

**2022**  
**Davis County**  
**4-H/FFA**  
**Rulebook**

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**EXTENSION STAFF**

Hannah Johnson, *County Youth Coordinator*  
Krystal Murphy, *Office Coordinator*  
Cammie Wuthrich, *Summer Education Intern*

Cindy Hall, *Region 26 Director*  
Rachel Fishel, *4-H Youth Program Specialist*

**EXTENSION COUNCIL**

Jackie White  
Lindsey Helton  
Carolyn Scott

Beverly Guinn  
Tucker Henderson  
Dana Batterson

Meleia Wuthrich  
Steve Wilson  
Ryan Heemsbergen

**4-H & YOUTH COMMITTEE**

Brian Knapp  
Kristen Serterrh  
Casey McCarty  
Wes Henderson  
Lindsey Smith

Jessica Glosser  
Kara Brinegar  
Dustin Glosser  
Saydee Westercamp  
Wyatt McClure

Hannah Tucker  
Taylor Thordarson  
Cayler Wuthrich

**4-H CLUBS**

**LEADERS**

CHEQUEST EAGLES

Debbie Jarr, Matt & Shari Froah, Brian & Karla Knapp,  
Shane & Kelly Swan, and Mike and Andrea Bailey

CLEVER CLOVERS

Teri Hanna, Chris Hanna, and Rachel Hanna

DC WRANGLERS

Janice Batterson and Dana Batterson

KALICO KIDS

Shannon Smith, Jackie White, Jessica Glosser, Kacy Vermeulen,  
Melinda Replogle and Lisa Shultz

ODYSSEY

Debbie Van Horn

PURE COUNTRY

Beth Davis

BULLSEYE BUSTERS

Matt Froah, Teri Hanna, Chris Hanna, and Debbie  
Jarr

POWER PAWS

Amanda Johnson

CLOVER KIDS

Beth Davis and Josie Lynch

## COUNTY FAIR 4-H DATES & EVENTS

- May 15 Deadline for all project enrollments is due in 4-H Online by midnight.
- May 15 Identification of all animals is due in 4-H Online by midnight.
- June 30 All stall rent is due to the Extension Office by 4:30 pm on June 30th.
- June/July Clothing Event and Communications Event  
*Working Exhibits, Share the Fun, Educational Presentations must be presented at a local club meeting before county judging. Achievement shows and club tours are optional.*
- July 1 Rabbit entries in 4HOnline due.
- July 1 Davis County Fair FairEntry Deadline. All livestock and Static Exhibit entries must be made in FairEntry by this date. <https://davis-county.fairentry.com/>
- July 1 Iowa State Fair FairEntry Deadline for livestock and horticulture entries. Must be entered in FairEntry by Midnight. <https://iowastatefair4hlivestock.fairentry.com/>
- July 1 YQCA Training must be completed. Certificates should be turned in to the Extension office. <https://yqcaprogram.org/>

### MISSION STATEMENT

All 4-H members are expected to provide management and care of livestock projects. 4-H projects exhibited in the 4-H building are to be completed by a 4-H member.

**DAVIS COUNTY FAIR SCHEDULE**  
**JULY 11-17**

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All species of animals may be re-weighed one time at the fair weigh-in during the time frame designated. **Animals are not to be brought to the fairgrounds until the entry day on Wednesday, July 13! Only animals that are being shown are allowed at the Davis County Fair – no extra animals allowed!**  
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<b>Monday</b>	<b>July 11</b>	5:00 pm	Dog Obedience Show
		Time TBA	Bucket Bottle Calf, Bottle Lamb, & Bottle Goat Interviews - Jr. Livestock Pavilion
<b>Tuesday</b>	<b>July 12</b>	9:00 am	Static Exhibit Conference Judging. Clubs will be notified about times.
		9:30 am	Dog Agility Show
		Noon-4:00 pm	Meat Poultry, Turkeys and Rabbits Weigh-in
<b>Wednesday</b>	<b>July 13</b>	6:00-8:00 am	Swine Weigh-in
		9:00 am	Jr. Rabbit Judging - Jr. Livestock Pavilion
		9:00-11:00 am	Beef Weigh-in (including bottle calves, cow/calf), breeding females, and Dairy
		1:00-2:00 pm	Sheep, Bottle Lambs, Bottle Goats, and Meat Goats Weigh-in, and Breeding animals
		2:00-3:00 pm	Horse Check-in
		3:00 pm	Jr. Poultry Judging, Jr. Livestock Pavilion
<b>Thursday</b>	<b>July 14</b>	8:00 am	Jr. Swine Judging – Jr. Livestock Pavilion
		8:30 am	Jr. Horse, Pony & Mule Judging – Outdoor Arena/Show Pavilion
		4:00 pm	Jr. Sheep Judging - Jr. Livestock Pavilion
<b>Friday</b>	<b>July 15</b>	8:00 am	Dairy Show Judging, Show Pavilion
		9:00 am	Cow/Calf, Bucket Bottle Calves, Show Pavilion
			Jr. Market Beef Judging & Showmanship, Show Pavilion
			<b>Beef 30 minute break</b> for lunch
			Jr. Beef Heifers & Breeding Females Jr in Show Pavilion
		6:00 pm	4-H Fashion Revue, Clothing Selection & \$15 Challenge, Veatch Memorial Stage
<b>Saturday</b>	<b>July 17</b>	9:00 am	Clover Kids Bottle Animals and Clover Kids Pet Show, Jr. Livestock Pavilion
		11:00 am	4-H Pet & Cat Show – Jr. Livestock Pavilion
		4:00 pm	Meat and Dairy Goat Show – Jr. Livestock Pavilion
		5:00 pm	4-H Communication Presentations
		7:00 pm	Premium Money May Be Picked Up - 4-H Building
<b>Sunday</b>	<b>July 18</b>	6:00-9:00 am	Livestock Exhibits released
		6:00-10:00 am	4-H Building Open and Exhibit Release (Clean up completed by 2:00pm)
		1:00pm	Premier Stockman Award Presentation- Show Pavilion 4-H & FFA
		2:00pm	Jr. Livestock Sale (No Animals Present)–Show Pavilion 4-H & FFA

**4-H MEMBER IS RESPONSIBLE FOR THE REMOVAL OF HIS/HER EXHIBITS FROM THE 4-H BUILDING AT RELEASE TIME.  
EACH CLUB IS RESPONSIBLE FOR CLEANING THEIR BOOTH.**

**LIVESTOCK MUST BE IN STALLS BY END OF WEIGH-INS.**

## 4-H BUILDING FAIR WORK SCHEDULE 2022

### Saturday, July 9 - Pre-Fair Clean-up 10:00 a.m.

Clubs Involved: Chequest Eagles

Tools Needed: Wear old clothes!

**Monday, July 11 - 4-H Club Booth Arrangement 10:00 a.m.-1:00 p.m.** or an arranged time with building superintendent  
ONE LEADER AND AT LEAST TWO MEMBERS FROM EACH CLUB NEED TO BE PRESENT. Booth sizes are 8' X 3.6'.  
Booth Assignment: Location to be determined.

### **Tuesday, July 12 - Exhibit Entry & Conference Judging 9:00 a.m – 6:00 p.m**

ALL LEADERS AND MEMBERS FROM EVERY CLUB. JUDGING SCHEDULE WILL BE DISTRIBUTED TO LEADERS.

### **Wednesday, July 13 - Building Sentinel 12:00 p.m.-10:00 p.m.**

Time: Workers should report promptly at times specified below.

Clubs Involved: One adult and two 4-H members from each club listed below. You may divide your shift or change people, just so there is always one adult and two youth at all times. Please notice that the bigger clubs are assigned more than one time.

**NOTE:** This is not a time for club parties - you are to be hosts and hostesses for the building.

10:00am – 7:00pm – Staff

7:00pm – 10:00pm – Extension Council

### **Thursday, July 14- Building Sentinels 10:00a.m.-10:00 p.m.**

10:00am – Noon – Staff

12:00pm – 2:30pm – Odyssey

2:30pm – 5:00pm – FFA

5:00pm – 7:30pm – Pure Country

7:30pm – 10:00pm – DC Wranglers

### **Friday, July 15 - Building Sentinels 10:00 a.m.-10:00 p.m.**

10:00am – Noon – Staff

12:00pm – 2:30pm – Clover Kids

2:30pm – 5:00pm – Kalico Kids

5:00pm – 7:30pm – DC Wranglers

7:30pm – 10:00pm – Clever Clovers

### **Saturday, July 16 - Building Sentinels 10:00 a.m-10:00 p.m.**

10:00am – Noon – Staff

12:00pm – 2:30pm – Odyssey

2:30pm – 5:00pm – Kalico Kids

5:00pm – 7:00pm – Chequest Eagles

7:00pm – 10:00pm – 4-H & Youth Committee

### **Sunday, July 17 - Exhibit Check Out/Clean Up**

6:00am - 2:00pm – Staff

6:00am - 10:00am - Release Exhibits

Leaders pick up entry forms. 4-H members check out through leader. When forms are completed, return to Leader. DO NOT GET BEHIND DISPLAYS AT THIS TIME. Ask for assistance if you need it! **If you are unable to pick up your exhibits at this time, you must make arrangements with someone else to pick them up for you.** Please see that the building is left in good condition, but sweeping is not necessary. Clubs Involved: EACH CLUB IS RESPONSIBLE FOR CLEANING UP THEIR OWN BOOTH. Anything left behind will come to the Extension Office.

## SECTION 1

### Requirements for 4-H/FFA Members Qualifying to Exhibit at the Davis County Fair

1. **Enrollment** in a Davis County 4-H club and enrolled in 4-H online. The 4-H year begins on Sept. 1 and enrollments need to be in 4-H Online ASAP after that time. **No one exhibits without an enrollment on file by May 15.** Enrollments and all livestock identification will be done in 4-H Online by 11:59pm. on May 15<sup>th</sup>. At midnight, the 4-H Online animal IDs will be locked and you will not be able to make any changes or add any animal. Class entries must be entered into FairEntry by July 1.
2. Qualify as an **active 4-H member** prior to the first day of the fair by being involved in a minimum of six 4-H programs/activities, including three or more club meetings in Davis County. Or qualify as an **active FFA member** per FFA guidelines.
3. Wear a **4-H or FFA shirt and sensible shoes** when competing. **No hats or caps** will be allowed during judging. Horse and Dairy Division exhibitors, check for specific attire.
4. **Exhibitors staying overnight** at the Fairgrounds without parent or guardian must have an overnight pass from the Davis County Fair Board Secretary with signature of parents or guardian. The County Extension Office and DCCHS Ag Department will assume no responsibility for exhibitors staying overnight at the fairgrounds with full responsibility assumed by the exhibitor and his/her parents or guardians.
5. Judge decisions are final.

## SECTION 2

### **How do I Exhibit in the 4-H/FFA Building?**

**All requirements apply from Section One – Requirements for 4-H/FFA Members Qualifying to Exhibit at the Davis County Fair. \*\*Check for additional requirements in each individual project division.\*\***

1. **4-H exhibit divisions** are determined by 4-H member's grade on Sept. 15 of current 4-H year. Junior – 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> grades; Intermediate - 7<sup>th</sup>, 8<sup>th</sup> & 9<sup>th</sup> grades; Senior - 10<sup>th</sup>, 11<sup>th</sup> & 12<sup>th</sup> grades and the last year of eligibility is the fair following high school graduation. 4-H members completing 5<sup>th</sup>-12<sup>th</sup> grades are eligible for State Fair consideration. 4<sup>th</sup> grade members are eligible for Outstanding Junior Exhibit recognition. Exception: Group exhibits from an entire club may include 4th grade members.
2. FFA members must be in good standing with local chapter and meet age guidelines. Check with the Davis County FFA advisor to ensure you meet these requirements.
3. **Project Enrollment** requirements follow Iowa State Fair Requirements.
4. **FFA members may exhibit projects** in photography, horticulture, floriculture, or projects which have been constructed either in ag mechanics or in the home shop. Exhibitors in 4-H classes are not eligible to exhibit in a similar department for FFA divisions or vice-versa.
5. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
6. **FairEntry:** You will enter all static exhibits in FairEntry. You will get a list of all exhibits entered and tags for those exhibits when you check in on judging day at the fair. All entries are due by 11:59pm on July 1.
7. **Judging schedule.** Bring all non-livestock exhibits to the 4-H/FFA building on Tuesday of the fair. Before the fair, a **judging schedule** will be sent to each club leader showing the time for your club's exhibits to be judged.
8. Only parents or one helper will be allowed in the judging area with each 4-H member and should remember "who is the 4-H member" and refrain from making comments.
9. **Premium money** will be paid to 4-H/FFA members during the fair. Premium rates are: Purple - \$4, Blue ribbons - \$3, Red ribbon - \$2, White ribbon - \$1.

10. **Removing exhibits.** Each 4-H/FFA member is responsible for the removal of their exhibits from the building at release time only. Leaders may remove your exhibits for you in case of a time conflict.

**All 4-H exhibits must**

- derive from 4-H project work and be completed by the 4-H member exhibiting.
- represent appropriate safety procedures in the development of the exhibit and during the evaluation process.
- meet size requirements: Posters may not exceed 24" x 36" in size; Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions; Display boxes may not exceed 28" x 22" in height or width and 12" in depth (**See specific divisions for other space guidelines.**)

Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.

**4-H COUNTY FAIR EXHIBITS MUST INCLUDE**

- **Exhibit Form** – a written explanation, audio cassette, or video tape, is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - a. What were your exhibit goals? (What did you want to learn and accomplish?)
  - b. How did you go about working toward your goals? (Include steps, costs, decisions made.)
  - c. What were the most important things you learned as you worked toward your goals?
- **Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.**

The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each project page at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).

**State Fair exhibits.** 4-H exhibits advancing to the **State Fair** will be selected from county fair entries. Therefore, exhibits must meet State Fair class requirements or will be judged incomplete & graded down.

**Large exhibits selected to advance to the State Fair are the responsibility of the 4-H member to deliver to and remove from the State Fair 4-H Building.**

**Exhibits not accepted include:**

- **No unfinished items** will be accepted for judging
- **Multiple items using the same process, same pattern, mold, recipe, etc.** Example: red pajamas and blue pajamas made from the same pattern. Drop cookies such as chocolate chip drop cookies, monster drop cookies, oatmeal drop cookies. These are all drop cookies using the same process. An **accepted** example is brownies (a bar cookie); chocolate chip cookies (a drop cookie); and date pinwheel cookies (a refrigerated, slice and bake cookie). These are 3 different processes.
- **Copyright materials.** Examples of copyright materials are a logo, design, artwork, written material, etc. created by someone else like the Hawkeye logo, Sponge Bob Square Pants, Snoopy, paintings by artists, poetry, etc. You may see a copyright symbol - © a small circle with the letter C inside of it beside the logo. The creator becomes the owner of the material through a legal process. The owner is the only one allowed to use the copyright materials. When permission has been granted by the owner of the copyright, an exhibitor may use copyright materials in an exhibit. The exhibit will be displayed and labeled appropriately. **Pinterest may be used for ideas but the original source must be documented.**
- **Computer materials with copyright.** Most clip art found on a computer does not have a copyright. If you see the copyright symbol, do not use that material without permission.
- **Exhibits will not be accepted** if they include plants taken from parks; endangered, threatened, or protected plants, animals, or insects; songbird feathers or nests. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.



**SECTION 3**  
**How Do I Exhibit Animals at the Davis County Fair?**

All requirements apply from Section One – Requirements for 4-H/FFA Members Qualifying to Exhibit at the Davis County Fair. **\*\*Check for additional requirements in each individual project division.**

Both 4-H and FFA exhibits are in competition within the same classes in what is called the Junior Livestock Show at the Davis County Fair.

**ALL ANIMAL ENTRIES MUST BE ENTERED INTO FAIRENTRY BY JULY 1<sup>ST</sup>.**

**Exhibitors must qualify by:**

1. **4-H exhibitors enroll in 4HOnline** by 11:59pm, May 15.
  - **Livestock identification** (ID) entered in 4HOnline by 11:59pm, May 15. This identifies your animals by ear tag, ear notches, tattoo, breed, sex, color, weight, age, etc. Exception is market beef ID which is due by Feb. 1 and must be verified by 4-H member prior to Feb. 1. **Animals may not be identified as both a 4-H and a FFA exhibit. Youth however may identify separate animals in the same division. For example, a youth may ID market lambs A, B, C in 4-H and market lambs D, E, F in FFA, or horses A and B in 4-H and horses C and D in FFA.** State Fair exhibitors will still have to choose to show in either the 4-H horse show OR the FFA horse show, not both; but, they could show FFA at county and then 4-H at state fair (with different horses). Rabbits have until July 1 to be entered.
2. **Attend YOCA training** or take the online test and have a certificate on file by July 1st of current year. There is the option to take this training online or instructor led. The online training and test will be \$12. The instructor led training will be \$3.
3. **Pay pen/stall rent** at Extension Office by July 1<sup>st</sup> (June 30<sup>th</sup> in 2022). Market and Breeding Beef, Cow/Calf, Dairy - \$5; Sheep, Bucket Calves, & Goats - \$2.50; Rabbits and Poultry - \$2.50; Dogs, Cats, and Pets - \$1.00. Fees double for late entry. **Superintendents have the authority to reduce stalls to the actual number required. No stalls may be purchased as tack areas! Stall rents are non-refundable.**
4. **Meet ownership identification and requirements.** Joint member partnership entries will not be accepted with the exception of horses and dogs as outlined in 4H-202.

**All animals exhibited must:**

1. be an outgrowth of project areas in which the 4-H/FFA member is enrolled.
2. be entered in the name of the owner and comply with 4-H/FFA regulations.
3. must be in the possession of the exhibitor by May 15 of current year. **(Definition of Possession: the youth who will be exhibiting the animal/s is the majority caretaker of his/her animal/s, this includes taking part in the care of his/her animal/s an average of 2-3 times every single week.)**
4. Have registration papers turned in to the Extension Office by May 15th if entering in purebred/registered classes. Registration papers must be in the exhibitor's name or in partnership with parent or guardian.
5. Comply with health requirements as laid down by state veterinarians. See Health Requirements following Section 4.
6. Proper 4-H/FFA identification per species prior to initial check-in at Fair. See requirements in 4HOnline and applicable sections of this book
7. Any identification issues should be resolved prior to date of Fair weigh-in/check-in.

**Information you need to know.**

1. Market animals will be **weighed in once** at the beginning of the fair and not be weighed in again on livestock auction day.
2. **Ultra-sound carcass contests** will be conducted in market swine, beef, goats and lambs. See specific divisions. The fee will be paid at the beginning weigh-ins and is non-refundable. If youth do not pay at weigh-in they are not eligible to participate in ultra-sound carcass contests.
3. The following people may help 4-H members with grooming their livestock on the fairgrounds.

- Any family member of the 4-H/FFA member
- Any eligible 4-H/ FFA members through the summer following their senior year

Use of hemp hair or other hair-like materials added to the animal's body, surgical or other alterations to the animals such as the use of permanent dyes or paints to alter the animal's original color will not be allowed. Dehorning 1<sup>st</sup> year livestock is recommended but optional. **EXCEPTION:** Horses may have fake tails.

4. **Substitutions of 4-H/FFA showman** without approval of the division superintendent may be made if an exhibitor has more than one animal per class. Exhibitor must be exhibiting one of the animals. In case of sickness, an exhibitor may select a Davis County 4-H/FFA eligible member to show his/her exhibit. A member with special needs shall be allowed assistance during the judging of their exhibits. You must fill out a Special Accommodations Request form with the Davis County Extension Office prior to the start of the Fair. **Clover Kids are not eligible to be a substitute showman.**
5. **Premium money** will be paid on ribbons: purple - \$4, blue-\$3, red-\$2, white-\$1.
6. **Only 1<sup>st</sup> place animals with purple or blue ribbons are eligible to receive trophies.**
7. **Pens of market sheep and swine** will be placed in blue, red and white groups in each class with premiums paid on that basis.
8. **Showmanship classes** (except beef) will be held at the beginning of each species show. Senior showmanship class (grades 10-12) will be first followed by Intermediate class (grades 7-9) then Junior class (grades 4-6). Any 4-H/FFA member may enter showmanship classes exhibiting livestock they have brought to the Junior Livestock Show. Ribbons will be presented to outstanding youth participants at the judge's discretion. Those who have won their showmanship class at the previous fair may move up to the next class level.
9. **Each exhibitor is responsible for the removal of animals** at scheduled release time. No exhibitor may remove animal until that time unless deemed necessary by the fair veterinarian. A member removing any animal without permission before release time will forfeit the sale of that animal and any other animals at the Junior Livestock Auction at the fair. **The Removal Committee will have the final decision if a non-medical decision needs made.** The Removal Committee will be the Fair Board president or designee, barn superintendent, a Youth Committee member and the County Youth Coordinator.
10. **No straw** will be used for bedding. Bedding will be available at the fair for a minimal fee.
12. **No butt fans** are allowed (in alley way), only hanging fans at front of stall or side fans allowed.
13. All retinal scans must be done at weigh-ins prior to fair.

***14. EXHIBITORS ARE RESPONSIBLE FOR CLEANING STALLS AS LIVESTOCK IS REMOVED. STALLS WILL BE CHECKED.***

## **JUNIOR LIVESTOCK AUCTION – HELD ON SUNDAY OF THE FAIR**

1. All animals must have been shown at the current Davis County Fair to be eligible for the Junior Livestock Auction.
2. Light weight animals may sell at the Fair Livestock Sale but will be sold at the end of each species.
3. Market animals will be weighed in once at the beginning of the fair and not again on auction day.
4. The 2022 order is: Swine, Rabbits, Goats, Sheep, Poultry, Beef.
5. Beef will be sold individually by the pound. Swine will be sold in groups of 3's and sold individually. Sheep will individually be sold by the pound. Goats will be sold by the head. Poultry, geese, rabbits, will be sold individually or as a group of 3.
6. All animal exhibitors must **notify the Extension Office, no later than 30 minutes following the show, of the animals' ID number(s) intended for sale.**
7. Numbers for order of sale will be drawn at weigh-ins or in advance of auction. Listing of order of sale will be posted in the respective barns and in the 4-H building prior to auction.
8. Sale of animals at the fair is limited to 2 BEEF, 3 HOGS, 3 SHEEP, 2 MEAT GOATS, and 3 MEAT RABBITS per exhibitor. May sell 3 meat animals in the ducks, rabbits, chickens, turkeys, and geese. These may be sold individually or 3 selling as a group.
9. Bucket calves & dairy steers may be sold at the sale, but will be counted as a beef.
10. Other animals are to be sold at private treaty and weighed at a point determined by buyer & seller.
11. All animals are to be paid for within seven days.
12. A small fee is collected from exhibitors to cover the **charge of transporting livestock by an insured trucker following the auction.** The charge per head for beef is \$2.00 and sheep, hogs, & goats is \$1.00.

## SECTION 4

### **HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4-H/FFA FAIR EXHIBITION.**

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary inspection will be required on Iowa origin animals or poultry exhibited at a County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4-H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming in from out of state** used for rodeos, recreational events, shows and exhibitions.

#### SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified.

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

Premise ID: **How do Youth Obtain a Premise ID Number?**

The Premise ID must be for the farm where the hogs are being cared for—if that is not where the 4-H member lives, they will need the owner of the property where the hogs are being cared for to submit the form and the 4-H member would use that number. The form may be accessed and submitted on the web at <http://www.iowaagriculture.gov/animalIndustry/pdf/premiseIDapp.pdf>. **It is important that youth obtain a Premise ID Number immediately to be eligible to exhibit and sell hogs at County Fairs where Tyson Fresh Meats or Hormel Foods is the buyer. It may take several weeks to receive the number, so it is important to complete the application right away.**

Questions/Premise ID application status: IDALS, 1-888-778-7675.

#### SHEEP AND GOATS

All sexually intact sheep and goats must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

**Any evidence of club lamb fungus, ringworm, draining abscesses, foot rot, sore mouth, or any other contagious disease will eliminate that animal from the show.**

#### POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

#### DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

***THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.***

## **4-H BUILDING EXHIBIT CLASSES**

**ALL STATIC EXHIBITS MUST BE PRE-ENTERED IN FAIRENTRY BY JULY 1<sup>ST</sup>.**

### **Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

If a project entry is entered into the wrong class that item can be moved to the correct class.

### **ANIMALS**

#### **10110 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

#### **10120 Veterinary Science**

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human interaction, or other learning related to Veterinary Science.

### **AGRICULTURE AND NATURAL RESOURCES**

A Best of Show Award will be given to one Junior, Intermediate, and Senior 4-H member exhibiting in Horticulture. This is a **one-time award in each age division.**

#### **10210 Crop Production and Plant Science**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

#### **10220 Conservation, Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

#### **10222 Entomology**

Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

#### **10224 Fish and Wildlife**

Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

#### **10226 Forestry**

Any exhibit, including collections, that show learning from participation in a forestry project or program.

#### **10230 Horticulture**

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department.)

#### **10235 Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

#### **10240 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### **10250 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

### **10260 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## **CREATIVE ARTS**

### **10310 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

### **10320 Photography**

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

#### **Photography Special Rules:**

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs must be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - a. 4-H members are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will **not** be judged.
5. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
6. Digitally altered photos should include a copy of the photo before changes.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.

**Exhibitor may enter a total of 5 photos.**

### **10320A Photography (County Only) (Entries in this class will not be State Fair eligible)**

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

#### **Photography (County Only) Special Rules:**

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Photographs must be a minimum of 4" x 6".
3. All photographs must be printed on photographic paper.
4. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
5. Digitally altered photos should include a copy of the photo before changes.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.

### **10340 Creative Photography**

A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

#### **Creative Photography Special Rules:**

1. Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.
2. Photograph/Image if mounted must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing are allowed, put your creativity into the photography!
3. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
4. Photograph must be on photo paper, canvas, or other flat material.
5. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.
6. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

### **10345 Photography Idea/Educational Display**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

### **10540 Digital Storytelling**

*Entries will be entered through Personal Development class 10540* – Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

### **10350 Visual Arts Original Art**

An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art. See visual arts special rules below.

### **10355 Visual Arts – Design, Process, or Technique Exploration**

This exploration class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit **must be included**. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must still be credited, acknowledged or have copyright permission obtained. See visual arts special rules below.

### **10360 Visual Arts - Other Visual Art Ideas/Topics**

Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc. See visual arts special rules below.

#### **Visual Arts Special Rules:**

1. Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets> .

4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.

### **DESIGN ELEMENTS**

**LINE** can be horizontal, vertical, dotted, zigzag, curved, straight, diagonal, bold, or fine.

**SHAPES** are made by connecting lines. How they are arranged determines the design.

**COLOR** is described with the words hue, value, and intensity.

**TEXTURE** is the surface quality of an item; it's how something feels when touched or looks like it would feel if touched. Texture adds variety and interest.

**SPACE** is divided into negative and positive areas. One should be dominant.

### **ART PRINCIPLES**

**RHYTHM** is organized movement. Repeating lines, shapes or colors will produce rhythm.

**PROPORTION** compares the amount, size or number. Unequal proportions in which one amount dominates is desirable.

**EMPHASIS** captures your attention by unusual use of line, shape, texture, space or value.

**BALANCE** gives a design stability. Radial Balance - same around a center point. Asymmetrical Balance – creates a feeling of equal weight on both sides, even though the sides do not look the same. Symmetrical Balance - same on both sides.

**UNITY** is the union of the elements in a design. Repetition produces unity.

For additional information, view 4H634 Design: Exploring the Elements and Principles: <https://store.extension.iastate.edu/product/464>

## **FAMILY & CONSUMER SCIENCES**

### **10410 Child Development**

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the time(s) in the exhibit.

### **10420 Clothing and Fashion – Constructed/Sewn Garments & Accessories**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. See clothing & fashion special rules below.

**10422 Clothing and Fashion – Purchased Garments & Accessories** - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. See clothing & fashion special rules below.

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc. See clothing & fashion special rules below.

### **Clothing and Fashion Special Rules:**

1. Outfits or accessories which will be worn during the State Fair Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit. For additional information, view 4H-313 Design: Exploring the Elements and Principles in Clothing [store.extension.iastate.edu/product/262](https://store.extension.iastate.edu/product/262)



### **10430 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**10440 Food & Nutrition – Prepared Product** - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.

**10442 Food & Nutrition – Preserved Product** - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products

**10445 Food & Nutrition – Educational Display** - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

#### **Food & Nutrition Special Rules:**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2021 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a resealable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:
  - a. Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items
  - b. Cakes, loafs, pies, etc. – one (1) whole product.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

### **10450 Health**

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

### **10460 Home Improvement**

An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

#### **Home Improvement Special Rule:**

1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

2. **Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s)/designer(s)/artist(s).**

**10470 Sewing and Needle Arts – Constructed Items**

An exhibit (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans. Include information about application of design elements and art principles in write-up if appropriate for the exhibit.

**10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers. Include information about application of design elements and art principles in write-up if appropriate for the exhibit.

***State Fair Sewing and Needle Arts Special Rule:***

Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H exhibit.

**10480 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

**10490 \$10 Meal Challenge**

Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five good groups with a budget of \$10.

**Special Rules:**

1. Exhibit may be from an individual or group effort.
2. The meal must serve four (4) people and total expense on receipt(s) must not exceed \$10.
3. The meal must include a serving for each person from each of the five (5) food groups.
  - a. Fruit, Vegetable, Protein, Grain, Dairy
4. The exhibit will be a poster (maximum size 20" x 30") that includes:
  - a. the menu (including portion sizes)
  - b. meal type (breakfast, lunch, dinner)
  - c. grocery receipt(s)
  - d. photos of the shopping experience, food preparation, and the meal
  - e. Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster.
5. Detailed guidelines and suggested resources to complete the \$10 Meal Challenge can be found on the Iowa 4-H \$10 Meal Challenge webpage: <https://www.extension.iastate.edu/4h/10-meal-challenge-healthy-living>

**PERSONAL DEVELOPMENT**

**10510 Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country, or your world.

**10520 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc.

**10530 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H member's interpretation)
- Join 4-H
- Find Your Spark (4-H.org national marketing theme)
- Building the Future (Iowa 4-H Youth Conference theme)
- Find Your Fun (in 4-H) (variation of Iowa State Fair theme)

**Poster Communication Special Rules:**

1. Only one poster per 4-H member may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H members may include the 4-H clover in the poster.

#### **10540 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

#### **10550 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

#### **10560 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and **does not fit any other class.** **Contact the Extension Office if you think you need to use this class for your exhibit.**

### **SCIENCE, ENGINEERING & TECHNOLOGY**

Exhibitors entered in the 4-H Science Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.

#### **10610 Mechanics**

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

#### **10612 Automotive**

Repaired or restored vehicle.

#### **10613 Automotive – Educational Display**

Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

#### **10614 Electric**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

#### **10615 Small Engine**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

#### **10616 Tractor**

Repaired or restored tractor.

#### **10617 Tractor – Educational Display**

Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

#### **10618 Welding**

Constructed item or educational display that shows skills or learning about welding

### **10620 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

### **10630 Science, Engineering & Technology**

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

### **10632 Aerospace**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

### **10634 Robotics**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

## **CLOTHING EVENT**

1. An entrant must be enrolled in a 4-H and youth program. However, it is not necessary to be enrolled in the clothing project.
2. Entrants will model the chosen outfit at the County Clothing Event judging and at the County Fair Style Show.
3. Construct, select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
4. Participants must submit:
  - a) Photograph or snapshot of the entrant wearing outfit to be modeled
  - b) 4-H Clothing Selection Entry Information
  - c) 4-H Clothing Selection Report Form
5. Members in 9-12<sup>th</sup> grade are eligible to advance to the Awardrobe Clothing Event at the Iowa State Fair.
6. Categories in fashion revue, clothing selection and \$15 challenge are athletic wear, formal wear, everyday wear, costume.

### **4-H FASHION REVUE**

1. The purpose of this category is to encourage the construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

### **4-H CLOTHING SELECTION**

1. The purpose of this category is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

### \$15 CHALLENGE

1. This category is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, Goodwill, Salvation Army, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. Fifteen dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$15 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that totals less than \$15.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

### DAVIS COUNTY FAIR 4-H STYLE SHOW

1. The Fashion Revue, Clothing Selection, and \$15 Challenge participants will model their garments for the fair audience. Each participant will write a description of his/her garment and accessories to be read at the Style Show. This description should be brought to the Clothing Event judging. The participants representing Davis County at the State Fair will be announced at the Style Show. Ribbons will be presented at this time to all Clothing Event participants.
2. A member may model one outfit in Fashion Revue, one outfit in Clothing Selection and one outfit in \$15 Challenge.
3. There will be competition at Jr., Int. & Sr. levels; however only seniors (9-12<sup>th</sup> grade) will advance to the Iowa State Fair competition. Participants should pick up forms and information on writing commentaries for Fashion Revue, Clothing Selection and \$15 Challenge at the Extension Office. Info is also on the Davis County web site.

### GARDEN CROPS

Specimens should be prepared for exhibit as stated in publication 4H-462, "Harvesting and Preparing Vegetables for Exhibit", available from the Davis County Extension Office or at [www.extension.iastate.edu/Publications/4H462.pdf](http://www.extension.iastate.edu/Publications/4H462.pdf) Up to 2 exhibits can be entered per class; however, each entry must be a different variety. The county vegetable & fruit exhibits are not eligible to advance to state fair. However separate entries can be made for State Fair by the State Fair Entry Deadline date and using the following class numbers.

#### **LIST CLASS NAME IN FAIRENTRY**

#### DIVISION 401 – GARDEN CROPS

- 40102 Beans, green, snap, 6 specimens
- 40103 Beans, purple, snap 6 specimens
- 40104 Beans, yellow (wax), snap, 6 specimens
- 40110 Beets, cylindrical, 3 specimens
- 40111 Beets, globe, three specimens
- 40120 Cabbage, round, 1 specimen
- 40121 Cabbage, flat, one head
- 40122 Cabbage, red, 1 specimen
- 40123 Cabbage, savoy, one head
- 40124 Cabbage, any other, one head
- 40127 Carrots, 3 specimens

- 40128 Chard (Swiss), three leaves
- 40130 Cucumbers, for slicing, 3 specimens
- 40131 Cucumbers, dill, 3-5 inches, 3 specimens
- 40132 Cucumbers, for pickling, 6 specimens
- 40140 Eggplant, standard or traditional, 1 specimen
- 40141 Eggplant, cylindrical, 1 specimen
- 40143 Garlic, 3 bulbs
- 40145 Kohlrabi, purple, 3 specimens
- 40146 Kohlrabi, green, 3 specimens
- 40150 Melon, cantaloupe or muskmelon, any variety, 1 specimen
- 40151 Melon, honeydew, 1 specimen
- 40152 Melon, watermelon, any variety (large) 1 specimen
- 40153 Melon, watermelon, and variety (small) 1 specimen
- 40155 Okra, green or red, 3 specimens
- 40160 Onions, red, 3 specimens
- 40161 Onions, white, 3 specimens
- 40162 Onions, yellow, 3 specimens
- 40164 Onions, green, 3 specimens
- 40170 Potatoes, red, 3 specimens
- 40171 Potatoes, white, 3 specimens
- 40172 Potatoes, yellow/gold, 3 specimens
- 40173 Potatoes, other, 3 specimens (include blue, etc.)
- 40177 Pumpkin, pie type, 1 specimen
- 40180 Squash, summer, scallop or patty pan, 3 specimens
- 40181 Squash, summer, zucchini, green, 3 specimens
- 40182 Squash, summer zucchini, yellow, 3 specimens
- 40183 Squash, summer, any other variety, 3 specimens
- 40184 Squash, winter, acorn, green, 1 specimen
- 40185 Squash, winter, acorn, all other colors, 1 specimen
- 40186 Squash, winter, butternut type, 1 specimen
- 40187 Squash, winter, spaghetti type, 1 specimen
- 40188 Squash, winter, any other variety, 1 specimen
- 40190 Sweet Corn, yellow and white, 3 ears exhibited with no husks
- 40191 Sweet Corn, white, 3 ears with no husks
- 40192 Sweet Corn, yellow, 3 ears with no husks
- 40195 Sweet Potatoes or Yams, 3 specimens
- 40197 Turnips, 3 specimens
- 40199 Any other kind of vegetable, not included in any previously named class, 3 specimens

DIVISION 402 – PEPPERS, TOMATILLOS, AND TOMATOES

- 40201 Peppers, bell, sweet, green, 3 specimens
- 40202 Peppers sweet, bell, elongated, green, 3 specimens (includes Gypsy, Giant Marconi)
- 40203 Peppers, sweet, bell, red, 3 specimens
- 40204 Peppers, sweet, bell, yellow, 3 specimens
- 40205 Peppers, sweet, bell, blocky, any other, 3 specimens
- 40206 Peppers, sweet, bell, elongated, any other, specimen
- 40207 Peppers, sweet, banana, yellow, 3 specimens
- 40208 Peppers, sweet, red, 3 specimens
- 40209 Peppers, sweet, any other variety, 3 specimens
- 40220 Peppers, hot, cayenne type, three specimens (includes cayenne, Thai)
- 40221 Peppers, hot, habanero, 3 specimens (includes Aji Dulce, NewMax Suave, etc. sweet habanero types)
- 40222 Peppers, hot, Hungarian Yellow Wax/banana, 3 specimens
- 40223 Peppers, hot, Jalapeño, 3 specimens (includes Tam, Senorita, etc. mild varieties)
- 40224 Peppers, hot, green, Chili, 3 specimens (includes Anaheim, Big Slim, Slim Jim, Garden Salsa, Big Chile, etc.)
- 40225 Peppers, hot, green, Poblano, 3 specimens (includes Ancho, Poblano, etc.)
- 40226 Peppers, hot, green, Serrano, 3 specimens
- 40227 Peppers, hot, any other color variety, 3 specimens (includes Cherry Bomb, Mariachi, etc.)
- 40235 Tomatillo, husk on and opened, 3 specimens 40240 Tomato, red slicing, 3 specimens

- 40241 Tomato, yellow slicing, 3 specimens
- 40245 Tomato, any other color slicing, 3 specimens
- 40250 Tomato, cherry type, red, large type, (one inch or more in diameter) 6 specimens
- 40251 Tomato, cherry type, red, small type, (less than one inch in diameter) 6 specimens
- 40252 Tomato, cherry type, any other color, large type, (one inch or more in diameter) 6 specimens
- 40253 Tomato, cherry type, any other color, small type, (less than one inch in diameter) 6 specimens
- 40254 Tomato, cocktail type, (bite size), grape, red, 6 specimens (includes Juliet)
- 40255 Tomato, cocktail type, (bite size), grape, any other color, 6 specimens
- 40256 Tomato, cocktail type, (bite size), pear, red, 6 specimens
- 40257 Tomato, cocktail, type, (bite size), pear, any other color, 6 specimens
- 40258 Tomato, processing type, 3 specimens
- 40259 Tomato, any other, 3 specimens

#### DIVISION 403 – VEGETABLE COMBINATIONS

40301 Vegetable Container Display - The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato, and one processing tomato. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The amount of produce exhibited should fit into the container and specimens may not overflow onto the table. The vegetables should be prepared for exhibit as instructed in 4H-462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket, box, or other decorative container, not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. For State Fair: A special variety card will be provided and **MUST** accompany the exhibit with each crop clearly labeled as to the variety.

40302 FIRST YEAR EXHIBITOR'S CLASS - Plate of mixed vegetables exhibited by a 4-H member who has never participated in the Iowa State Fair 4-H Horticulture Show before. Plate is to consist of one tomato, one onion, one pepper, and two other vegetables of the exhibitor's choice. A card must be included listing the varieties of each crop. For the State Fair: a special variety card will be provided and **MUST** accompany the exhibit with each crop clearly labeled as to the variety. The amount of produce exhibited **MUST** fit on one regular plate (large or small) as provided.

40303 SALSA TRAY – This tray must include vegetable specimens (grown by the exhibitor) to make salsa. The salsa tray must contain two specimens each of tomatoes, peppers, and onions. In addition, it must contain two specimens each of two other vegetables (from classes in Division 401/402) that are included in the salsa recipe. A copy of the recipe card must be included in the tray. A special variety card (orange) must accompany the exhibit with the requested information. In addition, an individual exhibit tag must be attached. The amount of produce exhibited must fit on the salsa tray.

40304 COUNTY VEGETABLE PLATTER - This platter must be exhibited by a **minimum** of two county 4-H exhibitors who already are exhibiting vegetables in the other Iowa State Fair 4-H Vegetable classes (#s 5001 through 5407). County may enter more than one platter, but an individual exhibitor can only participate in one platter exhibit.

A platter must include 5 different vegetable species. A platter must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash. Varieties must be listed for all species on a card. State Fair will provide a special entry/variety card and **MUST** accompany the exhibit with the requested information.

40305 VEGTABLES OF THE SAME COLOR PLATTER - This platter consists of 4 types of vegetables and/herbs that are the same color (of the exhibitors choice – from classes in Divisions 401/402/404). For example, a red platter could have red slicing tomato, red cherry tomato, red bell pepper, and cayenne pepper; while a green platter could include green variety eggplant, green bell pepper, green beans, and green kohlrabi. Platters will be judged 75% on exhibit quality and 25% on accuracy of hue and appearance. Each exhibitor may enter up to 2 color platters, but each must represent a different color group. A special variety card (orange) must accompany the exhibit with the requested information. In addition, and individual exhibit tag must be attached to your platter.

#### DIVISION 404 – HERBS

- 40401 Basil, 3 sprigs in bottle of water
- 40402 Chives, 3 sprigs in a bottle of water
- 40403 Cilantro, 3 sprigs in a bottle of water

- 40404 Dill, 3 sprigs in a bottle of water
- 40405 Mint, 3 sprigs in a bottle of water
- 40406 Parsley, 3 sprigs in a bottle of water
- 40407 Rosemary, 3 sprigs in a bottle of water
- 40408 Sage, 3 sprigs in a bottle of water
- 40409 Any other individual herb, 3 sprigs in a bottle of water
- 40410 Collection of four different herb species (3 sprigs of each) to be displayed in 4 separated bottles of water. A special variety card (orange) to list the names if the individual herb species.

#### DIVISION 405 – ORNAMENTALS

- 40501 Pumpkin, miniature orange, 3 specimens
  - 40502 Pumpkin, miniature, white, 3 specimens
  - 40503 Pumpkin, Jack-O-Lantern type, 1 specimen
  - 40504 Pumpkin, warty type, 1 specimen
  - 40511 Gourds, small ornamentals, Autumn Wings, 3 specimens
  - 40512 Gourds, small ornamentals, Crown of Thorns, 3 specimens
  - 40513 Gourd, small ornamentals, Spoon or Globe, 3 specimens
  - 40514 Gourd, small ornamentals, assorted, 3 specimens
- 40525 POTTED ORNAMENTAL LAVENDER PATIO PLANT CONTAINER – One ornamental lavender plant grown in a patio container with a saucer no larger than 14 inches in diameter. No other plants, ornaments, or decorations allowed in the container. Entries will be judged on quality, culture, stage of development, and attractiveness
- 40530 POTTED ORNAMENTAL PEPPER PATIO PLANT CONTAINER – One ornamental pepper plant grown in a patio container with a sauce no larger than 14 inches in diameter. No other plants, ornaments or decorations allowed in the container. Entries will be judged on quality, culture, stage of development, and attractiveness.

#### DIVISION 406 – JUMBO VEGETABLES

- 40641 Cabbage (maximum of 3 wrapper leaves), 1 specimen
- 40644 Potato, 1 specimen
- 40644 Pumpkin, (woody stem), 1 specimen
- 40646 Squash, zucchini, 1 specimen
- 40647 Squash, any other variety with fleshy stem, 1 specimen
- 40642 Gourd. 1 specimen
- 40643 Kohlrabi (trimmed to 1 ½ inch) 1 specimen
- 40648 Tomato, 1 specimen

#### GARDEN FLOWER ARRANGEMENT - COUNTY FAIR

5408 Flowers in the arrangement must be grown in the exhibitor's project garden. The container should not stand higher than 8" and no more than 6" in diameter. The arrangement must not stand more than 2 1/2 times taller than its container. Up to 2 entries can be exhibited. This class is not available for entry at the Iowa State Fair.



## COMMUNICATIONS

The Communications Division is designed to provide opportunities for 4-H youth to develop their personal communications skills by sharing talents, knowledge or information with others. The events provide a series of developmental experiences for different age levels.

All participants are responsible to read and comply with the 4-H General Rules and Regulations and specific program event rules and regulations.

Each club in the county is encouraged to participate in the County 4-H Communications program. A club may have as many entries as there is interest in any of the following 4-H communications classes: Educational Presentations, Working Exhibits, Share the Fun and Extemporaneous Speaking.

**All Educational Presentations, Working Exhibits, and Share the Fun are encouraged to be presented at a local club meeting prior to county judging.**

### General Communication Event Program Rules and Regulations

1. 4-H members who have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) of current year are eligible to participate at the Iowa State Fair. Exception: Share the Fun and Extemporaneous Speaking – See event rules for age guidelines.
2. Educational Presentations and Working Exhibit may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the Intermediate/Senior class).
3. Topics selected by the 4-H member(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communications Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
5. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. **All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.**
7. Each participant will be evaluated by the judge. They will visit with the judge immediately following their presentation or skit.
8. State Fair entries will be selected from the Davis County Communications Event. A 4-H member may qualify once in each class for State Fair each year. Iowa State Fair Communication participants cannot be involved in another State Fair event such as clothing or livestock shows/judging during the half-day they are scheduled to participate in the Communication Event.
9. Judge will select outstanding presentations, working exhibits, Share The Fun and extemporaneous speaking in each age group; Jr., Int., and Senior.

### HAMILTON PRODUCE SAFETY AWARD

4-H member's giving a presentation on safety will be eligible to receive this award. The Hamilton Produce Safety Award sponsored by Raymond Murrell is to recognize outstanding educational presentation on county level and at county fair on a safety topic. Youth will be notified by the Extension Office if eligible for this award following the county fair judging. The award is based on the best educational presentation at the county level and/or at the county fair on safety topic.

### **CLASS 11100 EDUCATIONAL PRESENTATIONS**

**Purpose:** Provide an opportunity for 4-H members to demonstrate their communication skills by presenting knowledge, information, or a process to gain a desired response from an audience.

### **EDUCATIONAL PRESENTATION RULES**

1. Time limit: Junior presentations must not exceed 15 minutes. Intermediate/Senior presentations must not exceed 20 minutes. **Presenters will be verbally told to “STOP” when they exceed the time limit.**
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H members may participate in one Educational Presentation per year at the Iowa State Fair
4. All presenters are encouraged to be on hand for all presentations. Parents and leaders are encouraged to attend. Any other interested person is also invited to the Communications judging. Ribbons will be awarded following the presentation at the Communications judging.
5. Davis County may select six Educational Presentations to go to the State Fair.

### **CLASS 11200 WORKING EXHIBIT**

**Purpose:** Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

#### **WORKING EXHIBIT RULES**

1. Time limit: All participants/teams will be scheduled for a 30 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H members may participate in one Working Exhibit per year at the Iowa State Fair.
4. Ribbons will be awarded the evening of judging.
5. Davis County may select four Working Exhibits to go to the State Fair.
6. Participants are encouraged to be present for all Working Exhibits.

### **CLASS 11400 EXTEMPORANEOUS SPEAKING CONTEST**

**Purpose:** Encourage the development of the communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time. Davis County may send two contestants to the State Fair.

#### **EXTEMPORANEOUS SPEAKING RULES**

- Participants must be senior 4-H members – completed 9<sup>th</sup> through 12<sup>th</sup> grade (or that equivalent) of current year.
- Each contestant will draw three of the available topics, selecting one to speak on, thirty minutes before the contest. The general nature of the topics will relate to 4-H. The selected topic will not be available to the other contestants. The other two topics will be returned to the available topics for other contestants.
- Each contestant will have 30 minutes preparation time. Parents, leaders, or any other youth may not help.
- Contestants may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
- Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the contestant or by another person for the purpose of use for this contest).
- Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
- Each speech shall be the result of the 4-H members own effort using approved reference material which contestant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided to each contestant. If notes are used, the 3”x5” note cards provided must be used in delivering the speech. Only notes made during preparation may be used.
- Each speech shall be not less than four or more than six minutes, with five minutes additional time allowed for related questions which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, and 5) by the time keeper. “Stop” will be said at 6 minutes.
- Contestants are not permitted to use any props, gadgets, posters or audio-visuals of any sort. A podium will not be available.
- Speeches will be evaluated using the following criteria:
  - (1) Content related to topic
  - (2) Knowledge of the subject
  - (3) Organization of material
  - (4) Power of expression
  - (5) Voice
  - (6) Stage presence
  - (7) General effect
  - (8) Response to questions
- A judge’s critique/conference with each participant will be included as a part of the program.

### **CLASS 11300 SHARE THE FUN**

**Purpose:** Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.  
**Class**

#### **SHARE THE FUN RULES**

- Share The Fun acts will be judged following Educational Presentations and Working Exhibits. All participants are encouraged to attend the entire event to provide an audience. **All participants are required to perform for an audience other than their own family before the June Communication event.** Participation ribbons will be awarded following the fair Communications judging.
- All 4-H members may participate in the 4-H Share The Fun at the county level. 4-H member must have completed 5th grade through 12<sup>th</sup> grade (or that equivalent) of current year and not have graduated from high school prior to the current year for the Iowa State Fair. Any number of members may compose a presentation. If the Share The Fun act involves a

whole club, the following criteria must be applied to determine if the club can be entered in the Share The Fun Program at the Iowa State Fair. At least 80 percent of the performing group must have completed 5<sup>th</sup> through 12<sup>th</sup> grade of current year.

- Davis Co. may select **three "Share The Fun"** entries to participate in the Iowa State Fair.
- All acts/skits must adhere to the six-minute maximum length or they will be stopped.
- Skits, songs, stunts, short one-act plays dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience and must be in good taste, sensitive to diversity and culture/ethnic traditions of Iowans and/or U.S. citizens.
- For the Iowa State Fair, all performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.
- Share-The-Fun performances must not exceed six (6) minutes in length.

#### **CLASS 10530 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is . . . (open to 4-H member's interpretation)
- Join 4-H
- Find Your Spark (4-H.org national marketing theme)
- Building the Future (Iowa 4-H Youth Conference theme)
- Find Your Fun (in 4-H) (variation of Iowa State Fair theme)

#### **Poster Communication Special Rules:**

1. Only one poster per 4-H member may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H members may include the 4-H clover in the poster.

### **LIVESTOCK EXHIBITS**

#### **DIVISION 1 - MARKET BEEF**

Stall Rent - \$5.00 per head

1. Exhibitor is allowed to weigh-in no more than six market beef animals at the December weigh-in with Official Iowa 4-H tag. Retinal images are required for State Fair. Entries must be made & verified in 4-H Online by February 1. Exhibitors are limited to three entries in this division.
2. Calves from any breed or crosses are eligible to show in this division and can be either grade or purebred. Beef calves must weigh 900# or more by fair time. **Calves that do not make minimum weights will be exhibited together in one lightweight class, and will be able to be sold at the livestock auction in a feeder class, and will not be eligible for grand champion.**
3. Calves of each breed will be shown as one class. Classes can be divided into weight divisions with sub-divisions showing for grand champion and will be judged on individuality, quality and finish-showmanship considered.
4. In order to have breed competition in the market beef class there must be at least one animal which meets the 900 lb. minimum weight. Steers must exhibit breed characteristics of the breed to show in the breed classes. Breed classes must be declared at fair weigh-in. No changes.
5. Average daily gain will be taken into consideration on placing. Rate-of-gain will be determined by a starting weight at the initial weigh-in and a final weight at fair time. **Rate of Gain for steers is 2.3 pounds and 2.1 pounds for market heifers to qualify for purple ribbons.** Calves must be tagged at the initial weigh-in. The top 10 daily gain calves over all weight classes will receive special recognition. Rate-of-gain cards will be worn in the show ring. The 2<sup>nd</sup> yr Market Beef Bottle/ Bucket class is eligible to compete for Grand Champion if they meet the 900 lb. minimum weight at the fair weigh-in.
6. Only two market beef animals may be sold through the sale at the fair.
7. **Home Raised Market Beef & Market Heifers must be declared at the initial weigh-in.**

A1 Sr. Showmanship – 10-12<sup>th</sup> grade

A2 Int. Showmanship – 7-9<sup>th</sup> grade

A3 Jr. Showmanship – 4-6<sup>th</sup> grade

B1 Angus	B6 Gelbvieh	B11 Red Angus	B16 Mini Herefords
	B7 Hereford	B12 Salers	B17 Crossbred
	B8 Limousin	B13 Simmental	B18 Market Heifer
B4 Charolais	B9 Maine	B14 Appendix Shorthorn	B19 Return Bucket Steer/Heifer
B5 Chianina	B10 Polled Hereford	B15 Shorthorn	

B20 Carcass Class - This contest will be limited to 20 entries and will be on first come, first serve basis. A minimum of 5 head must be entered to name a Champion and Reserve Champion. **Exhibitors must designate at beef weigh in December that they are going to have a carcass entry and sign the Cattlemen’s agreement. They then must designate which specific animal will be in the carcass class by May 15<sup>th</sup>.** One (1) entry per person and will not be counted as one of the three that may be exhibited by an individual at halter. Steers must be weighed-in and tagged at the same time as the Market Beef. Steers need not be broke to lead. **All slaughter calves will be state inspected so that they will be eligible for public sale.** The champion and reserve carcasses only may sell at the livestock sale, and the carcass will not count as one of the Market Beef that will be allowed to go through the sale. Carcasses of the other entries shall be the responsibility of the exhibitors. **The Davis County Cattlemen's Association will provide a \$50 premium.**

B21 Home Bred and Home Raised Market Beef - This is a special class for steers that have been bred and raised on the members’ home farm. Ribbons will be awarded.

22 Ultra-sound Contest - measurement will be conducted at fair weigh-in. Contestants pay the non-refundable ultra-sound fee by May 15. Beef animals are ranked on Carcass Value Added/Day on feed. Cash prize on first 3 places are available.

ALL ANIMALS MUST STAY IN DESIGNATED LIVESTOCK AREAS ONLY!

### **DIVISION 2 - BEEF FEMALES**

Stall Rent: \$5.00 per head

**All females must have a tattoo OR tag by the May 15<sup>th</sup> deadline. If showing at the Iowa State Fair, breeding females MUST have a tattoo AND Secondary method of identification for ALL breeding beef is needed. This can be a calfhood vaccination number or an official 4-H ear tag if the animal is not registered.**

**A copy of registration papers is required for all registered females and must be turned in no later than the May 15<sup>th</sup> deadline. Those without registration papers will be put into x-bred classes. THIS WILL BE ENFORCED!** Female livestock in all species will be allowed to show in breed classes but only one entry is necessary for breed champion to be named for each breed with an eligible animal. Exhibitors may show 2 entries per class. Breed classes must be declared at fair weigh-in. No changes. Other breeds may have breed competition. A Supreme Female Champion will be chosen from the class champions. A trophy will be awarded.

There will be two classes for Beef Heifers. Class A is a Jr. Heifer born July 1, 2021 - Dec. 31, 2021. Class B is a Sr. Heifer born Jan. 1, 2021 - June 30, 2021. Yearlings must have been born between Jan. 1, 2020- Dec. 31, 2020 and have not calved. Females that have calved are shown in the Cow class. Beef Heifers will not be weighed at the beginning of the fair.

#### **Home Raised Class has been added for all breeding animals.**

Angus, Charolais, Hereford and Polled Hereford must be purebred and have registration papers. Gelbvieh, limousine, High Percentage Maine, Simmental and South Devon must be 75% and above and have registration papers. Chianina- all percentages of Chiangus, Chianina, Chimaine, Chiford, and CAX that have registration papers are eligible. Maintainer- heifers will include 1/4 to 5/8 Maine Anjou females which are sired by a registered Maine bull and have registration papers. Red Angus- heifers must be 87% or higher Red Angus and have registration papers. Salers- must be sired by a registered Saler bull and be at least 50% Salers and have registration papers. Low Percentage Simmental- must be 50-74% and have registration papers. Shorthorn- must be at least 15/16 and have registration papers. Appendix Shorthorn- must be between 3 . 8 and 7/8 shorthorn and have appendix registration papers.

#### ANGUS

A1 Jr. Heifer  
A2 Sr. Heifer  
A3 Yearling  
A4 Cow

#### CHAROLAIS

D1 Jr. Heifer  
D2 Sr. Heifer  
D3 Yearling  
D4 Cow

CHIANINA E1 Jr. Heifer E2 Sr. Heifer E3 Yearling E4 Cow	GELBVIEW F1 Jr. Heifer F2 Sr. Heifer F3 Yearling F4 Cow	HEREFORD G1 Jr. Heifer G2 Sr. Heifer G3 Yearling G4 Cow	POLLED HEREFORD H1 Jr. Heifer H2 Sr. Heifer H3 Yearling H4 Cow
MAINTAINER I1 Jr. Heifer I2 Sr. Heifer I3 Yearling I4 Cow	HIGH % MAINE J1 Jr. Heifer J2 Sr. Heifer J3 Yearling J4 Cow	LIMOUSIN K1 Jr. Heifer K2 Sr. Heifer K3 Yearling K4 Cow	RED ANGUS L1 Jr. Heifer L2 Sr. Heifer L3 Yearling L4 Cow
SALER M1 Jr. Heifer M2 Sr. Heifer M3 Yearling M4 Cow	SHORTHORN PLUS N1 Jr. Heifer N2 Sr. Heifer N3 Yearling N4 Cow	SHORTHORN O1 Jr. Heifer O2 Sr. Heifer O3 Yearling O4 Cow	FOUNDATION SIMMENTAL P1 Jr. Heifer P2 Sr. Heifer P3 Yearling P4 Cow
SIMMENTAL Q1 Jr. Heifer Q2 Sr. Heifer Q3 Yearling Q4 Cow	OTHER BREED R1 Jr. Heifer R2 Sr. Heifer R3 Yearling R4 Cow	CROSSBRED/NONREGISTERED S1 Jr. Heifer S2 Sr. Heifer S3 Yearling S4 Cow	MINI HEREFORDS T1 Jr. Heifer T2 Sr. Heifer T3 Yearling T4 Cow

### SECOND YEAR BUCKET BOTTLE CALF

#### 07 2nd Year Breeding Heifer

This class allows youth the opportunity to bring their bottle calves back a second year to compete at the fair.

1. To be eligible, the calf must have shown at last year's county fair and will return as a 4-H project from a 3<sup>rd</sup> grade Cattleman's Class or Clover Kids Class or First Year 4-H Bucket/Bottle Calf Class.
2. Steers must be weighed in at market beef weigh-in, I.D. sheets completed and verified in 4-H Online and be designated as 2nd year bucket calf.
3. Breeding heifers must have I.D. sheet completed in 4-H Online prior to May 15 and be designated as 2nd year bucket calf.
4. Separate classes for 2nd year bottle calves will be held, one for market beef and one for breeding heifers.
5. 2nd year bottle market beef calves may be shown in the regular market beef or in the 2nd year bottle calf class, not both. The winner from the 2nd year market beef class will be eligible to compete for Grand Champion Market Beef if the animal meets the 900# minimum.
6. 2nd year bottle heifer calves may be shown in their respective breeding heifer class or 2nd year heifer bottle class, not both. The winner from the 2nd year heifer bottle calf class is eligible to compete for Grand Champion Breeding Heifer.
7. Judging criteria for the 2nd year bottle calf classes will be the same as the regular market beef and breeding heifer classes. Ribbons and premiums will be awarded accordingly.

### DIVISION 3 - BUCKET/BOTTLE CALF

Stall rent: \$2.50 per head for 1<sup>st</sup> Year \$5.00 per head for 2<sup>nd</sup> Year Calves

**All Bucket Calves must have a 4-H ear tag.**

**Beef Bucket calves will be shown on Friday morning at 9:00 am.**

**Dairy bucket calves will be shown at the Dairy Show on Friday morning at 8:00 am.**

**All Bucket bottle calves will need to do an interview. A schedule will come out before the fair of interview times. You will need to fill out the interview packet ahead of time from the office.**

There will not be a special showmanship class for bottle/bucket calves because this is already included in the point system.

#### B1 FIRST YEAR BUCKET BOTTLE CALF - Beef

01 Seniors

- 02 Intermediates
- 03 Juniors

**B2 FIRST YEAR BUCKET BOTTLE CALF - Dairy**

- 04 Seniors
- 05 Intermediates
- 06 Juniors

1. Any 4-H or FFA member may exhibit in this class, provided the member is enrolled in the beef or dairy project.
2. Any newborn or orphan calf, steer or heifer, dairy or beef that is calved between January 1 and May 1 of current year may be shown.
3. If purchased, the calf must be purchased and in possession of member within 2 weeks of birth, identified by tagging, and identified on the livestock identification report by May 15. Exhibitor may identify up to 3 animals but is limited to a maximum of 2 calves to be exhibited.
4. Calf must be bucket or bottle fed (not nursing).
5. Calves will be shown at halter.
6. The class will be divided into dairy and beef. Any calf that is crossed between dairy and beef will go into the beef class.
7. Each exhibitor will be interviewed prior to exhibiting in regard to management and care of calf.
8. Judging to be based on:
 

a. Knowledge of bucket calf and production (Consideration given for age and experience in interview)	100 pts.
b. Records, notes or scrapbook of what you learned	100 pts.
c. Showmanship and consideration given for calf's designated purpose (in show ring)	<u>100 pts.</u>
Total points	300

The exhibitor with the highest point total combined from the interview and the show ring will be awarded first place.

**DIVISION 4- COW/CALF**

Stall rent - \$5.00 per pair

You must designate on Fair Entry by July 1st whether your pair is loose penned or lead in. Final designation is done at fair weigh-in.

**01 COW/CALF PROJECT** Cow and calf entered as a unit. Grade, crossbred, purebred, registered, non-registered all eligible and show in one class. Limit 2 per exhibitor.

1. Calf must have been born between January 1 and May 15 of current year.
2. Cow and calf pair not required to be broken to lead. May be shown in other classes if they qualify. Cows and calves exhibited in the cow/calf project may be fitted if exhibitor desires.
3. A card displaying age of dam, age of calf, calf 205 day adjusted weight, and calf rate of gain will be displayed by stall.
4. At time of fair entry, the exhibitor must provide age of dam, calf birth date and birth weight. (If birth weight is not available then breed standards will be used.)
5. Calves will be weighed at fair and 205 adjusted weights will be computed prior to show. See General Rules of weigh-in time.

**02 CALF PROJECT**

This calf must come out of the cow/calf project. Calves will be shown at halter and divided into classes by females or males and birth dates - January 1 through March 30; April 1 through May 15. 205 day adjusted weights will be worn by the exhibitor.

**03 COW/CALF HALTER PROJECT** Cow and calf entered as a unit. Grade, crossbred, purebred, registered, non-registered all eligible and show in one class. Limit 2 per exhibitor.

1. Cow/calf unit must be entered in Class 01 Cow/Calf Project to participate in this class.
2. Cows and calves are required to be broken to lead on halter. All other requirements of class 01 Cow/Calf Project above apply.

**DIVISION 5 – DAIRY**

The National Cattle Congress has an Annual Iowa Supreme Champion Dairy Heifer Scholarship Show. You must have won the

county Supreme Junior Champion or Reserve Supreme Junior Champion of all exhibiting Dairy Breeds. An Overall Champion must be announced of the breeds to qualify. Winners will be given a certificate and asked to fill out a form with their information. The winners will receive scholarships to be used at the college of their choice. Supreme Champion wins \$2,000, Reserve wins \$1,000 and Honorable Mention wins \$500. Contact the Extension Office for more information.

Stall Rent - \$5.00 per head

1. Entries may be either purebred or grade Holstein, Guernsey, Brown Swiss, Jersey, Ayrshire, Milking Shorthorn and Crossbred.
2. Exhibitors may enter two animals per class and not more than six per breed.
3. 4-H/FFA members must wear a 4-H/FFA t-shirt and **white** pants ONLY.
4. Steers may sell in the livestock auction and will be counted as the second steer if they have another steer from market classes.
5. Dairy steers only need weighed in at the fair weigh-in for the livestock sale.

A1 Sr. Showmanship – 10-12<sup>th</sup> grade

A2 Int. Showmanship – 7-9<sup>th</sup> grade

A3 Jr. Showmanship – 4-6<sup>th</sup> grade

Overall Showmanship – All exhibitors will show together for overall Showmanship regardless whether they have won their individual classes in the past.

Class A- Ayrshire

Class B- Brown Swiss

Class C- Guernsey

Class D- Jersey

Class E- Milking Shorthorn

Class F—Holstein

Lot Numbers

- 1 Heifer calf, junior Purebred
- 2 Heifer calf, junior Grade
- 3 Heifer cal senior f, intermediate Purebred
- 4 Heifer calf, intermediate Grade
- 5 Heifer calf, senior Purebred
- 6 Heifer calf, senior Grade

Lot Numbers

- 7 Heifer, summer yearling Purebred
- 8 Heifer, summer yearling Grade
- 9 Heifer, junior yearling Purebred
- 10 Heifer, junior yearling Grade
- 11 Heifer, winter yearling Purebred
- 12 Heifer, winter yearling Grade
- 13 Heifer, senior yearling Purebred
- 14 Heifer, senior yearling Grade
15. Senior 2 yr. old cow
16. Senior 3 yr. old cow
17. 4 year old cow
18. Aged cow

Junior calves: born after 3/1/2022-5/1/2022

Intermediate calves: born between 12/1/2021 - 2/28/2022

Senior calves: born between 9/1/2021- 11/30/2021

Summer Yearlings: born between 6/1/2021 -8/31/2021

Junior Yearlings: born between 3/1/2021 - 5/31/2021

Winter Yearlings: born between 12/1/2020 - 2/28/2021

Senior Fall Yearlings: born between 9/1/2020 - 11/30/2020

Senior 2 Yr Old Cow: 9/1/2019–8/31/2020

Senior 3 Yr Old Cow: 9/1/2018 – 8/31/2019

4 Yr. Old Cow: 9/1/2017 – 8/31/2018

Aged Cow: Before Sept 1, 2017

#### MANAGERIAL CLASS CRITERIA

1. Exhibitors may enter and exhibit 4 animals. Members may only exhibit 1 animal per lot number.
2. Exhibitors must fill out a Dairy ID Form, 4H-106A, and return it to the Davis County Extension Office.
3. A spring calf must be born after March 1 of the exhibit year.
4. Registration papers on all purebreds must be cleared with leaders before entries are made and members must show proof of registration. Any Holstein with an RHA lower than 87% must be entered as a grade animal.
5. Grade calves must show the color and marking characteristic of the breed.
6. Entries will not be accepted without animal id or Premises ID
7. Exhibitor must wear white shirt with 4-H badge and white pants.
8. Unruly animals in the show ring are taken to the side, not shown any further in the ring, but will be placed.
9. If an animal cannot be shown for health reasons, another animal can be shown in same class and lot if approved in writing by Dairy Superintendent.
10. Unclean animal/facility during the fair will result in loss of premium money.

11. Managerial Dairy Cattle do not show for bred/owned female champion but can show for Managerial Dairy female champion.
12. Premiums paid on a purple, blue, red, and white basis. Grand champion ribbons are awarded for each breed at the discretion of the dairy judge.

A1 Sr. Showmanship –10 -12<sup>th</sup> grade

A2 Int. Showmanship –7-9<sup>th</sup> grade

A3 Jr. Showmanship – 4-6<sup>th</sup> grade

(All Dairy including Managerial will show together for Showmanship classes)

Class MA- Ayrshire

Class MB- Brown Swiss

Class MC- Guernsey

Class MD- Jersey

Class ME- Milking Shorthorn

Class MF—Holstein

Lot Numbers

- 1 Heifer calf, junior Purebred
- 2 Heifer calf, junior Grade
- 3 Heifer calf , intermediate Purebred
- 4 Heifer calf, intermediate Grade
- 5 Heifer calf, senior Purebred
- 6 Heifer calf, senior Grade

Lot Numbers

- 7 Heifer, summer yearling Purebred
- 8 Heifer, summer yearling Grade
- 9 Heifer, junior yearling Purebred
- 10 Heifer, junior yearling Grade
- 11 Heifer, winter yearling Purebred
- 12 Heifer, winter yearling Grade
- 13 Heifer, senior yearling Purebred
- 14 Heifer, senior yearling Grade
15. Senior 2 year old cow
16. Senior 3 year old cow
17. 4 year old cow
18. Aged cow

Junior calves: born after 3/1/2022 – 5/1/2022

Intermediate calves: born between 12/1/2021- 2/28/2022

Senior calves: born between 9/1/2021 - 11/30/2021

Summer Yearlings: born between 6/1/2021 - 8/31/2021

Junior Yearlings: born between 3/1/21 - 5/31/2021

Winter Yearlings: born between 12/1/2020 - 2/28/2021

Senior Fall Yearlings: born between 9/1/2020 - 11/30/2020

Senior 2 Yr Old Cow: 9/1/2019–8/31/2020

Senior 3 Yr Old Cow: 9/1/2018 – 8/31/2019

4 Yr. Old Cow: 9/1/2017 – 8/31/2018

Aged Cow: Before Sept 1, 2017

### **DIVISION 6 - MARKET LAMB**

Stall rent - \$ 2.50 per pen (3 head per pen)

Lambs purebred or grade, may be entered; however, lambs cannot be shown in both purebred and grade class. Each member may weigh fifteen lambs; of these 15, only 6 total lambs may be exhibited as market or feeder, and can exhibit one “pen of 2” from these 6. State Fair Lambs must be designated out of the fifteen at weigh-in and have an official 4-H ear tag, and retinal images collected. All lambs must be weighed and tagged with an ear tag at the weigh-in to be entered at the fair. Lambs do not need to be sheared before the initial weigh-in.

The lambs must weigh 100 lbs. or over at the county fair weigh-in. Sheep that do not make minimum weight by fair weigh-in will sell last. At fair weigh-in, lambs must be designated market or breeding before crossing the scales. Market lambs will be broken into weight classes if more than 30 are entered. Exhibit recognition is given based on rate-of-gain of top three individual lambs exhibited.

Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No icing of lambs allowed. No ice allowed in spray buckets, bottles, or blankets. There will be no coloring agent or paint used on any sheep. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of show officials.

All lambs must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor disqualification from the Sheep Show.–All market lambs, commercial ewes, and wether dams must be slick shorn upon arrival to the fairgrounds. Clipping stands are allowed to be set up on the day of the show only.



Stands are to remain level; excessive elevation will result in stands being removed from the barn.

A1 Sr. Showmanship – 10-12<sup>th</sup> grade

A2 Int. Showmanship – 7-9<sup>th</sup> grade

A3 Jr. Showmanship – 4-6<sup>th</sup> grade

B1 Market Wool Breed - (exp. Corriedale, Columbia, Rambouillet)

B2 Market All Other Breeds - (Southdown, Dorset, Cheviot, Shetland)

B3 Black Face – (Suffolk, Hampshire, Hampshire-Suffolk Cross, Shropshire)

B4 Speckled or Brockle Face

B5 Haired Sheep -

B6 Pen of Two Lambs - light, medium and heavy weight. Entries will be broken into at least two weight classes. Each class will pick a 1st and 2nd place. All 1st and 2nd places will show for the Grand and Reserve Champion Pen of 2.

B7 Feeder Class - Lambs weighing less than 100# at fair time must exhibit in this class and are not eligible for champion. Lambs may be sold at the sale.

B9 Bottle Lamb -

1. Class is open to any newborn or orphan male or female lamb, born after Jan. 1 and before May 15<sup>th</sup> of the current year.
2. Male lambs must be castrated. Both male & female lambs must have tail docked by April/May lamb weigh-in date.
3. 4-H member may identify and ear tag up to 3 lambs at weigh-in and 3 lambs may be exhibited at fair.
4. Lambs need to be separated from mother within 72 hours of birth. No nursing permitted after 72 hours.
5. Lambs identified in the Bottle Lamb Project may not be shown in the Market Lamb Class & lambs identified in the Market Lamb Project may not be shown in the Bottle Lamb Class.
6. Bottle lambs shown at the Davis County Fair may be sold in the 4-H Livestock auction, provided they are market weight. If they do not make weight they will be sold last.
7. Entries will be weighed on Fair entry day and classes determined by the Superintendents. Classes may be divided by age of exhibitor & weight of lambs.
8. The fitting and showing of the lambs should be according to sheep guidelines with emphasis on what the member has learned. There will not be a special showmanship class for Bottle Lambs because this is already included in the point system.

B10 Ultra-sound Carcass contest - will be conducted on fair weigh-in day after Market Beef measurement. Lambs are ranked on BRC gain. Participation must be declared and paid for at weigh in. Ultra-sound fees are non-refundable.

Home Raised - This is a special division for lambs that have been bred, born and raised on the member's home farm. Ribbons and premium will be awarded.

C1 Home Raised Market Wool Breed – (exp. Corriedale, Columbia, Rambouillet)

C2 Home Raised Market All Other Breeds – (Southdown, Dorset, Cheviot, Shetland)

C3 Home Raised Market Black Face – (Suffolk, Hampshire, Hampshire-Suffolk Cross, Shropshire)

C4 Home Raised Market Speckled or Brockle Face

C5 Home Raised Haired Sheep

There will be Home Raised Classes for the Breeding Sheep and handled the same as the Market Classes.

### **DIVISION 7 – BREEDING SHEEP- PUREBRED**

Stall rent - \$ 2.50 per pen (2-3 head per pen)

Entries are open to ewe lambs born on or after January 1 of the current year.

Yearling ewes must be born between September 1, 2020 and December 31, 2021.

Lambs shown in Purebred classes may not be shown in Market or Commercial classes. No electric or battery-operated clippers can be used on the fairgrounds. The sheep will be judged as breeding stock and not more than 2 entries may be entered by an exhibitor in any class. Open to all purebred breeds and each breed will show separately. A pen of 2 may be composed of animals of any age as long as they are eligible to show as individuals.

Each exhibitor must present registration papers in his/her name, or in partnership with parent or guardian, when the entries are made in purebred class.

CORRIEDALE

A1 Ewe Lamb

SHROPSHIRE

B1 Ewe Lamb

SUFFOLK

C1 Ewe Lamb

DORSET

D1 Ewe Lamb

HAMPSHIRE

E1 Ewe Lamb

RAMBOUILLET

F1 Ewe Lamb

A2 Yearling	B2 Yearling	C2 Yearling	D2 Yearling	E2 Yearling	F2 Yearling
A3 Mature Ewe	B3 Mature Ewe	C3 Mature Ewe	D3 Mature Ewe	E3 Mature Ewe	F3 Mature Ewe
A4 Ram Lamb	B4 Ram Lamb	C4 Ram Lamb	D4 Ram Lamb	E4 Ram Lamb	F4 Ram Lamb
A5 Pen of 2	B5 Pen of 2	C5 Pen of 2	D5 Pen of 2	E5 Pen of 2	F5 Pen of 2

SHETLAND

- H1 Ewe Lamb
- H2 Yearling
- H3 Mature Ewe
- H4 Ram Lamb
- H5 Pen of 2

OTHER

PUREBRED

- G1 Ewe lamb
- G2 Yearling
- G3 Mature Ewe
- G4 Ram Lamb
- G5 Pen of 2

J1 Home Bred and Home Raised Breeding Purebred Sheep- This is a special class for breeding purebred sheep that have been bred and raised on the member's home farm.

**DIVISION 8 – BREEDING SHEEP - CROSSBRED AND NON-REGISTERED STOCK**

Stall rent - \$2.50 per pen (2-3 head per pen)

Entries are open to ewe lambs born on or after January 1 of the current year.

Yearling ewes must be born between September 1, 2020 and December 31, 2021.

Lambs shown in Commercial Ewe classes may not be shown in Market or Purebred classes.

Ewes must be slick shorn prior to arriving to the fairgrounds. No electric or battery-operated clippers can be used on the fairgrounds. The sheep will be judged as breeding stock and not more than 2 entries may be entered by an exhibitor in any class. A pen of 2 may be composed of animals of any age as long as they are eligible to show as individuals.

WHITE FACE

- A1 Ewe lamb
- A2 Yearling
- A3 Mature ewe
- A4 Pen of 2

SPECKLE FACE

- B1 Ewe lamb
- B2 Yearling
- B3 Mature ewe
- B4 Pen of 2

BLACK FACE

- C1 Ewe lamb
- C2 Yearling
- C3 Mature ewe
- C4 Pen of 2

HAired SHEEP

- D1 Ewe Lamb
- D2 Yearling
- D3 Mature Ewe
- D4 Pen of 2

E1 Home Raised- This is a special division for lambs that have been bred, born and raised on the member's home farm.

**SWINE**

\$2.50 per pen (2-4 per pen)

1. Exhibitors must be YQCA certified. Copy of certificate must be on file by May 15<sup>th</sup> in the Davis County Extension Office.
2. **All swine exhibitors need to have a Premise ID number for their farm.** State Fair swine must be identified in 4HOnline by May 15 and must have a special DNA punch tag (market and breeding). DNA (hair) required for Ak-Sar-Ben.
3. Market pig can be either a barrow or gilt of any breed. Market swine must weigh 210# at fair time. Swine weighing less than 210# must exhibit in Feeder Class B5, unless in Gilt class. A suggested target weight for swine at the fair should be between 240- 300 pounds. Individual pig identification numbers will be recorded when the animal is brought to the fair.
4. **Exhibitors may take the swine brought to the fair back home.**
5. One or all pigs may be entered in Swine Carcass Evaluation Contest (Class B4). These pigs may also be shown as an individual.
6. All pigs must be weighed notched, and tagged at the March Weigh-In in order to be entered at the fair. **Pigs must also be ear notched prior to arriving at weigh-in** so that they can be individually identified in case they lose their ear tag. **Pigs must be farrowed on or after December 1 of previous year and not weigh more than 85# at the March Weigh-In. Pigs must be castrated before the spring weigh-in. If not they will not be allowed to weigh-in.** An exhibitor is limited to 12 pigs at weigh- in time. Information gathered will be used to calculate rate-of-gain, which will be recognized at the fair.
7. Each exhibitor may have a maximum of 7 entries in Class B1, B2, and a maximum of 2 entries in class

- B3. One commercial gilt and one purebred gilt can be shown per pen of 3.
8. Two 4-H members or FFA members are required when showing a pen of 3 hogs.
  9. All swine must follow Iowa State Fair hair length requirement. All swine must have hair ½ inch or longer. There will be no clipping on the grounds.
- 10. Swine show will be a Paylean Free Show.**

A1 SR SHOWMANSHIP – 10-12<sup>th</sup> grade

A2 INT SHOWMANSHIP – 7-9<sup>TH</sup> grade

A3 JR SHOWMANSHIP – 4-6<sup>th</sup> grade

B1 MARKET PIG - Classes set at fair - light, medium, and heavy. Maximum of two individual pigs per exhibitor per pen. If exhibitor has no entries in Class B2 or B3, he/she may enter a maximum of two individuals.

B2 GILT – May be shown in the market or gilt class but **not both** and can be in the pen of 3. Can be under 210 pounds

B3 PEN OF 3 MARKET PIGS Maximum of 2 pens per exhibitor. Pigs can be either barrow or gilts of any combination.

B4 SWINE CARCASS EVALUATION CONTEST Each exhibitor may select one or all of their pigs at the fair prior to the show. The carcass pig may be selected from the pen of 3. This pig will be sonorayed. Exhibitor pays for sonoray, fee is non-refundable. Carcass data to be included is adjusted live weight, carcass length, 10th rib backfat, loin-eye area, quality score and percent lean. Every market swine exhibitor is encouraged to enter. An award will be provided and presented at awards night.

B5 FEEDER PIGS Pigs weighing less than 210# at fair time must exhibit in this class and are not eligible for champion. All pigs under 210 pounds will be sold last.

B6 PUREBRED GILT CLASS All purebred gilts will be placed in this class. There must be a minimum of 6 entries to have the class. All registration papers must be turned into the Extension Office by May 15.

HOME BRED AND HOME RAISED This is a special class for swine that have been bred and raised on the members home farm. Swine entered in this class may be exhibited in other classes. This is for Market and Breeding Swine. Ribbons will be awarded, but no premium money given.

### DIVISION 10 - MEAT GOAT

Stall rent - \$2.50 per pen (3 head per pen)

1. All market meat goats must have been weighed and tagged at the April/May weigh-in. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA. Breeding does must have 4-H tag or Scrapie tag or tattoo and birth date entered into 4-H Online by midnight on May 15. All state fair meat goats (market wethers and breeding does) must have a 4-H tag (or tattoo for does) and retinal images for market goats and breeding does.
2. Each 4-H member is allowed to bring a total of 5 market wethers/does to the weigh-in in April/May and all 5 may come to the fair. Each 4-H'er is allowed to bring 7 does to the fair. All breeds are eligible. **All male-intact goats must be castrated or banded before the initial April/May weigh-in date.**
3. Check-in: All market goats will be weighed and checked for appropriate county identification during check-in. Any evidence of tampering with the official 4-H tag will be scrutinized. No reweighs will be allowed. Breeding doe classes will be divided by age.
4. Weight Limit: Market meat goats must weigh a minimum of 40 pounds (except for pigmy goats which need to weigh at least 10 pounds) to sell at the livestock sale. Classes will be divided by weight. All breeds will show together.
5. Age: Meat goats must have kid teeth in normal positions at time of check-in. Any meat goat having lost any kid teeth will be disqualified.
6. Horns: Exhibitors will be required to have horns disbudded, dehorned or tipped blunt on all market wethers before arrival on the fairgrounds. Removal of horns on the fairgrounds is not permitted.
7. Hair: All market wethers/does must be uniformly clipped with 3/8 inch length of hair or less above the knee and hock joints to include the head, excluding the tail, prior to arrival on the grounds.
8. Iowa State Fair fitting rules will be followed. Fitting will be allowed. The following people may help 4-H/FFA members with grooming their livestock on the fairgrounds: any family member of the 4-H/FFA member and any eligible 4-H/FFA member through the summer following their senior year. Painting, powdering, dyeing and use of color agents is not allowed. Animals which show evidence of this will not be permitted into the show ring. Any meat goat is subject to wiping with a towel to check for color or coloring agents prior to entering the show ring or upon completion of a class. If a color or coloring agent rubs off an animal rubbed with either a towel or hand, that animal will be disqualified.
9. Exhibitors are expected to care for their meat goats in an acceptable manner. Any abusive care including slapping, or

- excessive modification of meat goats will be grounds for disqualification at the discretion of the superintendent.
10. Drenching will not be allowed. Some of the products being used are not labeled for animal use. There are quality assurance issues involved with this practice. If there are health concerns involved regarding dehydration, the fair veterinarian should be contacted.
  11. The Grand and Reserve Grand Champions will be selected in the championship drive.
  12. Two goats may sell at livestock sale. Pygmy goats must weigh a minimum of 10 lbs. to sell at the livestock sale.
  13. There will be a Home Raised class for meat and breeding does as well as Dairy Classes. This will be carried out like the home raised classes in market lambs.

- A1 Sr. Showmanship – 10-12<sup>th</sup> grade  
A2 Int Showmanship – 7-9<sup>th</sup> grade  
A3 Jr. Showmanship – 4-6<sup>th</sup> grade

**MARKET WETHERS** - Classes will be divided by weight.

**MARKET DOES** - Classes will be divided by weight.

**BREEDING DOES** – Birthdate will be used to split classes for does under 1 year. Does older than 1 year, weight will be used to split into individual classes.

**N1 BOTTLE GOAT**

1. Class is open to any newborn or orphan male or female goat born after Jan. 1 and before May 1 of current year.
2. Male goats must be castrated.
3. 4-H member may identify and ear tag up to 3 meat goats and/or 3 dairy goats at weigh-in and 3 of each may be exhibited at the fair.
4. Goats identified in the Bottle Goat project may not be shown in the meat or dairy goat classes and goats identified in the dairy or meat goat classes may not be shown in the Bottle Goat Class.
5. Bottle goats shown at the Davis County Fair may be sold in the 4-H Livestock auction, provided they are market weight.
6. Entries will be weighed on Fair entry day and classes determined by the Superintendents. Classes may be divided by age of exhibitor & weight of goats.
7. The fitting and showing of the goats should be according to goat guidelines with emphasis on what the member has learned. There will not be a special showmanship class for bottle goats. This is included in the point system.

**HOME RAISED CLASSES:**

**MARKET WETHERS** - Classes will be divided by weight.

**MARKET DOES** - Classes will be divided by weight.

**BREEDING DOES** – Birthdate will be used to split classes for does under 1 year. Does older than 1 year, weight will be used to split into individual classes.

**DIVISION 11 – DAIRY GOATS**

Stall rent - \$2.50 per head (3 per pen)

**DAIRY**

1. Entries are open to dairy goats properly enrolled in 4-H Online by May 15.
2. Each 4-H member may enter up to six head with no more than two head in any class.
3. Does 24 month of age or over which have never freshened shall not be shown.
4. Milkout time will be at the discretion of the exhibitor. The judge has the right to disqualify exhibitors if animals are not handled in a humane manner.
  6. All 4-H dairy goats must have legible tattoos or 4-H tag in the ear. Animals should be clipped, clean ears or tails in order to check tattoos during the check-in process. No fresh tattoos will be allowed.
  7. Animals with natural horns shall not be shown.

ALPINE

B1 Does, under 6 mo  
B2 Does, 6-12 mo. - not in milk  
B3 Does, 12-24 mo. - not in milk  
B4 Does, 12-24 mo. - in milk  
B5 Does, 24-36 mo. - in milk  
B6 Does, Over 36 mo. - in milk

NUBIAN

E1 Does, under 6 mo.  
E2 Does, 6-12 mo. - not in milk  
E3 Does, 12-24 mo. - not in milk  
E4 Does, 12-24 mo. - in milk  
E5 Does, 24-36 mo. - in milk  
E6 Does, Over 36 mo. - in milk

TOGGENBURG

H1 Does, under 6 mo.  
H2 Does, 6-12 mo. - not in milk  
H3 Does, 12-24 mo. - not in milk  
H4 Does, 12-24 mo. - in milk  
H5 Does 24-36 mo. - in milk  
H6 Does, Over 36 mo. - in milk

NIGERIAN DWARF

I1 Does, under 6 mo.  
I2 Does, 6-12 mo. - not in milk  
I3 Does, 12-24 mo. - not in milk  
I4 Does, 12-24 mo. - in milk  
I5 Does 24-36 mo. - in milk  
I6 Does, Over 36 mo. - in milk

CROSSBRED

C1 Does, under 6 mo.  
C2 Does, 6-12 mo. - not in milk  
C3 Does, 12-24 mo. - not in milk  
C4 Does, 12-24 mo. - in milk  
C5 Does, 24-36 mo. - in milk  
C6 Does, Over 36 mo. - in milk

OBERHASL

F1 Does, under 6 mo.  
F2 Does, 6-12 mo. - not in milk  
F3 Does, 12-24 mo. - not in milk  
F4 Does, 12-24 mo - in milk  
F5 Does, 24-36 mo.- in milk  
F6 Does, Over 36 mo. - in milk

LAMANCHA

D1 Does, Under 6 mo.  
D2 Does, 6-12 mo. - not in milk  
D3 Does, 12-24 mo. - not in milk  
D4 Does, 12-24 mo. - in milk  
D5 Does, 24-36 mo. - in milk  
D6 Does, Over 36 mo. - in milk

SAANEN

G1 Does, Under 6 mo.  
G2 Does, 6-12 mo. - not in milk  
G3 Does, 12-24 mo. - not in milk  
G4 Does, 12-24 mo. - in milk  
G5 Does, 24-36 mo. - in milk  
G6 Does, Over 36 mo. - in milk

## DIVISION 12 - PONY, HORSE & PLEASURE MULES

Stall rent - \$ 5.00 per head

1. General Rules, regulations and health requirements apply to this division including exercise regulation and are due by May 15<sup>th</sup>. Veterinarian records on vaccinations must be brought before bringing horses to a clinic.
2. All horses must have mandatory vaccines which include, Flu and Rhino shot and Strep Vac (Strangles) in order to exhibit at the fair.
3. Each 4-H/FFA member is required to attend at least two clinics sponsored by the Horse Committee. If multiple horses are being shown then each horse is required to attend at least one clinic.
4. Entries are open to horses, ponies and mules regularly enrolled as 4-H and FFA projects. Animals and exhibitors must meet the qualifications for the class entered. Horses may have fake tails.
5. NO leasing of halter horses. Leased horses must have a completed lease form in 4HOnline
6. 4-H Horse projects must be uploaded to 4HOnline with photo
7. Each horse can only be ID'ed by ONE 4-H member, unless: There are more 4-H members in a family than horses – for example, 4-H member A and B could both ID horse X.
8. 4-H members can ID horses in 4-H and FFA as long as they are DIFFERENT horses – for example, horse A and B in 4-H, horse C and D in FFA. State Fair exhibitors will still have to choose to show in either the 4-H horse show OR the FFA horse show, not both; but, they could show FFA at county and then 4-H at state fair (with different horses)
9. Exhibitors will designate all classes that they wish to participate in when entries are made and stall rent is paid. Exhibitor will designate **six** classes that premiums are to be paid on at fair time. Exhibitors **may participate in more than six classes** and receive ribbons, but no premiums will be paid.
10. Showmanship is required (if you have already won your age division then you will move up to the next age division) for exhibitors to participate in any other classes at the 4-H Horse, Pony, and Mules Show. **Exhibitors must enter showmanship contest at the time entries are made and stall rent is paid.** Showmanship will not be counted as a class in the six class limit on premiums.
- 11 Each exhibitor may only enter one horse in each class.
12. Exhibitor ages
  - a. Jr. Exhibitors are 4<sup>th</sup> – 7<sup>th</sup> grade, Sr. Exhibitors are 8<sup>th</sup> – 12<sup>th</sup> grades
  - b. Only exhibitors who have completed 5th grade and above are eligible for State Fair.
13. Exhibitor Apparel – **All 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear with chin strap and properly fitted harness when mounted and riding and driving – every time, every ride.** Exhibitors are to wear a solid white or colored, button or snap front, long-sleeved, collared shirt with dark blue jeans. **Black or stone-washed jeans are not allowed.** Hard soled shoes with heels or boots with heels are required (no tennis shoes, sandals or flip flops). All exhibitors in halter, showmanship and in-hand classes are required to wear either a western hat or approved helmet. No parade dress wear or felt hats. White western straw hats are acceptable. Helmets & English saddles are required for all English Pleasure classes, but western boots and jeans are acceptable. **Full English apparel is not required for Sr. English Equitation.**
14. Exhibitor numbers will be provided to be worn in a location of the judges choosing.
15. Grand and Reserve Champion will be selected out of the 4-H & FFA Pony and Horse Mare/Foal Halter Classes. A Grand and Reserve Champion will be selected from the 4-H & FFA Pony Halter Classes. A Grand and Reserve Champion will be selected from the 4-H & FFA Horse Halter Classes.
16. No stud horses will be allowed on the fairgrounds.
17. 2-year-old or older ponies shall measure 57 inches (14.1 hands) or under. A registered horse is to be shown as a horse, regardless of size.
18. To ensure the horse barn is full, maximum of 1 animal per stall.
19. Exhibitors must keep their stalls open and stock uncovered from 8 a.m. to 6 p.m. during each day of fair. All exhibitors are encouraged to decorate their stalls in an attractive manner. An award will be given for best decorated stall.
20. Exhibitors may ID 5 horses, but can only show 3. Mare and foal pairs count as 1.
21. Exhibitors must keep the space in rear of their stalls clean. All offal must be thrown where indicated by the superintendent. A Cleanest Stall Award will be presented.

22. All animals will be confined to the stalls at all times unless in the process of showing, or by permission of the superintendent. In addition, 4-H members may exercise their horse, pony, or mule from 6:00 a.m. to 11:30 a.m. and 1:30 p.m. to 3:30 p.m. No animals will be ridden in the exhibition or midway areas at any time. The following rules must be followed during exercise times:

- a. 4-H members may only exercise their horses, ponies, or mules in designated areas.
- b. 4-H members must have adult supervision at all times while they are exercising their horse, pony or mule.
- c. **Horses, ponies, or mules are to be led to and from the arena.**
- d. No one but 4-H or FFA member may ride their horse, pony or mule at the fair.
- e. **Hard sole shoes must be worn whenever exercising/riding their horse. (No tennis shoes, sandals or flip-flops etc.)**

AGE designations for the following showmanship classes are: Senior – 10th -12th grade, Intermediate – 7th- 9th grade, and Junior – 4th - 6th grade only. All other classes will be designated by Senior – 8th-12<sup>th</sup> and Junior – 4th-7th.

31200 SHOWMANSHIP - Required by all exhibitors except previous winners. Trophies awarded to top showmen.

31201 Sr Showmanship - Horse/Pony

31202 Int Showmanship - Horse/Pony

31203 Jr Showmanship - Horse/Pony

31204 Open Showmanship - no age or eligibility requirements

31100 HALTER

31101 Two & three year old Pony

31102 Two & three year old Horse

31103 Four & older Pony

31104 Four year & older Horse

31105 Open Mule Halter

31510 TRAIL

31511 4-7<sup>TH</sup> Grades

31512 8-12<sup>th</sup> Grades

31110 LUNGE LINE

31111 4-7<sup>th</sup> Grades

31112 8-12<sup>th</sup> Grades

31310 BAREBACK PLEASURE

31311 4-7<sup>th</sup> Grades

31312 8-12<sup>th</sup> Grades

31320 WESTERN PLEASURE

31321 4-7<sup>TH</sup> Grades

31322 8-12<sup>th</sup> Grades

31370 WALK TROT

31371 4-7<sup>th</sup> Grades

31372 8-12<sup>th</sup> Grades

31610 BARRELS

31611 4-7<sup>th</sup> Grades

31612 8-12<sup>th</sup> Grades

31620 TROT POLES

31621 4-7<sup>th</sup> Grades

31622 8-12<sup>th</sup> Grades

31340 ENGLISH PLEASURE

31341 4-7<sup>TH</sup> Grades

31342 8-12<sup>th</sup> Grades

31520 RANCH HORSE RIDING

31521 4-7<sup>TH</sup> Grades

31522 8-12<sup>th</sup> Grades

31360 HORSEMANSHIP

31361 4-7<sup>th</sup> Grades

31362 8-12<sup>th</sup> Grades

31630 POLES

31631 4-7<sup>th</sup> Grades

31632 8-12<sup>th</sup> Grades

31650 FLAG RACE

31651 4-7<sup>th</sup> Grades

31652 8-12<sup>th</sup> Grades

31670 COSTUME CLASS

31671 4-7<sup>th</sup> Grades

31672 8-12<sup>th</sup> Grades

31810 JUMPING

31810 4-7<sup>th</sup> Grades

31811 8-12<sup>th</sup> Grades





Figure 8 ON leash	40 pts
Sit for Examination ON leash	40 pts
Sit/stay Handler walks ring Drop leash	40 pts
Recall (No finish) OFF Leash	40 pts

**Beginner Novice B**

Either exhibitor or dog with previous training experience, but 1st year for the other team member. Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Any dog that has earned a ‘PCD’ level title or higher, before January 1 of current year, is not eligible to enter this class.

Heel ON Leash	40 pts
Figure 8 ON leash	40 pts
Sit for Examination ON leash	40 pts
Sit/stay Handler walks ring Drop leash	40 pts
Recall (No finish) OFF Leash	40 pts

**Preferred Novice A**

Exhibitor/dog team may enter this class 1 year. Any dog that has earned a ‘PCD’ level title or higher, before January 1 of current year, is not eligible to enter this class.

Heel & Figure 8 ON leash	40 pts
Stand for Examination Off leash	30 pts
Heel Free Off leash	40 pts
Recall with finish Off leash	30 pts
Stay – Sit or Down, Handler walks ring	30 pts
Sit Stay – Get your Leash	30 pts

**Preferred Novice B**

Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Any dog that has earned a ‘PCD’ level title or higher, before January 1 of current year, is not eligible to enter this class.

Heel & Figure 8 ON leash	40 pts
Stand for Examination Off leash	30 pts
Heel Free Off leash	40 pts
Recall with finish Off leash	30 pts
Stay – Sit or Down, Handler walks ring	30 pts
Sit Stay – Get your Leash	30 pts

**Novice A**

Exhibitor/Dog team may enter this class 1 year. Any dog that has earned any ‘CD’ level title before January 1 of current year is not eligible to enter this class.

Heel on Leash and Figure Eight	40 pts
Stand for Examination	30 pts
Heel Free Off leash	40 pts
Recall with Finish Off Leash	30 pts
Sit Stay – Get Your Leash	30 pts
Group Exercise – Sit & Down Stay	30 pts

**Novice B**

Exhibitor/Dog team may enter this class until exhibitor has received a qualifying score. Any dog that has earned any ‘CD’ level title before January 1 of current year is not eligible to enter this class.

Heel on Leash and Figure Eight	40 pts
Stand for Examination	30 pts
Heel Free Off leash	40 pts
Recall with Finish Off Leash	30 pts
Sit Stay – Get Your Leash	30 pts
Group Exercise – Sit & Down Stay	30 pts

**Graduate Novice A**

Exhibitor/Dog team may enter this class 1 year. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any "CDX" level titles. All OFF Leash.

Heel free & Figure 8	40 pts
Drop on Recall	40 pts
Dumbbell Recall	30 pts
Dumbbell Recall over High Jump	30 pts
Recall over broad Jump	30 pts
Stand/Stay—Get your Leash	30 pts

**Graduate Novice B**

Exhibitor/Dog team may enter this class until exhibitor has received a qualifying score. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any "CDX" level titles. All OFF Leash.

Heel free & Figure 8	40 pts
Drop on Recall	40 pts
Dumbbell Recall	30 pts
Dumbbell Recall over High Jump	30 pts
Recall over broad Jump	30 pts
Stand/Stay—Get your Leash	30 pts

**Open**

No limit to number of years of experience for exhibitor/dog team. Exhibitor must provide their own dumbbell for this class. All OFF Leash.

Heel Free & Figure 8	40 pts
Command Discrimination (Stand, Down, Sit)	30 pts
Drop on Recall	30 pts
Retrieve on flat	20 pts
Retrieve Over High Jump	30 pts
Broad Jump	20 pts
Stand Stay—Get Your Leash	30 pts

**RALLY**

Each dog may enter ONLY one rally class. Exhibitors may enter ONLY one dog per rally class.

**Ribbons:** Purple: 90-100 points    Blue: 80-89 points    Red: 70-79 points    White: 69 points or less

**Rally Novice A** - For dogs that have not previously competed in any rally class & are in their first year of rally training. All exercises are performed on leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands, or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class.

**Rally Novice B** - For dogs that have competed in any rally class & are in their 2nd or 3rd year of rally training. Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on a leash. There will be between 10-15 stations (start and finish not included) with a minimum of three and a maximum of five stationary exercises. Exhibitors are allowed to pat their legs, clap their hands, or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Novice level signs will be used for this class. Novice A course will be used.

**Rally Intermediate** - For dogs that have competed in any rally class and are in their 3rd year of rally training or more, or for a dog who has earned any Rally Novice title (AKC, UKC, etc). Exhibitor/dog combinations are limited to 2 years in this class. All exercises are performed on a leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Intermediate courses will have a minimum of three Advanced level stations. There are no jumps in this class. Exhibitors are allowed to pat their legs, clap their hands or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Rally Intermediate level signs will be used for this class.

**Rally Advanced** - For dogs that have competed in a rally class with 4 or more years in rally training or for a dog who has earned any Rally Intermediate title (AKC, UKC, etc.). There is no limit on the number of years an exhibitor/dog combination can compete in this class. All exercises are performed OFF leash. There will be between 12-17 stations (start and finish not included) with a minimum of three and a maximum of seven stationary exercises. Courses will have a minimum of three advanced level stations plus one required jump. Exhibitors are allowed to pat their legs, clap their hands, or talk to encourage the dog. Exhibitors may touch their dog only for a stand exercise. AKC Advanced level signs will be used for this class.

Awards will be given on: High scoring dog- Beginners Novice, High scoring dog- Novice, Most improved handler

### **AGILITY**

Each dog may enter ONLY one agility class. Exhibitors may enter ONLY one dog per agility class.

Classes are divided by 4 jump heights: Dog's Height	Tire Jump Height	Broad Jump Width
4" class -for Dogs up to 10 inches at the shoulder	4"	8"
8" class-for Dogs greater than 10" and up to 14" at the shoulder	4"	16"
12" class -for dogs greater than 14" and up to 18" at the shoulder	8"	24"
16" class - for dogs over 18" at the shoulder	12"	32"

D1 Beginner Novice Agility- Open to exhibitors in obedience class B1. Dogs will follow course on leash. Time standards will be based on 2 minutes; penalties will be assessed for any time over.

D2 Pre-Novice Agility- Open to exhibitors in obedience classes B2-3. Dogs will follow course on leash. Time standards will be based on 1 minute 30 seconds; penalties will be assessed for any time over.

D3 Novice Agility- Open to exhibitors in obedience classes B4. Dogs will follow course on or off leash. If dog is on leash, a 5-point deduction will be assessed immediately. If dog is off-leash, a 1-point deduction will be assessed each time the dog/leash is touched. Time standards will be based on 1 minute 30 seconds; penalties will be assessed for any time over.

D4 Advanced Agility- Open to exhibitors showing in Obedience classes BS-6. Dogs will follow course off leash. Time standards will be based on one minute, penalties will be assessed for any time over.

DS Senior Agility- Open to dogs of advanced age.

### **DIVISION 14 - CHICKENS**

Stall rent \$2.50 per pen

All poultry must have a leg band. These bands may be purchased at the Extension Office.  
All poultry must have a blood test (Pullorum- Typhoid) the day of entry.

**To sell at the Livestock Auction you must inform the Extension staff no later than 30 minutes after the Poultry Show.**

Each exhibitor may sell 3 meat chickens and must weigh at least 5 lbs. each to sell at the livestock auction. Cornish Game Hens need to weigh at least 2½ lbs. to sell at the livestock auction.

Each meat production entry and each egg production entry will consist of 3 chickens (this could be 1 rooster and 2 hens).  
Exhibition entries (Bantams and Large Breeds) may consist of one single bird.

All exhibitors are limited to 16 total birds.

A1 Sr. Showmanship- 10-12th grade

A2 Int. Showmanship- 7-9th grade  
A3 Jr. Showmanship- 4-6th grade

**Production Poultry** (Each Pen will consist of 3 identical birds)

A1 Market Broilers (Pen of 3)  
A2 Market Roasters (Pen of 3)  
A3 Laying Pen Hens (Over 1 Year)  
A4 Laying Pen Pullets (Up to 1 Year)

**Exhibition Poultry Large**

<u>Large, Brown Egg, Clean Leg Fowl</u>	<u>Large, All Other Egg Colors, Clean Leg Fowl</u>	<u>Large, Feathered Legged Fowl</u>
B1 Cock	C1 Cock	D1 Cock
B2 Hen	C2 Hen	D2 Hen
B3 Cockerel	C3 Cockerel	D3 Cockerel
B4 Pullet	C4 Pullet	D4 Pullet

**Exhibition Bantams**

<u>Clean Legged Bantams</u>	<u>Feather Legged Bantams</u>
E1 Cock	F1 Cock
E2 Hen	F2 Hen
E3 Cockerel	F3 Cockerel
E4 Pullet	F4 Pullet

**DIVISION 15 –ALL OTHER POULTRY**

Ducks, Geese, Turkeys, Pigeons, Pheasants, Quail, Guinea Fowl and Peacock

Stall rent \$2.50 per pen

All poultry must have a leg band. These bands may be purchased at the Extension Office.  
All poultry must have a blood test (Pullorum- Typhoid) the day of entry.

**To sell at the Livestock Auction you must inform the Extension staff no later than 30 minutes after the Poultry Show.**  
Each exhibitor may sell 3 meat birds. All exhibitors are limited to 16 total birds.

G1 All other Poultry Single Male Bird  
G2 All other Poultry Single Female Bird  
G3 Ducks bred for meat purposes (Pen of 3)  
G4 Geese bred for meat purposes (Pen of 3)  
G5 Turkeys bred for meat purposes (Pen of 3)

**DIVISION 16 - RABBITS**

Stall rent - \$ 2.50 per pen  
**July 1<sup>st</sup> entry deadline**

Each exhibitor may enter up to six breeding rabbits. (Not more than 2 per class). Only one entry in meat pen and single fryer class. **All breeding rabbits must be tattooed and numbers listed on the Iowa 4-H Livestock Identification in 4-H online by midnight, July 1<sup>st</sup>.** All rabbits must have a tattoo in the left ear. Meat pen rabbits must have a tattoo in the left ear by July 1. There must be at least three entries per breed for “Best of Breed” & “Best Opposite” to be selected. Jr., Int. & Sr. Showmanship will be held after Best in Show and Best Opposite are announced.

The Buckle Challenge will be held after Sr. Showmanship. The Buckle Challenge is an elite Showmanship class for past and present Showmanship winners. This class will be challenging for the exhibitor in their overall rabbit knowledge and showmanship skills.

Each exhibitor may sell 3 meat rabbits at the livestock auction. **To sell at the Livestock Auction you must inform the Extension staff no later than 30 minutes after the Rabbit Show.**

G1 Sr. Showmanship

G2 Int. Showmanship

G3 Jr. Showmanship

G4 Buckle Challenge

Breeds recognized by the American Rabbit Breeders Association (ARBA) and crossbreds are eligible. Cross bred rabbits will be shown as a 6 Breed Class. Class 4 and Class 6 purebred breed designations will be by current ARBA standards. If you are unsure which class your rabbit belongs in, please reach out to the Extension Office.

Commercial Rabbits (6 breed class) – Breed Examples: Californian, New Zealand, Flemish Giant

- A1 Sr Buck (over 8 months)
- A2 Sr Doe (over 8 months)
- A3 Int. 6/8 Buck
- A4 Int. 6/8 Doe
- A5 Jr Buck (less than 6 months)
- A6 Jr Doe (less than 6 months)

Fancy Rabbits (4 breed class) – Breed Examples: Dutch, Rex, Netherland Dwarf

B1 Sr. Buck

B2 Sr. Doe

B3 Jr Buck

B4 Jr. Doe

Crossbred

C1 Sr Buck

C2 Sr Doe

C3 6/8 Buck

C4 6/8 Doe

C5 Jr Buck

C6 Jr. Doe

H1 MEAT PEN

Three Fryer Rabbits not over 70 days of age and weigh between 3 and 5 ½ lbs.

I1 SINGLE FRYER

One meat type fryer. Age and weight requirements are the same as for meat pen rabbits.

J1 ROASTER

Roaster consists of 1 rabbit under 6 months of age with a minimum weight over 5 pounds and maximum weigh of 8 pounds. This division allows crossbred rabbits.

## **DIVISION 17 – CATS**

Exhibitor Fee - \$1.00 per head

Rabies vaccination certificate is required.

Exhibitors are responsible for bringing their entry in a cage or carrier.

Cats need to be present at the beginning of judging time and removed as soon as judging is completed.

A1 Male Kitten - 6 mo. and under

A2 Female Kitten – 6 mo. and under

A3 Male Adult - Over 6 mo.

A4 Female Adult – Over 6 mo.

## DIVISION 18 - PETS

Exhibitor Fee - \$1.00 per head

If more than five species of a bird or animal are exhibited, they will be judged separately. Pets must be present at the beginning of judging time and removed as soon as judging is completed. Owner must provide restraint of pets.

A1 Birds - parakeets, peacocks, pigeons, etc. 1-3 birds.

A2 Animals – cat (cats that show in the cat show are not eligible), hamster, gerbil, mice, rat, guinea pig; 1-3 animals. Cats shown as pets must also have a health certificate from the vet and proof of rabies vaccine.

A3 Fish - (other than sharks)

A4 Other

A5 Dog - dogs that are in obedience classes are not eligible. Rabies vaccination certificate is required.

## DIVISION 19- LLAMAS

All Llamas must be identified in 4HOnline

A1 Sr. Showmanship- 10<sup>th</sup>-12<sup>th</sup> grade

A2 Int. Showmanship- 7<sup>th</sup>-9<sup>th</sup> grade

A3 Jr. Showmanship- 4<sup>th</sup>-6<sup>th</sup> grade

### B1 Limbo Class

#### OBSTACLE CLASS

C1 Senior Obstacle Class (10<sup>th</sup>-12<sup>th</sup> grade)

C2 Intermediate Obstacle Class (7<sup>th</sup>-9<sup>th</sup> grade)

C3 Junior Obstacle Class (4<sup>th</sup>-6<sup>th</sup> grade)

#### LIGHT WOOL

E5 Juvenile Females -- 5 - < 12 months

E6 Yearling Females -- 12 - < 24 months

E7 Two-Year Old Females -- 24 - < 36 months

E8 Adult Females -- 36 months & over

E9 Grand and Reserve Grand Championship, Light Wool Female (1st and 2nd placings from Classes 5-8 must enter)

E10 Juvenile Males -- 5 - < 12 months

E11 Yearling Males -- 12 - < 24 months

E12 Two-Year Old Males -- 24 - < 36 months

E13 Adult Males -- 36 months & over

E14 Grand and Reserve Grand Championship, Light Wool Male (1st and 2nd placings from Classes 10-13 must enter)

#### HEAVY WOOL

G25 Juvenile Females -- 5 - < 12 months

G26 Yearling Females -- 12 - < 24 months

G27 Two-Year Old Females -- 24 - < 36 months

G28 Adult Females -- 36 months & over

G29 Grand and Reserve Grand Championship, Heavy Wool Female

(1st and 2nd placing from Classes 25-28 must enter)

G30 Juvenile Males -- 5 - < 12 months

G31 Yearling Males -- 12 - < 24 months

#### COSTUME CLASS

D1 Senior Costume Class (10<sup>th</sup>-12<sup>th</sup> grade)

D2 Intermediate Costume Class (7<sup>th</sup>-9<sup>th</sup> grade)

D3 Junior Costume Class (4<sup>th</sup>-6<sup>th</sup> grade)

#### MEDIUM WOOL

F15 Juvenile Females -- 5 - < 12 months

F16 Yearling Females -- 12 - < 24 months

F17 Two-Year Old Females -- 24 - < 36 months

F18 Adult Females -- 36 months & over

F19 Grand and Reserve Grand Championship, Medium Wool Female (1st and 2nd placing from Classes 15-18 must enter)

F20 Juvenile Males -- 5 - < 12 months

F21 Yearling Males -- 12 - < 24 months

F22 Two-Year Old Males -- 24 - < 36 months

F23 Adult Males -- 36 months & over

F24 Grand and Reserve Grand Championship, Medium Wool Male (1st and 2nd placings from Classes 20-23 must enter)

#### SILKY WOOL

H35 Juvenile Females -- 5 - < 12 months

H36 Yearling Females -- 12 - < 24 months

H37 Two-Year Old Females -- 24 - < 36 months

H38 Adult Females -- 36 months & over

H39 Grand and Reserve Grand Championship, Silky Wool Female

H40 Juvenile Males -- 5 - < 12 months

H41 Yearling Males -- 12 - < 24 months

G32 Two-Year Old Males -- 24 - < 36 months  
G33 Adult Males -- 36 months & over  
G34 Grand and Reserve Grand Championship, Heavy Wool Male

#### **NON-BREEDERS**

I55 Yearling -- 12 - < 24 months  
I56 Two-Year Old -- 24 - < 36 months  
I57 Adult -- 36 months & over  
I58 Grand and Reserve Grand Championship, Non-Breeder

#### **PRODUCTION**

J59 Production Pair

**J60PR/Companion Classes** - These classes are for animals who participate in community activities, go to schools, hospitals, service clubs, parades, charity functions, children's homes, and rehabilitation therapy with a variety of patients, TV or other media appearances for promotion.

**J61Pack/Trail Classes** - Handler provides pack with two cinches and removable panniers. Packs must be filled out with non-weighted fill.

J62 Senior PR/Companion (10<sup>th</sup>-12<sup>th</sup> grade)  
J63 Intermediate PR/Companion (7<sup>th</sup>-9<sup>th</sup> grade)  
J64 Junior PR/Companion (4<sup>th</sup>-6<sup>th</sup> grade)  
J65 Senior Pack/Trail (10<sup>th</sup>-12<sup>th</sup> grade)  
J66 Intermediate Pack/Trail (7<sup>th</sup>-9<sup>th</sup> grade)  
J67 Junior Pack/Trail (4<sup>th</sup>-6<sup>th</sup> grade)

H42 Two-Year Old Males -- 24 - < 36 months  
H43 Adult Males -- 36 months & over  
H44 Grand and Reserve Grand Championship, Silky Wool Male  
H45 Juvenile Females -- 5 - < 12 months  
H46 Yearling Females -- 12 - < 24 months  
H47 Two-Year Old Females -- 24 - < 36 months  
H48 Adult Females -- 36 months & over  
H49 Grand and Reserve Grand Championship, Suri Wool Female (1st and 2nd placings from Classes 45-48 must enter)  
H50 Juvenile Males -- 5 - < 12 months  
H51 Yearling Males -- 12 - < 24 months  
H52 Two-Year Old Males -- 24 - < 36 months  
H53 Adult Males -- 36 months & over  
H54 Grand and Reserve Grand Championship, Suri Wool Male

#### **MINIATURE LLAMAS**

K68 Juvenile Females -- 5 - < 12 months (35" and under at withers)  
K69 Yearling Females -- 12 - < 24 months (36" and under at withers)  
K70 Two-Year Old Females -- 24 - < 36 months (37" and under at withers)  
K71 Adult Females -- 36 months & over (38" and under at withers).  
K72 Grand and Reserve Grand Championship, Miniature Female  
K73 Juvenile Males -- 5 - < 12 months (35" and under at withers)  
K74 Yearling Males -- 12 - < 24 months (36" and under at withers)  
K75 Two-Year Old Males -- 24 - < 36 months (37" and under at withers)  
K76 Adult Males -- 36 months & over (38" and under at withers)  
K77 Grand and Reserve Grand Championship, Miniature Male

### **DIVISION 20 - FFA MECHANICS & HORTICULTURE**

FFA members may exhibit projects in Photography, Horticulture, Floriculture or projects which have been constructed either in Ag mechanics or in the home shop. Entry deadline for these exhibits is listed on page 5. Judging date for these items in the 4-H Building is also listed on page 5. A schedule will be provided at a later date for judging times. **These exhibits may not advance to State Fair.**

Mechanics  
Photography  
Horticulture

**Foods for Iowa 4-H Fairs – Quick Reference Guide - <https://store.extension.iastate.edu/product/6434>**

**4H-202 Document - <https://store.extension.iastate.edu/product/194>**

**THE FOLLOWING PAGES ARE VERY IMPORTANT.**

**By being a 4-H member and participating in all 4-H events including the Davis County Fair, you are committing to adhere by the Code of Conduct and the Code of Ethics. Both of these statements you have also already agreed to by enrolling in 4HOnline. Please take a moment to review these next few pages and remember them while you conduct yourself in ALL 4-H activities.**





## Iowa State University Extension & Outreach 4-H Youth Development Code of Conduct for Iowa 4-H Youth and Families

The Iowa 4-H Code of Conduct applies and will be enforced with 4-H youth, 4-H parents/guardians, and 4-H families.

- While participating in or attending a 4-H sponsored program (e.g. club meeting, project meeting, activity, event, learning opportunity).
- While participating in or attending a 4-H event or while on premises used for 4-H purposes (e.g. County Fair, State Fair, show ring, exhibit building, barn, food stand).
- While representing Iowa 4-H to the public
- Additional programs, events, or opportunities may have additional rules and expectations.
- At all times throughout a 4-H youth's participation when behavior outside of the Iowa 4-H puts youth at risk or has the potential to put youth at risk.

The opportunity to participate in and/or volunteer with Iowa 4-H is a privilege and honor, not a right. All youth participants and parents/guardians supporting their child's participation in 4-H are expected to review and agree to abide by the Iowa 4-H Code of Conduct before becoming involved with Iowa 4-H.

1. I understand that the Iowa 4-H Youth Development program is a non-formal education program in which I have a choice to participate. I accept my responsibility to engage in program activities and to excuse myself from this program if it does not meet my personal learning objectives. I recognize the organization has the responsibility and authority to remove youth who are disruptive to the 4-H Youth Development program, violate the Iowa 4-H Code of Conduct, the standards of the 4-H Pledge and Motto or federal, state or local laws.

2. I accept my responsibility to represent the Iowa State University Extension and Outreach 4-H Youth Development program by holding myself to the standards of the 4-H pledge and motto. I will refrain from behavior that negatively represents myself, my family, my community, 4-H or Iowa State University. I will act in a respectful and responsible manner during all 4-H programs.

3. I acknowledge that the 4-H program utilizes competition related to project work as a tool for learning. I will ensure that my project exhibits are appropriate and respectful. I will demonstrate good sportsmanship, encourage this behavior in others, and not allow this behavior to detract from the learning experience. I will not let my personal desire to win overshadow the needs of the group.

4. I accept my personal responsibility to be informed and follow the policies, rules, and deadlines established by Iowa 4-H. I will not cheat, lie, knowingly furnish false information, deceive, or otherwise engage in dishonest, unethical or illegal behaviors. I will not encourage others to disregard or intentionally violate conditions of Iowa 4-H participation.

5. I will comply with directions of 4-H officials acting in the performance of their duties. I will not obstruct or disrupt any 4-H program or encourage others to engage in such conduct. I understand that a judge's decision is final.

6. I will strive to be a positive role model. I will treat youth, parents, volunteers, extension and outreach staff, judges and others with respect, courtesy and consideration.

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7. I will communicate (oral, written and electronic) in an open, honest, respectful manner in all situations involving the 4-H program. I will refrain from communication that is negative, offensive, destructive or hurtful to others. I will refrain from sharing private matters in a public group setting.
8. I will promote a spirit of inclusion and welcome participation of individuals from all backgrounds. I will not engage in or tolerate harassment in any form, (For example bullying, slander, put-downs, insults, taunting, name calling, yelling, profane language, sexual innuendos and other comments or hostile behaviors likely to offend, hurt or set a bad example.)
9. I will ensure a safe environment for myself and others by not carelessly or intentionally harming youth or adults in any way: emotionally, mentally, physically, socially, verbally or non-verbally.
10. I will not possess, offer, or use tobacco, alcohol or illegal substances. I will not attend 4-H programs under the influence of alcohol or any illegal substance.
11. I will respect the property of others. I will not use, abuse, or take another individual's personal belongings. I will not damage facilities.

Infractions to the Iowa 4-H Code of Conduct will be addressed by the Iowa 4-H Program, the local County Extension District, or their appointed representatives. Infractions to the Iowa 4-H Code of conduct will result in consequences. The consequences may range from a verbal warning to the loss of privileges (e.g. participation at the event or future events, forfeiture of awards or other forms of recognition, forfeiture of positions of leadership, limitation on volunteer responsibilities) to full removal from the Iowa 4-H Program.

County: \_\_\_\_\_

Signature of Member: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

## IOWA STATE UNIVERSITY

### Extension and Outreach

**and justice for all . . .**

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at 202-720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410, or call 800-795-3272 (voice) or 202-720-6382 (TDD). USDA is an equal opportunity provider and employer.

## IOWA EXHIBITOR YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the Code of Ethics or allows another person (adult or peer) to talk them into violating the Code of Ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show,

and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the Premium Book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.

# **GRIEVANCE POLICY**

**The following policy has been set in place for issues occurring at the fair:**

**If a rule violation or code of ethics violation (such as bullying) occurs at any time during the fair including but not limited to show preparation, exhibition, or auction, a grievance form MUST BE submitted to the Fair Board Secretary office within 30 minutes of the occurrence.**

**THIS FORM MUST BE FILLED OUT BY THE 4-H/FFA MEMBER**

**4-H GRIEVANCE FORM**

Name:	
Date and Time of Incident:	
Description of Incident	

Signature of person(s) filing the grievance: \_\_\_\_\_

Date and time grievance filed: \_\_\_\_\_

Date and time of incident review	
Reviewed by:	
Decision of reviewers:	

Signature of person who shared the decision: \_\_\_\_\_

Date and time decision was shared: \_\_\_\_\_