



4-H Participation Summary

Name _____ Club _____

Address _____ Town _____ Zip _____

Date of Birth _____ Parents/Guardian _____

This is a summary of what you do in 4-H as an individual with your club, and on the county, area, and state level.

Fill in date, age, grade and years in 4-H as September 15 (at the beginning of the year).

Year (20__-20__)	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__
Age										
Grade										
Years in 4-H (include this yr)										

Name of 4-H Group _____

Year (20__-20__)	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__	20__ - 20__
Number of 4-H'ers In my group										
Number of 4-H meetings held										
Number I attended										

On a separate sheet of paper you may wish to include 4-H pictures and clippings that do not relate to or projects. Insert extra pages following this form. Record year on each page.

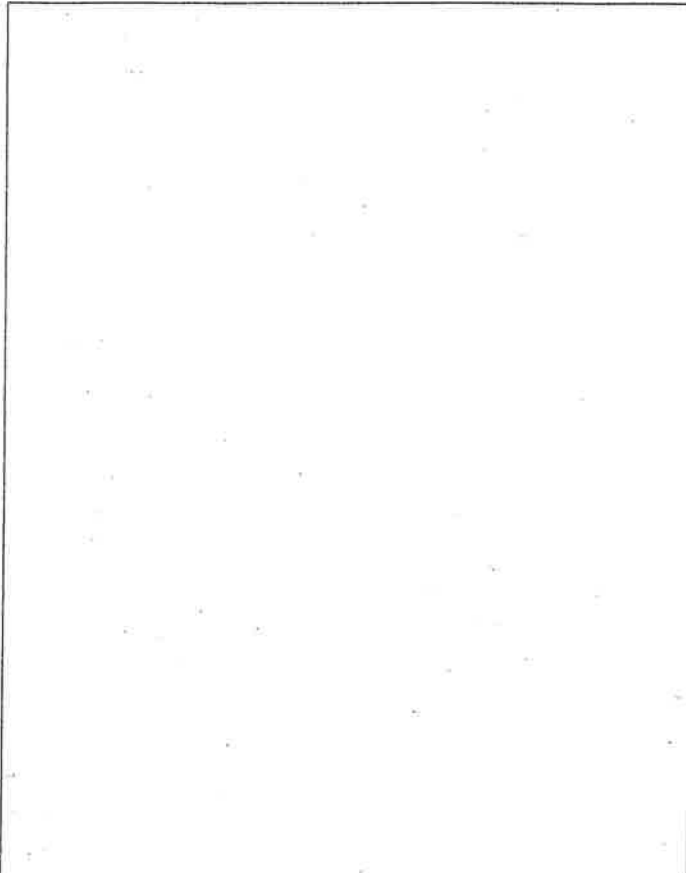
PROJECT AND MAJOR AWARDS I HAVE RECEIVED

This list includes the awards presented on Awards Night. Update this form each year.
Fill in the year you received the award.

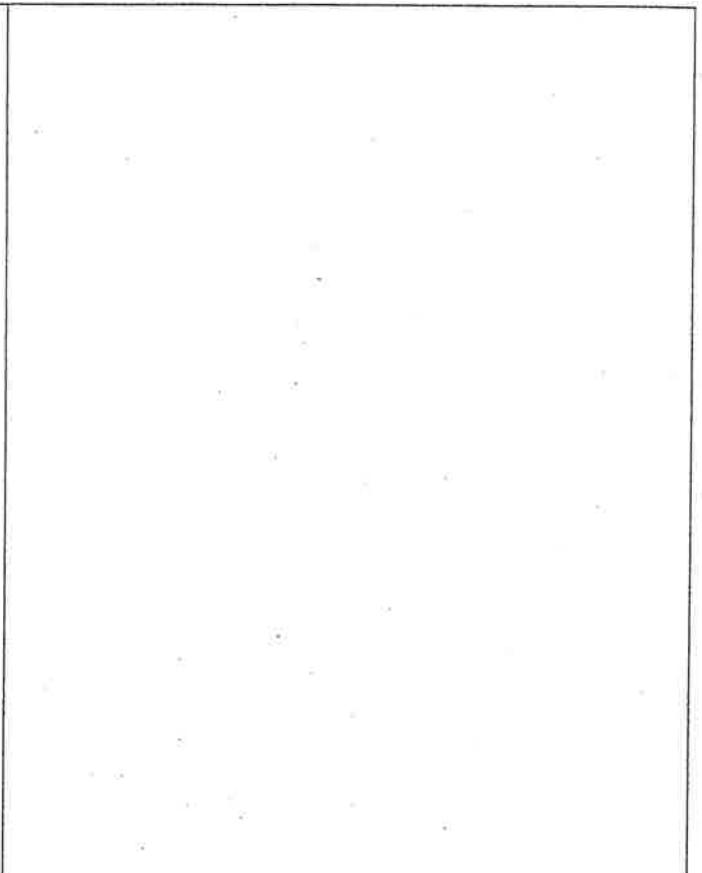
PROJECT AWARDS	YR RECEIVED	PROJECT AWARDS	YR RECEIVED
Aerospace		Home Improvement	
Astronomy		Horse and Pony	
Automotive		Horticulture	
Beef		Leadership	
Bicycle		Music	
Camping		Pets	
Child Development		Photography	
Citizenship		Plant Science	
Clothing		Poultry	
Communication		Rabbit	
Computer		Safety	
Consumer & Management		Science & Technology	
Crop Production		Self-Determined	
Dairy Cattle		Sheep	
Dairy Goats		Small Engine	
Dog		Sport Fishing	
Electric/Electronics		Swine	
Entomology		Tractor	
Environment		Veterinary Science	
Environmental Issues Invest		Visual Art	
Food & Nutrition		Welding	
Forestry		Wildlife	
Health		Woodworking	
MAJOR AWARDS	YR RECEIVED	MAJOR AWARDS	YR RECEIVED
1 st Yr Record Keeping		Agriculture	
Outstanding 1 st Yr Junior		Junior Leader	
Chris Clover		Citizenship	
Jr. TTT		Leadership	
Bolin Memorial		Agriculture	
Scott Memorial		Buzz Fountain Memorial Music	
Emerald Elite		Diana Burton Barker Memorial - Jr	
William & JoAnn Augspurger Award		Diana Burton Barker Memorial - Sr	
Sr. TTT		Danforth	
Achievement		Master Foods	
Artist of Distinction		Outstanding Sheep Records	
Hamilton Safety		Dairy Promotion	

PHOTO

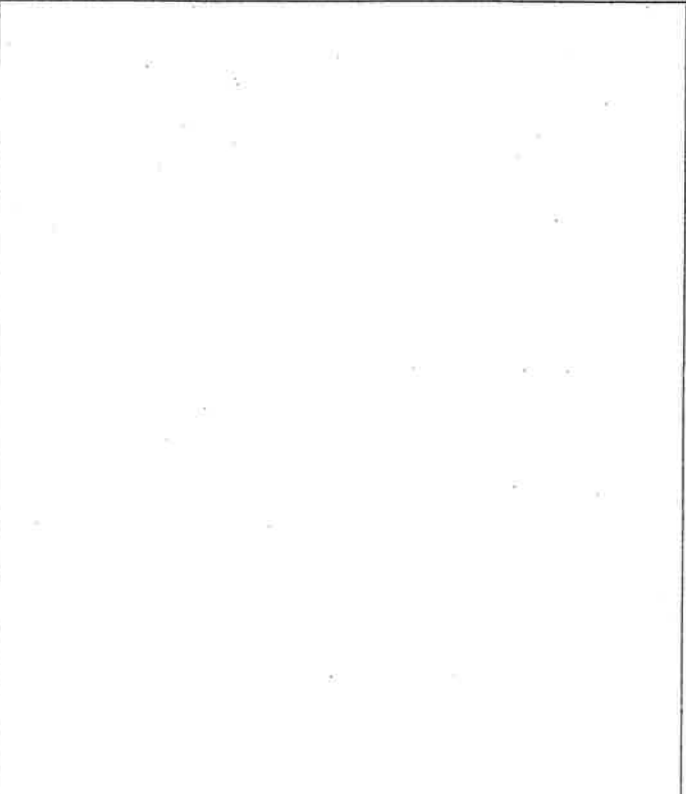
Each year add a current photo of yourself



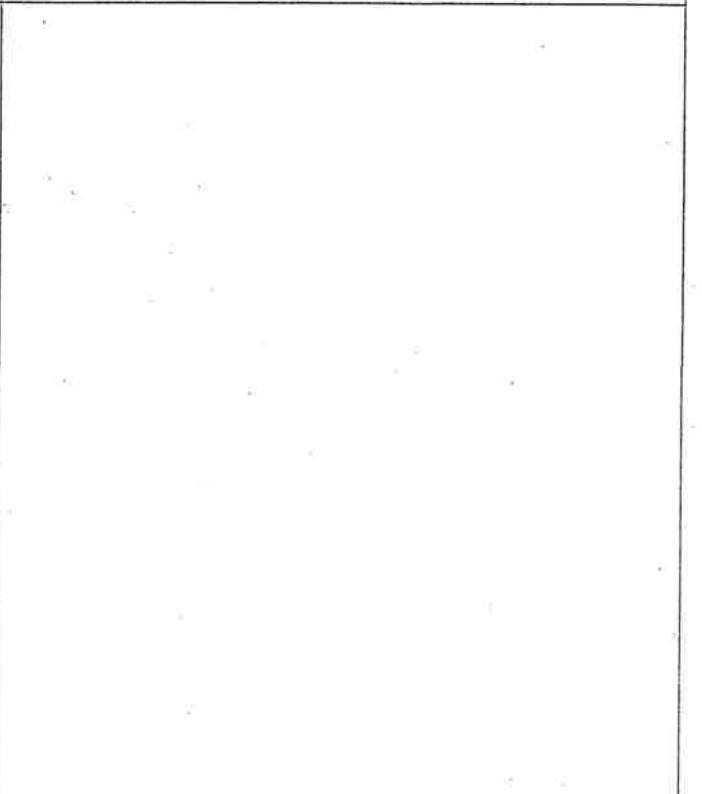
Year ____ Age ____ Grade ____



Year ____ Age ____ Grade ____



Year ____ Age ____ Grade ____



Year ____ Age ____ Grade ____

PHOTO

Each year add a current photo of yourself

<p>Year ____ Age ____ Grade ____</p>	<p>Year ____ Age ____ Grade ____</p>
<p>Year ____ Age ____ Grade ____</p>	<p>Year ____ Age ____ Grade ____</p>

