

## Awards Available

<u>Program/Award</u>	<u>Objectives</u>	<u>Eligibility Requirements</u>
<b>Outstanding Senior Boy</b>	Recognize the Outstanding 4H Boy who demonstrates leadership and citizenship skills and is respectful of others and their opinions. 4-H'er demonstrates service and contribution to club and community. Member must exhibit evidence of the influence of 4-H training in their life, such as career choice, skills, and interests that adhere to ideals of 4-H.	<ol style="list-style-type: none"> <li>1. 11th or 12th grade boy.</li> <li>2. 4-H member at least 4 years.</li> <li>3. Record keeping material required</li> <li>4. Complete the Major Awards Application Form (DC99-2).</li> </ol>
<b>Senior TTT</b> Outstanding 4-H Girl TTT Society, Donor	Recognize the Outstanding 4-H Girl Who demonstrates leadership and citizenship skills and is respectful of others and their opinions. 4-H'er demonstrates service and contributions to club and community. Member must exhibit evidence of the influence of 4-H training in their life, such as career choice, skills, and interests that adhere to the ideals of 4-H.	<ol style="list-style-type: none"> <li>1. 11th or 12th grade girl.</li> <li>2. 4-H member at least 4 years.</li> <li>3. Record keeping material required.</li> <li>4. Complete the Major Awards Application Form (DC99-2).</li> </ol>
<b>Danforth Award</b> Committee, Donor	Recognize young people who have demonstrated qualities of constructive leadership - leadership based on healthy physical habits, an alert and ever growing mind, an outreach of friendship and constructive social relationships, and above all, character.	<ol style="list-style-type: none"> <li>1. Excellent over-all 4-H experience.</li> <li>2. 11th or 12th grade.</li> <li>3. 4-H member at least 4 years.</li> <li>4. Member may receive only once.</li> <li>5. Record Keeping materials required.</li> <li>6. Complete the Major Awards Application Form (DC99-2).</li> </ol>
<b>Senior Record Book Awards - \$125 Fuel Card</b> Davis County 4-H County Council, Donor	Recognize 12 <sup>th</sup> grade young people who have completed and turned in their 4-H Record Book for the last four consecutive years.	<ol style="list-style-type: none"> <li>1. Must be a 12th grade 4-H Member.</li> <li>2. Record Keeping materials required.</li> <li>3. Member may receive only once.</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>

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<b>Agriculture</b>	Recognize young people who have grown personally through participation in a wide variety of agricultural projects, programs, and activities.	<ol style="list-style-type: none"> <li>1. 9th - 12th grade.</li> <li>2. 4-H member at least 3 years.</li> <li>3. Member needs to have demonstrated leadership beyond the local club level.</li> <li>4. Record Keeping materials required.</li> </ol>
<b>Emerald Elite Award</b> Emerald Elite 4-H Club, Donor	Recognize outstanding 9th or 10th grade girl who demonstrates leadership and citizenship skills and is respectful of others and their opinions. 4-H'er plans to remain in 4-H and demonstrates service and contributions to club and community.	<ol style="list-style-type: none"> <li>1. 9th or 10th grade girl.</li> <li>2. 4-H member at least 2 years</li> <li>3. Record keeping materials required</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>
<b>Scott Memorial</b> Delbert Scott Family, Donor	Recognize outstanding 9th or 10th grade boy who demonstrates leadership and citizenship skills and is respectful of others and their opinions. 4-H'er plans to remain in 4-H and demonstrates service and contributions to club and community. 4-H'ers should be interested in agriculture or related field.	<ol style="list-style-type: none"> <li>1. 9th or 10th grade boy.</li> <li>2. 4-H member at least 2 years.</li> <li>3. Record keeping materials required.</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>
<b>Jr. TTT</b> TTT Society, Donor	This award is to recognize an outstanding girl below high school age who demonstrates service and contribution to the club and community. 4-H'er should show a desire to share knowledge with others and to generate enthusiasm among other 4-H club members and plans to remain in 4-H.	<ol style="list-style-type: none"> <li>1. 7th or 8th grade girl.</li> <li>2. 4-H member at least 2 years.</li> <li>3. Record keeping materials required.</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>
<b>Bolin Memorial</b> Eugene Bolin Family, Donor	This award is to recognize an outstanding boy below high school age who demonstrates service and contributions to club and community. 4-H'er should show a desire to share knowledge with others and to generate enthusiasm among other 4-H club members and plans to remain in 4-H.	<ol style="list-style-type: none"> <li>1. 7th or 8th grade boy.</li> <li>2. 4-H member at least 2 years.</li> <li>3. Record keeping materials required.</li> <li>4. Complete the Major Awards Application Form (DC99-2)</li> </ol>
<b>Outstanding First Year Junior Member Award</b>	Recognize the outstanding first year junior members who have shown a continuing interest in 4-H.	<ol style="list-style-type: none"> <li>1. Junior (4th, 5th, 6th grade) 4-H member one year.</li> <li>2. Enrolled in at least one project.</li> <li>3. Record keeping materials required.</li> <li>4. Complete Major Awards Application Form (DC99-2).</li> </ol>

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<b>4-H Spirit Award in Memory of Shawn Sample</b> Odyssey 4-H Club, Donor	Each club leader is asked to submit the name of the individual from their club that they are nominating to receive this award. This individual should have demonstrated a desire to contribute to their club this past year by their attendance, participation, and enthusiasm for 4-H. This name must be submitted to the Extension Office when the record keeping materials are turned into the office.	<ol style="list-style-type: none"> <li>1. Any age 4-H member is eligible.</li> <li>2. 4-H'er may receive any number of times.</li> </ol>
<b>Master Foods Award</b> Local businesses, Donors	Recognize outstanding 4-H'er exhibiting food preparation and planning skills and showing evidence of continued interest in food preparation.	<ol style="list-style-type: none"> <li>1. 4-H'er must be in High School.</li> <li>2. 4-H'er must have been enrolled in Food &amp; Nutrition project at least 2 years.</li> <li>3. Record keeping materials required.</li> </ol>
<b>Hamilton Produce Safety Award</b> Hamilton Produce, Donor	Recognize outstanding educational presentation at county fair on a safety topic.	<ol style="list-style-type: none"> <li>1. 4-H member.</li> <li>2. Complete the Major Awards Application Form (DC99-2).</li> </ol>
<b>Outstanding Sheep Records</b> Davis Co. Sheep Producers, Donor	Based on record book containing the outstanding sheep project records.	<ol style="list-style-type: none"> <li>1. Enrolled in sheep project.</li> <li>2. Record keeping materials required.</li> <li>3. 2 years sheep project records required.</li> <li>4. May receive only once.</li> </ol>
<b>Outstanding Beef</b> <b>Products/Promotion Exhibit</b>	Top Jr., Int., & Sr. educational beef exhibit at the Davis County Fair.	<ol style="list-style-type: none"> <li>1. 4th - 12th grade.</li> <li>2. Exhibits selected at county fair</li> </ol>
<b>Junior &amp; Senior Dairy Products Award</b>	Enrolled in Food & Nutrition for a minimum of 2 years. Selected as top junior or senior dairy product or dairy promotion exhibit at the Davis County Fair. Submit collection of recipes containing dairy products and prepared by the member. Juniors should have a minimum of 10 recipes and Seniors 20. A list of safe procedures for preservation of dairy products and written account of nutritional value of milk or other dairy products. Demonstrate knowledge of nutritional value, use and preservation of dairy products	<ol style="list-style-type: none"> <li>1. 5th - 12th grade.</li> <li>2. Exhibits selected at county fair.</li> </ol>