

# Delaware County 4-H Record Book Awards Application

This form must be included with 4-H Record Book that is submitted for county awards and is due by September 21 to club leaders.

Leaders: Complete the "4-H Leader's Statement" form before turning in to the Extension Office by October 9.

Name \_\_\_\_\_ Club \_\_\_\_\_

**Since this is an awards application for the past year, please give the information as of last Sept. 15!**

## Junior Record Book Awards for 4<sup>th</sup>, 5<sup>th</sup>, and 6<sup>th</sup> Grades Only

- \_\_\_ 1<sup>st</sup> Level-Bronze      You must receive the bronze award before you can apply for the silver, etc.  
\_\_\_ 2<sup>nd</sup> Level-Silver      List the year you won the bronze award \_\_\_\_\_  
\_\_\_ 3<sup>rd</sup> Level (Gold)      List the year you won the silver award \_\_\_\_\_

## Project Record Book Awards for Intermediates (7<sup>th</sup> and 8<sup>th</sup> Grades) and Seniors (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> Grades)

Must have at least two years' records in the project (includes current year) to be considered for project awards.

You are eligible to receive project awards once as an intermediate and once as a senior.

If you are applying for a senior award, list the year you won an intermediate award in that project area.

- |                                    |                                    |                              |
|------------------------------------|------------------------------------|------------------------------|
| ___ Agriculture/Crop Production    | ___ Goats                          | ___ Technology & Engineering |
| ___ Beef                           | ___ Healthy Living                 | ___ Veterinary Science       |
| ___ Child Development              | ___ Home Improvement               | ___ Visual Arts              |
| ___ Citizenship                    | ___ Horse & Pony                   | ___ Woodworking              |
| ___ Clothing & Textiles            | ___ Leadership                     |                              |
| ___ Communications                 | ___ Music                          |                              |
| ___ Community Service              | ___ Outdoor Education & Recreation |                              |
| ___ Consumer Education             | ___ Personal Development           |                              |
| ___ Dairy Cattle                   | ___ Pets                           |                              |
| ___ Dairy Record Book Award        | ___ Photography & Video            |                              |
| ___ Outstanding Dairy Member       | ___ Poultry                        |                              |
| ___ Dog                            | ___ Rabbits                        |                              |
| ___ Engines, Tractors, & Equipment | ___ Shooting Sports                |                              |
| ___ Environmental Stewardship      | ___ STEM                           |                              |
| ___ Food & Nutrition               | ___ Sheep                          |                              |
| ___ Gardening & Horticulture       | ___ Swine                          |                              |

## Major Awards—Only Seniors (9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> Grades) are eligible

- |                  |  |
|------------------|--|
| ___ Achievement  | Overall complete records for 4-H career                    |
| ___ Agriculture  | Overall complete record of livestock and agronomy projects |
| ___ "I Dare You" | Outstanding overall 4-H career records                     |