| The regular meeting of the Davis County Agricultural Extension Council was called to order at   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| 5:35 p.m. in the Davis County Extension Office onMonday, June 13, 2022  |  |  |  |  |  |  |  |  |  |
| by, Chairman.   |  |  |  |  |  |  |  |  |  |
| Council members present were: X_ Beverly Guinn  |  |  |  |  |  |  |  |  |  |
| X Meleia WuthrichX_ Carolyn ScottRyan Heemsbergen  Others present for the meeting were:X Cindy HallX Krystal MurphyX Hannah Johnson And |  |  |  |  |  |  |  |  |  |
| The <b>agenda</b> was approved. It was moved byCarolyn, seconded  |  |  |  |  |  |  |  |  |  |
| by_Bev7-0 Motion carried unanimously.   |  |  |  |  |  |  |  |  |  |
| Open forum (Public)   |  |  |  |  |  |  |  |  |  |
| The <b>minutes of the previous meetin</b> g were read by each council member.   |  |  |  |  |  |  |  |  |  |
| It was moved by, seconded byMeleia  |  |  |  |  |  |  |  |  |  |
| that the minutes ofMaystand approved as read/ approved as corrected.  Motion carried unanimously.                                       |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |
| The <b>vouchers</b> were presented byKrystal/Carolyn  |  |  |  |  |  |  |  |  |  |
| It was moved byTucker, seconded byLindsey   |  |  |  |  |  |  |  |  |  |

| that vouch  | ers#   | _09184                                     | through #          | 09213                    | for \$          | and DD#_242            |  |  |  |  |
|---|--|--|--------------------|--------------------------|-----------------|------------------------|--|--|--|--|
| through#_   | through#245 be approved. Motion carried unanimously. |  |                    |                          |                 |                        |  |  |  |  |
| The <b>finan</b>  | cial sta   | <b>tements</b> we                          | re reviewed.       |                          |                 |                        |  |  |  |  |
| Committee Reports were presented.   |  |  |                    |                          |                 |                        |  |  |  |  |
| Old Busin   | iess   |  |                    |                          |                 |                        |  |  |  |  |
| A.  | Motion<br>Do the<br>\$10,00                          | n byTucke<br>additional fir<br>0 with Mast |                    | (Motion goe creasing the | total window p  | roject to a maximum of |  |  |  |  |
| <ul> <li>B. Nest Grants</li> <li>Transition of the program to the South-Central Iowa Community Action Program was discussed. The transition will occur July 1, 2022</li> <li>C. Nominating Committee  Motion by</li></ul> |  |  |                    |                          |                 |                        |  |  |  |  |
| New Business  |  |  |                    |                          |                 |                        |  |  |  |  |
| A.  | A. Consideration Rule Change (Auction Eligibility)   |  |                    |                          |                 |                        |  |  |  |  |
|   | Approv   | ve the rule ch                             | y<br>aange<br>olyn |                          |                 |                        |  |  |  |  |
|   | Vote   | e: Ayes7_                                  | _ Nays0            | ·                        |                 |                        |  |  |  |  |
| В.  |  | f Fame Nom                                 |                    |                          |                 |                        |  |  |  |  |
|   | Mo   | otion byTu                                 | cker               | to (N                    | ∕lotion goes he | re)                    |  |  |  |  |

|    | Nominate Shannon Smith for the Hall of Fame   |
|----|---|
|    | Seconded bySteve  |
|    | Vote: Ayes7 Nays0   |
| c. | Nest office and Program Space   |
|    | Motion byTucker to (Motion goes here)   |
|    | Approve Jackie to sign a lease agreement to SCICAP for \$100/month rent lease to the NEST             |
|    | Program (SCICAP)  |
|    | Seconded byLindsey  |
|    | Vote: Ayes7 Nays0   |
| D. | Dispersal of Office Equipment   |
|    | Motion byLindsey to (Motion goes here)  |
|    | Donate the four old desks   |
|    | Seconded byMeleia   |
|    | Vote: Ayes7 Nays0   |
| E. | Krystal Murphy Resignation  |
|    | Krystal Murphy submitted her resignation as Office Coordinator effective June 30.                     |
| F. | Hiring of Office and Program Coordinator  |
|    | Motion bySteve to (Motion goes here)  |
|    | To approve Charity Hobbs at \$16.00 an hour for up to 32 hours a week starting Monday, June 20, 2022. |
|    | Seconded by Lindsey   |
|    | Vote: Ayes7 Nays0   |
|    |   |
|    | Steve made a motion to hire Nancy Carr at \$16 an hour plus mileage for up to three                   |
|    | days/week starting June 29, 2022 through August or until Charity is trained and able                  |
|    | to work 32 hours/week.  |
|    | Bev seconded.   |
|    | Passed unanimously  |
|    |   |

| G.          | Year-end purchases and donations  |                 |        |                    |  |  |  |
|-------------|---|-----------------|--------|--------------------|--|--|--|
|             | *No motion  |                 |        |                    |  |  |  |
|             | Motion by   | to (Motion goes | here)  |                    |  |  |  |
|             | Seconded by   | <del>-</del>    |        |                    |  |  |  |
|             | Vote: Ayes Nays   | _··             |        |                    |  |  |  |
|             |   |                 |        |                    |  |  |  |
|             |   |                 |        |                    |  |  |  |
|             |   |                 |        |                    |  |  |  |
|             |   |                 |        |                    |  |  |  |
| regular Jul | ting Date and Agenda Item<br>ly meeting will not be held bore fair if needed. |                 | _      |                    |  |  |  |
| Moved by_   | Tucker  | Seconded by     | _Steve | to <b>adjourn.</b> |  |  |  |
| Motion carr | ried unanimously.   |                 |        |                    |  |  |  |