. A maximum of 4 individuals may be exhibited. (1 from each pen and 2 others or simply 4 individuals.)
   c. A maximum of 2 derby pigs may be exhibited. (4 derby pigs can be weighed in April and 2 brought to fair.)
   d. Derby pigs can be part of a pen of 3.
   e. The champion and reserve champion derby pigs are allowed to show for the grand champion market pig.

4. All pigs unloaded on the fairgrounds for exhibit will go to slaughter. NO pigs will be allowed to go home.

5. All pigs must meet the Iowa health law requirements for exhibition. See page 18.

6. Only barrows and gilts may be shown. Market pens can be a combination of barrows & gilts.

7. Exhibitors must turn in a drug affidavit prior to unloading animals at the fair. Exhibitors must also have an FSQA Certificate on file prior to unloading. See General Livestock Rules section.

8. All market swine will be weighed individually at fair. Pigs under 230 pounds will be considered "light" and are not eligible to go through the sale for a premium. Bids for "light" pigs will be posted in the barns and these pigs will load out last. There is no upper weight limit for the show or the sale.

9. Pigs arriving at the fair with no ear tags will not be eligible to weigh in or show.

**Swine Derby**

Class No. 26300 – Swine Derby

1. A maximum of 4 pigs of either sex can be weighed, ear tagged, and identified as derby pigs at the April weigh-in.

2. The maximum weight of the pig at the April weigh-in is 75 pounds.

3. Fair entries are limited to 2 derby pigs per exhibitor. These animals are part of the total market swine count of 9 allowed per exhibitor at fair.

4. Derby pigs must weigh a minimum of 230 lbs. at fair. No upper weight limit.

5. The top 5 derby pigs, based on ultrasound data, will be placed and given cash awards of: $40/1st, $25/2nd, $20/3rd, $10/4th, $5/5th.

6. The top two live show animals will receive trophies and be eligible to compete for Grand Champion & Reserve Grand Champion Market Swine.

7. A 1st and 2nd place trophy will also be awarded to the top two derby carcass evaluations.

**SWINE SHOWMANSHIP CONTEST**

Class No. 26901 – Junior Swine Showmanship
Class No. 26903 – Senior Swine Showmanship

1. Junior division competition includes exhibitors that completed the 4th–8th grades during the past school year. Senior division competition includes exhibitors that completed the 9th – 12th grades during the past school year.

2. The overall showmanship contest will be limited to the top junior division exhibitor and top senior division exhibitor and will include beef, horse, sheep, and swine.

3. See the Overall Showmanship Contest Rules for complete rules.

4. Swine showmanship contests will be held at the beginning of the swine show.

5. Each exhibitor must show his/her own entry.

*Swine classes may be added or combined at the discretion of the chairperson.*
The goal of the Overall Showmanship Contest is to recognize a senior and junior exhibitor that demonstrates the highest level of showmanship ability throughout a designated group of species.

1. The overall showmanship contest will consist of a large animal overall showmanship contest and small animal overall showmanship contest. The large animal contest includes beef, horse, sheep, and swine departments. The small animal contest includes goat, poultry, and rabbit departments.
2. The contests will be limited to the top senior level exhibitors that have completed the 9th – 12th grade during the past school year and the top junior level exhibitors that have completed the 4th – 8th grade during the past school year.
3. The exhibitor must enter the overall showmanship contest in the area that he/she first won showmanship and he/she must show the same animal.
4. The exhibitor is eligible to participate in both the large animal and the small animal overall showmanship contests in the same year if they qualify to do so.
5. Each of the animal departments will provide showmanship results through four placings in the event that an exhibitor wins 1st in more than one department and another exhibitor has the opportunity to move up to compete for overall showmanship.
6. Overall showmanship exhibitor names will be posted once the last livestock showmanship classes are completed.
7. The respective livestock specie chairpersons will meet with the overall showmanship exhibitors ½ hour after the last livestock show to answer specie questions.
8. An exhibitor that wins the large animal or small animal overall showmanship contest may compete again in the large or small animal overall showmanship contest, but must do so by gaining entry from a different livestock area. (i.e. If an exhibitor wins overall showmanship and entered the contest from the beef area, he/she must now win in the sheep, swine, or horse area to compete for overall showmanship in the future.)
9. If an exhibitor wins either contest as a junior, he/she starts over with new eligibility at the senior level as a 9th grader. This exhibitor may now enter the large and/or small contest with any specie with which he/she qualifies and continues to follow the guidelines of rule #8.
10. Overall showmanship winners may continue to exhibit in individual livestock showmanship classes in future years. (i.e. An exhibitor wins overall showmanship and entered from the sheep area. That exhibitor is allowed to compete in sheep showmanship the following year, but cannot advance into overall showmanship from the sheep area. If he/she wins sheep showmanship again, the next eligible sheep showmanship exhibitor would advance to the overall contest.)
**OVERALL HERDSMANSHIP CONTEST**

**Purpose**
The goal of the herdsmanship contest is to provide an opportunity to recognize members for responsible behavior and quality work while taking care of their animals.

**Procedure**
1. All clubs exhibiting livestock will be evaluated. All animal areas will be evaluated separately by beef, sheep, swine, goat, horse, rabbit and poultry.
2. Livestock exhibits will be evaluated throughout the fair beginning on Sunday morning 9:00 AM and ending Wednesday evening at 6:00 PM.
3. 4-H and FFA members should plan to have animal chores done by 9:00 AM every day of the fair. Herdsmanship judges will come through the barns twice a day between 9:00 AM – 6:00 PM. If chores are not done in a timely matter there will be a visit with chairperson of the respective committee to determine an appropriate consequence, which could include a restriction from exhibiting, receiving premiums, and/or participation in the auction.
4. Each day’s judging results will be posted on the bulletin board in the show arena.
5. An award will be presented to the club with the highest overall score.
6. The herdsmanship award will be based on the following score card:

   **Scoring for All Species**
   - Purple….. 95 – 100 Points
   - Red…….. 75 – 84 Points
   - Blue………85 – 94 Points
   - White…… 74 Points and Below

**Basis for Scoring Livestock**

a. Cleanliness of aisle, stalls, or pens ..........................................................45 pts.
   - Bedding is dry, in place, adequate, but not excessive
   - Animals tied and/or pens fastened securely
   - Feed pans/feeders and water pans/buckets clean
   - Manure removed and deposited in proper place
   - Alleys kept neat and clean
   - Trash picked up and area free of clutter

b. Arrangement of exhibit ..........................................................15pts.
   - Hay, straw, feed and equipment neatly kept
   - Show boxes out of public walkways
   - Stall cards properly arranged

c. Appearance of animals ..........................................................15pts.
   - Animals groomed
   - All pens/stalls/cages are safely secured
   - Crates properly stored out of aisles*
   - Waters kept clean*
   - Space under cage kept neat and clean*

d. Exhibitors ..........................................................25pts
   - Courtesy, conduct, attitude and cooperation of exhibitors between ALL species and ALL fairgoers.
   - An automatic white placing will be given if youth are disrupting the public viewing exhibits (running, throwing water, etc.).
   - Exhibitors are responsible for the primary herdsmanship functions, **not the adults**. Exhibitors are encouraged to help other exhibitors. However, if adults are found doing the majority of the herdsmanship duties, an automatic white placing will be given. (i.e. Adults can help a youth take care of his/her animal, but the adult should not be doing herdsmanship duties without youth involvement.)

**TOTAL** ..........................................................100 points

**Note:** * Poultry and Rabbit