

# PET IDENTIFICATION REPORT

Name of 4-H'er \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ Age \_\_\_\_\_  
(as of Sept. 15 of current year)

Name of Club \_\_\_\_\_ Grade in School \_\_\_\_\_ Telephone \_\_\_\_\_

I hereby certify that the following are owned, being fed, and cared for by me as part of my 4-H Pet project in accordance with the regulations as listed in the Hamilton County Fair book. I have read the regulations. I understand that the animals that I exhibit at shows during the project year shall be among those listed and described on this form.

I verify my child's statement

\_\_\_\_\_  
 Signature of Club Member

\_\_\_\_\_  
 Signature of Parent/Guardian

Type of Pet	Animal Name	Colors/Markings	Sex	Animal Age

