MARK YOU CALENDAR:

* Sheep and Goat Weigh in will be April 27 from 8-11 a.m.

You may come get tags and paperwork from the office between now and then and tag your animals ahead of time.

* MAY 15th IS COMING! By this date ALL livestock must be entered in 4HOnline, you must be enrolled, and all stall rents must be paid.
Iowa 4-H Youth Conference Registration open!
Registration for the 2019 Iowa 4-H Youth Conference is now open until June 1st. The State 4-H Council is proud to present a “Universe of Possibilities” at this year’s conference. All youth in grades 8th-12th are eligible to register for this fun-filled leadership conference, June 25-27 on ISU campus in Ames, IA. From keynote speakers to educational workshops and from a formal banquet to service learning, youth will be able to meet others from around the state and experience new opportunities. Register online. Contact Haley Jones hjones@iastate.edu with any questions.

https://www.extension.iastate.edu/4h/iowa4hyouthconference

Leadership Opportunity for High School Youth
Youth in grades 9th-12th can apply to be teen leaders for the National 4-H Native Bee Challenge. This is a great opportunity to gain leadership skills for youth interested in insects, agriculture, conservation, or horticulture. Youth just need to complete this short online application! Contact Maya Hayslett to get more information.

https://docs.google.com/forms/d/e/1FAIpQLSdc6_e0NvqY3kgdyuJf0bs_0xOjl0m9HyndDD_7D1TFyeGeA/viewform

In addition to this, there is a massive challenge happening across the state this year for all County Youth Coordinators. The goal is to raise the percentage of delegates in attendance. Davis County, can we do this? Lets show them what we can do! Need help financially? NO PROBLEM! We have scholarships for that! Call the office ASAP with any interest for attending this SPECTACULAR event! I would love to take a whole bus load!

Farmfluencer
National 4-H is introducing a new global video contest where youth can submit a two minute video about where the future of farming is going. Youth can enter for the chance to win $5,000. Find out more details on the Farmfluencer webpage:

Please stop by the office if you would like a registration form and for cost information.

**Animal Science Roundup**
Animal Science Roundup is June 25-27 at ISU in conjunction with 4-H Conference and will feature seven species this year – beef, dairy, horse, meat goat, poultry, sheep and swine. Applications and promotional materials can be found on the 4-H Animal Science Roundup webpage. Applications are due to the State 4-H Office by April 15.

https://www.extension.iastate.edu/4h/animalscienceroundup
STORY COUNTY 4-H SHOOTING SPORTS ARCHERY TOURNAMENT
SATURDAY, APRIL 20, 2019 10:00 AM – 4:00 PM
SNOW DATE MAY 4

LOCATION: Story County Extension Office
220 H Avenue
Nevada, IA 50201

Entry Fee: $10.00 (Checks payable to Story County Shooting Sports Club)
Entry Deadline: Postmarked by April 4, 2019*
*Required to obtain awards, all participants will receive an award. Late entries are allowed with no guarantee of an award. Line times will be announced via email by April 6.

Send Entry Form and Fee to: Story County Extension Office, 220 H Avenue, Nevada, IA 50201
Contact: Teri Jensen, Story County Shooting Sports Coordinator
Phone: 515-290-7026
E-mail: tjensenames@live.com
4-H Healthy Living Club Challenge

RACE ACROSS IOWA

Challenge Kick Off: November 1st - May 31, 2019

Clubs take part in the challenge by introducing a variety of healthy living practices during club meetings each month. Completing the challenges earns the clubs "miles" as they race across Iowa throughout all 20 regions of the state. This 1,400 mile route destination sure fulfills the definition of a challenge, but by working together as a team and setting goals to incorporate healthy living practices each month, we hope to see you meet or surpass the final mile by the end of June!

Each month, the club submits the online tracker for that respective month. The club will designate who will do this each month, whether it be an adult or youth leader. The link for the month will be found here on the webpage. Be sure to submit your progress monthly so results can be tracked and published by county and across the state. Don't wait until the end of the challenge to submit your monthly accomplishments, because each monthly tracker is due by the 10th of the following month. (For example: November tracker is due December 10th, December tracker is due January 10th, etc.)

In addition to the 3 main challenges, clubs can earn extra miles by completing the monthly bonus challenge outlined below.

Registration is open!

Clubs can register for the challenge at any point between December-May, but they can only earn miles once they've registered. Earn 50 miles for registering your club and earn 100 more by electing a club Wellness Officer! If you already have a wellness/healthy living officer - then way to go! You can count those bonus points.

Earning miles for the 3 challenge areas + a bonus challenge will begin in December!
Iowa 4-H Camera Corps is a talented group of youth photographers working together to make beautiful, powerful, and creative photographs of communities from across the state of Iowa. It is a unique opportunity to practice your photography skills and receive public recognition and juror feedback on your work.

Each month, a photography theme is provided with a different focus. Professional evaluators will give individual feedback to each photographer after they submit their monthly photograph, and then each photograph will be exhibited digitally on the Iowa 4-H Facebook page where voting will be open to the public.

The top ten Juror’s Choice and top ten People’s Choice photographs will be printed, framed, and shown at statewide gallery exhibitions every month.

New for this year we are adding a certificate program where youth photographers will level up from newbie to master photographers as they complete certain tasks and challenges.

All youth from all counties are welcome to join Iowa 4-H Camera Corps. We want to help you become the best photographers you can be!

The application to join Iowa 4-H Camera Corps 2018/2019 can be found here:

Please remember that the Iowa 4-H website has TONS of great info for you.
https://www.extension.iastate.edu/4h/

Leaders: Don’t forget that you to have a website full of resources for you as well!
https://www.extension.iastate.edu/4h/volunteerresources
Clarke County Youth Dog Show

June 23, 2019
Clarke County Fairgrounds 2070 Hwy 34 Osceola, Iowa 50213

Open to all youth who are members of Iowa 4-H

Obedience, Agility, and Rally Classes!

Registration forms and more information can be found at our website
www.extension.iastate.edu/clarke

Pre-Registration Entry Fee: $5.00 per dog/class
Pre-Registration is due to the Clarke Co. Extension Office by June 10
Entry Fee the day of show: $7.00 per dog/Class

Questions? Contact Mallory Jamison at the Clarke Co. Extension Office
154 West Jefferson
Osceola, IA 50213
(641) 342-3316 or mjamison@iastate.edu

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Do you read the attachments and fine print? Do you know that when you enroll in 4HOnline you agree to many different documents, but like anything, there are ways to agree to something without actually reading it. Below you will find a copy of the Iowa Exhibitor Youth Code Of Ethics. When you enroll in 4-H you agree to all these things. Don’t remember what it says? No problem. Please take a moment to read through all the things you agreed to as a 4-H member and remember to uphold these things when conducting yourself.

Not just in 4-H activities but in all areas of life.

Please note the following document...
IOWA EXHIBITOR YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions. Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for other’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.

6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner.

I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.

Exhibitor’s Signature (Required) Date

Exhibitor’s Name (Print) Parent/Guardian’s Signature (Required) Date

Parent/Guardian’s (Print)

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