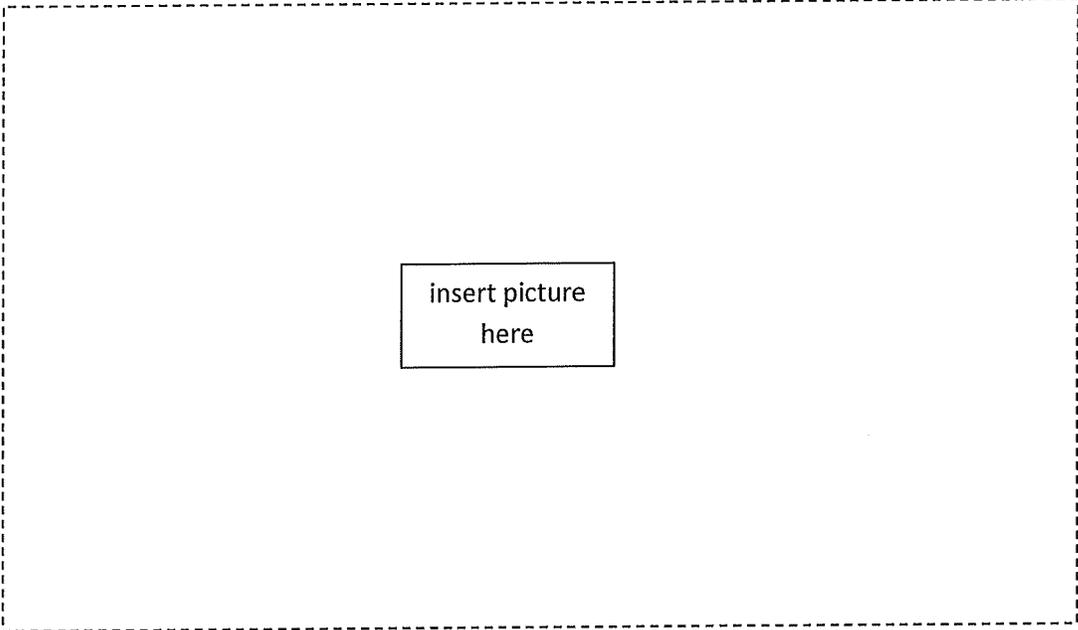


Crawford County

4-H Bucket/Bottle

Calf Project



insert picture
here

Bucket Bottle Calf Rules:

1. Calves will be exhibited in the show ring. Show time will be in conjunction with the Beef Show.
2. Washing and brushing is all the show preparation that is needed. Clipping is optional.
3. Quality of the calf will not enter into the judging. Judging is based on how well the questions are answered and how the exhibitor handles the calf and how the calf responds.
4. Exhibitor criteria:
 - a. Must be enrolled in a 4-H Club or FFA Chapter.
 - b. Must be enrolled in either beef or dairy.
 - c. Must turn in ID sheet by May 15th.
5. Calves must be born between March 1 and May 15th of the current year to be shown. Any newborn or orphan calf, steer, heifer, or bull, dairy, beef, or crossbred may be shown.
6. Exhibitor may show only ONE calf at the fair.
7. Calves must be shown on a halter in the ring and broken to lead and tie.
8. Exhibitors must have project record completed and bring with them the day of the show. Judge will interview the youth with calves in pens starting at 10:00 A.M. on Saturday, July 21st.
9. The class will be divided, depending on number of entries and is at the discretion of superintendents.
10. All calves must have an ear tag or tattoo.
11. At time of fair, no parents will be allowed in the show ring with exhibitor.
12. Calves will not have to stay on the fair grounds. They will be released on Saturday, July 21st after the completion of the beef show.
13. Project is completed when calf is sold, dies, or at the end of the 4-H year (September).
14. No entry fee will be required. No premium will be awarded. Ribbons will be presented.
15. Bucket/Bottle Calf class will show on Saturday, July 21st, at dinner break of beef show.

CRAWFORD COUNTY BUCKET/BOTTLE CALF PROJECT

Member Name _____ Age _____

Club Name _____

Calf Tag # _____ Date of Birth and/or Purchase: _____

Where did you keep your calf?

What did you feed your calf? How much did you feed it?

Did your calf have any problems? Tell us about them.

Tell us about your experiences in taking care of your calf:

What did you do to take care of it?

What did you learn about cattle?

What do you plan to do with the calf after the fair?

I really like my exhibit because:

Note: You may write a story, keep a diary, share pictures or other information about your calf. More pages may be added if needed.

Bottle/Bucket Calf Project Record Summary

Member's Name: _____

Address: _____

Date you received your calf: _____ Beginning Weight: _____

Beginning cost of calf \$ _____

Other costs

Medications & Vet Fees \$ _____

Equipment and Housing \$ _____

Trucking Fees \$ _____

Bedding \$ _____

Miscellaneous \$ _____

Total of Other Costs \$ _____

NOTICE: All 4th, 5th, & 6th Graders must complete the Financial Record Summary.

They should bring their project folder (that tells about their experiences with their Bottle/Bucket Calf) to their interview with the judge (Tuesday of Fair)

Feed

Type of Feed	Pounds Fed	Cost per Pound	Total Cost
Milk Replacer		\$	\$
Corn		\$	\$
Oats		\$	\$
Protein Supplement		\$	\$
Complete Feed		\$	\$
Hay		\$	\$

TOTAL COST OF FEED

\$ _____