



DICKINSON COUNTY 4-H NEWS

April 2019

SAVE THE DATE

- April 14**
Sheep & Goat Weigh-In
- April 26-27**
Multi-County Overnight Camp!
- May 1**
Submit Club Fair Activities
- May 5**
Youth Council Meeting
- May 6**
Broiler Project Registration
Deadline
- May 15**
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- May 15**
Bucket of Junk Registration
- May 29**
Dog Project Clinic & Parent
Meeting
- May 30**
Horse Practice begins
- May 30**
YQCA Make-Up Training
- June 2**
Horse Fun Show

Hannah's Note:

Next week in Extension Week AND National Volunteer Week!! We invite you to celebrate with us. This is a great time to thank volunteers for all they do sharing their time and talents to make awesome opportunities possible for you!

You're INVITED!

Join us in celebrating Iowa State University Extension and Outreach Week, April 8-13, 2019!

APRIL

10

OPEN HOUSE: COFFEE & ROLLS

9:00 - 11:00 a.m.

Stop into our office, join us for coffee and rolls, meet our staff and learn about upcoming programs!

APRIL

11

OPEN HOUSE: SUPPER & PETTING ZOO

4:30 - 6:30 p.m.

Stop by our office for supper, bring the kids to our petting zoo and experience ISU-designed virtual reality goggles!



Mark your calendars for the 2019 Dickinson County Fair July 20-25.

It is less than 4 months away! Be sure that to complete the following to be eligible for Fair:

- Attend 5 Club Meetings
- Give a presentation (for returning 4-H members)
- Participate in at least 1 Community Service Activity

2019 Dickinson County 4-H & FFA Fairbook [Yup, the entire thing]

<https://www.extension.iastate.edu/dickinson/2019-fair-book>

Also available on the 4-H App

2019 Dickinson County Clover Kids Fairbook:

<https://www.extension.iastate.edu/dickinson/sites/www.extension.iastate.edu/files/dickinson/Clover%20Kids%20Fairbook%202019.pdf>



IOWA STATE UNIVERSITY
Extension and Outreach

Sheep & Goat Weigh-In - Sunday, April 14

Market Sheep & Goat Weigh-In will be Sunday, April 14 from 1-4 PM at the Fairgrounds.

No weights will be accepted for the Dickinson County Fair after April 14. Please plan ahead and keep in mind that male goats are to be altered PRIOR TO weigh-in. Ear tags cost \$1.00 per tag.

NEW this year, a novelty goat class has been added to include Pygmy and other breeds. Our goal is to find a place for all goats to participate at Fair & encourage learning about new animal types.



Plunge Camp - Friday-Saturday—April 25 & 26



All Middle School Youth (6th-8th grade) are invited to register for this fun multi-county over night camp held at Camp Foster. Check in is at 5 PM Friday and Pick up is at 5:00 PM Saturday.

Activities include: Archery, Riflery, the Dragon Course, Gaga Ball, Team Building Challenges, Camp Games, Campfire, a Night Hike and more!

Registration and details can be found at: <https://form.jotform.com/4Hregion1/4-h-plunge-2019>



Club Fair Activities - Wednesday, May 1

Is your Club interested in or planning on hosting an activity during Fair? If so please let the Office know by May 1st.

Youth Council - Sunday, May 5

Note to Members: Youth Council Members, please mark your calendars for our Spring & Summer Meeting dates!

Sunday, May 5th 6:30 PM

Thursday, June 13th at 6:30 PM

Thursday, June 27th at 6:30 PM

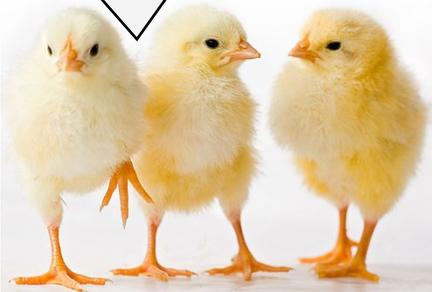
Monday, July 15th at 5 PM (following Static Set-Up)



Note to all: The Youth Council has been putting in extra effort this year to help plan events and add in new activities during Fair!

Broiler Project Registration– Monday, May 6

Broiler Project Participants receive FREE chicks!! Who will the lucky 4-Her's be???



Looking for a fun project this Spring and Summer? Register for the Broiler Project! Participants will receive 8-10 fuzzy chicks for FREE to raise for 6-8 weeks until they are ready to be processed. Participants will receive a booklet to fill out and track the feed costs and experiences with their chicks. Chick pickup date will be approx. May 30.

Project broilers will be processed early in July as two Broiler Pens of 3. First the broilers will be judged as live birds based on overall appearance and uniformity, then as processed carcass results and uniformity, project records will also be evaluated as part of judging. Placings for the Broiler Project will be announced during the Poultry Show at Fair!!

To register call 712-336-3488 by Monday, May 6.

2019 State Fair 4-H Market Broiler Entry now open – Entries due May 1 Look for the Help Sheet and Entry link on the [Iowa 4-H livestock webpage](#). Please note, county staff do NOT need to approve entries – families log in with their 4-H Online credentials.

Livestock ID Deadline - Wednesday, May 15

REMINDER! Animal Identifications (ID's) are due by midnight **Wednesday, May 15** (with the exception of Poultry & Rabbits) in 4H Online! This is the last day they will be accepted! The statewide database shuts down at midnight and we cannot add or change animal information. **NO PAPER COPIES ACCEPTED!** Make sure to ID ALL 4-H animals that you are working with and think you might want to bring to fair.

If you know you are bringing an animal such as: dogs, horses, breeding goats, breeding sheep, or breeding beef to fair, identify it now. All MARKET animals are entered by staff after the weigh-in and you simply go into 4H Online and double-check/verify the information.

This is not a fair entry, just an identification of which animals you are working with and may bring to fair. Specific Fair Entry Forms will be due July 1st in FairEntry (our new online system).

If you have any questions or need help walking through the online system please do not hesitate to call or stop in the office, no appointment necessary.



Bucket of Junk Registration - Wednesday, May 15

A new welding/visual arts class has been added to the Static area for 4-H and FFA members. Register by Wednesday, May 15 for the Bucket of Junk Class. Buckets will be available on a 1st come 1st serve basis.

Class No. 10735 Bucket of Junk

Each participant will receive a 5 gal. bucket filled with junk they can use to make a sculpture. Each participant will receive 1 piece that is uniform among all participants. All items in the bucket must be used to make the sculpture. No extra pieces may be added. All items of junk may be cleaned, sanded, welded, cut, bolted, fastened, bent, shaped, or finished in any manner the sculptor desires. This class has two options for judging based upon project goal & methods. 1. Sculpture is designed by youth & welded by an adult - this project will be judged as Visual Art, youth goal must reflect design elements. 2. Youth welds & designs the sculpture - this project will be judged as Welding/STEM, youth goal must reflect learning about the process of welding/assembling sculpture. Each completed sculpture is to be named/titled by 4-H/FFA member for display. Sculptures will be displayed with Static exhibits & are the responsibility of the youth to take home after exhibit release.

Dog Project Clinic & Parent Meeting– Wednesday, May 29

Interested in the dog project area, mark your calendars for the **Dogless Clinic/Parent Meeting Wednesday, May 29th** at the Fairgrounds. This meeting is **required** to exhibit at Fair. Please bring along a rabies certificate or current vaccination records for all project dogs. **If you are unable to attend please call 712-336-3488 to schedule an alternate time with the Extension Office.** At this meeting you will receive information on classes, ordering proper leash/collar for classes, practice schedules, fair information, etc.

If you are interested but concerned about having access to a dog this year, please let us know that you are interested and arrangements can be made to borrow a dog.



Horse Practice - Thursday, May 30

Saddle up for 4-H horse practices held on the dates listed below.

Sunday, May 30	6:00 PM
Wednesday, June 12	6:00 PM
Monday, June 17	6:00 PM
Sunday, June 23	6:00 PM
Sunday, June 30	6:00 PM
Wednesday, July 10	6:00 PM



Helmets are required!

4-H Fun Show

Sunday, June 2	1:30 PM
<u>Fair Run Through (s)</u>	
Monday, July 15	6:00 PM
Thursday, July 18	6:00 PM

YQCA Make-up Training - Thursday, May 30

4-H members (4th-12th grade) will need to complete YQCA training by **July 1st** if you plan to exhibit any of the following animals at the Dickinson County Fair:

Wondering how to get this done? You have 2 options:

1. Join us Thursday, May 30 from 5:00 - 6:00 pm. This is free but you **MUST** register. To get a coupon code call the Extension Office 712-336-3488. After you have received a code from the office, go online at <https://yqca.learnrow.io/Account/Login> log in using your family 4H Online account, select our in person training, and enter the coupon code.

After the training on May 30 you will receive credit for 1 year. If you do not attend the training, your online registration will not grant you certification and you will be billed \$3.00.

2. Get your YQCA certificate online at: <https://yqca.learnrow.io/Account/Login> log in using your family 4H Online account, select which 4-Her is participating (1 at a time) take the course for your grade level, pass the test, and print the certificate. You can do this straight from your home for \$12 per youth.

More about YQCA

So what is this and why is it required? This is the youth version of BQA or PQA often required by packing plants, sales barns, and processing facilities. This certifies that youth producers are knowledgeable about best practices for raising livestock that go into the food chain.



Horse Fun Show & Clinic— Sunday, June 2



Equine First Aid Clinic at 1:30 p.m. Show starts at 2:30 p.m.

Join us for a fun day with 4-H members from other counties! Gain hands-on experience with equine First Aid,, work with your horse, and get feedback & practice before your county fair!

Fun Classes Include: Showmanship - 13 & under, Showmanship - 14 & over, Walk/Trot - 13 & under, Walk/Trot - 14 & over, Western Pleasure - 13 & under, Western Pleasure - 14 & over, Egg & Spoon - 13 & under, Egg & Spoon - 14 & over, Barrels - 13 & under, Barrels - 14 & over, Poles - 13 & under, Poles - 14 & over, Panty Hose Race - 13 & under, Panty Hose Race - 14 & over, Two-In-Line, Speed Dash - 13 & under, Speed Dash - 14 & over

Register and pay the \$5 entry fee online at <https://form.jotform.com/ISUDickinsonCounty/funshow2019>
No computer? No problem! Call our office at 712-336-3488 to register.

Summer Youth Camps

- WILD WEST CAMP**—June 4
- BABYSITTER TRAINING**—June 5
- OUTDOOR ADVENTURE**—June 6
- *SMALL SPACE EXPLORERS**—June 11
- NASA SPACE QUEST**—June 12
- *JR. CHEF CAMP**—June 13
- PJ'S & PILLOWS**—June 18
- NOMAD-A-WHAT**—June 20-21
- *SCIENCE OF SUPERPOWERS 1**—June 26
- *SCIENCE OF SUPERPOWERS 2**—June 27
- VIDEO GAME CAMP**—July 9 & 10
- Fish & Fry**—July 11
- *PIRATE LIFE FOR ME**—July 31
- CANDY COMPANY**—August 1
- *FISH CAMP**—August 6
- PHOTOGRAPHY ROCKS**—August 8-9
- PLANT TO PLATE**—August 13 (Grades 3-5)
- BABYSITTER TRAINING**—August 14



County Fair Color Run



7:15 PM—Registration/Check-In

7:30 PM—Color Run Begins!

Register Online by July 17 or in-person at 7:15 PM on the 21st. Registration fee is \$15/person.

Wear white and spritz on the bug spray when you join us for our 3rd Annual County Fair Color Run! Open to all ages, so bring the whole family and run or walk together while being coated in a rainbow of color.

New this year, short route available!



<https://form.jotform.com/ISUDickinsonCounty/color-run-2019>
<https://form.jotform.com/ISUDickinsonCounty/camps2019>



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**DICKINSON COUNTY
4-H NEWS**

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WEBSITE

extension.iastate.edu/dickinson



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