4-H Participation Summary

Name_____ Club_____

Address_____ Town_____ Zip_____

Date of Birth_____ Parents/Guardian_____

This is a summary of what you do in 4-H as an individual with your club, and on the county, area, and state level.

Fill in date, age, grade and years in 4-H as September 15 (at the beginning of the year).

Year (20__-20__)	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__
Age										
Grade										
Years in 4-H (include this yr)										

Name of 4-H Group_____

Year (20__-20__)	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__
Number of 4-H'ers In my group										
Number of 4-H meetings held										
Number I attended										

On a separate sheet of paper you may wish to include 4-H pictures and clippings that do not relate to or projects. Insert extra pages following this form. Record year on each page.

PROJECT AND MAJOR AWARDS I HAVE RECEIVED

This list includes the awards presented on Awards Night. Update this form each year. Fill in the year you received the award.

PROJECT AWARDS	YR RECEIVED	PROJECT AWARDS	YR RECEIVED
Aerospace		Home Improvement	
Astronomy		Horse and Pony	
Automotive		Horticulture	
Beef		Leadership	
Bicycle		Music	
Camping		Pets	
Child Development		Photography	
Citizenship		Plant Science	
Clothing		Poultry	
Communication		Rabbit	
Computer		Safety	
Consumer & Management		Science & Technology	
Crop Production		Self-Determined	
Dairy Cattle		Sheep	
Dairy Goats		Small Engine	
Dog		Sport Fishing	
Electric/Electronics		Swine	
Entomology		Tractor	
Environment		Veterinary Science	
Environmental Issues Invest		Visual Art	
Food & Nutrition		Welding	
Forestry		Wildlife	
Health		Woodworking	
MAJOR AWARDS	**YR RECEIVED**	**MAJOR AWARDS**	**YR RECEIVED**
1ST Yr Record Keeping		Agriculture	
Outstanding 1st Yr Junior		Junior Leader	
Chris Clover		Citizenship	
Jr. TTT		Leadership	
Bolin Memorial		Agriculture	
Scott Memorial		Buzz Fountain Memorial Music	
Emerald Elite		Diana Burton Barker Memorial - Jr	
William & JoAnn Augspurger Award		Diana Burton Barker Memorial - Sr	
Sr. TTT		Danforth	
Achievement		Master Foods	
Artist of Distinction		Outstanding Sheep Records	
Hamilton Safety		Dairy Promotion	

PHOTO

Each year add a current photo of yourself

Year____ Age____ Grade____	Year____ Age____ Grade____
Year____ Age____ Grade____	Year____ Age____ Grade____

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Year____ Age____ Grade____	Year____ Age____ Grade____
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FAIR RIBBONS, CERTIFICATES/RECOGNITION I HAVE RECEIVED OTHER THAN AWARDS NIGHT

Each year list **ribbons, trophies, certificates** you have received. Use the following abbreviations:

P – purple ribbon	SF – state fair	SFW – state fair white ribbon
B – blue ribbon	CSF – considered for state fair	OJ – outstanding junior
R – red ribbon	SFB – state fair blue ribbon	Rec - recognition
W – white ribbon	SFR – state fair red ribbon	Par - participation

Year	Place	Project	Year	Place	Project
2001	CSF	F&N - cookies			
2001	B	HI – patchwork pillow			

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WHAT I DO IN 4-H ON THE COUNTY, AREA, AND STATE LEVEL

Each year list what you do on the county, area or state level (Not in your club).

Examples: Exhibited at county and state fair, attended area horse clinic, attended area winter camp, helped with state fair judging, etc.

Use as many lines as you need each year.

Year	Events and Activities	Year	Events and Activities

Add extra pages as needed. Use same format as this page.

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Your Home, School, Community Activities

Each year list the things you do
SCHOOL ACTIVITIES: Organizations, honors, sports and music activities, clubs, offices, etc.
COMMUNITY ACTIVITIES: Church, organizations, volunteer work, sports/music, employment etc.
AT HOME WITH YOUR FAMILY: Chores, responsibilities, etc.

Year	Home and Family	School	Community

Add extra pages as needed. Use same format as this page.

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Communications

Each year list the talks, demonstrations, working exhibits, Share-the-Fun, newspaper articles, radio, interviews, etc. that you do in 4-H. Use as many lines as you need each year.

			WHERE PRESENTED? ✓CHECK				
Year	Type of Presentation	Topic	CLUB	COUNTY	AREA	STATE	OTHER

Add extra pages as needed. Use same format as this page.

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WHAT I DO WITH MY 4-H CLUB.

Each year list what you do with your club.
Examples: Club projects, club parties, camps, workshops, tours, fund raisers, community service or citizenship activities, leadership roles such as club office held, committees you served on, or other leadership activities.
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