

### Minutes of the Organizational Meeting and Regular Meeting of Davis County Agricultural Extension Council

Date: 1/9/23 Time: 5:30 pm Location: Davis County Extension Office

General Consent: Elections can be expedited greatly by avoiding the formality of motions and voting should there be only one candidate for an office. The chair says, "There being no other nominations the candidate is elected." If at any time a nomination is made with reasonable promptness, the chair ignores what has been done in that case even if he has announced the result, and requires a regular vote.

I.	Call the Meeting	to Order		
II.	Roll Call			
Ba	<mark>tterson, Dana</mark>	Guinn, Beverly	<mark>Heemsbergen, Ryan</mark>	Knowler, Kayci
Henderson, Tucker Wuthrich, Meleia				Wilson, Steve Wuthrich, Cammie
An	y others in attenda	ance:		
III.	Approval of Age	enda		
	Moved by:	R. Heemsburgen		
	Seconded by:	S. Wilson		
	Motion carried	6 To 0	<u> </u>	
IV.	Approval of Min	utes		
	Minutes of the No	ovember 8th and 9th	meetings read.	
	Moved by:	D. Batterson	to approve the m	inutes.
	Seconded by:	R. Heemsburgen		
	Motion carried	6To0_	<u> </u>	
				e, in any vote at any meeting, if there individuals who voted "Aye", "all

those voting Nay", and/or all those who "Abstain". Otherwise motion passed unanimously may be used.

### V. Organizational Meeting

**Election of Council Officers** 

Nominations do not require a second.

Nominated by <u>C. Scott</u>
Nominated by
AII
<u>6</u> To <u>0</u>
d chairperson
Nominated by R. Heemsburgen
Nominated by
<u>6</u> To <u>0</u>
Nominated byC. Scott
Nominated by
<del></del>
<u>6</u> To <u>0</u>
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Nominated byD. Batterson
Nominated by
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VI.	Regular council meeting date and time			
	Regular council meeting date2 <sup>nd</sup> Monday	and time _	5:30	
	Moved by R. Heemsburgen			
	Seconded by <u>D. Batterson</u>			
	Motion carried 6 To 0			
	(Appropriate time to discuss whether the council will meet based on agenda items)	monthly, or les	s frequently	
VII.	Committee Assignments			
	These committees will be organized (suggested) with the following committee (*Designates Chair):	ng members ser	ving on each	
	(a) Fiscal/Legal (b) Personnel	(c) Program/Marketing		
	* <u>T. Henderson</u> * <u>J. White</u>	* <u>M.</u>	Wuthrich	
	D.Batterson S. Wilson	<u>K. I</u>	<u> Knowler</u>	
	R. Heemsburgen C. Scott	<u>B. (</u>	<u>Guinn</u>	
VIII	Motion carried 6 To 0  Appointments to Other Committees and Boards (optional) Fairboard J. White D. Batterson			
	4-H and Youth D. Batterson R. Heemsburgen			
	4-H Foundation K. Knowler			
	Building and Grounds *C. Scott, T. Henderson, R. Hee			
	Moved by K. Knowler			
	Seconded by C. Scott			
	Motion carried 6 To 0			
IX.	Official Newspapers (identify two for publication of publis	hed report)		
.,	The official newspapers for the county extension district will be	- 1		
	Bloomfield Democrat and Ot	•		
	Moved by D. Batterson			
	Seconded by S. Wilson			
	Motion carried 6 To 0			

Χ.	Fiscal Procedures (all of the following into one motion)			
	The depository for the county extension district will be Success Bank ,			
	with all receipts deposited in said bank. Maximum to be on deposit is \$200,000.00 .			
	The County Extension District will not authorize an agency account.			
	Duly elected treasurer is directed to sign operating fund checks as needed to pay for budgeted expenses between regularly scheduled Council meetings, as authorized in Fiscal Policy section 3.4.			
	Any other members authorized to sign checks:			
	C. Scott, J, White, D. Batterson			
	Members authorized to transfer funds and/or access the bank account electronically:			
	C. Scott, J. White, D. Batterson			
	A group surety bond purchased through LMC Insurance and Risk Management provides a \$20,000 bond for Treasurers as required by state statutes and a \$250,000 Employee Dishonesty policy for all other council members, county employees and volunteers. Certificate of insurance is available through LMC. Certificate is provided to county auditor.			
	Moved by R. Heemsburgen			
	Seconded by S. Wilson			
	Motion carried 6 To 0			
XI.	Designate Custodian of Public Record and Open Record Requests (identify one staff member)  The official custodian of public records and open record requests for the county agricultural extension district will be			
	C. Hall			
	Moved by <u>C. Scott</u>			
	Seconded by R. Heemsburgen			
XII.	Motion carried 6 To 0  Approval of policies, meeting requirements, meeting conduct, volunteers and financial reports (The following items are required for those councils without consent agenda approval.)			
	Motion by <u>D. Batterson</u> to approve the county personnel and fiscal policies, adopting Robert's Rules of Order, approval of cumulative volunteer list and the following financial reports provided prior to each meeting: Balance Sheet; Council Revenue and Expense Statement; Bank reconciliation.  Seconded by <u>R. Heemsburgen</u> Motion carried <u>6</u> To <u>0</u>			

### **Regular Meeting**

XIII.	Public forum – no one present
XIV.	Voucher Report Approval - November
	Checks #_9362 to #9379 for \$12,786.32
	Electronic Funds Transfers (EFTs) 3425.97
	Direct Deposits 2028.50
	Moved by C. Scott
	Seconded by S. Wilson
	Motion carried 6 To 0
XV.	Voucher Report Approval – December
	Checks # 9380 to # 9408 for \$ 11497.41
	Electronic Funds Transfers (EFTs) \$ 2038.85
	Direct Deposits \$
	Moved by C. Scott
	Seconded by D. Batterson
	Motion carried 6 To 0
XVI.	Old Business
	Window Project: TABLED  Motion by
	Seconded byTo
XVII.	New Business
	New Volunteer Approvals

Motion by D. Baatterson
Seconded by C. Scott

Motion carried 6 To 0

	Concrete behind building: UPDATE GIVEN, concrete removed soon  Motion by	
	Motion by Seconded by	
	Motion carriedTo	
	<ul> <li>Consideration of approving 4-H Rule Changes         Motion by R. Heemsburgen to approve all rule changes excluding rule #2 in the paper presented by Hannah Johnson. Also approving the bylaws and schedule.         Seconded by D. Batterson         Motion carried 6 To 0</li> </ul>	<u>cket</u>
	Approval of Work Budget (if presented at this meeting)	
	Education Fund:	
	R. heemsburgen moved that the FY24 budget be approved for \$199,597.49 expenditures with a tax request of \$ with \$145,216.00 from property tax and 6.022 from utility excise tax. The council treasurer is directed to officially publ that the FY23 budget public hearing is scheduled for February 13 <sup>th</sup> 5:30pm	ish
	Seconded by S. Wilson	
	Motion carried 6 To 0	
	Tort:  D. Batterson Moved that the FY24 Tort budget be approved for 987.00 in expenditures with a tax request of \$ with from property tax and \$ 0 from utility excise tax. The council treasurer is directed to officially publish that the FY23 budget public hearing is scheduled for February 13 <sup>th</sup> at 5:30pm	<mark>\$ 0</mark>
	Seconded by R. Heemsburgen	
	Motion carried 9 To 0	
XVIII.	Agenda Items for Next Meeting  •Attendance Requirements	
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### XIX. Next Meeting- 2/13/2023 Davis County Extension Office at 5:30pm

XX.	Adjourned					
	Motion by S. V	Vilson				_
	Seconded by	R. H	R. Heemsburgen			
	Motion carried	6	To_	0		
Secre	etary,					

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