4-H BOTTLE LAMB RECORDS

DUE July 1st to the Des Moines County Extension Office

NAME _____

CLUB _____

GRADE _____YEARS IN PROJECT _____

SCRAPIE TAG FARM NUMBER _____

SCRAPIE TAG ANIMAL NUMBER _____

1. My most important goals for my bottle lamb project are:

_____

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___ _____

2. List in diary form the exciting things you do and learn with your bottle lamb project:

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3. Tell about any problems that you had:

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4. Tell about your feeding plan: (What did you feed, when, etc.)

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5. What did you like best about your bottle lamb project?

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6. **Income and Expense Record**

DATE	ENTRY	ESTIMATED INCOME	EXPENSE

(Expenses to keep in mind: lambs, feed, bedding, housing, electricity, feeders, water, medication, show supplies, etc.)

TOTAL EXPENSES _____ TOTAL ESTIMATED INCOME _____

ESTIMATED NET PROFIT _____

Include a picture (s) of yourself with your lamb project.

RECORD SCORE _____

COMMENTS :