

Youth Exhibit Guidelines

Crawford County Fair

YOUTH LEADERS & VOLUNTEERS

ISU EXTENSION & OUTREACH STAFF

Aubrey Houska..... County Youth Coordinator
Kathy Thul..... Office Manager

AGED TEACHERS

Boyer Valley.....Rachel Stoberl
CarrollBrady Eischeid
DenisonDana Weeda, Alise Meyers
IKM/ManningBen Booth
MVAO/CO-U.....Jon Wimmer

4-H CLUB LEADERS

Aspinwall Achievers.....Luann Langel, Kathy Halbur
.....Ken & Rhonda Grimm, and Mike Gruhn
Boyer Rooters.....Tami & Shawn Gorden
Charter Oak Achievers.....Bethany Mallory
Charter Oak Boosters.....Freddie & Shirleen Jepsen,
.....James & Angel Jepsen,
.....Deb Kuhlmann, and Fred Jepsen
Crawford County Shooting Sports.....Mary Wadsworth
Crawford County Legacies.....Cori Kragel
East Boyer Rustlers..... Julie Graeve, Julie Schroeder,
.....and Heather Cary
Good Handy Helpers.... Sarah Carlson, Amy Mendenhall,
.....Kelly Sonnichsen, and Erin Plagge
Paradise Pioneers.....Christy Welch
Schleswig Sharks.....Jeremy Jepsen, Angie Kastner, and
.....Kathy Weiss
Sunshine Friends.....Leonard & Paulette Lingle,
.....Nancy Kremin
Westside 4-H..... Craig & Deb Ragaller

YOUTH LEADERS & VOLUNTEERS

COUNTY COUNCIL

Maggie Chapman
Emily Freese
Cole Carlson
Emily Frazier
Jordan Hanson
Mabel Langel
Madison Robbins
Elizabeth Cary

YOUTH COMMITTEE

Missy Crawford
Jan Henningsen
Collette Huntley
Doris Jepsen
Corrine Kinney-McCaffrey
Cori Kragel
Paulette Lingle
Malissa Smith
Chelsy Brandt
Renee Von Glan
Ashlynn Carlson
Mike Welch

EXTENSION COUNCIL

Diane Arkfeld, Manning
Carolyn Boeck, Denison
Ashley Hanke, Denison
Collette Huntley, Westside
Dan Jepsen, Charter Oak
Kory Koenig, Arion
Elke Lansink, Manilla
Roger Reimers, Defiance
Coletta Weeda, Denison

CRAWFORD COUNTY ISU EXTENSION AND OUTREACH

FOR 4-H/FFA UPDATES, VISIT
extension.iastate.edu/crawford/

OR CALL 712-263-4697

NOTICE TO EXHIBITORS RULES & REGULATIONS

The following regulations apply to all exhibitors to the Crawford County Fair. The Crawford County Fair management will use diligence to insure the safety of animals or articles entered for exhibition after their arrival and placement, but will not be responsible for damage, loss by fire, theft, etc. Exhibits at the Crawford County Fair are entered and displayed at the risk of the exhibitor.

Section 1: Exhibitor Eligibility

A. Crawford County youth who are members of a Crawford County 4-H Club or FFA Chapter will be declared eligible to exhibit by Extension Staff or the Voc-Ag Instructor. The Crawford County 4-H Youth Development Committee (Youth Committee), which determines eligibility for 4-H events, has ruled that beginning September 1997 4-H'ers who are in 4th grade through 12th grade are eligible for membership in Crawford County 4-H. Ages will no longer be used. Only members between these grades may exhibit at the county fair. FFA (Voc-Ag) students must meet the age requirements of the State Department that supervises Voc-Ag Departments.

B. In the event a youth from Crawford County, who holds membership in a nearby county or chapter, decides to exhibit at the Crawford County Fair, the 4-H and Youth Leader or Voc-Ag instructor in that county or chapter will be asked to verify the members age and project identification. FFA Youth must reside in Crawford County or have been a member in a Crawford County 4-H Club to exhibit as an FFA member.

NOTE: Youth will be eligible to exhibit their projects in the county in which the project is enrolled and identified.

Section 2: All animals and articles for exhibits will be taken in hand by the superintendent of each division and arranged in order for the inspection of the judges.

Section 3: A scale for weighing animals will be provided on the fairgrounds. A weigh master will do the weighing. Weigh-in weight will be selling weight.

Section 4: Exhibitors must keep stalls and stock uncovered from 9 am until 9 pm, keep space in rear of stall clean.

Section 5: If there is only one exhibit in a class, the premium awarded will be according to the merit of the animal in the Junior Livestock Show.

Section 6: The Board reserves the right to refuse to accept the entry of any applicant and assumes no duty to accept entries nor any liability of any kind for refusing to accept same regardless of whether a tender of the entry fee has been made or not; and if in case the entry fee has been paid, the Board reserves the right, in its own discretion, to return the same.

Section 7: No entries will be made of any articles or animals not listed in this catalog.

Section 8: No exhibitor shall be allowed administrative permissions to FairEntry or 4hOnline for any purpose.

Section 9: All articles and animals entered for premiums must be in the name of the bonafide owner or manufacturer, and where there is more than one owner, the exhibitor's ticket shall be taken in the name of only one of such owners; and no animal will be examined by the judges unless it has a card attached showing its division, class and age, unless the judge

shall have in his possession at time of judging, the original entry books showing said division, class and age.

Section 10: The Fair Board will use diligence to insure the safety of stock or articles entered for exhibition, after their arrival and placement, but under no circumstances will be responsible for loss, injury or damage done to or occasioned by or arising from any animals or articles on exhibition, and the exhibitor shall indemnify the Fair Board, thereof, against all legal or other proceeding in regard thereto.

Section 11: Exhibitors are expected to obey the superintendent promptly in producing their livestock when instructed to do so and any person proving refractory will be ruled out of competing.

Section 12: The Crawford County Fair will provide the wood shavings for all beef cattle. No alternative bedding will be allowed on the grounds. Wood shavings will be allowed for swine, poultry, sheep, goats, and horses, but will not be provided.

Section 13: The Crawford County Fair reserves to its Premium Committee the absolute and final right to interpret all rules and regulations, to arbitrarily settle, and determine all matters, questions and differences in regard thereto or otherwise arising out of, connected with, or incident to the fair.

Section 14: Every rule contained in the premium list will be strictly adhered to with no exceptions.

Section 15: 4-H and FFA projects may not be shown in both the junior show and open class within the same showing year.

Section 16: Pens must be cleaned immediately after the fair or premium money will be withheld. Stall cards must stay up until 4:00 pm on sale day.

Section 17: Security shall be sworn in as conservators of the peace and it shall be their duty to arrest any person creating disturbance or violating any rule of exhibition, city or state.

Section 18: The grounds or building of the fair must not be made a rendezvous or night lodging place for persons not legitimately connected with the fair. A limited area is available on the grounds for people that are legitimately connected with the fair. All minors must be supervised by an adult. A fee of \$10/night per camper for parking in the campground area will be charged during the fair. Only one car will be allowed per camper. Reserved parking stalls are \$30 per stall, with a limit of two per family. Arrangements and payment must be made at the fair office. Anyone parking in someone else's parking spot will be towed at that person's expense.

Section 19: The following rules apply to 4-H and FFA members only:

1. All 4-H and FFA livestock MUST be owned by exhibitors or partnership with parent or guardian. If the animal is leased, a lease agreement shall be furnished for review.

2. All junior exhibitors will exhibit their own projects except where there is more than one entry by the same exhibitor in the class. Must be handled as projects under the guidelines of the 4-H and Voc-Ag organizations. Substitute showmen must have prior approval from superintendent and staff.

NOTICE TO EXHIBITORS RULES & REGULATIONS

3. Suggested dress for all youth exhibiting at the fair:
- Wear neat, clean, properly fitting clothes.
 - For safety, wear hard shoes to protect feet.
 - Livestock Exhibitors wear blue jeans, 4-H or FFA T-shirt or plain white shirt.
 - Dairy Exhibitors wear traditional all white pants and shirt.
 - Horse Exhibitors refer to Horse Show rules. All 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear with chin strap and properly fitted harness when mounted and riding and driving EVERY time, EVERY ride.
4. Grooming Regulations
- Painting, dyeing and use of color agents on beef animals, goats, and lambs is not permitted by Crawford County Fair and Iowa State Fair Officials. Beef, goat, or lamb projects which show evidence of this will not be permitted into the show ring.
 - No artificial aides such as tail head or tail fins will be permitted. No artificial tails/switches will be permitted.
 - It is the intent that the 4-H & FFA member takes the responsibility for the care and grooming of his/her animals. If assistance is needed it should be aimed at helping the 4-H'er or FFA member learn new skills and only be done by an immediate family member (dad, mom, brothers, sisters, grandfathers, or grandmothers) or a parent or guardian of a Crawford County 4-H or FFA exhibitor or another Crawford County 4-H or FFA member exhibiting the same type of livestock at the Crawford County Fair. (For example, a 4-H or FFA member exhibiting beef only may help groom another member's beef exhibit, but not another animal such as swine or sheep.) If this rule is not followed you will be barred from showing at the Crawford County Fair the next year, the Iowa State Fair, Clay County, or any show connected with 4-H or FFA.
 - No grooming chutes will be allowed inside the livestock barns or on the north side of the cattle barn. All grooming of beef will be done inside the fenced-in area around the barns. **NO TIE OUTS.**

Section 20: The 4-H and FFA premium checks will be taken to the Extension office by September 1, 2020. All premium checks must be cashed with written or will become void. **NO EXCEPTIONS!**

Section 21: A \$1 per animal check off and a 1% sale commission will be charged for all animals sold at the Junior Livestock Sale. The charge will be deducted from the sale check.

Section 22: All fans used on the fairgrounds must be in good working order. **NO BUTT FANS** will be allowed. No frayed or cracked cords allowed. All moving parts should be screened or shielded off. The Fair Board reserves the right to reject any fan used on the premises if they feel it may be a hazard.

Section 23: No tack areas will be set up in any of the barns until all livestock are in place and all have enough room.

Section 24: Copyright - Some Basic Guidelines

- Can this design, symbol, image, etc., be found anywhere else? (i.e. magazine, art gallery, packaging, etc.) If yes, go to question B and C. If No, this is not a copyright issue.
- Has permission to use the design, symbol, image, etc., been granted in writing as evidenced in the exhibit? If yes, it is not a copyright violation. If no, it is a copyright violation to put the exhibit on public display.
- Has the design, symbol, image, etc., been altered in at least three significant ways? If yes, it is not a copyright violation. If no, and permission has not been granted, it is a copyright violation to put the exhibit on display.
- 4-H members are allowed to use the 4-H emblem on projects. The emblem may not be altered.

Section 25: **All exhibitors are responsible to read and comply with the Crawford County General Exhibit Rules for the exhibit to be eligible for fair participation.**

Section 26: **All parents and youth** are held accountable to the 4-H Code of Conduct and Crawford County 4-H/FFA Code of Conduct.

Section 27: If an animal is to be exercised outside of the barns an exhibitor must be present

Section 28: No species is allowed in another species barn.

No youth livestock or static exhibits will be allowed to leave early unless there is a family emergency or the animal being is sick or injured.

If any animals or static exhibits leave early, your premium will be forfeited.

The removal of sick or injured animals MUST be approved by the Superintendent AND Extension Staff.

ANIMAL HEALTH REQUIREMENTS

2019 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR EXHIBITION

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited. Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

Swine exhibition requirements. "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

Swine exhibition report required. The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678). All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824).

Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B)

Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

FARM DEER

"Cervidae" means all animals belonging to the cervidae family, and "CWD susceptible cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

- A. CWD susceptible cervidae: "All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."
- B. Other cervidae. "All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

David D. Schmitt, D.V.M., State Veterinarian

Iowa Department of Agriculture and Land Stewardship

IMPORTANT NOTICE REGARDING FOOT AND MOUTH DISEASE

We feel it is important to address Foot and Mouth Disease (FMD) with you. FMD is a foreign animal disease and is so classified by the United States Department of Agriculture (USDA) and the Canadian Food Inspection Agency (CFIA). The fair is keeping abreast of information about the occurrence of FMD in the United Kingdom, France and the Netherlands. We are following the USDA/CFIA recommended practices to insure the safety of your livestock. According to the USDA and the CFIA there are only two continents, North American and Australia, which are free of FMD. Two-thirds of the world lives with FMD in their animals on a daily basis. The recent occurrences in the United Kingdom, France, and the Netherlands have received a great deal of media coverage there as well as the US and Canada. The probability of FMD coming to the US or Canada as a result of these occurrences has increased only slightly. However, awareness of the situation may have decreased the possibility of an occurrence in the US or Canada. Canada and the United States are both very vigilant in the prevention of the spread of FMD, thus making their common border very safe for both countries. Both the USDA Animal and Plant Health Inspection Service and the CFIA have plans to contain occurrences of foreign animal diseases, including FMD. The USDA plan is called the National Emergency Response to the Highly Contagious Animal Disease and the CFIA plan is the Food and Agriculture Emergency Response System. These plans would be put into effect immediately upon a suspected case of FMD. These plans include varying steps depending on the severity and probability of the suspected case being FMD. State and provincial departments of agriculture have also been having meetings to educate their own employees about this response. Education about FMD is very important. FMD cannot be contracted by humans. FMD in most cases will not kill livestock unless they are young or already in a weakened state. There is a vaccination for FMD.

(Information approved by the United States Department of Agriculture and the Canadian Food Inspection Agency)

4-H / FFA LIVESTOCK HERDSMANSHIP

Herdsmanship, which insures a safe and healthy environment for 4-H and FFA livestock projects, is an important part of the Crawford County 4-H/FFA Livestock Show experience. Although maintaining the environment may take some work, it is worth the effort. It demonstrates the 4-H/FFA member's dedication to his or her livestock and represents a positive image of the livestock industry to the public. Assigned club livestock stalling and pen areas for beef, dairy, goat, poultry, rabbit, sheep, and swine exhibits will be reviewed twice daily throughout the duration of the period of time that animals are required to be housed on the fair grounds.

Each club will receive a daily average score in each species and awards will be given based on the final accumulated score average for individual species as well as all species exhibit areas.

A club must have two different livestock species to be eligible for the Overall Herdsmanship award.

IMPORTANT NOTE: Herdsmanship duties are the responsibility of the exhibitors rather than leaders and parents.

BASIS OF RATING

1. Animals clean at all times with stalls and pens showing evidence of having been tended to during the day (30 points)
 - Stalls and pens must be cleaned before 9:00 am and maintained throughout the day
 - Manure and soiled bedding removed from stalls and pens and deposited in proper place
2. Animals adequately cared for with proper feeding, and proper amount of bedding and adequate feeding equipment (30 points)
- Animals clean and groomed, not "dirty"
3. Equipment, grooming, alley, and feed area clean and neatly arranged (20 points)
 - Cords and grooming equipment are not cluttering alley
 - Forks, brooms, show boxes, feed, and watering equipment are neatly stored when not in use.
 - Alleys should be swept clean, free of debris, bedding, and manure.
4. Club signs and exhibitor stall cards in place (10 points)
 - Club signs in place clearly identifying pens or stall area
 - 4-H/FFA exhibitor stall cards attached over stalls and pens, and properly filled out.
 - Grand and Reserve Grand Champion signs displayed over champion stalls and pens

5. Courtesy, Responsibility, and Conduct (10 points)

- Proper courtesy and conduct shown by exhibitors while interacting with the public and other exhibitors at all times and in all places.
- 4-H/FFA exhibitors, not adults, are doing the herdsmanship

TOTAL: 100 POINTS

Nonessential equipment or material is permissible if complying with general show rules, but is not encouraged nor will it be considered in the herdsmanship rating.

4-H/FFA Herdsmanship begins at the time that your livestock must be in the stalling areas or pens and ends when the livestock are released from the show grounds. The barns may be checked any time between 7:00 am and 7:00 pm Results will be posted each day on the wall outside the 4-H Office.

RIBBONS

Ribbons will be awarded for the day based on the daily average of the two judges. The ribbon levels are as followed:

Purple: 100 – 91

Blue: 90 – 81

Red: 80 – 71

White: 70 – 0

SHOW RING CLEAN-UP

All 4-H Clubs/FFA Chapters will have the opportunity to sign up for a show ring clean-up shift prior to the 2019 Crawford County Fair. If 4-H Clubs/FFA Chapters are present and actively participate in their show ring clean-up shift, 5 bonus points will be added to their overall herdsmanship average. A task list of duties following each show will be provided by the Crawford County Extension and Outreach Office and can be picked up in the 4-H Office on the fairgrounds prior to the show ring clean-up shift.

AWARDS

All top species herdsmanship exhibitors will receive a \$25 premium from the Crawford County Fair Association. Overall herdsmanship club will receive a \$50 premium and plaque in memory of Emil and Vernetta Bielfeldt. In addition to this award, the overall herdsmanship club will be recognized on the Overall Herdsmanship plaque in the Crawford County Extension and Outreach Office.

4-H / FFA LIVESTOCK JUDGING CONTEST

WEDNESDAY, JULY 22

REGISTRATION AT 1:00 PM

CONTEST AT 1:30 PM

4-H and FFA Livestock Judging contest will take place on Wednesday, July 22. It is open to all ages. No 4-H member who has had college training may compete. The coordinators are the FFA Instructors. Any 4-H club or FFA chapter may enter teams of four to compete, but doesn't have to be a team of four and all members may compete as individuals. Please submit an entry blank to indicate your desire to participate. The Livestock Team to represent Crawford County at the State Fair Livestock Judging Contest will be selected from judging workouts.

Prizes: Trophy for the top team and individuals, ribbons for 2nd through the 10th placings.

No youth livestock or static exhibits will be allowed to leave early unless there is a family emergency or the animal being is sick or injured.

If any animals or static exhibits leave early, your premium will be forfeited.

The removal of sick or injured animals MUST be approved by the Superintendent AND Extension Staff.

4-H / FFA LIVESTOCK SHOWMANSHIP

4-H & FFA SHOWMANSHIP

Junior Showmanship Contests are for Junior 4-H'ers in grades 4-6. Intermediate Showmanship Contests are for Intermediate 4-H'ers in grades 7-8. Senior Showmanship Contests are for Senior 4-H'ers in grades 9-12 and FFA Members. The Champion and Reserve Champion will be selected at each level from each type of livestock.

Once an individual has won a showmanship contest at the Junior or Intermediate level, that person MAY NOT compete again at that level. However, they can compete at the next level. For example, a member who has won Junior showmanship can compete in Intermediate showmanship the following year, even if they are still a Junior 4-H member. Senior members may continue to compete, unless they have won the All-Around Showmanship Award (see at right).

ALL-AROUND SHOWMANSHIP AWARD SUNDAY, JULY 26 AT 3:00 PM

The Crawford County Overall Showmanship Award is in honor of Robert (Bob) Henningsen. The top Senior Showman in each of the following species will return on Sunday to compete for all-around showman with their winning entry: Beef, Swine, Sheep, Goat, Poultry, Rabbit, Horse.

If an individual wins more than one (1) species they must choose one (1) and the reserve will come back from the one not chosen. Once you have won all-around, you may not compete again, even with a different species.



LIVESTOCK SALE

SALE ORDER ~ LIVESTOCK SALE MONDAY, JULY 27, 2020

To qualify for sale, all livestock must be entered and shown in the 4-H/FFA Livestock Show. **NO SHOW - NO SALE!!** All animals will have a \$1/head assessment + 1% sales commission.

An exhibitor may not go through the ring more than three (3) times with any species.

Reminder: Sales slips are due to the Junior Livestock Office within 1 hour (60 minutes) after the end of each show to be eligible to have your animal listed in the sale catalog. **NO EXCEPTIONS!**

Following will be the order of the sale (It will rotate A-Z to Z-A by species and last name each year.

- Grand and reserve in the following order
 - Beef individuals
 - Sheep individuals
 - Swine Individuals
 - Champion Market Pen of Three Broiler Chickens
 - Champion Market Pen of Three Ducks
 - Champion Market Pen of Three Geese
 - Champion Market Pen of Three Rabbits
- Other Beef
- Other Sheep
- Other Swine (ONLY exhibitors through the ring, no animals)
- Other Goats
- Other Broiler Chickens

JUNIOR BEEF SHOW

Superintendents: Nick Anderson

Show: Saturday, July 25 at 8:00 am

Ages and eligibility rulings are designated in 4-H and FFA and must be strictly adhered to.

1. Entry fee for beef cattle is \$12 per head. Entry fee for feeder calves is \$5 per head. Entries are due by July 1 on the Fair Entry webpage (faireentry.com).
2. All beef entries (with the exception of feeder calves not part of a cow/calf pair) MUST be in place by 9:00 PM on Tuesday, July 21.
3. Market beef will be weighed on Tuesday, July 21 starting at 8:00 PM. ANY REWEIGHS WILL BE IMMEDIATELY OFF AND BACK ON THE SCALE. After market beef animals are weighed, they will be divided into weight classes.
4. Breeding beef heifers must be inspected and tattoos read between 9 am and 10 am on Wednesday, July 22.
5. EXHIBITORS MUST HAVE REGISTRATION PAPERS AT THE FAIRGROUNDS. Papers must be furnished at check-in at the Fair.
6. Each individual market beef animal must have a readable, official 4-H or FFA ear tag that was recorded on or before February 1.
7. Minimum weight for the Junior Livestock Sale Market Beef will be 1,050 pounds and the maximum weight is 1,700 pounds. No cattle will be accepted over 1,700 pounds.
8. Crawford County Born Champions will be chosen from any 4-H or FFA member belonging to a club within the county or from a 4-H or FFA member residing in the county. Crawford County Born calves must be born in Crawford County & have a form on file in the Extension Office.
9. Average Daily Gain (ADG) will be displayed on a card on the member during the show.
10. Minimum ADG of 2.3 pounds per day on steers and 2.1 pounds per day on heifers to be considered for Purple or Blue award.
11. Length of horns on cattle limited to two (2) inches for safety, unless required by breed characteristics.
12. All grooming of beef exhibits will be done in or around the beef barns. No grooming allowed on the north side of the cattle barn.
13. NO livestock will be allowed on the north side of the cattle barn at any time from Tuesday, July 23 at 8 am until Sunday, July 25 at 4 pm.
14. No butt fans allowed on the fairgrounds.
15. No pumping of liquids will be allowed.
16. No drenching of liquids will be allowed. ONLY exception is if done by a Veterinarian with approval from Extension Staff for the health of the animal.
17. Beef animals should be in the stall in the barn from 9 pm to 7 am. NO TIE OUTS!!
18. All bedding must be pulled back three (3) feet from the wall before exhibitors leave at the end of the fair. Cow/calf bedding needs to be removed and dumped into bunkers before exhibitors leave at the end of fair.

TROPHIES

Trophies awarded include:

MARKET: Grand Champion Steer • Reserve Grand Champion Steer • Grand Champion Market Heifer • Reserve Grand Champion Market Heifer • Champion Light Weight Steer • Champion Medium Weight Steer • Champion Heavy Weight Steer • Champion County Born Steer • Champion County Born Heifer • Champion Rate of Gain (steer) • Champion Rate of Gain (heifer)

BREEDING: Champion Breeding Heifer • Reserve Champion Breeding Heifer • Champion County Born Breeding Heifer • Champion Cow/calf

FEEDER CALF: Champion Feeder Calf (bull/steer) • Champion Feeder Calf (heifer)

SHOWMANSHIP: Intermediate • Senior

19. NO livestock will be allowed to leave before Sunday, July 26 at 4:00 pm from the fair unless of a family emergency or the animal has been sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
20. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, Ak-Sar-Ben, Clay County, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.
21. Rules will be strictly enforced. Extension Staff and Youth Committee will uphold these rules.
22. All exhibitors must be FSQA or YQCA certified by July 1 to be eligible to show at the Crawford County Fair, Clay County Fair, and the Iowa State Fair.
23. Points will be awarded as follows:

Purple Group: 12 Points	Red Group: 6 Points
Blue Group: 10 Points	White Group: 2 Points

JUNIOR BEEF SHOW

BUCKET/BOTTLE PLUS ONE

See the following to enter:

DEPARTMENT 201: BREEDING BEEF

Class 20110: Bucket/Bottle +1

DEPARTMENT 202: MARKET BEEF

Class 20210: Bucket/Bottle +1 Market Steer

Class 20260: Bucket/Bottle +1 Market Heifer

1. Calves must have been shown at the county fair the previous fair as a Bucket/Bottle Calf.
2. Calves will show during the beef show. Special classes will be set up for these calves. They do not have to show with the other beef entries. They can show as breeding heifers, market heifers, or market steers.
3. Calves must be weighed in December of the year before if they are a market animal. Heifers that will be shown as breeding heifers do not need to weigh.
4. Quality of the calf will enter into the judging.
5. Grooming of the calf will be a requirement.

6. Exhibitors criteria:

- a. Must be enrolled in a 4-H Club or FFA Chapter
 - b. Must be enrolled in either beef or dairy project area
 - c. Must be identified by February 1 (market) or May 15 (breeding)
7. Exhibitor may show only one calf from the previous year.
 8. The class will be divided depending on the number of entries and will be done at the discretion of superintendents.
 9. All calves must have an ear tag. Breeding heifers must be tattooed.
 10. Calves will have to stay on the fairgrounds throughout the fair. They will be released at the completion of the fair.
 11. Market animals will be allowed to sell at the sale if they meet the required weight.
 12. Calves will have to pay the entry fee for a stall at the fair.

DEPT. 201: BREEDING BEEF

Grand Champion Breeding Beef will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

1. Each animal may be shown in one class only.
2. All animals entered as registered purebred under a breed classification must have been recorded in an association recognized by the breed in the name of exhibitor or recognized partnership. All other heifers will be shown as commercial heifers.
3. Exhibitor must produce a certificate of registry at the request of the superintendent(s).
4. EXHIBITORS MUST HAVE REGISTRATION PAPERS AT THE FAIRGROUNDS FOR ALL purebred beef heifers, cows and calves (this includes calves in the purebred cow/calf pair classes).
5. In the beef breeding classes heifers must have been born between September 1, 2018 and December 31, 2019.
6. An exhibitor may not show more than three animals in the breeding classes.
7. Only one beef cow or beef cow/calf may be purchased. If there are additional entries, the exhibitor must have raised or had that cow as a beef heifer project.
8. Breeding heifers must be tattooed and identified in 4hOnline by May 15. Tag is optional, but animal will not show without tattoo.
9. Ages are determined as follows:
 - Lot 1: Winter Heifer
(born September 1, 2019 – December 31, 2019)
 - Lot 2: Summer Yearling Heifer
(born May 1, 2019 – August 31, 2019)
 - Lot 3: Junior Yearling Heifer
(born January 1, 2019 – April 30, 2019)

Lot 4: Senior Yearling Heifer

(born September 1, 2018 – December 31, 2018)

Lot 5: Cow & Calf (Calf may also be shown in the feeder calf class.)

*Cow & Calf will show as a separate division following the Breeding Heifers. Cow & calf will not compete for Champion Breeding Heifer.

Breed designation and order of showing:

- CLASS 20110: CRAWFORD COUNTY BORN
- CLASS 20111: BUCKET/BOTTLE +1
- CLASS 20121: ANGUS
- CLASS 20122: CHAROLAIS
- CLASS 20123: CHAROLAIS COMPOSITE
- CLASS 20124: CHIANINA
- CLASS 20125: GELBVIEH
- CLASS 20126: HEREFORD, HORNED
- CLASS 20127: HEREFORD, POLLED
- CLASS 20128: HEREFORD, MINIATURE
- CLASS 20129: LIMOUSIN
- CLASS 20130: LIM-FLEX
- CLASS 20131: HIGH % MAINE-ANJOU
- CLASS 20132: MAINETAINER
- CLASS 20133: RED ANGUS
- CLASS 20134: SALERS
- CLASS 20135: SHORTHORN
- CLASS 20136: SHORTHORN PLUS
- CLASS 20137: SIMMENTAL
- CLASS 20138: FOUNDATION SIMMENTAL
- CLASS 20150: COMMERCIAL

JUNIOR BEEF SHOW

DEPT. 202: MARKET BEEF

All market beef must have been in possession of the owner by January 15. No more than three animals may be entered in the market beef division. Grand Champion Market Beef will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

MARKET BEEF STEERS

CLASS 20210: BUCKET/BOTTLE +1 MARKET STEER

CLASS 20211: CRAWFORD COUNTY BORN MARKET STEER

CLASS 20212: MARKET STEERS (Divided by weight with no distinction as to breed.)

CLASS 20213: PERFORMANCE STEERS This is a blow and go division. NO fitting will be required or allowed to exhibit.

MARKET BEEF HEIFERS

CLASS 20260: BUCKET/BOTTLE +1 MARKET HEIFER

CLASS 20261: CRAWFORD COUNTY BORN MARKET HEIFER

CLASS 20262: MARKET HEIFERS (Divided by weight with no distinction as to breed.)

RATE OF GAIN

Rate of Gain entries are not entered in advance of the show. All market animals are eligible for this special award.

MARKET BEEF STEER RATE OF GAIN

Ten market beef steers from classes 20210, 20211, 20212, and 20213 will be recognized for their rate of gain. Youth will come to the show ring to receive awards.

MARKET BEEF HEIFER RATE OF GAIN

Seven market beef heifers from classes 20260, 20261, and 20262 will be recognized for their rate of gain. Youth will come to the show ring to receive awards.

CLUB GROUP OF FIVE (5)

Animals must be from at least three (3) different owners from the same club or FFA Chapter. One group may be exhibited from one club. Clubs with more than 15 market beef at the fair may have two groups. Club group of five will be judged at the end of the beef show and do not have to be entered in advance.

DEPT. 203: Bucket/ Bottle Calf

Superintendent: Missy Crawford

1. Calves will be exhibited in the show ring. Show time will be in conjunction with the Beef Show.
2. Washing and brushing is the preparation needed. Clipping is optional.
3. Quality of the calf will not enter the judging. Judging is based on how well the interview questions are answered and how the exhibitor handles the calf and how the calf responds.
4. Exhibitor Criteria:
 - a. Must be enrolled in a 4-H Club or FFA Chapter
 - b. Must be enrolled in either the beef or dairy project area
 - c. Must be identified in 4hOnline by May 15
5. Calves must be born between January 1 and May 15 of the current year to be shown. Any newborn or orphaned calf (steer/bull or heifer; dairy, beef or crossbred) may be shown.
6. Exhibitor may show only one calf at the fair.
7. Calves must be shown on a halter in the ring and be broke to lead and tie.
8. Exhibitors must have project record completed and with them the day of the show. Judge will interview youth with calves in stalls starting at 10:00 am on Saturday, July 25. Show will be on the lunch break of the beef show.
9. The class will be divided, depending on number of entries. This will be done at the discretion of the superintendent.
10. All calves must have an ear tag.
11. At time of fair, no parents will be allowed in the ring with the exhibitor.
12. Calves will not have to stay on the fairgrounds. They will be released on Saturday after the completion of the beef show.
13. Bucket/bottle calf exhibitors are asked to clean their stalls before they leave after the show. No straw should be used for bedding.
14. Project is completed when calf is sold, dies, or at the end of the 4-H year (September 15).
15. No entry fee will be required. No premium will be awarded. A trophy will be awarded and ribbons will be presented.

CLASS 20301: BUCKET/BOTTLE CALF

DEPT. 205: FEEDER CALF

1. Feeder calf may be owned by exhibitor or partnership with parent or guardian.
2. Feeder calf(s) must be born in 2020.
3. An exhibitor may not show more than three (3) animals.
4. Feeder calf(s) must be identified by ear tag by May 15 in 4hOnline.
5. Exhibitor must be enrolled in the beef project.
6. Cow/calf projects at the fair are encouraged to show the calf in this class permitting the calf was identified as specified (see #4).
7. There will be 2 different classes: bull or steer and heifer
8. Feeder calf(s) must arrive before 7 am. Check-in will be from 7 am to 8 am Saturday, July 28.
9. Feeder calf division will show after the Breeding Heifer division.

CLASS 20501: FEEDER CALF HEIFER

CLASS 20502: FEEDER CALF BULL OR STEER

DEPT. 209: SHOWMANSHIP

CLASS 20901: JUNIOR SHOWMANSHIP (GRADES 4-6)

CLASS 20902: INTERMEDIATE SHOWMANSHIP (GRADES 7 & 8)

CLASS 20903: SENIOR SHOWMANSHIP (GRADES 9+)

JUNIOR DOG SHOW

Superintendents: Corrine Kinney-Mehaffey,
Kyle Wadsworth, and Mary Wadsworth
Show: Sunday, July 19 at 1:00 pm

1. All dogs MUST be identified in 4hOnline prior to May 15, 2020. Any dog entered as a purebred must have registration papers.
2. The entry fee for dogs is \$5 per dog entered. Class entries MUST be done prior to July 1 on the FairEntry webpage.
3. General rules and regulations in the Notice to Exhibitors apply to this division.
4. This is not an AKC dog show. DOGS MUST NOT HAVE FINISHED THEIR THIRD LEG TOWARD AN AKC CD DEGREE.
5. Exhibitor and dog experience determine class entry. Show scores will be used to determine class level along with experience of the exhibitor and the dog. A qualifying score is achieved when an exhibitor earns 170 points or more and receives 50% of the points or better for each exercise in his/her class with the exceptions of Novice B and Graduate Novice B. However, an exhibitor may advance to the next level without a qualifying score. An exhibitor who does not achieve a qualifying score may remain in the same class for the following year; the only exception to this is Beginner's Novice A exhibitors who must advance to Beginner's Novice B the next year.
6. CHECK-IN PROCEDURES: Check-in will begin at 12:30 pm on Sunday, July 21 in the Show Ring. This procedure will include the checking of class entries, health papers, registration papers, and distribution of exhibitor numbers.
7. HEALTH REQUIREMENTS: Each dog MUST have a current rabies vaccination. The exhibitor will be required to show the official rabies immunization certificate. This is absolutely necessary.
8. HOUSING: Housing cannot be provided on the fairgrounds for

TROPHIES

Trophies awarded include:

BEGINNERS NOVICE: High Scoring Dog • Reserve High Scoring Dog
PREFERRED NOVICE: High Scoring Dog • Reserve High Scoring Dog
NOVICE/GRADUATE NOVICE: High Scoring Dog • Reserve High Scoring Dog
HANDLING: Junior • Intermediate • Senior (Grand & Reserve)
BEST IN SHOW: Best in Show • Reserve Best in Show
COSTUME: Best Costume

- dog entries. Exhibitors should plan to arrive at the fairgrounds on Sunday, July at 12:30 pm. Dogs will be released at the completion of the show.
9. EXHIBITOR APPAREL: Exhibitors shall wear the 4-H t-shirt or blouse, or a white shirt or blouse with the 4-H emblem and jeans. Appropriate length shorts may be worn.
10. EXHIBITOR CONDUCT: Exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. The exhibitor shall be ready with their dog when called.
11. All dogs must be on a leash. Dogs may be tied or crated while waiting for the class to be called.
12. Any bitch in season shall NOT be shown.
13. Dogs are to be shown by the 4-H member. Substitutes will be permitted only in conformation and only then under extenuating circumstances with the approval of the superintendent.
14. Points will be awarded as follows:
 - a. Purple Group: 6 Points
 - b. Blue Group: 4 Points
 - c. Red Group: 2 Points
 - d. White Group: 1 Point

DEPT. 301: OBEDIENCE

1. Entries in this division are open to purebred or mixed breed dogs and may or may not be owned by the exhibitor. In all cases, the dog is to have been trained, cared for, and managed by the exhibitor.
2. 4-H Exhibitor may have only one entry per obedience class, and may show no more than 2 dogs in the obedience division.
3. Ribbons will be awarded as follows according to points:
 - a. Purple 190-200
 - b. Blue 175-189
 - c. Red 160-174
 - d. White 159 or lower
4. The top scoring dog in classes Beginners Novice, Preferred Novice, and Novice/Graduate Novice will receive special awards.

CLASS 30101: BEGINNERS NOVICE A

First year for both exhibitor and dog. Dog must not have earned any obedience title.

Heel	ON leash 40 pts
Figure 8	ON leash 40 pts
Sit for Examination	ON leash 40 pts
Recall (No finish)	ON leash 40 pts
Sit/stay Handler walks ring	Drop leash 40 pts

CLASS 30102: BEGINNERS NOVICE B

Second year or more for the exhibitor and second year for the dog OR either exhibitor or dog with previous training experience, but first year for the other team member. Exhibitor/dog may enter this class until exhibitor has received a qualifying score. Dog must not have earned any obedience title.

Heel	ON leash 40 pts
Figure 8	ON leash 40 pts
Sit for Examination	ON leash 40 pts
Recall (No finish)	Off leash 40 pts
Sit/stay Handler walks ring	Drop leash 40 pts

CLASS 30103: PREFERRED NOVICE A

Exhibitor/dog team may enter this class ONE year. Dog must not have earned any leg towards any CD obedience title.

Heel & Figure 8	ON leash 40 pts
Stand for Examination	Off leash 40 pts
Heel Free	Off leash 40 pts
Recall with finish	Off leash 40 pts
Down/Sit Handler walks ring	Drop leash 40 pts

JUNIOR DOG SHOW

CLASS 30104: PREFERRED NOVICE B

Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog must not have earned any leg towards any CD obedience title.

Heel & Figure 8	ON leash 40 pts
Stand for examination	Off leash 40 pts
Heel free	Off leash 40 pts
Recall with finish	Off leash 40 pts
Down/Sit Handler walks ring	Drop leash 40 pts

CLASS 30105: NOVICE A

Exhibitor/dog team may enter this class 1 year. Dog must not have earned any leg towards any CD obedience title.

Heel & Figure 8	ON leash 40 pts
Stand for examination	Off leash 30 pts
Heel Free	Off leash 40 pts
Recall with finish	Off leash 30 pts
Long Sit (1 min)	Drop leash 30 pts
Long Down (3 min)	Drop leash 30 pts

CLASS 30106: NOVICE B

Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Dog may not have earned third leg towards any CD title.

Heel & Figure 8	ON leash 40 pts
Stand for examination	Off leash 30 pts
Heel Free	Off leash 40 pts
Recall with finish	Off leash 30 pts
Long Sit (1 min)	Drop leash 30 pts
Long Down (3 min)	Drop leash 30 pts

CLASS 30107: GRADUATE NOVICE A

This class is for exhibitor/dog team that is just beginning dumbbell work. Exhibitor/dog team may enter this class 1 year. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

Heel free & Figure 8	Off leash 40 pts
Drop on Recall	Off leash 40 pts
Dumbbell Recall	Off leash 30 pts
Dumbbell Recall over High Jump	Off leash 30 pts
Recall over broad Jump	Off leash 30 pts
Sit/Down (3 min) Handler out of sight	Drop leash 30 pts

CLASS 30108: GRADUATE NOVICE B

Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any CDX title.

Heel free & Figure 8	Off leash 40 pts
Drop on Recall	Off leash 40 pts
Dumbbell Recall	Off leash 30 pts
Dumbbell Recall over High Jump	Off leash 30 pts
Recall over broad Jump	Off leash 30 pts
Sit/Down (3 min) Handler out of sight	Drop leash 30 pts

CLASS 30109: PREFERRED OPEN

No limit on number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned their 3rd leg towards any CDX title.

Heel free & Figure 8	Off leash 40 pts
Drop on Recall	Off leash 40 pts
Retrieve on Flat	Off leash 40 pts
Retrieve over High Jump	Off leash 40 pts
Broad Jump Handler at side	Off leash 40 pts

CLASS 30110: OPEN

No limit on number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any UD titles.

Heel Free & Figure 8	Off leash 40 pts
Drop on Recall	Off leash 30 pts
Retrieve on flat	Off leash 20 pts
Retrieve Over High Jump	Off leash 30 pts
Broad Jump Handler at side	Off leash 20 pts
Long Sit (3 min) Handler out of sight	Drop leash 30 pts
Long Down (5 min) Handler out of sight	Drop leash 30 pts

DEPT. 302: HANDLING

- Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in a partnership with parent or guardian.
- Exhibitors are limited to one entry in this division.
- The handlers are according to grade on September 15, 2016.
- Handling classes will be judged using the following score card:
 - Exhibitor (appearance, attitude): 15 points
 - Dog Grooming & Condition: 25 points
 - Handling: 30 points
 - Questions: 30 points

Total: 100 Points

- Ribbons will be awarded as follows:
 - Purple: 90-100 Points
 - Blue: 80-89 Points
 - Red: 70-79 Points
 - White: 69 Points or lower

CLASS 30201: JUNIOR HANDLER (Grades 4-6)

CLASS 30202: INTERMEDIATE HANDLER (Grades 7 & 8)

CLASS 30203: SENIOR HANDLER (Grades 9 +)

JUNIOR DOG SHOW

DEPT. 303: CONFORMATION

1. All dogs in this division must be registered individually or as part of a litter in an accepted Purebred Dog Registry (such as AKC, UKC, FDSB, etc.) and must be owned by the exhibitor or in partnership with parent or guardian.
2. Dogs will be judged in accordance with the standards for their particular breed set down by the AKC or other Purebred Dog Registry.
3. The exhibitor is limited to two entries in this division with no more than one entry in any given class.
4. A non-papered/non-purebred class will be offered. All dogs without papers will be in the same class and show for Best in Show.

CLASS 30301: NON-PAPERED/NON-PUREBRED

Any non-purebred dog or dog without papers

CLASS 30302: SPORTING

Includes breeds such as Setters, Spaniels, Pointers, Retrievers, etc.

CLASS 30303: HOUND

Includes breeds such as Beagles, Dachshunds, Bassets, etc.

CLASS 30304: WORKING

Includes breeds such as Dobermans, St. Bernards, etc.

CLASS 30305: TERRIER

Includes breeds such as Miniature Schnauzers, Fox Terriers, Rat Terriers, etc.

CLASS 30306: TOY

Includes breeds such as Pekinese, Pomeranian, Chihuahua, etc.

CLASS 30307: NON-SPORTING

Includes breeds such as Poodles, Dalmations, Bulldogs, etc.

CLASS 30308: HERDING

Includes breeds such as Corgis, Collies, German Shepherds, etc.

DEPT. 304: AGILITY

CLASS 30401: AGILITY, BEGINNER

Dogs must have completed one year of 4-H obedience training

CLASS 30402: AGILITY, EXPERIENCED

Dogs must have completed 2 – 4 years of 4-H obedience training and participated in Agility for 2 years.

CLASS 30403: AGILITY, ADVANCED

Dogs must have completed 4 or more years of 4-H obedience training and participated in Agility for more than 4 years.

DEPT. 305: COSTUME

CLASS 30501: COSTUME

Members and dogs may dress in costumes and will be judged on creativity and originality.

JUNIOR LIGHT HORSES & PONIES SHOW

Superintendent: Cori Kragel

Shows: Wednesday, July 22, at 1:00 PM 4-H/FFA Halter, Performance, and Costume Class

Day 2- Thursday, July 23 at 7 PM 4-H/FFA and open (by invitation only) Game Events

1. All horses MUST be identified in 4H Online by May 15, 2020
2. Entry fee is \$15 per horse (includes stall). Class entries MUST be done prior to July 1, 2020 on the FairEntry website.
3. Class tack requirements will be in accordance with the 4-H Rules and Guidelines set up in the 4-H Rules and Regulation for Equine Shows in Iowa book.
4. Horses must be in their assigned stalls at 7 pm Tuesday 21st or risk disqualification. A qualified veterinarian will inspect all horses. All stall assignments will be posted the evening prior by the horse superintendent.
5. Horses will be released NO SOONER than Sunday, July 26th at 4pm or premium will be forfeited. Please take pride in our fair and keep our horse barn full. The superintendent reserves the right to adjust this time for reasons that may jeopardize animal health.
6. Halters and lead ropes must be left at each stall.
7. Horses MUST always be led on the fairgrounds and from barn to arena.
8. Riding of horses will only be allowed in the EXPO Building and the outdoor arena. Horses MUST be exercised a minimum of 45 minutes per day.
9. For safety purposes, no stallions or yearlings may be exhibited. Mares with foals on their side will be released immediately after the show.
10. All exhibitors and their parents must sign the 4-H youth code of conduct, animal protection waiver, and youth liability waiver before you will be allowed to show.
11. No more than 1 foal (that is still on its mare) plus 3 other horses may be shown by an exhibitor. No lope restrictions with classes.
12. All horse RIDERS are required to use ASTM/SEI approved helmet with a chin strap. These helmets must fit the exhibitor properly prior to riding on the Crawford County Fairgrounds. These must be worn EVERY TIME – EVERY RIDE!!! Violators are subject to disqualification and/or premium forfeiture.
13. Breaking of exhibitor rules is subject to be barred from showing at the Crawford County Fair, Iowa State Fair, Clay County Fair, and any other show connected with 4-H and FFA for the current and/or the next year.
14. Workshops will start on or about May 5th. Workshops will run every Tuesday and end July 14th. These will be a progressive session. You must attend 4 clinics to be eligible to show.
15. Each class requiring a riding exhibitor (excluding Horsemanship) will be divided into 3 different levels: Beginner, Novice, and Experienced. The superintendent will split up classes according to the each exhibitor's horsemanship level before the show. Exhibitor is not locked into 1 of the 3 categories and may "float" between levels with different classes. This is why clinics are so important to attend.
16. Exhibitors are required to show in one halter AND one rail class to be eligible to show on Day 2 for the games.
17. No fake tails.

TROPHIES

Trophies awarded include:

SUPREME HALTER: Grand Champion • Reserve Grand Champion
SHOWMANSHIP: Junior • Intermediate • Senior (Grand & Reserve)
HORSEMANSHIP: Junior • Intermediate • Senior (Grand & Reserve)
PLEASURE HIGH POINT AWARD: Junior • Intermediate • Senior
GAME HIGH POINT AWARD: Junior • Intermediate • Senior

High point awards:

Performance High Point Awards

Game High Point Award

Purple Group: 4

Blue Group: 3

Red Group: 2

White Group: 1

EXHIBITOR APPAREL: Exhibitors shall wear a 4-H or FFA T-shirt in good shape or a solid color long sleeve button up dress shirt with the 4-H or FFA armband on upper left arm or 4-H patch on left chest or FFA jacket. Blue western style jeans (jeans must fit over your boots). Riding boots and a belt with a buckle. Exhibitor numbers to be worn on the back. Exhibitor hair will be neatly tied back without obstructing exhibitor number. No hats are required for halter classes. Helmets will be worn for EVERY riding class. Breeches or like style may be worn for English riding classes.

Day 1 - Performance

Dept. 311: Halter (a horse can only be entered into one halter class with the exception of Showmanship)

- 31101 Foal Halter (any breed or sex) 31102 Mini-Horse Halter (any sex): 38" & Under
- 31103 Pony Halter (any sex): 14 Hands & Under
- 31104 Mare Halter 2 years & older
- 31105 Gelding Halter 2 years & older

Dept. 312: Showmanship

- 31201: Senior Showmanship
- 31202: Intermediate Showmanship
- 1203: Junior Showmanship

Dept. 314: English

- 31401: English Walk Trot
- 31404: Hunter Under Saddle

Dept. 315: Western

- 31501: Walk-Trot Western Pleasure
- 31504: Walk-Trot Western Horsemanship (no trophy available, will divide into 3 different levels)
- 31507: 2 & 3 Year Old Western Pleasure (no points available, no level division)
- 31508: Ranch Pleasure
- 31511: Western Pleasure
- 31514: Senior Horsemanship
- 31515: Intermediate Horsemanship
- 31516: Junior Horsemanship
- 31517: Reining

Dept. 316: Obstacle/Trail Course

- 31601: Obstacle/Trail Course In-Hand
- 1602: Obstacle/Trail Course

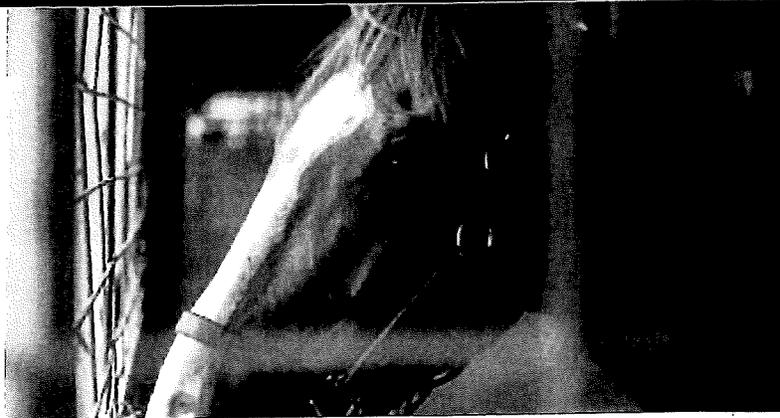
Dept. 317: Costume Class (no level division, does include points to high point)

JUNIOR LIGHT HORSES & PONIES SHOW

Day 2 – Games with Invited Guests

Dept. 318: Games

- 31801: Egg Race (AKA Egg & Spoon)
- 31805: Barrels
- 31809: Jump Figure 8
- 31813: Poles
- 31817: Butterfly
- 31821: Target Race



JUNIOR PET SHOW

Judging: Sunday, July 26 at 1:00 pm

1. Entry fee is \$2 per entry. Entry deadline is July 1 on the Fair Entry website.
2. Pets must be identified in 4hOnline prior to July 1. Pets must be the 4-Her's project.
3. Open to all members enrolled in the 4-H Pet Project. Exhibitors must be members of Crawford County 4-H Club.
4. 4-Her's may exhibit one entry per class. The entry may consist of one or more animals. One placing will be given for each class.
5. Animals exhibited in the pet show are NOT eligible for exhibition in other departments during the same year.
6. All pets must be in good health. Any evidence of infections of contagious diseases will be eliminated from the show.
7. Cats must have a current rabies certificate. MUST be shown during check-in the day of the show.
8. HOUSING cannot be provided on the fairgrounds for pet entries.
9. CHECK-IN will begin at 12:30 pm Sunday, July 26 in the Exhibit Building.
10. Judging will be based on health and appearance of the pet and member's knowledge of care, handling, and feeding of the pet.
11. EXHIBITOR APPAREL: Exhibitors shall wear the 4-H t-shirt or a white blouse with a 4-H emblem and jeans. Appropriate length shorts may be worn.
12. EXHIBITOR CONDUCT: Exhibitors shall not strike pet nor use any other unnecessarily harsh means of disciplining pets. Exhibitors are to exhibit their own exhibits unassisted by anyone else.
13. Pets must be tied or crated while waiting to be judged. Exhibitors are expected to provide their own means of restraint.
14. Interpretations of these rules, when necessary, shall be the responsibility of the superintendent and/or judge.
15. JUDGING will begin at 1 pm, July 23, in the Exhibit Building. The Public is welcome.
16. Points will be awarded as follows:
 - Purple Group: 6 Points:
 - Blue Group: 4 Points
 - Red Group: 2 Points
 - White Group: 1 Point



DEPT. 320: PET SHOW

ONE ENTRY PER SPECIES

- CLASS 32001: CATS
- CLASS 32002: GUINEA PIGS
- CLASS 32003: HAMPSTERS
- CLASS 32004: GERBILS
- CLASS 32005: PET BIRDS
- CLASS 32006: FISH
- CLASS 32007: ALPACAS & LLAMAS
- CLASS 32010: OTHER PETS

TROPHIES

Best of Show Trophy

JUNIOR POULTRY & WATERFOWL SHOW

Superintendents: Jason Arn, Jeff Arn, Dwight Boeck,

and Dana Boeck

Judging: Wednesday, July 22 at 9:00 AM

1. Entry fees are \$2 per class entry. Example: three entries in Class 24040 would be \$6. Entries are due July 1 on the FairEntry web-page (fairentry.com).
2. Class entries for departments 245, 246, 247, and 248 are pens of three and each pen of three is considered one entry.
3. All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition. Exhibitor must give proof at check-in of testing or birds will be tested at owner's expense.
4. Any birds showing signs of vermin or disease will be removed from the cooping area and the entry fee will be forfeited.
5. Exhibitors will be responsible for feeding, watering, and cleaning of their assigned coops every morning and evening.
6. Judging of poultry and fowl will be according to ABA and APA Standards with the exception of classes 24510, 24520, and 24901 which do not have to be purebred stock.
7. All pigeons will be judged by the Standard published by the National Pigeon Association.
8. The same birds may not be shown in both the Junior Show and Open Show.
9. No one but officials of the show or the owner may handle or remove birds from their coops.
10. Check-in will be on Tuesday, July 21 from 5:00 p.m. to 8:00 p.m. All birds must be in place by 8:00 p.m. on July 21.

TROPHIES

Trophies awarded include:

FOWL: Champion Standard Fowl • Champion Bantam Fowl • Champion Waterfowl • Champion Ornamental Fowl • Champion Pigeon • Best in Show

MARKET BROILERS: Champion Pen of Three Market Broilers • Reserve Champion Pen of Three Market Broilers • Champion Rate of Gain

SHOWMANSHIP: Junior • Intermediate • Senior

11. Judging will begin at 9:00 a.m. on Wednesday, July 22. Birds will be released at 4:00 p.m. on Sunday, July 26. NO birds will be allowed to leave before Sunday, July 28 at 4:00 p.m. from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
12. All exhibitors must be FSQA or YQCA certified by July 1st to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.
13. Champion Market Pen of Three Broilers is required to sell in the Junior Livestock Sale in the Sale of Champions.
14. Rosettes will be awarded to each class champion as well as the reserve of the department.
15. Points will be awarded as follows:
 - Purple Group: 6 Points
 - Blue Group: 4 Points
 - Red Group: 2 Points
 - White Group: 1 Point

DEPT. 240: STANDARD FOWL

CLASS 24010: STANDARD AMERICAN CLASS

Includes: Plymouth Rock, Delaware, Chantecler, Java, Dominique, New Hampshire, Buckeye, Wyandotte, Rhode Island Red, Rhode Island White, Jersey Giant, Delaware, Holland, and Lamona

CLASS 24020: STANDARD ASIATIC CLASS

Includes: Brahma, Cochin, and Langshan

CLASS 24030: STANDARD CONTINENTAL CLASS

Includes: Hamburg, Campine, Lakenfelder, Polish, Houdan, Faverolle, Crevecoeur, Le Fleche, Barnevelder, and Welsummer

CLASS 24040: STANDARD ENGLISH CLASS

Includes: Dorking, Red Cap, Cornish, Orpington, Sussex, and Australorp

CLASS 24050: STANDARD MEDITERRANEAN CLASS

Includes: Buttercups, Andalusions, Ancona, Minorcas, Leghorn, Spanish, and Catalana

CLASS 24060: STANDARD ALL OTHER BREEDS

Includes: Aseel, Cubalaya, Old English Game, Shamo, Sultan, Malay, Yokohoma, Frizzle, Sumatra, Phoenix, Naked Neck, Araucana, Modern Game, and Ameraucana

DEPT. 241: BANTAM FOWL

CLASS 24110: BANTAM, SINGLE COMB, CLEAN LEGGED

Includes: Ancona, Rhode Island Red, Naked Neck, Frizzle, Delaware, Plymouth Rock, Leghorn, Dorking, Sussex, Orpington, Japanese, New Hampshire, and Others

CLASS 24120: BANTAM, ROSE COMB, CLEAN LEGGED

Includes: Leghorn, Sebright, Dominique, Wyandotte, Dorking, Rhode Island Red, Hamburg, Rosecomb, Belgian Bearded d'anver, Rhode Island White, Redcap, Minorca, and Ancona

CLASS 24130: BANTAM, FEATHER LEGGED

Includes: Booted, Langshan, Sultan, Silkie, Belgian Bearded d'ucle, Faverolle, Brahma, Cochin, and Frizzle

CLASS 24140: BANTAM, ALL OTHER COMB, CLEAN LEGGED

Includes: Ameraucana, Araucana, Cornish, Cubalaya, Polish, Buckeye, Chantecler, Crevecoeur, and Others

CLASS 24150: BANTAM, GAME

Includes: Old English, and Modern Game

DEPT. 242: WATERFOWL

CLASS 24210: STANDARD DUCK

Includes: Pekin, Runner, Campbell, Swedish, Rouen, Bluff, Magpie, Cayuga, Muscovy, and Crested

CLASS 24220: BANTAM DUCK

Includes: Call, Mallard, Carolina Wood, Mandarin, and Black East Indies

CLASS 24230: GOOSE

Includes: Emden, Toulouse, African, Buff, Egyptian, Canada, Saddleback, Chinese, Barnacle, Pomeranian, Sebastopol, Tufted Roman, and Pilgrim

DEPT. 243: PIGEON

CLASS 24310: FANCY PIGEONS

CLASS 24320: HOMING PIGEONS

DEPT. 244: ORNAMENTAL FOWL

CLASS 24410: ORNAMENTAL FOWL, LARGE

Includes: Guinea, Peafowl, and Turkey

CLASS 24420: ORNAMENTAL FOWL, SMALL

Includes: Pheasant, Partridge, Dove, and Quail

JUNIOR POULTRY & WATERFOWL SHOW

DEPT. 245: MARKET BROILERS

1. Broilers must have been purchased through the Extension Office, all at the same time, to be eligible for entry in this class.
2. Entry fee is \$2 per pen. Two entries per exhibitor are allowed with three (3) birds per pen.
3. Each pen of three (3) birds should weigh a minimum of 15.0 pounds. There is no maximum weight.
4. Birds should arrive clean, dry, and healthy. Exhibitors are responsible for feeding, watering, and keeping pens clean. Litter will be provided by the exhibitor. Birds will not be penned in gravel pens.
5. Market Pen of Three Broilers will be judged on uniformity and meat producing qualities.

CLASS 24510: 4-H/FFA MARKET BROILERS

DEPT. 246: MARKET WATERFOWL

CLASS 24610: MARKET PEN OF THREE DUCKS

CLASS 24620: MARKET PEN OF THREE GEESE

DEPT. 247: BREEDING PEN (TWO (2) HENS AND ONE (1) COCK)

CLASS 24710: BREEDING PEN (TWO (2) HENS AND ONE (1) COCK)

DEPT. 248: HABITAT PEN

1. Single entry allowed per exhibitor. Entry fee is \$2.
 2. Pen should consist of two hens, one cock. Exhibitor may create a natural environment in which the species exhibited would most likely live in.
- CLASS 24810: HABITAT PEN (TWO (2) HENS AND ONE (1) COCK)

DEPT. 249: EXOTIC CLASS

CLASS 24910: EXOTIC

All other birds that do not fit into a class above will go into this class.

DEPT. 250: SHOWMANSHIP

1. Each contestant will use one bird of his or her choice to present to the judge. This demonstrates the knowledge and skills of the exhibitor in relation to the project.
 2. The exhibitor describes to the judge the breed colors and style of the bird according to the Standard of Perfection.
 3. Presentation will generally begin with head, neck, body, tail, and legs.
- CLASS 25010: JUNIOR (GRADES 4 TO 6)
CLASS 25020: INTERMEDIATE SHOWMANSHIP (GRADES 7 & 8)
CLASS 25030: SENIOR SHOWMANSHIP (GRADES 9+)



JUNIOR RABBIT SHOW

Superintendent: Dr. Doyle and Rhonda Slavik

Judging: Saturday, July 25 at 3:00 pm

1. Entry fees are \$2 per entry. Class entries MUST be done prior to July 1, 2019 on the Fair Entry website. There is no limit on the number of entries per exhibitor.
2. All animals must be clearly and permanently tattooed in the left ear. NO EXCEPTIONS!
3. All rabbits MUST be identified in 4hOnline by July 1.
4. Rabbits arrive Tuesday, July 21 from 5:00 p.m. - 8:00 p.m. Release is 4:00 p.m. Sunday, July 26. No rabbits will be allowed to leave before Sunday, July 26 at 4:00 p.m. from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
5. Exhibitors cannot show the same animal in 4-H, FFA, and open class.
6. JUDGING: Judging will take place Saturday at 3:00 pm in the Show Ring. Judging will be done according to the American Rabbit Breeders Association Standards of Perfection.
7. Rabbits will be shown by breed.
8. Costume Class is judged on the rabbit only, not the costume of the exhibitor and the rabbit. No entry fee for costume class.

TROPHIES

Trophies awarded include:

BREEDING RABBITS: Best in Show • Reserve Best in Show • Costume

MARKET RABBITS: Grand Champion Market Rabbit • Reserve Grand Champion Market Rabbit • Grand Champion Pen of Three Meat Rabbits

SHOWMANSHIP: Junior • Intermediate • Senior

9. Showmanship will be judged on individual presentations similar to the Iowa State Fair. Exhibitors will divide into Junior, Intermediate, and Senior divisions.
10. All exhibitors must be FSQA or YQCA certified by July 1 to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.
11. Points are awarded as follows:
 - Purple Group: 6 Points
 - Blue Group: 4 Points
 - Red Group: 2 Points
 - White Group: 1 Point

DEPT. 271: COMMERCIAL (SIX CLASS)

- CLASS 27101: SENIOR BUCK (OVER 8 MONTHS OF AGE)
 CLASS 27102: SENIOR DOE (OVER 8 MONTHS OF AGE)
 CLASS 27103: INTERMEDIATE BUCK (6 - 8 MONTHS OF AGE)
 CLASS 27104: INTERMEDIATE DOE (6 - 8 MONTHS OF AGE)
 CLASS 27105: JUNIOR BUCK (UNDER 6 MONTHS OF AGE)
 CLASS 27106: JUNIOR DOE (UNDER 6 MONTHS OF AGE)
- 6-Class Breeds
- Breed 1: American
 - Breed 2: Giant Angora
 - Breed 3: Argente Brun
 - Breed 4: Beveren
 - Breed 5: Californian
 - Breed 6: Champagne D'Argent
 - Breed 7: Checkered Giant
 - Breed 8: American Chinchilla
 - Breed 9: Giant Chinchilla
 - Breed 10: Cinnamon
 - Breed 11: Cream D'Argent
 - Breed 12: Flemish Giant
 - Breed 13: Hotot
 - Breed 14: English Lop
 - Breed 15: French Lop
 - Breed 16: New Zealand
 - Breed 17: Palomino
 - Breed 18: Satin
 - Breed 19: Silver Fox
 - Breed 20: Grade (6-Class)

DEPT. 272: FANCY (FOUR CLASS)

- CLASS 27201: SENIOR BUCK (6 MONTHS OF AGE AND OLDER)
 CLASS 27202: SENIOR DOE (6 MONTHS OF AGE AND OLDER)
 CLASS 27203: JUNIOR BUCK (UNDER 6 MONTHS OF AGE)
 CLASS 27204: JUNIOR DOE (UNDER 6 MONTHS OF AGE)
- 4-Class Breeds
- Breed 21: American Fuzzy
 - Breed 22: American Sable
 - Breed 23: English Angora
 - Breed 24: French Angora
 - Breed 25: Satin Angora
 - Breed 26: Belgian Hare
 - Breed 27: Britannia Petite
 - Breed 28: Standard Chinchilla
 - Breed 29: Dutch
 - Breed 30: Dwarf Hotot
 - Breed 31: English Spot
 - Breed 32: Florida White
 - Breed 33: Harlequin
 - Breed 34: Havana
 - Breed 35: Himalayan
 - Breed 36: Holland Lop
 - Breed 37: Jersey Wooly
 - Breed 38: Lilac
 - Breed 39: Lionhead
 - Breed 40: Mini Lop
 - Breed 41: Mini Rex
 - Breed 42: Mini Satin
 - Breed 43: Netherland Dwarf
 - Breed 44: Polish
 - Breed 45: Rex

- Breed 46: Rhinelander
- Breed 47: Silver
- Breed 48: Silver Marten
- Breed 49: Tan
- Breed 50: Thrianta
- Breed 51: Grade (4-Class)

DEPT. 273: MARKET RABBITS

1. Rabbits entered into this class do not have to be purebred.
2. Judged on the following standards:
 - a. Meat Type 50 Pts
 - b. Condition of Flesh 40 Pts
 - c. Fur 10 Pts

- CLASS 27301: SINGLE FRYER
 Not over 10 weeks of age. 3 1/2 pounds to 5 1/2 pounds
 CLASS 27302: SINGLE ROASTER
 Under 6 months of age. 5 1/2 pounds to 9 pounds
 CLASS 27303: SINGLE STEW-ER
 6 months of age and over. Minimum weight over 8 pounds

MEAT PEN OF THREE

1. Entries in this class may be bucks, does, or a combination of each.
2. Entry for a Meat Pen of Three consists of 3 rabbits weighing 3 1/2 to 5 1/2 pounds each.
3. For purpose of uniformity, rabbits should come from

the same litter. Entries in the Division may be purebred, grade, or mixed breed, but not two or more breed or varieties combined.

4. Champion Meat Pen of Three Rabbits must sell in the Junior Livestock Auction.
5. Judged on the following standards:
 - a. Meat Type 40 Pts
 - b. Condition of Flesh 30 Pts
 - c. Uniformity of body and weight - 20 Points
 - d. Fur - 10 Points

CLASS 27305: MEAT PEN OF THREE
 Each rabbit must weigh 3 1/2 to 5 1/2 pounds each

DEPT. 274: COSTUME CLASS 27401: COSTUME CLASS

DEPT. 275: SHOWMANSHIP
 CLASS 27501: JUNIOR (GRADES 4 TO 6)
 CLASS 27502: INTERMEDIATE (GRADES 7 & 8)
 CLASS 27503: SENIOR (GRADES 9 +)

JUNIOR GOAT SHOW

Superintendents: Kyle Wadsworth and Mary Wadsworth
Show: Thursday, July 23 at 2:00 pm

1. Dairy and Meat goat animals must be identified by ear tag or tattoo in 4hOnline by May 15, 2019.
2. Entry fees are \$1.50 per head. Class Entries MUST be done prior to July 1, 2019 on the Fair Entry website.
3. An exhibitor may show no more than two animals in a class.
4. Does 24 months of age or over which have NOT freshened shall not be shown.
5. Goats must be penned in area designated.
6. Weigh-in will begin at 7:30 pm on Tuesday, July 23 and end promptly at 8:00 pm that evening. Weighing will be done in the scale house.
7. Male goats must be castrated. Only wethers can be shown.
8. Meat goats should be disbudded, dehorned, or blunted.
9. Dairy goats must be dehorned. It is recommended, but optional, that Pygmy goats be dehorned for safety reasons.
10. No pumping of liquids will be allowed.
11. No coloring dyes or paints are allowed for use on goats for the duration of the fair. Goats in violation will not be able to show.
12. All sexually intact goats must be identified with an individual Scrapie Flock or Origin ID tag, or an official registered tattoo.
13. All breeds shall be shown to conform to breed standards.
14. Birth date is based on day of show (July 23, 2020).
15. Goats may arrive to the fairgrounds on July 21 from 5:00 pm to 8:00 pm. All goats MUST be penned by 8:00 pm with the exception of nursing kids and milking does which will check in Thursday, July 23 at 8:00 am.

TROPHIES

Trophies awarded include:

MEAT KID: Grand Champion • Reserve Grand Champion • Grand Champion Rate of Gain

BREEDING MEAT DOES: Grand Champion • Reserve Grand Champion

BREEDING DOES, AOB: Grand Champion • Reserve Grand Champion

JUNIOR DAIRY DOE: Grand Champion • Reserve Grand Champion

SENIOR DAIRY DOE: Grand Champion • Reserve Grand Champion

SHOWMANSHIP: Junior, Intermediate, Senior

16. NO livestock will be allowed to leave before Sunday, July 26 at 4:00 pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff. Nursing kids and milking does are an exception and will be released Thursday, July 26 after the 4-H/FFA Goat Show.
17. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, AKSARBEN, Clay County Fair, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.
18. All exhibitors must be FSQA or YQCA certified by July 1st to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.
19. Points will be awarded as follows:
 - Purple Group: 6 Points
 - Blue Group: 4 Points
 - Red Group: 2 Points
 - White Group: 1 Point

DEPT. 220: MARKET MEAT GOATS

Grand Champion Market Meat Kid will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

Meat Kids and Wethers will be divided in their respective classes by weight.

CLASS 22201: MEAT KIDS WETHERS

CLASS 22202: MEAT KIDS DOES

DEPT. 221: BREEDING MEAT DOES

Grand Champion Breeding Meat Doe will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

BOER DOES

CLASS 22101: BOER DOES UNDER 6 MONTHS

CLASS 22102: BOER DOES 6 MONTHS TO 1 YEAR

CLASS 22103: BOER DOES 1 YEAR TO 2 YEARS

CLASS 22104: BOER DOES 2 YEARS AND OVER

DEPT. 222 BREEDING DOES, ALL OTHER BREEDS

Breeds include, but are not limited to, Pygmy, Fainting Goats, etc.

CLASS 22201: AOB DOES UNDER 6 MONTHS

CLASS 22202: AOB DOES 6 MONTHS TO 1 YEAR

CLASS 22203: AOB DOES 1 YEAR TO 2 YEARS

CLASS 22204: AOB DOES 2 YEARS AND OVER

DEPT. 223: BREEDING DAIRY DOES

JUNIOR DOES, ALL DAIRY BREEDS

CLASS 22301: JUNIOR DOES UNDER 3 MONTHS

CLASS 22302: JUNIOR DOES 3 MONTHS TO 6 MONTHS

CLASS 22303: JUNIOR DOES 6 MONTHS TO 1 YEAR

CLASS 22304: JUNIOR DOES 1 YEAR TO 2 YEARS

SENIOR DOES, ALL DAIRY BREEDS

CLASS 22305: SENIOR DOES UNDER 2 YEARS

CLASS 22306: SENIOR DOES 2 YEARS TO 3 YEARS

CLASS 22307: SENIOR DOES 3 YEARS TO 4 YEARS

CLASS 22308: SENIOR DOES 4 YEARS TO 5 YEARS

CLASS 22309: SENIOR DOES 5 YEARS AND OVER

DEPT. 224: SHOWMANSHIP

CLASS 22401: JUNIOR (GRADES 4 TO 6)

CLASS 22402: INTERMEDIATE (GRADES 7 & 8)

CLASS 22403: SENIOR (9TH GRADE +)

FUN CLASSES (No premium)

CLASS 22501 OBSTICAL COURSE

CLASS 22601 COSTUME CLASS

JUNIOR SHEEP SHOW

Superintendents: Chelsy Brandt
 Show: Thursday, July 23 at 8:00 am

1. All lambs must be registered on 4hOnline by May 15, 2019.
2. Entry fees are \$6.00 per pen. Class Entries MUST be done prior to July 1, 2019 on the Fair Entry website.
3. All sheep must be inspected by the superintendent before unloading. All blankets must be removed.
4. All lambs must be in their assigned pens by 8:00 pm Tuesday, July 21 for vet inspection.
5. All sheep must have an official 4-H or FFA ear tag matching those previously registered on 4hOnline.
6. Weigh-In will begin at after swine has all been weighed on Wednesday, July 24th in the scale house.
7. Market lamb minimum weight is 100 lbs. Lambs under minimum weight will have the option to show their lamb in the Prospective Lamb Class or take it home. Lambs weighing less than 100 pounds will not be eligible to sell on the Fair Auction.
8. Sheep must be dry at weigh-in. All blankets and tubes must be removed from lambs prior to entering the weigh-in lines. **ONLY REWEIGHS WILL BE IMMEDIATELY OFF AND BACK ON SCALE.**
9. All lambs that make weight and vet approved are required to stay on the fairgrounds for the duration of the fair.
10. All lambs must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor disqualification from the 4-H/FFA Sheep show.
11. No coloring, dyes or paints are allowed for use on lambs for the duration of the fair. Sheep in violation will not be able to show.
12. Where there are fewer animals shown in a class than premiums offered, the judge may in their discretion, award a prize to such a grade that the animal deserves.
13. Exhibitors are expected to care for their lambs in an acceptable manner. No muzzles are allowed. No icing of lambs allowed. Only tap water may be sprayed or applied to lambs. No ice allowed in spray bottles or blankets. Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of Show Officials. Drenching will not be allowed. Some of the products being used are not labeled for animal use. There are quality assurance issues involved with this practice.
14. Pedigrees must be presented to Extension staff for all purebred animals registered to show.
15. All breeding stock is required to have an official 4-H ear tag, scrapie flock tags will be accepted.
16. All sexually intact sheep of any age, market and breeding, must be identified with a scrapie tag before leaving the farm for market/slaughter, sale, lease or exhibition.
17. Breeding stock may not be shown in market classes and vice versa.
18. The speckled face commercial breeding division is determined by the following.
 - a. Speckles on two of the three main areas. Speckle must be at least 1/3 of the two individual areas.
 - i. Face
 - ii. Ears
 - iii. Legs

TROPHIES

Trophies awarded include:

MARKET LAMB: Overall Grand Champion • Reserve Overall Grand Champion • Champion County Born Wether • Reserve Champion County Born Wether • Champion County Born Ewe • Reserve Champion County Born Ewe • Champion Market Wether • Reserve Champion Market Wether • Champion Market Ewe • Reserve Champion Market Ewe • Grand Champion Rate of Gain
PEN OF THREE: Grand Champion • Reserve Grand Champion • Champion Lightweight • Reserve Champion Lightweight • Champion Mediumweight • Reserve Champion Mediumweight • Champion Heavyweight • Reserve Champion Heavyweight
BREEDING EWE: Grand Champion Ewe Lamb • Reserve Grand Champion Ewe Lamb • Grand Champion Yearling Ewe • Reserve Grand Champion Yearling Ewe
SHOWMANSHIP: Junior • Intermediate • Senior

19. NO livestock will be allowed to leave before Sunday, July 26 at 4:00 pm from the fair unless a family emergency or the animal has been sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
20. No tack stalls will be assigned to exhibitors.
21. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, Ak-Sar-Ben, Clay County, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.
22. All exhibitors must be FSQA or YQCA certified by July 1 to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.
23. Points are awarded as follows:

	Market & Breeding	Pen of Three
Purple Group	6 Points	10 Points
Blue Group	4 Points	8 Points
Red Group	2 Points	4 Points
White Group	1 Point	2 Points



JUNIOR SHEEP SHOW

MARKET LAMBS

Grand Champion Market Lamb will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

DEPT. 252: MARKET LAMBS

CLASS 25201: PROSPECT LAMB CLASS

A minimum weight of 75 pounds and a maximum weight of 99 pounds. No more than two entries per exhibitor. Lambs in this weight bracket are not eligible to show for Overall Grand Champion Market Lamb or sell in the Livestock Sale.

LAMBS OF QUALIFYING WEIGHT

A maximum of four (4) individual and two (2) pen of three market lambs are allowed per exhibitor. Minimum weight is 100 pounds. If numbers are sufficient, weight divisions (light, medium, heavy) will be made in all classes.

COUNTY BORN

County Born Market Lambs must be identified as Crawford County Born by May 15. Champion will compete for Overall Grand Champion Market Lamb

CLASS 25202:

COUNTY BORN MARKET WETHER, BLACK FACE

CLASS 25203:

COUNTY BORN MARKET WETHER, WHITE/SPECKLED FACE

CLASS 25204:

COUNTY BORN MARKET EWE, BLACK FACE

CLASS 25205:

COUNTY BORN MARKET EWE, WHITE/SPECKLED FACE

PURCHASED

CLASS 25206: MARKET WETHER, BLACK FACE

CLASS 25207: MARKET WETHER, WHITE/SPECKLED FACE

CLASS 25208: MARKET EWE, BLACK FACE

CLASS 25209: MARKET EWE, WHITE/SPECKLED FACE

RATE OF GAIN

Rate of Gain is not entered in advance of the show. Market animals listed in the following classes are eligible for this special award: 25202, 25203, 25204, 25205, 25206, 25207, 25208, 25209. Ten market lambs from these classes will be recognized for their rate of gain. Youth will come to the show ring to receive awards

PEN OF THREE

Two pens of three entries allowed per exhibitor. If numbers are sufficient, weight divisions (light, medium, heavy) will be made. All three lambs must weigh a minimum of 100 pounds individually.

CLASS 25210: MARKET LAMB PEN OF THREE

4-H CLUB PEN OF 5

One entry allowed per 4-H Club. Must have at least 3 exhibitors from the 4-H Club.

DEPT. 253: COMMERCIAL BREEDING EWES

No more than two entries per class.

BREEDING EWES

Grand Champion Breeding Ewe will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

CLASS 25301: COUNTY BORN EWE LAMB

CLASS 25302: COUNTY BORN YEARLING EWE LAMB

CLASS 25303: BLACK FACE GRADE EWE LAMB

CLASS 25304: BLACK FACE GRADE YEARLING EWE LAMB

CLASS 25305: WHITE FACE EWE LAMB

CLASS 25306: WHITE FACE YEARLING EWE LAMB

CLASS 25307: SPECKLED FACE EWE LAMB

CLASS 25308: SPECKLED FACE YEARLING EWE LAMB

DEPT. 254: REGISTERED BREEDING SHEEP

No more than 2 entries per class.

CLASS 25401: SUFFOLK EWE LAMB

CLASS 25402: SUFFOLK YEARLING EWE

CLASS 25403: HAMPSHIRE EWE LAMB

CLASS 25404: HAMPSHIRE YEARLING EWE

CLASS 25405: DORSET EWE LAMB

CLASS 25406: DORSET YEARLING EWE

CLASS 25407: POLYPAY EWE LAMB

CLASS 25408: POLYPAY YEARLING EWE

CLASS 25409: MONTADALE EWE LAMB

CLASS 25410: MONTADALE YEARLING EWE

CLASS 25411: OTHER MEAT BREEDS EWE LAMB

CLASS 25412: OTHER MEAT BREEDS YEARLING EWE

CLASS 25413: OTHER WOOL BREEDS EWE LAMB

CLASS 25414: OTHER WOOL BREEDS YEARLING EWE

DEPT. 255: SHOWMANSHIP

CLASS 25501: JUNIOR (GRADES 4-6)

CLASS 25502: INTERMEDIATE (GRADES 7 & 8)

CLASS 25503: SENIOR SHOWMANSHIP (GRADE 9 +)

JUNIOR SWINE SHOW

Superintendent: Keith Crawford
 Show: Friday, July 24 at 8:00 am

1. Entry fees are \$6.00 per pen (2 to 3 pigs per pen). Entries MUST be done prior to July 1, 2019 on the Fair Entry website. Absolutely NO tack pens will be allowed. Any tack pens will be removed and the entry fee forfeited. Boards will be available to store tack above pens.
2. All swine must be identified in 4hOnline by May 15, 2019 with both an ear tag and an ear notch. The Universal Ear Notch System will be used for notching. Ear tags must be 4-H or FFA tags. Tags must be entered as the three letters then the four numbers in 4hOnline (EX. JJH2019).
3. No two (2) pigs from any one family shall have the same ear notches. Every pig must have a different ear notch and 4-H/FFA ear tag.
4. Any pig that shows signs of being notched later than May 15 will be disqualified from the 4-H/FFA Swine Show and not able to sell in the Junior Livestock Sale.
5. Swine must arrive 3:00 p.m. Tuesday, July 21- 6:30 a.m. Wednesday, July 22. All swine must be on the fairgrounds and in their pens by 6:30 a.m. Wednesday, July 22.
6. All 4-H/FFA Swine animals (breeding gilts are an exception) will be weighed in Wednesday, July 24 at 7:00 am. REWEIGHS WILL BE IMMEDIATELY OFF AND BACK ON SCALE.
7. Based off of the weigh-in weight, animals will be assigned a proper class for the 4-H/FFA Swine Show. This weight will be the selling weight for the animal in the Junior Livestock Sale.
8. NOTE TO EXHIBITORS: At the Crawford County Fair Junior Livestock Sale, you will be allowed to sell six (6) pigs in no more than three (3) lots. Any other pigs will go through normal market channels for processing.
9. It is recommended that swine be vaccinated for erysipelas.
10. All exhibitors must be I'SQA or YQCA certified by July 1 to be eligible to show at the Crawford County Fair, Clay County Fair and the Iowa State Fair.

TROPHIES

Trophies awarded include:

MARKET BARROW: Grand Champion • Reserve Grand Champion • Light Weight Champion • Light Weight Reserve Champion • Medium Weight Champion • Medium Weight Reserve Champion • Heavy Weight Champion • Heavy Weight Reserve Champion
MARKET GILT: Grand Champion • Reserve Grand Champion • Light Weight Champion • Light Weight Reserve Champion • Medium Weight Champion • Medium Weight Reserve Champion • Heavy Weight Champion • Heavy Weight Reserve Champion
PEN OF THREE: Grand Champion • Reserve Grand Champion • Light Weight Champion • Light Weight Reserve Champion • Medium Weight Champion • Medium Weight Reserve Champion • Heavy Weight Champion • Heavy Weight Reserve Champion
BREEDING GILT: Champion
SHOWMANSHIP: Senior • Intermediate • Junior

11. NO livestock will be allowed to leave before Sunday, July 28 at 4:00 pm from the fair unless of a family emergency or the animal being sick or injured. If the animals leave early the premium will be forfeited. The removal of the animal MUST be approved by the superintendent and Extension Staff.
12. If any exhibitor breaks any of the rules, you will be barred from showing at the Crawford County Fair, Iowa State Fair, AKSARBEN, Clay County Fair, Denver Stock Show, American Royal and any other show connected with 4-H and FFA for the next show year.
13. Points will be awarded as follows:

	Market & Breeding	Pen of Three
Purple Group	6 Points	10 Points
Blue Group	4 Points	8 Points
Red Group	2 Points	4 Points
White Group	1 Point	2 Points

DEPT. 261: BREEDING GILT

Grand Champion Breeding Gilt will have the opportunity to represent Crawford County in the District Showdown. If the Grand Champion declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County.

1. A limit of 2 breeding gilts per exhibitor will be allowed.
2. Breeding stock may not be shown in market classes and vice versa.
3. No breeding gilts will be sold during the Junior Livestock Sale. All breeding gilts are able to return home. All youth and parents of youth showing breeding gilts MUST sign an affidavit of release before leaving the fairgrounds. This is a mandatory rule set by the Crawford County Fair Board and the Crawford County 4-H Youth Development Committee (Youth Committee).

CLASS 26101: BREEDING GILT

DEPT. 262: MARKET SWINE

1. A limit of four (4) individual market swine entries per exhibitor will be allowed. Additionally, an exhibitor may have two (2) pen of three entries.
2. Breeding stock may not be shown in market classes and vice versa.
3. Market Swine will be able to return home since the show is non-terminal. All youth and parents of youth showing market swine to return home MUST sign an affidavit of release before leaving the fairgrounds. This is a mandatory rule set by the Crawford County Fair Board and the Crawford County 4-H Youth Development Committee (Youth Committee).
4. All market swine selling in the Junior Livestock Sale must weigh a mini-

mum of 200 pounds and no more than 320 pounds. Swine weighing under 200 pounds will not receive a premium in the livestock sale, but can show. Swine weighing over 320 pounds will also not receive a premium in the livestock sale, but can show.

5. Light and heavy swine will have the option to show in the Open Swine Show or show in the 4-H/FFA Swine Show in the under 200 pounds class or the over 320 pound class. If they show in the 4-H/FFA Swine show, hogs who win the under 200 pounds class or the over 320 pounds class are not eligible to compete for division.
6. The Grand Champion Market Swine will have the opportunity to represent Crawford County in the District Show.
7. If the Grand Champion Market Swine declines, the Reserve Grand Champion will be offered the opportunity to represent Crawford County in the District Show.

CLASS 26201: MARKET GILT

CLASS 26202: MARKET BARROW

CLASS 26250: MARKET PEN OF THREE

DEPT. 263: SHOWMANSHIP

CLASS 26301: JUNIOR (Grades 4-6)

CLASS 26302: INTERMEDIATE (Grades 7 & 8)

CLASS 26303: SENIOR (Grades 9+)

JUNIOR SWINE SHOW

DEPT. 263 PUREBRED SWINE

1. Entries open to all purebred swine.
2. Purebred swine will show based on age but must weigh in at the fair.
3. All entries must be farrowed on or after January 1 of the current year.
4. All swine shown in purebred classes must meet all registry requirements as established by the breed association.
5. A copy of the Registration papers must be sent to the Extension Office by May 15th.
6. No limit on the number of breeds shown or number of gilts shown per breed as long as they don't hit the maximum of six (6) pigs total weighed in at the fair.
7. Each breed champion will be a contender for Overall Champion Gilt.

CLASS 26301: Berkshire
CLASS 26302: Chester White
CLASS 26303: Duroc
CLASS 26304: Hampshire
CLASS 26305: Hereford
CLASS 26306: Landrace
CLASS 26307: Poland China
CLASS 26308: Spotted
CLASS 26309: Tamworth
CLASS 26310: Yorkshire
CLASS 26311: Other

SMITHFIELD SWINE CLASS

1. Pay \$50 per pig for four pigs for a total of \$200, Sign agreement along with parent/guardian stating their intent to carry out the project to completion and follow the below criteria.
 - a. Keep daily record keeping of feed, medications, visitors, daily observations of the pigs.
 - b. Conduct a line of separation for biosecurity.
 - c. Pass a mock site assessment.
 - d.
2. Youth in 4-H must attend the mandatory education sessions, meet biosecurity expectations, record-keeping, livestock entry process (FairEntry), and YQCA requirements or exhibitor will not be able to exhibit pigs.
3. Youth will be expected to care for and show their pigs at the 2020 Crawford County Fair Swine Show in a separate class based on uniformity of the pigs and record keeping.
4. Providing care at the fair includes but is not limited to:
 - a. Provide necessary feed pans
 - b. Provide cooling fan if needed
 - c. Feed, water and monitor pigs for stress
 - d. Maintain stall barn area in a clean and presentable fashion according to Crawford County herdsman standards listed in the fair book.
 - e. Turn in daily record keeping at the fair to be eligible for next year.
 - f. If the participant provides improper treatment of any livestock animal the 4-H'er will be ineligible to participate in the swine program and may be ineligible for 4-H participation in accordance to the 4-H Code of Ethics and County Youth committee and County Extension Council guidelines.
5. Do NOT feed paylean to the pigs.

4-H STATIC EXHIBIT ELIGIBILITY

Eligibility

1. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
2. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
3. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
4. School projects are eligible for exhibits as long as the 4-H'er has set goals that can be accomplished by both a classroom assignment and an outgrowth of a 4-H project goal. Goals must be predetermined and evaluation criteria and exhibit guidelines must be considered.
5. Each exhibit must have an official FairEntry entry tag which will be provided when you check-in your exhibits on Monday, July 22. Tags will have the name of the exhibitor, club name, age level of exhibitor, department and class numbers, and project description. Achievement Shows are no longer required, however, they are encouraged.
6. A member will exhibit as follows:
JUNIOR: 4-6 grades
INTERMEDIATE: 7-8 grades
SENIOR: 9-12 grades
(Has not graduated high school before the current year.)

4-H EXHIBIT GUIDELINES

1. If the exhibitor chooses a display to illustrate what was learned the following size guidelines apply:
 - Posters and banners are not to exceed 24" x 36".
 - Chart or graph boards and model displays, etc., are not to exceed 48" x 48" (4' x 4'). Maximum size is determined by measuring the flat (unfolded) dimensions.
 - Display boxes are not to exceed 28" x 22" in height or width, and 12" in depth.
2. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
3. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
4. Exhibit classes are broad categories. To plan exhibits, 4-H members are encouraged to use project guides and manuals and program materials to determine goals and learning experiences. Some project materials include specific exhibit suggestions and procedures. An exhibit can represent a part or all learning involved in the respective project or program.
5. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, videotape, audio cassette, etc.
6. 4-H'ers goals should use project guides and manuals and program materials to determine goals and learning experiences.
7. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. If more than one exhibit is entered in same class, the goals for the exhibits must be different.
8. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program.
9. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit. The Crawford County Fair and Crawford County Extension will use diligence to insure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.

WRITTEN EXPLANATION

A written explanation, audio recording, or video recording is to be included as part of each exhibit.

Judges have 7 to 10 minutes to evaluate the total exhibit. The written explanation needs to be well organized and brief.

Conference judging will be between 4-H exhibitor and judge ONLY. The exhibitor should respond briefly to the following questions about the exhibit in writing:

1. What was your exhibit goal(s)?
(What did you plan to learn or do?)
2. How did you go about working toward your goal?
(What steps did you take to learn or do this?)
3. What were the most important things you learned as you worked toward your goal(s)?

Check for additional requirements in exhibit classes for Food and Nutrition, Photography, Visual Art, and Personal Development Departments.

See next pages for copyright guidelines, design principles.

Release of Exhibits

1. All exhibits must remain until Sunday, July 28, and may be checked out beginning at 4 pm on Sunday, July 28. Exhibits removed prior to 4 pm on Sunday, July 28 may be subject to loss of premiums.

4-H EXHIBIT GUIDELINES

COPYRIGHT GUIDELINES

Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs approved to be used in exhibits. (See also special rules for copyright information for 4-H'ers under Visual Arts.)

Please use the following copyright guidelines:

- a. Can this design, symbol, image, etc., be found anywhere (i.e. magazine, art gallery, packaging, etc)? If yes, go to question B and C. If no, this is not a copyright issue.
- b. Has permission to use the design, symbol, image, etc., been granted in writing as evidenced in the exhibit? If yes, it is not a copyright violation. If no, it is a copyright violation to put the exhibit on public display.
- c. Has the design, symbol, image, etc., been altered in at least three significant ways? If yes, it is not a copyright violation. If no, and permission has not been granted, it is a copyright violation to put the exhibit on display.

Instruction on obtaining permission to use copyright materials

Often we get "ideas" by observation of other's works of art, crafts, recipes, etc. Giving credit to those individuals or companies who have created materials, resources, logos, trademarks, photographs, etc. that you may want to incorporate into a 4-H exhibit for a county fair is very important. In many cases requesting permission can do this.

A sample letter can be found on the following website, which you should modify to meet your particular need: <http://www.extension.iastate.edu/4H/StateFair>

This permission is needed when an item made by you is going to be on public display. Getting permission to use someone's work often takes a long time. Act today.

Remember they do not have to grant you permission, but if you explain fully how you plan to use their work, they are more likely to grant permission.

Giving credit to someone else is very important in any area of your work. In written papers, it may be through the use of footnotes; with exhibit items, credit and permission are included in the accompanying folders. As you put your ideas together, be sure to keep a list of where you find them. If it is a book, magazine, or other printed material, include the name of the publication, the issue, volume, year, and page number from which it was taken. This type of documentation supports your efforts to give credit to the original individual or source. **Remember, when in doubt, ask permission.**

DESIGN ELEMENTS AND PRINCIPLES

When application of design elements and art principles must be explained (including, but not limited to exhibits in Home Improvement, Visual Arts, and Clothing), the following guidelines shall be used:

- a. Members in grades 4-6 are responsible only for application of the design element line or color.
- b. Members in grades 7-8 are responsible for application of two design elements.
- c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

DESIGN ELEMENTS

Design is an overall plan or scheme.

LINE can be horizontal, vertical, dotted, zigzag, straight, diagonal, or curved. Lines can vary in thickness (bold or fine). Lines can show direction, lead the eye, outline one object, divide a space, communicate, or help create a mood.

SHAPES (AND FORM) are made from connected lines. They are created when a line comes around and meets itself. How they are arranged determines the design. Shapes are geometric (round, square, rectangular) or free irregular shapes. Forms are three-dimensional, or can be seen from all sides.

VALUES/COLOR Light, intermediate and dark values define parts of objects and set off one area of a design from another. Colors have hues, intensities and values. They affect each other. They affect how you think, feel, and act. Hues refer to the name of the color. Value tells the lightness or darkness of a hue. Intensity refers to the brightness or dullness of a hue.

TEXTURE is a surface characteristic that can be touched or seen, the feel or look of every surface. Contrasting textures add interest. Textures create a mood.

SPACE is the amount of room you have. Space is divided into negative and positive areas. Positive space is made up of the shapes and forms that make up design. Negative space is the background. One area should be dominant.

ART PRINCIPLES

RHYTHM is organized movement. Repeating lines, shapes or colors will produce rhythm. It allows the eyes to move from one part of a design to another. It can be achieved through repetition, graduation and alteration.

PROPORTION compares the amount, size or number. An unequal proportion in which one element dominates is desirable. Proportions refer to the relationship of parts within an item.

EMPHASIS captures your attention by unusual use of line, shape, texture, space or value. Emphasis is making a center of interest in your design. It is the part of the design, which captures your eye first.

BALANCE gives design stability, radial balance - same on both sides. Balance is the placement of visual weights. It creates a feeling of steadiness and of things looking as if they belong where they are. Balance can be formal or informal.

UNITY (OR HARMONY) is the union of the elements in design. Repetition produces unity. It is the feeling that all parts belong together.

For more details and examples of the elements and principles of design, refer to your home improvement, visual arts, and clothing 4-H project manuals.

4-H STATIC EXHIBIT JUDGING

Superintendents: Nancy Kremin, Paulette Lingle

Judging

Monday, July 20 at Our Savior Lutheran Church in Denison.

All exhibits in Family and Consumer Sciences, Creative Arts, Science, Engineering & Technology, Agricultural and Natural Resources, Personal Development, and Horticulture will be conference judged.

The purpose of conference judging is to let each member have a personal interview with the judge to discuss what the member planned to do in the project, how the item displayed fits into the goals the member hoped to reach, and how the member feels about the final results of his/her efforts for the year. This is an opportunity for the member to express his/her thoughts through conversation with a caring adult.

The schedule for conference judging is below. Members should report during the listed time for their club. If a time schedule conflict occurs, please contact the Extension Office. **NO OTHER CONFERENCE JUDGING TIME IS AVAILABLE.**

Club members may arrive to be evaluated any time during the hour designated for their club. Check in time is 15 minutes before start time, example: 7:45 check in for 8:00 am time slot. Group projects must arrive 30 minutes prior to club scheduled time frame in order to be judged. Members who have a conflict with their assigned judging time should contact the Crawford County Extension Office before the fair to make arrangements.

Judging Procedure

1. Pick up your entry form at the registration desk. Take your form to each department when you check into the area. They will record the placing for each project judged.
2. All items are conference judged in each department. Conference judging takes place between the exhibitor and the judge only. Parents must remain behind the designated judging area. Each judge holds back exhibits to be considered for awards and participates in the final selection decision.
3. **After all projects are judged, return the form to the front desk.** Premiums are paid based on these sheets. If the sheet is not returned, you will not receive a premium. You will receive blue, red, or white ribbons at that time. Projects that have been kept back as outstanding or under consideration to go on to the Iowa State Fair will have their ribbons placed on them at a later time. Exhibits are to be taken directly to your club's or group's booth space in the 4-H building.
4. All 4-H Clubs with entries in this building are expected to display exhibits in a designated booth area for the entire fair. Exhibits cannot be taken out of the 4-H building once they are judged, and must remain during

the entire duration of the Crawford County Fair. Entries must remain on exhibit until release time of 4:00 p.m. on Sunday. If you cannot be there to pick up your exhibit, arrange for a family member, friend or leader to get your exhibits. **If exhibits are removed before the deadline, the premium is forfeited.**

Judging Criteria

1. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Refer to tip sheets for evaluation criteria in each class, located on each 4-H project page at www.extension.iastate.edu/4h/projects
2. Exhibitors are limited to five (5) exhibits at one judging time unless staff approves additional exhibits.
3. Each article must have an entry tag in an inconspicuous place, with the name of the exhibitor, club, article, class and lot number.
4. Each article must have been entered on fairentury.com prior to July 1. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Crawford County Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at <http://www.extension.iastate.edu/4h/projects>.
5. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
 - What did you plan to learn or do? (What was your exhibit goal(s)?)
 - What steps did you take to learn or do this?
 - What were the most important things you learned?

Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

6. If videotape is used, exhibitor must provide the monitor, VCR, and extension cords for judging.
7. All judges' decisions are final.

CLUB FAIR BOOTH CONTEST

Fair Booth Contest

1. The 4-H Booth Contest is open to all Crawford County 4-H clubs who have done the following the previous year:
 - Each club must provide at least two 4-H building hosts during the club's assigned time slot during the Crawford County Fair. One volunteer must be an adult volunteer.
 - No items, decorations, or exhibits cannot be removed before Sunday at 4:00 p.m.
2. Clubs must have their fair booth completed by 7:00 p.m. on static exhibit judging day to be eligible for judging.
3. Booths should not have anything attached to the walls or ceiling of the building. Everything must be freestanding and stable.
4. NO live animals will be allowed in the booths. This includes goldfish, worms or any other animals. Any live plants used must be taken care of (watered) during the fair by the club.
5. The booth design and construction MUST be a youth/adult partnership. We need to see both youth members and adult volunteers working on the booth.
6. Booths will be judged on the following components: organization, appearance, educational, and use of theme.

Organization (30 total points)

Booths should clearly display the club name (10), names of club leaders and members (10), and 4-H logo (10). The 4-H logo must be displayed in accordance with National 4-H policy (see Using the 4-H Name and Emblem).

Appearance (50 total points)

Exhibits should be arranged neatly (20), with ribbons and exhibitor's names clearly visible (15). Booth design is unique and creative, and MUST be at least 50% different than the previous year's booth (15).

Educational (10 points)

Booths should have an educational component that teaches visitors about 4-H. This means that visitors should be able to take part in the exhibit, whether this involves a game, puzzle, or quiz. The goal is to provide a "hands on" learning experience! (Some ideas are quiz boards, skill-athons, or make and take activities.) Brainstorm ways to teach a complete stranger what you have learned in your projects and/or how 4-H helps teach youth. Develop something that requires a visitor to leave their mark at your booth. You never know what impact you might have on a visitor. What can you do to transform a public visitor into a future 4-er or volunteer?

Use of Theme (10 points)

Booths should use the current year's Iowa State 4-H Conference or 4-H.org National Marketing theme as a starting point for their design. This year's themes are:

- A Universe of Possibilities (Iowa 4-H Youth Conference)
- 4-H Grow.. (National 4-H Campaign Theme)

Awards

Grand Champion Booth

Reserve Champion Booth

Honorable Mention for Best Organized

Honorable Mention for Best Educational Component

Honorable Mention for Most Creative Appearance

Honorable Mention for Best Use of Fair Theme

CLUB PROJECTS/EXHIBITS

1. Two or more 4-H members who complete the same project in an area (cooking, art, home improvement, sewing, visual arts, etc) may choose to enter them as a group exhibit. Entry will be made on a special group project entry form due by July 1, including the department, class, project name, and names of individual participants. (Special entry forms will be available at the Crawford County Extension and Outreach office.)
2. One write-up will be required, and one premium will be paid per group project. However, each member of the group project will receive an individual ribbon.
3. Group projects must be judged with all members present in order to be judged, during their club's scheduled time frame.

DEPARTMENT 101: 4-H ANIMALS

CLASS 10110: ANIMAL SCIENCE

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

CLASS 10120: VETERINARY SCIENCE

An exhibit that shows learning about keeping animals healthy.

DEPARTMENT 102: 4-H AGRICULTURE & NATURAL RESOURCES

CLASS 10210: CROP PRODUCTION

An exhibit that shows learning about the growth, use, and value of field crops.

CLASS 10220: ENVIRONMENT AND SUSTAINABILITY

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

CLASS 10230: HORTICULTURE & PLANT SCIENCE

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

CLASS 10235: HOME GROUNDS IMPROVEMENT

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

CLASS 10240: OUTDOOR ADVENTURES

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

CLASS 10250: SAFETY AND EDUCATION IN SHOOTING SPORTS

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

CLASS 10206: OTHER AGRICULTURE AND NATURAL RESOURCES

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

4-H HORTICULTURE EXHIBITS GROWN BY MEMBER

HORTICULTURE EXHIBITS GROWN BY MEMBER

(Not eligible for exhibition at Iowa State Fair.)

An exhibit which is an outgrowth of participation in flower gardening and ornamental, home garden, small fruit crop, vegetable crop and home grounds improvement project or program.

Horticulture Special Rules

1. Exhibitor must grow all entries.
2. No items will be released until Sunday, July 28 at 4 pm. No exceptions.
3. 4-H members must be enrolled in the Horticulture Projects.
4. Where no amount is listed, supply enough to cover a plate.
5. When exhibiting in this class, 4-H'ers should order a copy of either "Preparing Cut Flowers or Houseplants for Exhibits" (4H-464) or "Harvesting and Preparing Vegetables for Exhibit" (4H-462), as indicated below each class.

CLASS 40100: VEGETABLES

(Use guidelines from ISU Extension publication 4H-462.)

CLASS 40500: FLOWERS

(Use guidelines from ISU Extension publication 4H-464.)

CLASS 40600: HOUSEPLANTS

(Use guidelines from ISU Extension publication 4H-464.)

Crawford County Garden Club Horticulture Award:

Two \$10 awards will be presented to two Crawford County 4-H youth who exhibit an outstanding horticulture entry. These awards will be determined by the horticulture project judge and may be in any area relating to plant culture. Examples could be, but are not limited to, houseplants, outdoor flower beds, gardening, landscaping, plant propagation, vegetable production, crops, etc.

DEPARTMENT 103: 4-H CREATIVE ARTS

CLASS 10310: MUSIC

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

CLASS 10320: PHOTOGRAPHY

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:

1. Each member may exhibit a MAXIMUM of 5 (FIVE) photography exhibits.
2. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.

3. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs should not exceed 11"x14". Exception: Panoramic photos must not exceed 24" in length.
4. All photographs must be printed on photographic paper.
5. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.

*4-H'ers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.

DEPARTMENT 103: 4-H CREATIVE ARTS

6. Non-mounted photos may be exhibited in a clear plastic covering.
7. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6" x 8".
8. Digitally altered photos should include a copy of the photo before changes.
9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
10. Photographs depicting unsafe practices or illegal activities will not be displayed.
11. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Crawford County ISU Extension office has copies of these forms, or members can download them from the website at www.extension.iastate.edu/4h/projects/photography
12. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

CLASS 10325: DIGITAL PHOTOGRAPHY EXHIBIT

A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Exhibit Special Rules:

1. Each member may exhibit a MAXIMUM of 5 (FIVE) digital photography exhibits.
2. Photographs may be either black and white or color.
3. Photographs will not be printed.
4. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
5. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB –3 MB is recommended.
6. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
10. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

CLASS 10330: Crawford County Conservation Contest Photo

A single photograph that fits the theme set by the Crawford County Conservation Board. The class will feature photos taken in Crawford County only. No premiums or ribbons will be awarded to entries in this class. First place photograph will be awarded \$20 and the photo will be displayed in the Crawford County Conservation Fair Booth for the duration of the fair and then in the Crawford County Conservation Office at YellowSmoke Park. The second place photograph will be awarded \$10. 2019 Theme: Wild Birds in Crawford County

Crawford County Conservation Contest Photo Special Rules:

1. Each member may exhibit 1 (ONE) entry in this class.
2. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras. Photographs must have been taken in the current year.
3. Photographs entered must be 8" x 10" in size and matted.
4. All photographs must be printed on photographic paper.
5. To be considered for the prize in this class, youth must complete a special entry tag. Entry tag must be complete with exhibitor's name, address, and the location in Crawford County where the

photograph was taken.

6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.

CLASS 10340: ALTERNATIVE/CREATIVE PHOTOGRAPHY

A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

Alternative/Creative Photography Special Rules:

1. Photograph/Image must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing is allowed, put your creativity into the photography!
2. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
3. Photograph must be on photo paper, canvas, or other flat material.
4. Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

CLASS 10345: PHOTOGRAPHY IDEA/EDUCATIONAL DISPLAY

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

CLASS 10350: VISUAL ARTS

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at www.extension.iastate.edu/4h/projects/visualart.

IMPORTANT NOTICE: You must provide in your write-up an explanation of your application of design elements and art principles in the creation of your exhibit, using the following guidelines.

- a. Members in grades 4-6 are responsible only for application of the design element line or color.
- b. Members in grades 7-8 are responsible for application of two design elements.
- c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

For more information on design elements and art principles, see page 64.

DEPARTMENT 104: 4-H FAMILY & CONSUMER SCIENCE

CLASS 10410: CHILD DEVELOPMENT

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

CLASS 10420: CLOTHING AND FASHION – CONSTRUCTED/ SEWN GARMENTS & ACCESSORIES

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

CLASS 10422: CLOTHING AND FASHION – PURCHASED GARMENTS & ACCESSORIES

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

CLASS 10424: CLOTHING AND FASHION – OTHER IDEAS/ EDUCATIONAL EXHIBITS

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

Clothing and Fashion Special Rule:

Outfits or accessories which will be worn during the Iowa State Fair (ISF) Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.

IMPORTANT NOTICE: You must provide in your write-up an explanation of your application of design elements and art principles in the creation of your exhibit, using the following guidelines.

- a. Members in grades 4-6 are responsible only for application of the design element line or color.
- b. Members in grades 7-8 are responsible for application of two design elements.
- c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

For more information on design elements and art principles, see page 64.

CLASS 10430: CONSUMER MANAGEMENT

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

CLASS 10440: FOOD & NUTRITION – PREPARED AND PRESERVED PRODUCT

An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products.

CLASS 10445: FOOD & NUTRITION – EDUCATIONAL DISPLAY

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation.

See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules:

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.

3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2019 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

CLASS 10450: HEALTH

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

CLASS 10460: HOME IMPROVEMENT

An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items.

IMPORTANT NOTICE: You must provide in your write-up an explanation of your application of design elements and art principles in the creation of your exhibit, using the following guidelines.

- a. Members in grades 4-6 are responsible only for application of the design element line or color.
- b. Members in grades 7-8 are responsible for application of two design elements.
- c. Members in grades 9-12 are responsible for application of at least one design element and at least one art principle.

For more information on design elements and art principles, see page 64.

CLASS 10470: SEWING AND NEEDLE ARTS – CONSTRUCTED ITEM

Any exhibit (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

CLASS 10472: SEWING AND NEEDLE ARTS – OTHER IDEAS/EDUCATIONAL EXHIBITS

Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

Sewing and Needle Arts Special Rule:

Outfits or accessories which will be worn during the Iowa State Fair (ISF) Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.

CLASS 10480: OTHER FAMILY AND CONSUMER SCIENCE

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

DEPARTMENT 105: 4-H PERSONAL DEVELOPMENT

CLASS 10510: CITIZENSHIP AND CIVIC ENGAGEMENT

An exhibit that shows learning about or contributing to your community, your country or your world.

CLASS 10520: COMMUNICATION

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

CLASS 10530: 4-H POSTER COMMUNICATION EXHIBIT

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- a. 4-H is... (open to 4-H'er's interpretation)
- b. Join 4-H
- c. 4-H Grows... (4-H.org national marketing theme)
- d. A Universe Of Possibilities (2019 Iowa 4-H Youth Conference theme)
- e. Nothing Compares to 4-H Favorites (variation of Iowa State Fair theme)

Poster Communication Special Rules:

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back. The Crawford County Extension Office has copies of these forms, or member can download them from the website at www.extension.iastate.edu/4hfiles/statefair/SFDdocuments/SFCommPosterExhibitReportForm.doc.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H'ers may include the 4-H clover in the poster.
8. All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.
9. Two posters may be selected to represent Crawford County at the Iowa State Fair.

CLASS 10540: DIGITAL STORYTELLING

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

IMPORTANT

Personal Development exhibits should also include the following:

1. Member's reasons for choosing this project.
2. Some of the most important ideas the member learned about any of these topics:
 - information received and how it affects your life
 - problems solved
 - decisions made
 - skills gained
 - accomplishments
3. Comments about these important ideas should answer the following questions:
 - What did you discover and find significant throughout this project experience
 - Why or how was it significant to you?
 - How will you use this significant learning in your daily life?

CLASS 10550: LEADERSHIP

An exhibit that shows learning about leadership skills and influencing others in a positive way.

CLASS 10560: SELF-DETERMINED

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

CLASS 10580: CLUB CITIZENSHIP

1. Clubs are encouraged to enter one of their citizenship activities as a group project. A write-up, including the same information as would be on an individual citizenship project exhibit, need to be completed. The club will choose one spokesman for the club to speak while it is judged.
2. A statement from each club member stating what they learned and why this club citizenship project was important to them would be helpful in judging.
3. One ribbon will be awarded for the project and one premium will be paid to the club.

DEPARTMENT 106: 4-H SCIENCE, ENGINEERING & TECHNOLOGY

CLASS 10610: MECHANICS

Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

CLASS 10612: AUTOMOTIVE

Repaired or restored vehicle (Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 8.)

CLASS 10614: ELECTRIC

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

CLASS 10615: SMALL ENGINE

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

CLASS 10616: TRACTOR

Repaired or restored tractor (Note: A conference judging opportunity for exhibitors in class 10616 will be offered during exhibit check-in. Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 18, after 7:00 p.m.)

CLASS 10618: WELDING

Constructed item or educational display that shows skills or learning about welding.

CLASS 10620: WOODWORKING

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

CLASS 10630: SCIENCE, ENGINEERING & TECHNOLOGY

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Science, Engineering & Technology Special Rule:

Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.



4-H AWARDROBE CLOTHING & FASHION SHOW

Superintendents: Sandi Sharp and Annette Boeck

GENERAL GUIDELINES

1. Entries are due to on the FairEntry website by Friday, June 14.
2. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
3. Judging will take place Thursday, July 11 at the First United Methodist Church in Denison beginning at 9 am. You will receive a judging schedule prior to judging day.
4. Entrants must be presented for judging at the designated time and appear again at Crawford County Fair Style Show unless prior permission is granted by the Youth Committee.
5. Premium money will be forfeited by the participant who fails to model in Crawford County Fair Style Show at the fair without being excused by the Youth Committee.

IOWA STATE FAIR AWARDROBE EVENT INFORMATION

This year's event will be held at the YouthInn on the Iowa State Fair fairgrounds in Des Moines, Iowa on Thursday, August 8.

Fashion Revue, Clothing Selection, and The \$15 Challenge representatives from Crawford County will participate together with 4-H'ers from other counties in a one-day event the 4-H Awardrobe Clothing Event.

During the State Fair 4-H Awardrobe Clothing Event, senior 4-H youth will meet one-on-one with a judge about their understanding and use of design elements and art principles within their selected category. At the end of the day, participants model their garments in a public runway show.

During the Awardrobe Clothing Event's Recognition Award Ceremony, held immediately following the runway show, all youth will receive a participation ribbon. Additionally, the top five entries in each category will be presented a \$25 award sponsored by the Iowa State Fair and local retail businesses.

Further recognition is given to one individual who exhibits outstanding skills in the Fashion Revue category from the Central Iowa Sewing Guild. One participant whose garment incorporates this year's clothing trends will also receive an award from Iowa State University's College of Human Sciences' Apparel Merchandising and Design Program.

One inspiring participant with an entry top of any category, and who has expressed an interest in furthering their education in the area of textiles and clothing, hospitality management, or consumer sciences, will receive a \$500 scholarship to Iowa State University's College of Human Sciences' Department of Apparel, Educational Studies, and Hospitality Management.

DEPARTMENT 121: FASHION REVUE

Qualifications

All participants (male or female) to qualify for participation in the state event should:

- a. Model a garment or outfit the entrant has constructed, handknitted, machine-knitted, or crocheted during the current 4-H year.

State Fair Eligibility

Four senior level Fashion Revue participants will be eligible to represent Crawford County at the Iowa State Fair with no more than two (2)

participants from any one category (female, male, or minority).

Fashion Revue Guidelines

1. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
2. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
3. All other accessories and undergarments may be constructed or selected.

CLASS 12110: JUNIOR FASHION REVUE

CLASS 12120: INTERMEDIATE FASHION REVUE

CLASS 12130: SENIOR FASHION REVUE



4-H AWARDROBE CLOTHING & FASHION SHOW

DEPARTMENT 122: CLOTHING SELECTION

Qualifications

All participants (male or female) do not need to have been enrolled in a 4-H Clothing project to qualify for participation in Clothing Selection.

Outfits may be selected and/or purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for the participant are not eligible.

State Fair Eligibility

Three senior level Clothing Selection participants (one female, one male, one minority) will be eligible to represent Crawford County at the Iowa State Fair.

Clothing Selection Guidelines

All participants (male or female) to qualify for participation in the state event should:

1. Select and/or purchase an outfit that represents the 4-H'er's goal or intended use for the selected outfit.
2. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
3. Entrants must be presented for judging at the designated time and appear again at style show unless prior permission is granted by 4-H and Youth Committee.
4. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
5. Premium money will be forfeited by the participant who fails to model in Style Show at the fair without being excused by the Youth Committee.

CLASS 12210: JUNIOR CLOTHING SELECTION

CLASS 12220: INTERMEDIATE CLOTHING SELECTION

CLASS 12230: SENIOR CLOTHING SELECTION

DEPARTMENT 123: \$15 CHALLENGE

Qualifications

All participants (male or female) do not need to have been enrolled in a 4-H Clothing project to qualify for participation in the \$15 Challenge.

State Fair Eligibility

Three senior level \$15 Challenge participants (one female, one male, one minority) will be eligible to represent Crawford County at the Iowa State Fair.

\$15 Challenge Guidelines

All participants (male or female) to qualify for participation in the state event should:

1. Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
2. Have had individual or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.
3. Outfits must be purchased at a garage sale, consignment

- store, or resale shop (i.e. Goodwill, Salvation Army, or other stores of this type.) Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in Clothing Selection.
4. Cost of outfit must be \$15 or less, not including shoes, accessories or undergarments.
 5. Receipt(s) indicating where clothing was purchased MUST be turned in with Clothing Event Form.
 6. Entrants must be presented for judging at the designated time and appear again at style show unless prior permission is granted by 4-H and Youth Committee.
 7. Participants are required to bring a photograph of themselves in the outfit in the way they will be judged at the judging conference.
 8. Premium money will be forfeited by the participant who fails to model in Style Show at the fair without being excused by the Youth Committee.

CLASS 12310: JUNIOR \$15 CHALLENGE

CLASS 12320: INTERMEDIATE \$15 CHALLENGE

CLASS 12330: SENIOR \$15 CHALLENGE



4-H COMMUNICATIONS

Superintendents: Christy Welch

GENERAL INFORMATION

1. Entries are due on the FairEntry website by Friday, June 14, 2019.
2. Judging will take place Friday, July 12 at the First United Methodist Church in Denison beginning at 9 am. You will receive a judging schedule prior to judging day.
3. The Communication Event program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

GENERAL RULES AND REGULATIONS

1. 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2019 are eligible to participate at the Iowa State Fair. Exception: Share the Fun and Extemporaneous Speaking - See event rules for age guidelines.
2. Educational Presentations and Working Exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
3. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
4. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
5. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
6. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.

CLAY COUNTY FAIR INFORMATION

One junior or intermediate Educational Presentation, one Working Exhibit, and one Pride of Iowa may be selected to represent Crawford County at the Clay County Fair.

IOWA STATE FAIR INFORMATION

Counties may bring up to 6 Educational Presentations, 4 Working Exhibits, 3 Share-The-Fun, and 2 Extemporaneous Speakers. No more than two (2) performances from any county will be scheduled during a Noon Share the Fun show.

On judging day, you will be asked which of the following dates will work for the member should he or she be selected to represent Crawford County at the Iowa State Fair dates allocated to Extension 4-H Areas for all 4-H Communications:

- Saturday, August 10
- Sunday, August 11, Afternoon Only
- Thursday, August 15
- Friday, August 16

The Extemporaneous Speaking event will take place at the Iowa State Fair on Tuesday, August 13, Thursday, August 15, and Sunday, August 18 (am only). You may not receive your first date of choice.

Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their program. Share The Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the scheduled show to 15 minutes following the show.

If you are planning to exhibit livestock at the Iowa State Fair, please consult your schedule prior to communication judging day.

1. All participants are required to attend the scheduled orientation session prior to participating in their event.
 - Educational Presentations: 8:30 AM or 1:00 PM (August 8 - 17)
 - Working Exhibits: 8:30 AM or 1:00 PM (August 8 - 17)
 - Share-The-Fun: 20 minutes prior to the show, normally Noon and 5:00 PM – times may vary (August 8 - 17)
 - Extemporaneous Speaking: 8:30 AM or 1:00 PM Tuesday, August 13/Thursday, August 15; 8:30 AM Sunday, August 18
2. Only presenters are allowed in the Educational Presentation, Working Exhibit, and Extemporaneous Speaking preparation rooms.
3. Educational Presentation and Working Exhibit participants will be involved in a "peer evaluation program".
4. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will be given Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of the performance. Participants are expected to be present for awards given at the close of the event session.
5. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
6. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
7. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
8. Allocated premiums will be paid to counties for distribution based on the participation in the 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun.

DEPARTMENT 111: EDUCATIONAL PRESENTATIONS

Purpose: Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

Educational Presentation Rules:

1. Time limit: Junior presentations (5th & 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th-12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.

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2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H'ers may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

CLASS 1110: JUNIOR EDUCATIONAL PRESENTATIONS CLASS 1120: INTERMEDIATE/SENIOR EDUCATIONAL PRESENTATIONS

Educational Presentation Project Award

A \$10 award will be available to one Junior 4-H member who is presenting an Educational Presentation for the first time, has demonstrated good speaking skills, and has met the criteria of the Educational Presentation project area.

Another \$10 award will be available to one Intermediate 4-H member who is presenting an Educational Presentation and has met the criteria of the Educational Presentation project area.

Both of these awards will be at the discretion of the Communications Judge and are in addition to any 4-H recognition given at the county level.

DEPARTMENT 112: WORKING EXHIBITS WORKING EXHIBIT DEPARTMENT

Purpose: Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

Working Exhibit Rules:

1. Time limit: Junior Working Exhibits (4th, 5th & 6th grade) will be scheduled for a 25 minute period. Intermediate/Senior Working Exhibits (7th – 12th grade) will be scheduled for a 45 minute period.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H'ers may participate in one Working Exhibit per year at the Iowa State Fair.

CLASS 1120: JUNIOR WORKING EXHIBITS CLASS 1220: INTERMEDIATE/SENIOR WORKING EXHIBITS

DEPARTMENT 113: SHARE-THE-FUN

Purpose: Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

Share-The-Fun Rules:

1. Eligibility: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2019. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
 - a. At least 80 percent of the performing group must have completed 5th through 12th grade in 2019.
2. Share-The-Fun performances must not exceed eight minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.
4. All performers must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.

CLASS 1130: SHARE-THE-FUN

DEPARTMENT 114: EXTEMPORANEOUS SPEAKING

Purpose: Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Extemporaneous Speaking Rules:

1. Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent) in 2019.
2. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.
3. Program format:
 - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on. The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
 - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
 - c. All reference material will be screened by a program official on the following basis:
 - Participant may bring his/her own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
 - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
 - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
 - d. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
 - e. Only notes made during the preparation period may be used.
 - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
 - g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
 - h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will be available.
4. Speeches will be evaluated using the following criteria:
 - a. Content related to topic.
 - b. Knowledge of the subject.
 - c. Organization of material.
 - d. Power of expression.

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- e. Voice.
 - f. Stage presence.
 - g. General effect.
 - h. Response to questions.
5. A judge's critique/conference with each participant will be included as a part of the program.

CLASS 11400: EXTEMPORANEOUS SPEAKING

DEPARTMENT 115: PRIDE OF IOWA

The purpose of Pride of Iowa is to improve 4-H'ers communication skills, promote Iowa products, and promote the use of small appliances.

This year members will have the option to participate in Pride of Iowa as an individual OR as a team. Two junior teams and two intermediate teams can be selected to represent Crawford County at the Clay County Fair in Spencer, Iowa.

INDIVIDUAL Pride of Iowa Special Rules:

1. **Eligibility:** The Pride of Iowa contest is open to all Junior and Intermediate 4-H'ers.
2. This is an individual event and several contestants will be competing at the same time. The time limit for product preparation is not to exceed 10 minutes for each group of presenters.
3. Select a recipe using at least one ingredient, which is an outstanding product of Iowa (meat, dairy products, corn, oatmeal, etc.) No mixes can be the featured product, but a mix may be used as an ingredient.
4. Make and display a poster with recipe during presentation. The poster should include:
 - Complete recipe in font large enough to be read from the back row
 - Recipe source (specific name of cookbook and page #, website and specific information, or name of person and relationship)
 - The name and club of the 4-H member
 - The ingredient which is to be the outstanding Iowa product is to be featured on the poster.
5. Presenters must provide their own ingredients, equipment and small appliances. Proper food preparation is expected.
6. Hair should be pulled back or secured. Appearance is considered in the evaluation and participants are encouraged to wear appropriate clothing for preparing food.
7. Prepare products as if at home. There will be no speaking.
8. Knowledge of correct cooking procedures, use of Iowa ingredient and small appliance, and sanitation will be observed.
9. Provide finished product to be judged. Presenters may have pre-cut and pre-cooked samples made ahead of time. (For example, if something would need to cook or bake more than the 10 minutes of allotted time.) If recipes require baking, contestants are to bring a completed product if needed for demonstration purposes.
10. Following the 10-minute preparation time, presenters will take turns speaking with the judge while everyone is passing out samples. Another 4-H member or parent may help pass out samples.

CLASS 11510: JUNIOR PRIDE OF IOWA

CLASS 11520: INTERMEDIATE PRIDE OF IOWA

TEAM Pride of Iowa Special Rules:

1. In the "Pride of Iowa" Team Demonstration the 4-Hers will demonstrate a recipe as a team. One 4-Her explains the recipe process while another demonstrates the process at the same time.
2. A team demonstration provides the opportunity for two people to share the responsibility of explaining and demonstrating a recipe. A mentoring relationship could also develop as a result of this partnership. Such a presentation will be judged as a whole, but each participant will receive an individual award.
3. The time limit for product preparation is not to exceed 10 minutes determined by a stop watch. Demonstrations exceeding the time limit will receive a lower ribbon placing.
4. The speech could include such information as a) What is happening during the demonstration? b) What are the "Iowa" products that you are using? c) What is the source of your recipe? d) Why did you select this recipe for the contest? e) Did you change or alter anything in the recipe? If so, why? Did you use any special equipment or appliances to make this recipe? g) Other 4-H project area interests h) Hobbies and special interests.
5. The poster rules include: a) the complete recipe in font large enough to be read from 30 feet away b) the recipe source (Please be specific-name of cookbook and page #, website and specific information, or name of person and relationship) c) The names and clubs of the 4-H'ers d) The ingredient which is to be the outstanding Iowa product is to be featured on the poster.
6. Audio devices are permitted in order to enhance, but not to replace the presentation.
7. Presenters may select any recipe using at least one ingredient which is an outstanding product of Iowa. No mixes can be the featured product, but a mix may be used as an ingredient.
8. Presenters must provide their own ingredients, equipment and small appliances. Proper food preparation is expected and food should be pre-cut and pre-cooked except the portion that will be used for demonstration purposes.
9. If recipes require baking, contestants are to bring a completed product if needed for demonstration purposes.
10. Hair should be pulled back or secured. Appearance is considered in the evaluation and participants are encouraged to wear a 4-H t-shirt.
11. No food items will be presented to the judge as judging criteria is not on the food itself but on the demonstration skills and on the demonstration speech.
12. Food products can be shared with the audience, but that is not a necessary component.
13. The presenters will be evaluated on communications skills, poster criteria and engaging the audience and not on food preparation skills although proper food preparation skills are expected.

4-H COMMUNICATIONS

CLASS 11530: JUNIOR PRIDE OF IOWA TEAM

CLASS 11540: INTERMEDIATE PRIDE OF IOWA TEAM

DEPARTMENT 116: SPONTANEOUS SPEAKING

The purpose of Spontaneous Speaking is to encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

Spontaneous Speaking Special Rules:

1. Participants must be intermediate 4-H'ers.
2. Program format:
 - a. Thirty minutes before the program, each participant will draw one question to speak on.
 - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
 - c. Each speech shall be the result of the 4-H'ers own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided for each participant in the preparation room. If notes are used, the 3"x5" note cards provided must be used in delivering the speech.

d. Only notes made during the preparation period may be used.
e. Each speech shall be not less than three but no more than five minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4) by the time keeper. "Stop" will be said at five minutes.

f. The program timekeeper will introduce each participant by name and club. The participant will be expected to introduce his/her speech by title only.

g. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.

3. Speeches will be evaluated using the following criteria:
 - a. Organization of material.
 - b. Power of expression.
 - c. Voice.
 - d. Stage presence.
 - e. General effect.
 - f. Response to questions.
4. A judge's critique/conference with each participant will be included as a part of the program.

CLASS 11610: SPONTANEOUS SPEAKING PROGRAM

