

2020
CLINTON COUNTY
4-H/FFA
FAIR BOOK
UPDATED!



IOWA STATE UNIVERSITY
Extension and Outreach

Table of Contents

Club Show Schedule.....	4/5
Club Show Groups and Officials.....	6
4-H and Clover Kids Clubs	7
Iowa Exhibitor Code of Ethics	8
Code of Conduct for Iowa 4-H Youth and Families	9
4-H Club Responsibilities During Fair	
Auditorium Host/Hostess Duties.....	10
Club Booth Decorating.....	11
Fairgrounds Clean Up.....	11
Non-Livestock Departments	
General Static Exhibit Guidelines and Rules	12
Description of Ribbons.....	14
Outstanding Non-Livestock Exhibitor Awards	14
Design Elements and Principles	15
Conference Judging Day Department	
Schedule for Conference Judging Day	16
Animal Science Division.....	17
Agriculture and Natural Resources Division.....	17
Horticulture Division.....	18
Creative Arts Division	21
Family and Consumer Sciences Division.....	23
Personal Development Division	25
Science, Engineering and Technology Division	26
State Fair 4-H Exhibitor Information	
Fashion and Clothing Department	
Fashion Revue	30
Clothing Selection	31
\$15 Challenge.....	32
Communication Department	
Educational Presentation	33
Extemporaneous Speaking	34
Working Exhibit	35
Share-The-Fun.....	36
Livestock Departments	
Rules, Regulations and Health Requirements	38
Identify (ID) Your Animal(s)	38
Livestock Check-In and Vet Inspection Process	40
Clover Kid Livestock FAQ	41

Beef Department	42
Bucket Bottle Calf Department.....	47/48
4-H Calf	47
Clover Kids Calf	48
Dairy Department.....	49
Swine Department.....	51
4-H and FFA Derby	51
Breeding Gilt.....	51
Market.....	52
Horse, Pony and Mule Department.....	53
Halter.....	54
Performance	55
Sheep and Goat Department	56
Sheep.....	56
Goat.....	58
Llama and Alpaca	59
Poultry Department.....	60
Rabbit Department.....	62
Dog Department.....	64
Obedience	64
Showmanship.....	65
Agility	66
Pet Department.....	67
Herdsmanship Awards	68
Livestock Judging Contest.....	68
ISU Extension and Outreach Justice Statement.....	69

Club Show Schedule

Updated 6/24/20

PRE-FAIR

Tuesday, July 7th

7 pm.....Beef Performance Show
*Check-in time 5 pm at Maquoketa Sale Barn
4-H/FFA Show followed by Open*

Friday, July 10th

9 am – 3 pm.....Farm Crops / FFA Photography Check-In
Creative Arts
12 – 5:30 pm.....Non-livestock Project Entry Day
Auditorium

Saturday, July 11th

8 am – 12 pm.....Non-livestock Project Entry Day
Auditorium

FAIR

Monday, July 13th

9 am.....Non-livestock Judging (Not open to the public)
10 - 11 am.....Dog Show Check-In
11 am.....Dog Show (Obedience/Showmanship)
Beef Arena
3:30 – 5:30 pm.....Swine Check-In

Tuesday, July 14th

**Food Drive & Eyeglass collection
on north end of Food Stand**

8 am.....Swine Show / *Swine Arena*
Followed by Open Derby Swine Show
4:30 - 6:30 pm.....Beef Check-In

Wednesday, July 15th

8 am.....Beef Show / *Beef Arena*
7 pm.....Skid Steer Rodeo / *Main Arena*

Thursday, July 16th

8 – 9:30 am.....Horse Check-In / *Horse Arena*
8 - 10 am.....Rabbit Check-In
10 am.....Horse Show / *Horse Arena*
11 am.....Rabbit Show / *Swine Barn*
2 - 3 pm.....Pet Check-In
3 pm.....Pet Show / *Auditorium*
3:30 - 5:30 pm.....Sheep / Goat Check-In
7 pm.....Casey Muessigmann Concert / *Main Arena*

Friday, July 17th

8 am.....Dairy Check-In
9 am.....Sheep / Goat / Llama & Alpaca Show

Swine Arena

11 am.....Dairy Show / *Beef Arena*
 2 pm.....Fashion Show / *Beef Arena*
 Followed by presentation of Florence McCulloh Award & 4-H
 Awards for Graduating Seniors
 4 pm.....Farm Crops / FFA Photography Awards
 Beef Arena
 5 – 8 pm.....4-H / Farm Crop / FFA Photography Exhibits Open
 Auditorium & Creative Arts Building
 5 – 8 pm.....Cattlemen Ribeye Sandwich Special
 5 – 8 pm.....Mini-Golf / *Commercial Exhibits Building*
 5 pm – 12 am.....Beer Barn Open
 6 pm.....**Tractor Pull / Main Arena**
 Featuring East Central Iowa Pullers Association

Saturday, July 18th

8 - 10 am.....Poultry Check-In
 8 - 10 am.....Bottle Bucket Check-In
 11 am.....Poultry Show / *Poultry Barn*
 11 am.....Bottle Bucket Calf Show / *Beef Arena*
 5 – 8 pm.....4-H / Farm Crop / FFA Photography Exhibits Open
 Auditorium & Creative Arts Building
 5 – 8 pm.....Cattlemen Ribeye Sandwich Special
 5 – 8 pm.....Mini-Golf / *Commercial Exhibits Building*
 5 pm – 12 am.....Beer Barn Open
 6 pm.....**Truck Pull / Main Arena**
 Featuring Fantasy Truck Pullers Association

Sunday, July 19th

7:30 – 8 am.....Expression Session / *Horse Arena*
 2 – 5 pm.....4-H / Farm Crop / FFA Photography Exhibits Open
 Auditorium & Creative Arts Building
 2 – 5 pm.....Mini-Golf / *Commercial Exhibits Building*
 2 – 10 pm.....Beer Barn Open
 3 pm.....**Viola Boyz Demolition Derby / Main Arena**

Monday, July 20th

8 am - 4:30 pm.....Non-livestock Exhibit Release
 8 am - 4:30 pm.....Farm Crops / FFA Photography Release

FAIR ADMISSION

FREE - Kids (9 & under), 4-H / FFA with wristband
 \$10 for ages 10 & up after 4 pm Monday - Saturday
 and after 1 pm Sunday
Season Pass.....\$20

Club Show Groups and Officials

Livestock Superintendents and Assistants

General Livestock: Rodney Bratthauer
Beef Cattle: Joel Frost & Assistant, Rodney Bratthauer
Bucket Bottle Calf: Linda Wiese
Dairy Cattle: Brandon Franck & Assistant, Demi Franck
Sheep and Goat: Jonah Ewers, Jess Ewers
Dog: Courtney Martens & Assistant, Tara Bockelmann
Horse, Pony and Mule: Megan Burke & Assistant, Mike Goodall
Poultry: Laurie Marx & Assistant, Kevin Meyer
Rabbit: Jason Wegener & Assistant, Joni Wegener
Swine: Murl McCulloh & Assistant, Mike Selby
Pet Show: Lindsey Tague

Non-Livestock Superintendents and Assistants

General Non-Livestock Superintendent: Nancy Costello
General Non-Livestock State Fair Coordinator: Caitlin Lamp
General Non-Livestock Committee Members: Kim Burzlaff and Linda Wiese
Communications Department Superintendent, Jackie Crowley
Clothing and Fashion Superintendent: Kim Burzlaff
Clothing and Fashion Assistants: Makenna Christensen and Karolyn Kruse

ISU Extension and Outreach Clinton County Extension Council

Chair: Chuck Goddard	Bryan Whitman
Vice Chair: Brain Schmidt	Norlan Hinke
Secretary: Linda Lamp	Jena Petersen
Treasurer: Allan Rathje	Bonnie Oliver

ISU Extension and Outreach Clinton County Extension Staff

County Director: Samuel Genson
Program Coordinator: Mark Schroeder
County Youth Coordinator: Amanda Rau
Office Assistants: Cindy Bartels and Kathy Tobin
Regional Director: Jeff Macomber
Youth Program Specialist: Jacki Luckstead

Clinton County Agriculture Education Instructors

Calamus Wheatland: Blair Bodkins
Central-DeWitt: Amy Grantz
Northeast: Joel Frost

4-H Youth Leadership Council

Allyse Marx	Ciera Krogman	Judd Swanton	Noah Conard
Beth Lamp	Crystal Burke	Kailey Clark	Riley Bruns
Carson Deppe	Elizabeth Blandin	Karragan Whitman	Will Martin

4-H Clubs, Clover Kids and FFA Chapters

4-H Clubs

4-H C.R.E.A.T.E.:	Jillian Wall and Sue Dobbs
Charlotte Jr. Producers:	Linda Wiese, Caitlin Lamp, and Nancy Costello
C-W Jr. Ag:	Kendra Yaddof, BJ Yaddof and Darla Olson
Deep Creek Americans:	Dawn and Michael Chambers
Delmar Hot Shots:	Kristi and Kent Bennis, Deanna McDermott
DeWitt Hustlers:	Rodney Bratthauer, Mike Hofer, and Heidi Barber
Equine Fever:	Robin Krogman and Beth Kroyman
Goose Lake Jr. Feeders:	Wendy Hines, Morgan Hines, Shana Johnson, Erica Schmidt, Chad Petersen, and Michelle Burken
Iowanna:	Colette Christensen, Corrin Blandin and Melanie Sailor
Minnehaha/Mohawk:	Amy Schroeder
Orange Future Leaders:	Kevin Meyer, Douglas Deppe, Kim Doerscher-Deppe, and Molly Vickers
Welton Jr. Farmers:	Leora Claeys, Lisa Burke-Martin, and John Claeys

Clover Kids Clubs

Cal-Wheat Clover Kids:	Andrea Engler and Rachel Levien
DeWitt Clover Kids:	Megan Fuglsang, Rachel Grager, Amanda Krambeck, Lynn Tapke
Grand Mound Clover Kids:	Lindsey and Bill Tague, and Skye Doerscher
Goose Lake Clover Kids:	Beth Kroymann
Low Moor Clover Kids:	Amy Schroeder

FFA Chapters

Calamus Wheatland FFA:	Blair Bodkids
Central DeWitt FFA:	Amy Grantz
Northeast FFA:	Joel Frost

Iowa Exhibitor Code of Ethics

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this Code of Ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its Premium Book.

More information found at: <https://www.extension.iastate.edu/4h/regulations-and-guidance>

All exhibitors are required to agree to the above stated terms and sign the Iowa Youth Code of Ethics when submitting a Clinton County Club Show entry form through Fair Entry.

Code of Conduct for Iowa 4-H Youth and Families

4HP 3410 AUGUST 2019

The Iowa 4-H Code of Conduct applies and will be enforced with 4-H youth, 4-H parents/guardians, and 4-H families.

- While participating in or attending a 4-H sponsored program (e.g. club meeting, project meeting, activity, event, learning opportunity).
- While participating in or attending a 4-H event or while on premises used for 4-H purposes (e.g. County Fair, State Fair, show ring, exhibit building, barn, food stand).
- While representing Iowa 4-H to the public
- Additional programs, events, or opportunities may have additional rules and expectations.
- At all times throughout a 4-H youth's participation when behavior outside of the Iowa 4-H puts youth at risk or has the potential to put youth at risk.

The opportunity to participate in and/or volunteer with Iowa 4-H is a privilege and honor, not a right. All youth participants and parents/guardians supporting their child's participation in 4-H are expected to review and agree to abide by the Iowa 4-H Code of Conduct before becoming involved with Iowa 4-H.

1. I understand that the Iowa 4-H Youth Development program is a non-formal education program in which I have a choice to participate. I accept my responsibility to engage in program activities and to excuse myself from this program if it does not meet my personal learning objectives. I recognize the organization has the responsibility and authority to remove youth who are disruptive to the 4-H Youth Development program, violate the Iowa 4-H Code of Conduct, the standards of the 4-H Pledge and Motto or federal, state or local laws.
2. I accept my responsibility to represent the Iowa State University Extension and Outreach 4-H Youth Development program by holding myself to the standards of the 4-H pledge and motto. I will refrain from behavior that negatively represents myself, my family, my community, 4-H or Iowa State University. I will act in a respectful and responsible manner during all 4-H programs.
3. I acknowledge that the 4-H program utilizes competition related to project work as a tool for learning. I will ensure that my project exhibits are appropriate and respectful. I will demonstrate good sportsmanship, encourage this behavior in others, and not allow this behavior to detract from the learning experience. I will not let my personal desire to win overshadow the needs of the group.
4. I accept my personal responsibility to be informed and follow the policies, rules, and deadlines established by Iowa 4-H. I will not cheat, lie, knowingly furnish false information, deceive, or otherwise engage in dishonest, unethical or illegal behaviors. I will not encourage others to disregard or intentionally violate conditions of Iowa 4-H participation.
5. I will comply with directions of 4-H officials acting in the performance of their duties. I will not obstruct or disrupt any 4-H program or encourage others to engage in such conduct. I understand that a judge's decision is final.
6. I will strive to be a positive role model. I will treat youth, parents, volunteers, extension and outreach staff, judges and others with respect, courtesy and consideration.
7. I will communicate (oral, written and electronic) in an open, honest, respectful manner in all situations involving the 4-H program. I will refrain from communication that is negative, offensive, destructive or hurtful to others. I will refrain from sharing private matters in a public group setting.
8. I will promote a spirit of inclusion and welcome participation of individuals from all backgrounds. I will not engage in or tolerate harassment in any form, (For example bullying, slander, put-downs, insults, taunting, name calling, yelling, profane language, sexual innuendos and other comments or hostile behaviors likely to offend, hurt or set a bad example.
9. I will ensure a safe environment for myself and others by not carelessly or intentionally harming youth or adults in any way: emotionally, mentally, physically, socially, verbally or non-verbally.
10. I will not possess, offer, or use tobacco, electronic smoking devices (including but not limited to e-cigs, vapes, juuls), alcohol or illegal substances. I will not attend 4-H programs under the influence of alcohol or any illegal substance.
11. I will respect the property of others. I will not use, abuse, or take another individual's personal belongings. I will not damage facilities.

Infractions to the Iowa 4-H Code of Conduct will be addressed by the Iowa 4-H Program, the local County Extension District, or their appointed representatives. Infractions to the Iowa 4-H Code of Conduct will result in consequences. The consequences may range from a verbal warning to the loss of privileges (e.g. participation at the event or future events, forfeiture of awards or other forms of recognition, forfeiture of positions of leadership, limitation on volunteer responsibilities) to full removal from the Iowa 4-H Program.

All exhibitors and their families are required to agree to the Iowa Code of Conduct for 4-H Youth and Families Iowa at the time of submission of Clinton County Club Show entry form through Fair Entry.

~~Auditorium Host/Hostess Duties~~

4-H Clubs are required to manage the fair auditorium and guard exhibits during designated times during the fair. If 4-H members are busy and cannot host the auditorium during their Club's scheduled time, they are encouraged to send a family member to take their place as host or hostess. At the beginning of your Club's scheduled shift, find the host/hostess table in the back of auditorium. The badges and sign in sheet will be there. Use one sign in sheet per club. At the end of your Club's shift, please return to the back corner and take your club's sign in sheet to Headquarters to receive free ice cream tickets.

Please remember to:

- Wear a 4-H t-shirt and badge provided in the Host Packet.
- Arrive on time and do not leave before your shift is over
- Maintain a good exhibit for fair visitors:
 - Keep fair visitors from touching items displayed behind ropes.
 - Help to avoid loud noises and running through the building.
 - Be a helper to visitors who are looking for exhibits.
 - Be clean, neat, and present yourself to fair visitors as an ambassador of Clinton County 4-H.

Tuesday, July 14

3 - 8 pm Alumni/Volunteers

Wednesday, July 15

9 -10:30 am Cal-Wheat CK
 10:30 - Noon Iowanna
 Noon - 2 pm Goose Lake Jr. Feeders
 2 - 3:30 pm Deep Creek Americans
 3:30 - 5 pm Delmar Hot Shots
 5 - 6:30 pm 4-H C.R.E.A.T.E.
 6:30 - 8 pm CW Jr. Ag

Thursday, July 16

9 - 10:30 am DeWitt Hustlers
 10:30 - Noon Orange Future Leaders
 Noon - 2 pm Iowanna
 2 - 3:30 pm DeWitt Clover Kids
 3:30 - 5 pm Minnehaha/Mohawk
 5 - 6:30 pm Low Moor CK and Grand Mound CK
 6:30 - 8 pm Charlotte Jr. Producers

Friday, July 17

9 - 10:30 am Deep Creek Americans
 10:30 - Noon CW Jr. Ag
 Noon - 2 pm Delmar Hot Shots
 2 - 3:30 pm Goose Lake Clover Kids
 3:30 - 5:00 pm Cal-Wheat Cover Kids
 5 - 6:30 pm Equine Fever
 6:30 - 8:00 pm Welton Jr. Farmers

Saturday, July 18

9-10:30 am Goose Lake Jr. Feeders
 10:30 - Noon DeWitt Hustlers
 Noon - 1:30 pm DeWitt Clover Kids
 1:30 - 2:30 pm Non-Livestock Committee Members

Club Booth Decorating Contest

Theme: "Strive for Gold"

This year's theme for club booths is "Strive for Gold" which is the theme for this year's Iowa 4-H Youth Conference. Clubs will be able to set up their booths on Monday, July 13, 2020 from 9 am to Noon and Tuesday, July 14, 2020 from 9 am to Noon before the auditorium opens to the public.

Each 4-H club booth is judged based on which is the best decorated on Wednesday July 15, 2020. Please remember not to hang decorations from the walls with tape. You may hang decorations on string with paperclips or hang them on a peg board. Do NOT use other club's lattice or displays from the storage area without asking permission from the club leader.

Please refer to this website for all trademarked work of the Olympic Committee: <https://www.teamusa.org/brand-usage-guidelines>

Fairgrounds Clean Up

Each club and FFA chapter is required to help clean, but specific clubs will be notified, each year when it is their turn on the rotation to clean up the fairgrounds following the fair. The Clubs whose turn it is to clean up must arrive on the fairgrounds at 9:00 am on Monday, July 19, 2020. They will be responsible for picking up leftover trash and other duties.

This year, the *Northeast FFA Chapter, Welton Jr. Farmers 4-H Club* and *Iowanna 4-H Club* will help with the fairgrounds clean up.

General Static Exhibit Guidelines and Rules

9. **Exhibitors must wear the following uniform when being judged: white shirt or blouse with the 4-H or FFA emblem. Clothes must NOT be torn, tattered, or ripped. Long pants and closed-toe shoes are required. Exhibitors will be dropped one ribbon placing if not in appropriate dress.**
 1. Exhibit classes are broad areas. To plan exhibits, 4-H members are encouraged to use project guides and program material to determine goals and learning experiences. An exhibit can represent a part or all of learning in a single project. For more information on project areas and for ideas, please visit <https://www.extension.iastate.edu/4h/projects-list> to find hot sheets and tip sheets.
 2. Exhibits that do not comply with class descriptions, size guidelines, copyright, safety, and approved methods will be disqualified and will not be put on public display. The exhibitor will receive written or verbal evaluation comments and an explanation as to why the exhibit was disqualified.
 3. An individual or group may enter exhibits. A “group” is defined as any number of Clinton County 4-H’ers. One premium will be paid per group exhibit; all members of the group will receive a ribbon.
 4. There are no limits on the number of projects an exhibitor can bring for each area, with the exception of Photography and Horticulture.
 5. The 4-H’er’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a Clinton County Club Show exhibitor’s ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at www.extension.iastate.edu/4h/exhibit-tip-sheets.
 6. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H’ers.)
 7. The 4-H’er’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located on each 4-H project page at www.extension.iastate.edu/4h/exhibit-tip-sheets
 8. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
 - What did you plan to learn or do? (What was your exhibit goal(s)?)
 - What steps did you take to learn or do this?
 - What were the most important things you learned?
- ***Check for additional requirements in exhibit classes for food and nutrition, photography, home improvement, and visual art classes.
9. 4-H’ers, if selected by the judges to have their exhibit represent Clinton County 4-H at the Iowa State Fair, must have completed 5th grade through 12th grade.
 10. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor’s name.
 11. If the exhibitor chooses a display to illustrate what was learned:
 - Posters may not exceed 24” x 36” in size.
 - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48” x 48” in size. Maximum size is determined by

measuring the flat (unfolded) dimensions.

- Display boxes may not exceed 28" x 22" in height or width and 12" deep.
- 13. If a member cannot be present for conference judging, a parent or leader may enter the project for judging.
- 14. Parents and guardians are not allowed in the north room during conference judging.
- 15. All exhibits must be made during the current program year (after September 1). The exhibit may be made for someone other than the exhibitor.
- 16. All exhibits will place in purple, blue, and red ribbon classes. Purple (State Fair), Light Purple (State Fair Alternate), Yellow (State Fair Consideration), Light Green (Outstanding Junior) \$2.00, Blue \$1.50, and Red \$1.00.
- 17. Exhibits will be released from the auditorium on **TBD**. All exhibits must be picked up. Premium money will be forfeited if exhibits are removed from the auditorium before the release time. Watch for updates from the Fair Board.
- 18. Necessary changes announced at the Club Show will take precedence over the fair book.
- 19. State Fair Exhibitors should attend one of three opportunities to be photographed for the media. 4-H members must wear a white shirt w/4-H emblem or blouse w/4-H emblem. Clothes must not be torn, tattered, or ripped.
- 20. Exhibits in the Horticulture Division must be home grown by the exhibitor only.
- 21. **During the Clinton County Club Show, large exhibits entered in the Science and Technology Department (such as tractors or motor vehicles) must be exhibited outdoors on the fairgrounds.**
- 22. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Flowers taken from parks should NOT be used. Game animals "legally taken" such as pheasant, goose, duck, or quail are acceptable. Purple Loosestrife and Lythrum Salicaria are plants that should not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits.
- 23. **Duplication of copyrighted materials or designs should NOT be used in an exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (Club Show) without permission being granted from the owner of the copyright. When the owner of the copyright has granted permission, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SF1UseofCopyrightVI010401.pdf>**
- 24. The Clinton County 4-H program is governed by Iowa State University Extension and Outreach and the County Agricultural District Memorandum of Understanding. All rules pertaining to the Clinton County Club Show align with Iowa 4-H Youth Development. Guidelines and rules are determined by State and County 4-H Extension Staff, which are governed by the Clinton County Extension Council. The Project Division Superintendents and Extension Staff shall make final interpretation of rules and regulations as they apply to all youth divisions.
- 25. Contact the Clinton County Extension and Outreach Office for formal Grievance Policy.
- 26. No approaching the Judge. Decisions are final.
- 27. Any breach of the Iowa Exhibitor Code of Ethics or the Code of Conduct for Iowa 4-H Families will be taken seriously and may result in disqualification.

Description of Non-Livestock Ribbons

- Purple:** The exhibit meets all standards and has been selected to advance to the Iowa State Fair. The exhibitor has clearly stated an appropriate learning goal and included accurate information on how and what was learned in preparing the exhibit.
- Lavender:** The exhibit meets all standards and has been selected as an alternate to advance to the Iowa State Fair. The exhibitor has clearly stated an appropriate learning goal and included accurate information on how and what was learned in preparing the exhibit.
- Yellow:** State Fair Consideration.
- Green:** Outstanding 4th grade 'Junior' exhibit (4th graders' exhibits are not eligible to advance to State Fair)
- Blue:** The exhibit has exceeded the minimum standards, but still has room for some improvement. The exhibitor has a clearly stated appropriate learning goal and included information on how and what was learned in preparing the exhibit. The exhibit shows good workmanship, but minor improvements could be made.
- Red:** The exhibit has met the minimum standards and shows effort by the exhibitor, but has room for improvement in one or more areas of workmanship. The exhibitor needs to improve the learning goal statement and/or information on what was learned in preparing the exhibit.
- Red, White and Blue:** Participation ribbon given to Clover Kids.

Outstanding Non-Livestock Exhibitor Awards

Champion and Reserve Champion non-livestock exhibitor awards will be given to members in each 4-H age division, including Junior, Intermediate and Senior based on the number of non-livestock static exhibits selected to advance to the Iowa State Fair (alternates are included). Award recipients will be determined by tallying points accrued per exhibitor, from projects entered in Conference Judging Day, Communication Day, Fashion Revue, Clothing Selection, and \$15 Challenge. Award recipients will earn a plaque and will be publicly recognized on stage before the Fashion Show on Saturday, July 18, 2020 in the Beef Arena.

Points will be awarded based on ribbon color in the following manner:

Conference Judging Day Static Exhibits:

- Purple (State Fair): 3 points
- Lavender (State Fair Alternate): 2 points
- Green (4th Grade Outstanding Exhibit): 2 points

Communications Exhibits:

- Seal of Alternate: 2 points
- Seal of Excellence: 3 points

Fashion Exhibits:

- Casual Clothing: 2 points
- Sporty or Specialty clothing: 2 pts
- Dressy Occasion: 2 points
- Fashion Overall Winner: 3 points

Elements and Principles of Design

Required for projects in Visual Art, Clothing & Fashion, Home Improvement, Sewing & Needle Arts, Fashion Revue, Clothing Selection and \$15 Challenge

For more information: <https://store.extension.iastate.edu/product/464>

Elements of Design

A design is a visual plan you can use to create your 4-H project. Everything you can see has a design. When you describe something you see, you use words that tell about the lines, shapes, colors, textures, and spaces. Line, shape, color, texture, and space are the basic elements of design.

- **Line** can be horizontal, vertical, dotted, zig-zag, curved, straight, diagonal, bold, or fine. Lines can show direction, lead the eye, outline an object, divide a space, and communicate a feeling or emotion.
- **Shapes** are made from connected lines – geometric natural abstract lines that are connected or form. How they are arranged determines the design.
- **Texture** is the surface quality of an item; it's how something feels when touched or looks like it would feel if touched. Search for ways to add texture to your projects. Texture adds variety and interest.
- **Color** is described by the words hue (name), value (lightness or darkness), and intensity (strength.) Color helps define parts of objects and set off one area of a design from another.
- **Space** is the area which an that a shape or form occupies. Space is divided into negative and positive areas. Negative space is background or unused space.

Principles of Design

Some combinations of design elements (line, shape, color, texture, and space) work better than others. Here are some guidelines to help you understand why. These guidelines—rhythm, proportion, emphasis, balance, and unity—are the principles of design.

- **Rhythm** is organized movement. Variation and repetition in lines, shapes, or colors keeps your eyes moving and helps create rhythm.
- **Proportion** refers to the relationship between one part of a design and another part or to the whole design. It compares sizes, shapes, and quantities. Unequal proportions in which one element dominates is desirable.
- **Emphasis** is the quality that draws your attention to a certain part of a design first. There are several ways to create emphasis: Use a contrasting color, use a different or unusual line, make a shape very large or very small, use a different shape, or use plain background space.
- **Balance** gives a feeling of stability. Three types of balance may be used
 - Radial balance - same around a center point, like spokes on a wheel.
 - Symmetrical (formal) balance - when one side of something is the same as the other side.
 - Asymmetrical (informal) balance - when the emphasis is to the right or left of center or dissimilar on both sides.
- **Unity** is the union of the elements in a design. All of the elements are working together according to the design principles to create the feeling that you want. The feeling of completeness of idea, mood, or emotion. Too much uniformity sometimes can be boring. But, too much variety destroys unity.

Conference Judging Day

Monday, July 13 at the Clinton County Fairgrounds Auditorium

4-H and Clover Kids members are eligible to enter their projects in the Club Show by exhibiting them in an appropriate class on Conference Judging Day. Clover Kids can bring their projects to display. Clover Kids should still attach an entry tag (or a note with their name on it) to their project for recognition.

4-H members should complete these steps to prepare for judging:

1. Using Fair Entry, create entries for the exhibits you will bring BEFORE July 1.
2. Create a detailed writeup to submit with your exhibit since you will not be talking with the judge. A help sheet is on the 4-H Fair Projects website. Refer to your exhibit's department and class description in the fair book to make sure that you have what you need.
3. Add entry tag to your exhibit AT HOME. Place in upper-right hand corner as much as possible.
4. Drop off your exhibits on Friday, July 10 from Noon-5:30 pm or Saturday, July 11 from 8-Noon. Follow the traffic pattern for speedy drop-off! Exhibits will be passed to a staff member/county council person to be taken inside.
5. Judges will be present on Monday, July 13 to judge projects. Youth will not be present for 2020. Youth will still receive a ribbon and premiums.
6. Clover Kids do not receive premiums, but will receive a ribbon for participation.
7. No approaching the Judge. Decisions are final.
8. Extension staff will arrange exhibits for display in the auditorium for display during hours according to the Fair Board schedule.
9. Exhibits MUST be picked up on Monday July 20 from 8-4:30 pm. If this does not work for you, email clinton4h@iastate.edu for accommodations. Clinton County 4-H is not responsible for exhibits left after 4:30 pm.

2020 Conference Judging Day Schedule

Youth will not be present for judging in 2020.
Drop off exhibits at one of the two times listed above.

Animal Science Division

- 101:10** **Animal Science** – An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.
- 101:20** **Veterinary Science** – An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

Agriculture and Natural Resources Division

- 102:10** **Crop Production** - An exhibit that shows learning about the growth, use, and value of field crops.
- 102:20** **Conservation, Environment and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.
- 102:22** **Entomology** — Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.
- 102:24** **Fish and Wildlife** — Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.
- 102:26** **Forestry** — Any exhibit, including collections, that show learning from participation in a forestry project or program.
- 102:30** **Horticulture and Plant Science**- An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock)
- 102:35** **Home Grounds Improvement** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.
- 102:40** **Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking, or other outdoor activities.
- 102:50** **Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

- 102:60 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

Horticulture Division

Any exhibit that is an outgrowth of participation in flower gardening and ornamentals, home garden, small fruit crop, vegetable crop, and home grounds improvement project or program, such as cultivars selection, plant nutrition, insects, weed or disease control, harvest, preservation, marketing, careers, etc. To exhibit vegetable or floral specimens please refer to those classes.

- 1. Exhibitors are limited to one exhibit for each class and total limit of 5 Vegetable entries and 5 Flower entries.**
- Fruits and Vegetables should be displayed on sturdy paper plates. Vegetables should be prepared for exhibit as stated in the publication 4H-462- "Harvesting and Preparing Vegetables for Exhibit."
- Flowers and House plants should be prepared for exhibit as stated in the publication 4H-464- "Preparing Cut Flowers and Houseplants for Exhibit"
- Cut flowers must be in plain clear glass bottles or jars of appropriate size are a standard container for cut flowers. Exhibits will be judged on condition, form, texture, bloom, and conformity.
- Exhibits MUST BE from member's garden and MUST include the Variety of vegetable or flower on 3 x 5" card.** Example: Tomatoes – Beefsteak
- Goal sheet not necessary for specimen classes of vegetables and flowers as they are not chosen to advance to the Iowa State Fair.**
- Any incomplete exhibit will be dropped at least one ribbon placing. Example: not having "specimen name" in #5.

Vegetable Classes:

- 107:01** Beans, snap, 6 specimens
107:02 Beans, yellow wax, 6 specimens
107:03 Beets, 3 specimens
107:04 Cabbage, any variety, 1 specimen
107:05 Cantaloupe, any variety, 1 specimen
107:06 Carrots, 3 specimens
107:07 Cucumbers, any variety, 3 specimens
107:08 Eggplant, any variety, 1 specimen
107:09 Honeydew Melon, smooth skin, 1 specimen
107:10 Onion, Red, 3 specimens
107:11 Onion, White, 3 specimens
107:12 Onion, Yellow, 3 specimens
107:13 Peppers, Bell, 3 specimens
107:14 Peppers, any variety Sweet, 3 specimens
107:15 Peppers, any variety Hot, 3 specimens
107:16 Potatoes, Red, 3 specimens
107:17 Potatoes, White, 3 specimens
107:18 Pumpkin, any variety, 1 specimen

- 107:19** Squash, summer, any variety, 3 specimens
- 107:20** Squash, winter, any variety, 1 specimen
- 107:21** Sweet Corn, 3 ears exhibited with husks open on 1 side
- 107:22** Tomato, large, any variety, 3 specimens
- 107:23** Tomato, cherry, any variety, 6 specimens
- 107:24** Watermelon, any variety, 1 specimen
- 107:25** Any other kind of vegetable not included in any previous class, 3 specimens

Jumbo Vegetables

- 107:30** Cabbage (maximum of 3 wrapper leaves), 1 specimen
- 107:31** Potato, 1 specimen
- 107:32** Pumpkin (woody stem), 1 specimen
- 107:33** Squash, zucchini, 1 specimen
- 107:34** Squash, any other variety with fleshy stem, 1 specimen
- 107:35** Tomato, 1 specimen
- 107:36** Watermelon, 1 specimen
- 107:37** Other Vegetable (Any other vegetable not listed above), 1 specimen

Vegetable Combination Classes

107:40 Vegetable Container Display: The vegetable display must include five or more different vegetable crops grown in the exhibitor's home garden by exhibitor. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato, and one processing tomato. The amount of produce exhibited should fit into the container. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The vegetables should be prepared for exhibit as instructed in 4-H-462, "Harvesting and Preparing Vegetables for Exhibit." Any decorative basket, box, or other decorative container not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. A 3x5" card MUST accompany the exhibit with each crop clearly labeled as to variety.

107:41 First Year Exhibitor's Class: Plate of mixed vegetables homegrown by the exhibitor. Plate is to consist of one tomato, one onion, one pepper, and two other vegetables of the exhibitor's choice. A 3x5" card MUST accompany the exhibit with each crop clearly labeled as to variety.

107:42 County Vegetable Platter: This platter must be exhibited by a minimum of two county 4-H exhibitors who already are exhibiting homegrown vegetables in other fair vegetable classes (401:01 through 403:49). An individual exhibitor can only participate in one platter entry. A platter must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash. A platter must include 5 different vegetable species. A 3x5" card MUST accompany the exhibit with each crop clearly labeled as to variety.

Flower Classes:

- 107:50** Coleus, 3 slips, each different variety
- 107:51** Coneflower, 3 blooms
- 107:52** Daisy, 3 blooms
- 107:53** Dahlia, 1 bloom
- 107:54** Gladioli, 1 spike
- 107:55** Daylily, 1 stem
- 107:56** Oriental Lily, 1 stem
- 107:57** Any other Lily, 1 stem
- 107:58** Marigolds, 3 blooms
- 107:59** Pansy, 3 stems
- 107:60** Petunia, 3 stems
- 107:61** Rose, 1 bloom or spray
- 107:62** Snapdragon, 3 spikes
- 107:63** Sunflower, 1 stem
- 107:64** Zinnia, 1 stem
- 107:65** Any other Annual not listed above, 3 blooms or stems
- 107:66** Any other Perennial not listed above, 3 blooms or stems
- 107:67** Potted Houseplant, explain where and how plant is displayed in the home.

Herb Classes:

- 107:70** Parsley, 3 sprigs in a bottle of water
- 107:71** Any other individual herb, 3 sprigs in a bottle of water
- 107:72** Collection of 4 herb species to be displayed in separate bottles of water. Specimens should include 3 sprigs with stems of adequate length for each species. Collection MUST include species information on 3x5" card.

Bucket of Blooms *(Contest will be Tuesday July 14, 2020)*

This class is judged and sponsored by the Clinton County Master Gardeners.

107:06 Bucket of Blooms

Steps for Success

1. Find a 5-gallon bucket and then drill holes in the bottom for drainage. You can put plastic bottles or packing peanuts 3/4 of the way in the bucket to make it lighter.
2. You can embellish your bucket or leave it plain.
3. Put your favorite plantings in the bucket and enter it in the Bucket of Blooms Contest.
4. Buckets will be displayed outside during the Clinton County Fair, please ensure that your entry is suitable for the outdoors.
5. ALL buckets must be dropped off in the shed of the OLC on Tuesday, July 14, 2020 between 9:00 am and 12:00 pm.

Awards will be given based on creativity in these categories: Best Edible, Best Use of Design with foliage, and Best Use of Color in four divisions (Clover Kids, Junior, Intermediate, Senior).

1. Delightfully Delicious (minimum of three edible herbs or vegetables)
2. Colors of the Rainbow (minimum of three colors)
3. Fantastic Foliage (2 different types)

Creative Arts Division

103:10 Music – An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

103:20 Photography – An exhibit, either photo(s) or an educational display, which shows learning about photography from choosing a camera to modifying your photo. Still photos only, no video.

Photography Special Rules:

1. Exhibitors are limited to five entries maximum in the Photography project area (five entries between the Photography, Digital Photography and Alternative/Creative Photography classes).
2. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
3. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
4. All photographs must be printed on photographic paper.
5. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
6. Non-mounted photos may be exhibited in a clear plastic covering.
7. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
8. Digitally altered photos should include a copy of the photo before changes.
9. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting
10. Photographs depicting unsafe practices or illegal activities will not be displayed.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa
12. Participants are required to submit a Photo Exhibit Label with their photography exhibit, the label may be found at: <http://www.extension.iastate.edu/4h/projects/photography>

103:30 Digital Photography Exhibit- A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Special Rules:

1. Photographs may be either black and white or color.
2. Photographs will not be printed.
3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.

4. *Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB –3 MB is recommended.*
5. *Photos should be submitted in an acceptable and commonly used format for ease of viewing.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
7. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
8. *Participants are required to submit a Photo Exhibit Label with their photography exhibit, the label may be found at: <http://www.extension.iastate.edu/4h/projects/photography>*
9. *Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.*
10. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.*

103:40 Alternative/Creative Photography- A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

Alternative/Creative Photography Special Rules:

1. *Photograph/Image must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing are allowed, put your creativity into the photography!*
2. *Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.*
3. *Photograph must be on photo paper, canvas, or other flat material.*
4. *Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.*
5. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal*
6. *activities will not be displayed.*

103:45 Photography Idea/Educational Display- An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

103:50 Visual Arts- An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:

1. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
2. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.*
3. *If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work.*
4. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new*

- and original statement by the artist.*
5. *Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual-art>.*

Family & Consumer Sciences Division

- 104:10 Child Development** - An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit.
- 104:20 Clothing and Fashion – Constructed/Sewn Garments & Accessories** - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.
- 104:22 Clothing and Fashion – Purchased Garments & Accessories** - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.
- 104:24 Clothing and Fashion – Other Ideas/Educational Exhibits** - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.
- Clothing and Fashion Special Rules:*
- Outfits or accessories which will be worn during the Iowa State Fair Awardrobe Clothing Event ma not be entered as a 4-H Iowa State Fair exhibit.*
 - Exhibits in classes 104:20 and 104:22 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.*
- 104:30 Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.
- 104:40 Food & Nutrition – Prepared Product** - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products.
- 104:42 Food & Nutrition – Preserved Product** - An exhibit of a

preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products

104:45 Food & Nutrition – Educational Display - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

Food & Nutrition Special Rules:

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged or displayed.*
5. *Meat jerky products are prohibited.*
6. *The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2019 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.*
8. *Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items
Cakes, loafs, pies, etc. – one (1) whole product.*
10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

104:50 Health - An exhibit that shows learning through food choices, physical activity, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

104:60 Home Improvement - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

104:70 Sewing and Needle Arts - Constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in

sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

- 104:72 Sewing and Needle Arts – Other Ideas/Educational Exhibits -** Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

Note: Exhibits in classes 104:70 and 104:72 should include information about application of design elements and art principles if appropriate for the exhibit.

- 104:80 Other Family and Consumer Science -** An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

- 104:90 \$10 Meal Challenge – NEW FOR 2020!** Create a balanced, nutritious meal for family of four (4) that includes the recommended serving size of food from each of the five good groups. Information regarding food groups and recommended serving sizes can be found on the USDA MyPlate website www.choosemyplate.gov

Special Rules:

1. Each county may advance one (1) exhibit in from class to the Iowa State Fair.
2. Exhibit may be from an individual or group effort.
3. The meal must serve a family of four (4) people and total expenses must be \$10 or less for the meal.
4. The meal must include a serving for each person from each of the five (5) food groups – Fruit, Vegetable, Protein, Grain, Dairy.
5. The exhibit will be a poster (maximum size 20" x 30") that shows the menu (including portion size), meal type (breakfast, lunch, dinner), and photos of the meal. Attach a copy of the \$10 Meal Challenge worksheet to the back of the poster. Additional information about the \$10 Meal Challenge can be found on the Iowa 4-H Food & Nutrition and Health project pages at www.extension.iastate.edu/4h/

Personal Development Division

- 105:10 Child Development -** An exhibit that shows learning about children. Examples: childcare, growth and development, safety and health, children with special needs, and careers in child development. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned
- 105:20 Communication -** An exhibit that shows learning about written, oral, and visual communication skills in their many forms. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction and non-fiction, etc.
- 105:40 Digital Storytelling -** Any exhibit that demonstrates the application of technology to produce a creative movie/film/video.

Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

- 105:50 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.
- 105:60 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class. **Contact the Extension Office before entering an exhibit into this class.**

Science, Engineering and Technology Division

- 106:10 Mechanics** - Any exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.
- 106:12 Automotive** - Repaired or restored vehicle or educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.
- 106:14 Electric** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.
- 106:15 Small Engine** - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.
- 106:16 Tractor** - Repaired or restored tractor (or educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety).
- 106:18 Welding** - Constructed item or educational display that shows skills or learning about welding.
- 106:20 Woodworking** - Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.
- 106:30 Science, Engineering & Technology** - Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.
- 106:32 Aerospace** – Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.
- 106:34 Robotics** – Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

Science, Engineering & Technology Special Rule:

1. Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa at the Iowa State Fair.

Iowa State Fair Exhibitor Information

For 4-H'ers whose Static (non-livestock) exhibits were selected to advance to the Iowa State Fair

If your non-livestock project is chosen to advance to state, you are expected to:

1. Notify Extension Staff **immediately** if you will NOT be exhibiting at the Iowa State Fair, so that the alternate may be given the opportunity. You will not lose your State Fair Display spot or ribbon at the county fair if you decide not to advance.
2. Transportation for large, fragile, or valuable items will not be offered through the Extension office. It is recommended that Clubs work together to arrange transportation for items that cannot be accommodated by the Extension office.
3. Label your exhibit and pack it for travel - you will only be given one state fair label per exhibit, do not lose it!
4. Bring small, non-fragile or valuable items selected for State Fair to the Extension Office the first week in August. Food should be dropped off the day before exhibition. The Clinton County Extension Office will offer free shipping for items that are fragile or valuable (e.g., State Fair Judging Day, etc.) as food, etc. on the day of the State Fair Conference.
5. Pick up your exhibit the week of August 15-19, 2011.

Labeling

Not the entry tag, but actually labeling the exhibit is essential that each piece of every exhibit be labeled clearly and adequately. Even recipe cards and holders should be labeled. Put labels on back of posters, inside of garments, outside of packaging boxes, write ups, etc...Using labels works well for multiple pieces.

County
Exhibitor's Name
Class Number
Piece x of x

Attaching Entry Tag

State Fair Entry tags will be mailed to you. Be sure to attach the tag before packaging the exhibit. Fasten one of the two entry tags securely on to the exhibit in an easy-to-see location. **Generally use the upper right corner.** Pin the entry tag to garments, holepunch and put string through the hole – tape the tag string to the back of photos, displays, posters, etc., but have tag itself visible on the front of the exhibit. Tags can be tied, in a visible location, to furniture and other large items. You will tape the other copy of your entry tag to the outside of your packaging material so that it is easy for the handler to check-in upon arrival.

...continued on next page

Packaging

- ◇ Entry tag and write up must be attached to your exhibit using string.
- ◇ All garments should be brought on DARK colored hangers.
- ◇ If items are not safely packaged, we reserve the right to deny them transportation.
- ◇ Label ALL packaging materials with your name, class, and area.
- ◇ Put plastic on garments
- ◇ Wrap and box breakable items. (Keep packages small – we have limited space)
- ◇ For displays, provide a sketch or picture of set up.
- ◇ If your exhibit had more than one packaged piece, please label each piece. (1 of 1, 2 of 1, 3 of 1 etc...)

Additional

During your judging experience at county fair, the judges suggest any changes for your exhibit? If you have any suggestions, please let us know.

State Fair Regulations Regarding 4-H Exhibits

1. Exhibitors in 4-H classes are to follow the same rules as similar department in the FFA department. Also "4-H Department General Rules and Regulations".
2. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.

***Watch for a letter describing more details!

Fashion and Clothing Department

Superintendent: Kim Burzlaff

Assistant Superintendents: Makenna Christensen and Karolyn Kruse

General Guidelines & Rules

1. **Entry is required by entering online using the Fair Entry software before July 1.**
2. All entrants will be judged AS A STATIC EXHIBIT on Monday, July 13. Exhibits must be dropped off Friday, July 10 from Noon-4:30 pm or Saturday, July 11 from 8-Noon.
3. Participants must submit the following on judging day: a photo of entrant wearing outfit to be modeled, entry information (available on the Clinton County Extension website and office), and a commentary that will be presented during the Fashion Show.
4. All entrants will be presented in the Fashion Show on Friday, July 17 in the beef arena.
5. It is recommended to have items in a binder or folder which includes all necessary forms, receipts (\$15 Challenge only) and pictures (front and back) of your outfit for each project area.
6. **Junior members (4-6) must include an application of the design element line or color; Intermediate members (7-8) must include an application of 2 design elements; Senior members must include an application for at least 1 design element and 1 art principle.**
7. All Fashion Revue projects must have been made by the exhibitor during the current 4-H project year (after September 1)
8. One 4-H'er from the Senior Division will be selected by the McCulloh family to win the Florence McCulloh Clothing Event Award. Applications are due on the day of fashion judging and may be found at <https://www.extension.iastate.edu/clinton/content/4-h-fair-projects>
9. No approaching the Judge. Decisions are final.

Fashion Revue

1. All entrants must model a garment that has been constructed, hand knit, or crocheted during the current 4-H year (after September 1).
2. Undergarments and accessories may be made or purchased by entrant.
3. Garments or outfits consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, skirt, active sportswear and/or coats are acceptable as fashion revue entries. Blouses and sweaters are usually considered as garments. If they are used under a coat or jacket for a touch of color at the neck (similar to a scarf) they may be made or selected.
4. Entrants will be placed in purple, blue, and red ribbon classes. Premiums are as follows, Purple: \$4.50, Blue: \$3.50, and Red: \$2.50.
5. There is no limit to the number of times a Fashion Revue participant may be selected to represent Clinton County at the State Fair.

State Fair Criteria includes the following:

Model a garment or outfit the entrant has constructed, hand-knitted,

1. machine-knitted, or crocheted during the current 4-H year.
2. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and /or coats are acceptable as Fashion Revue entries.
3. Blouses, shirt, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
4. All other accessories and undergarments may be constructed or selected.
5. Be a senior member (grade 9-12).
6. Submit requested information to the State Fair judges.

310:01 Fashion Revue Jr.

310:02 Fashion Revue Int.

310:03 Fashion Revue Sr.

Clothing Selection

1. All participants must model a garment that has been purchased during the current 4-H year (after September 1, 2019)
2. Entrants will be placed in purple, blue, and red ribbon classes. Premiums are as follows, Purple: \$4.00, Blue: \$3.00, and Red: \$2.00.
3. There is no limit to the number of times a Clothing Selection participant may be selected to represent Clinton County at the State Fair.
4. Three 4-H'ers in the Senior Division will be selected to represent Clinton County at the State Fair for clothing selection.
5. This event gives young men and women a chance to show their skill selecting and purchasing an outfit for a particular purpose. One of the categories listed below is chosen and an appropriate outfit is selected for that category.
 - **Casual Clothing:** Clothes for school or work. Work may range from professional to non-technical and service types. Restaurant, sales, hospital (receptionist, nurse aide), grocery store (from manager to stock person), household cleaning, secretary, 4-H volunteer worker, etc. are examples of types of work that might suggest casual clothes.
 - **Sporty or Specialty Clothing:** Clothes that assist with a task or activity, protect you from the environment, or promote safety. Clothing may be chosen for a particular sport (ex. Soccer), temperature control situation, or for the use in specific hazardous situations (ex. Farming). This clothing may be selected to minimize environmental conditions or help to prevent accidental injury. Clothing to meet special needs of a handicapping condition fit under this category.
 - **Dressy Occasion:** Clothes for special events (graduation, prom, wedding, etc.). Clothing is chosen to allow personal expression with some thought of appropriateness for future use.

State Fair Criteria includes the following:

1. Select and/or purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
2. Have had individual planned or county experience(s) in choosing

shopping alternative, evaluating fit, quality and construction features, price and cost comparison.

320:01 Clothing Selection Jr.

320:02 Clothing Selection Int.

320:03 Clothing Selection Sr.

NOTE: Clothes may be purchased from any source including consignment shops, used clothing stores, etc. Clothing items, which are home sewn, are not eligible unless the completed garment was purchased from a used clothing source. Clothing items, which are custom sewn specifically for participant, are not eligible.

\$15 Challenge

1. Entrants will be placed in purple, blue, and red ribbon classes. Premiums are as follows, Purple: \$4.00, Blue: \$3.00, and Red: \$2.00.
2. The entire outfit (top and bottom or dress) not including shoes, undergarments and accessories has to be purchased for \$15.00 (including tax) or less from a consignment store, such as Goodwill, Salvation Army, or a garage sale.
3. Receipts (hand written is acceptable) must be included.
4. This event is a chance to encourage young men and women to “recycle” clothing by shopping at an alternative venue.

State Fair Criteria Includes the Following:

1. Purchase an outfit that represents the 4-H member’s (male or female) goal or intended use for the selected outfit.
2. Have had an individual planned or county experience in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
3. Outfits must be purchased from a garage sale, consignment store, or resale shop (ex. Goodwill, Salvation Army, or other stores of this type). Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection.
4. Cost of outfit must be \$15.00 or less, not including shoes, accessories, or undergarments.
5. Receipts(s) must be turned in with Clothing Event Report form.
6. There is no limit to the number of times \$15.00 Challenge senior (grades 9-12) participants may be selected to represent Clinton County at the State Fair.

330:01 \$15.00 Challenge Jr.

330:02 \$15.00 Challenge Int.

330:03 \$15.00 Challenge Sr.

Communication Department

Superintendent: Jackie Crowley

General Rules

1. There will be three divisions. Junior- grades 4-6; Intermediate- grades 7-8; Senior- grades 9-12.
2. All participants will be awarded premiums. Single- \$5.00, Team- \$6.00, and certificates of Recognition, Seal of Merit, or Seal of Excellence.
3. 4-H'ers who have completed 5th grade through 12th grade are eligible to be selected for State Fair. **4th grade 4-H members are not eligible to compete at the State Fair level, the only exception being rule #2 under Share the Fun.**
4. Individual or teams representing Clinton County at the State Fair must arrange for their own transportation and chaperones.
5. 4-H'ers participating in communications programs are encouraged to wear appropriate clothing representative of the 4-H Youth Program and/or topic of the communication exhibit.
6. 4-H'ers with communication exhibits involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public. Please see inappropriate food exhibit information at: <https://www.extension.iastate.edu/clinton/content/4-h-fair-projects>
7. Presenters are expected to comply with all copyright/trademark regulations. Copyright material may not be distributed without permission.
8. No approaching the Judge. Decisions are final.

Educational Presentation

Judged on Monday, July 13

1. Exhibitors must submit an entry in the Fair Entry software by July 1.
2. **Videos will be submitted for 2020.** Email Clinton4h@iastate.edu a link by July 10. Videos can be posted via YouTube, Google Drive, etc.
3. A maximum of six presentations will be selected by the judge to go to the State Fair.
4. Juniors must not exceed 15 minutes. Intermediate or Senior presentations should not exceed 25 minutes.
5. Posters may be used during the presentation and are strongly encouraged. Please refer to rule #5 under 4-H Posters.
6. A judges critique/conference with each participant(s) will be included as part of the program.

210:01 Educational Presentation Jr.
210:02 Educational Presentation Int./Sr.

Extemporaneous Speaking

Held via Zoom on Monday, July 13

Purpose: This program is designed to encourage the development of the communication life skill through enhancing the ability to think, to organize, to speak, and to answer questions readily by anticipation before an audience.

1. Exhibitors must submit an entry in the Fair Entry software by June 1.
2. This will be done via Zoom for 2020. **Watch for details emailed to you after July 1.**
 1. A maximum of two entries will be selected for the State Fair.
 2. Participants may be Junior members (4-6), Intermediate members (7-8), or Senior members (9-12). **Only Senior members (9-12) are eligible to represent Clinton County at the State Fair.**
 3. Program format:
 - a. Thirty-minutes before the program, each participant will draw three of the available topics, selecting one to speak on. The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn, but not chosen, will be returned for the other participants to choose from.
 - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted every ten minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or another youth. A program official will assist participants with the time requirements.
 - c. All reference material will be screened by a program official on the following basis:
 - Participant may bring his/her own books, magazines, or newspaper clippings for reference during the 30 minutes of preparation.
 - Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by any other person for use in this program).
 - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
 - d. Each speech shall be the result of the 4-H member's own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3" x 5" note cards will be provided for each participant in the preparation room. If notes are used, the 3" x 5" note cards provided must be used in delivering the speech.
 - e. Only notes made during the preparation period may be used.
 - f. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, and 5) by the timekeeper. "Stop" will be said at six (6) minutes.

- g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
 - h. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.
5. Speeches will be evaluated using the following criteria:
- Content related to topic.
 - Knowledge of the subject.
 - Organization of material.
 - Power of Expression.
 - Voice.
 - Stage presence.
 - General Effect.
 - Response to questions.
6. A judge's critique/conference with each participant will be included as part of the program.

220:01 Extemporaneous Speaking Jr.
220:02 Extemporaneous Speaking Int.
220:03 Extemporaneous Speaking Sr.

4-H Poster Communication

Submit during Static Drop Off

105:30 4-H Poster Communication Exhibit - Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is...
- Join 4-H
- 4-H Grows... (4-H.org national marketing theme)
- Strive for Gold (Iowa 4-H Conference theme)
- How Do You 4-H? (variation of Iowa State Fair theme)

Poster Communication Special Rules:

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board - size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back. Found on Clinton County Fair Projects website.
6. Posters **cannot** use copyrighted material or exact copies of other promo-

tional designs, such as the Iowa 4-H Youth Conference theme logo.

7. 4-H'ers may include the 4-H clover in the poster.

Working Exhibit

Held via Zoom on Monday, July 13

1. Exhibitors must submit an entry in the Fair Entry software by July 1.
2. Watch for an email after July 1 with more information.
3. A maximum of four working exhibits will be selected to go on for evaluation at the State Fair.
4. Working exhibits provide an opportunity for 4-H'ers to communicate and interact with an audience in an informal way.
5. Exhibits will be scheduled for 30-minute periods.
6. A working exhibit report form must be completed and submitted to the Judge prior to exhibiting. The report form may be downloaded at: <https://www.extension.iastate.edu/clinton/content/4-h-fair-projects>
7. **Only participants are allowed in the preparation areas to set up their working exhibit supplies.**
8. A judge's critique/conference with the participants will be held in the Auditorium 30 minutes after all youth have exhibited.

240:01 Working Exhibit Jr.

240:02 Working Exhibit Int./Sr.

Share-The-Fun

Judged on Monday, July 13

Purpose: Provide an opportunity for 4-H'ers to perform before an audience, purely for the sake of enjoyment. This event will also provide 4-H'ers an opportunity to share their skills and talent while having fun.

1. Exhibitors must submit an entry in the Fair Entry software by July 1.
2. **Videos will be submitted for 2020.** Email Clinton4h@iastate.edu a link by July 10. Videos can be posted via YouTube, Google Drive, etc.
3. A maximum of three Share-The-Fun presentations will be chosen to represent Clinton County at the State Fair.
4. Age for participation- must have completed 5th grade through 12th grade (or that equivalent) to be eligible to exhibit at the State Fair, and not have graduated from high school prior to 2020. **If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair.**
 - At least 80% of the performing group must have completed 5th

- through 12th grade in 2019.
4. The performance must not exceed EIGHT MINUTES IN LENGTH. This time limit will be enforced.
 5. Skits, songs, stunts, short one-act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable. Entries involving talking or singing will be expected to use the microphones provided.
 6. A judge's critique/conference with the participants will be held in the Auditorium 30 minutes after all youth have exhibited

230:01 Share-the-Fun

NOTES

LIVESTOCK DEPARTMENTS

Livestock Department Rules, Regulations and Health Requirements

Show Veterinarian.....DeWitt Vet Clinic

The Decision of the Official Show Veterinarian Will Be Final

Step 1: Identify your animal(s) by June 1 *Poultry, Birds and Rabbits– July 1*

- Livestock that must be identified by June 1 include: Breeding Beef, Market Beef, Dairy, Goats, Dog, Market Sheep, Breeding Sheep, Horses, Market Swine, Breeding Swine, Derby Swine, Llama, Alpaca, Pets, and Bucket Bottle Calf. Poultry and Birds (including Market Broilers) and Rabbits and poultry must be identified by July 1. Class entries must be submitted using the online Fair Entry software before July 1.
- **4-H Members:** Log in the 4Honline to identify your animals and to verify that all of your market (attended weigh-in) animals' information is correct and complete.
- **FFA Students:** Your animals must be identified by paper identification form provided by your Chapter Advisor and forms submitted to your Advisor by June 1 (July 1 for Poultry, Birds and Rabbits). Class entries are completed with your Advisor. A Google Spreadsheet will be used in 2020 to verify.
- *All market/derby lambs, beef and swine must attend the appropriate livestock weigh-in to be eligible. Market and breeding swine must be identified with an official USDA tag prior to June 1.

Step 2: Livestock Entries to the Clinton County Club Show are Due July 1

- **How:** All Club Show Exhibitors (4-H and FFA) must enter classes using the online Fair Entry software before July 1.
- **Livestock Entry:** The online Fair Entry software will open for entries on May 16. Absolutely no late entries will be accepted after July 1.
- **Cost:** None. The \$10 Exhibitor fee has been waived for 2020. Admission wristbands to the Clinton County Fair may be collected on Conference Judging Day and/or at Headquarters during livestock check-in.

Step 3: Check In at the Clinton County Club Show

- All animals will undergo a health inspection performed by the Club Show Veterinarian BEFORE entering the fairgrounds AT the DeWitt Vet Clinic.
- After the health inspection, travel to the fairgrounds, enter appropriate gate and attend the appropriate livestock show check-in(s). Market and derby animals will be weighed during this time.
- All animal entries must be checked and confirmed during the species' designated livestock check in time (see fair schedule).
- All exhibitors of market animals must sign an affidavit of drug withdrawal and this must be handed in during livestock check-in. Species specific drug affidavits may be found at: <https://www.extension.iastate.edu/4h/livestock-id>
- Poultry and birds must present proof of negative U.S. Pollorum-Typhoid test.
- Livestock exhibited in a breed class must present proof of registration at check-in.

1. 4-H exhibitors must wear a white shirt or blouse with 4-H emblem. FFA exhibitors may wear a shirt or blouse with an FFA emblem on it or a chapter shirt for the current year. 4-H and FFA exhibitors must wear dark pants, jeans, or slacks with no holes. Dairy exhibitors need to wear white pants and a 4-H or FFA shirt. Horse, pony, and mule exhibitors should refer to the Horse and Pony Department. All large livestock exhibitors must wear hard-soled, dark colored, closed toed shoes. Poultry, rabbit, dog and pet exhibitors may wear dark colored, closed toe shoes that do not have hard soles.
2. No livestock or pets are allowed in the food stand area.
3. Each animal must be closely observed and brought to the fair only if no contagious or infectious diseases are evident. The exhibitor's responsibility is to inspect the animal prior to the fair.
4. It is the intent that the 4-H or FFA member takes responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-H or FFA member to learn new skills and should be done by an immediate family member and/or another Iowa 4-H or Iowa FFA member. For all animal exhibits, coloring agents may not be used anywhere except on hooves.
5. Each exhibitor will be responsible for cleaning his/her stall or pens before being released. Club Leaders are responsible for overseeing the cleaning of their club's area (both inside and outside the barn). All barns must be fully cleaned of all hay, corn and manure; wood chips must be scraped to center of pens (6" from edge of pens), and trash (including straw bales) removed between barns.
6. All fans must be inspected and approved by the grounds' electrician. One fan per pen post to post. One self-contained mister will be allowed per exhibitor. Misters must be attended at all times.
7. Livestock are released immediately following exhibition for 2020.
8. Milking cows will be checked in on Friday and will be released after the Dairy Show. Milking cows must be walked off the fairgrounds to their trailers.
9. The Livestock Superintendents, in consult with the Clinton County Club Show Veterinarian, may approve or deny requests for livestock to be released early.
10. Large feed bunks are not allowed.
11. Blocking chutes are not allowed in alleys of beef barns. If space permits, a club may have blocking chutes in the club's designated stalls only.
12. Necessary changes announced at the show will take precedence over the fair book.
13. **No 4-H or FFA members may remain on the grounds between the hours of midnight and 5:00 a.m.**
14. In the market beef and derby lamb classes, the exhibitor and animal number with the rate of gain, which will be furnished by the Club Show, will be worn on the exhibitor's shirt so it is visible to the judge.
15. A 4-H or FFA member who no longer attends school or has graduated from high school previous to the current year is ineligible to exhibit in the Youth Divisions at the Club Show.
16. Ribbons will be awarded in all divisions. Each exhibit will be placed in a purple, blue, or red group.
17. Clover Kids (Kindergarten-3rd grade) participating in livestock projects will not receive premiums but will be recognized with a ribbon for participation.
18. **All Clover Kids (Kindergarten-3rd grade) animal exhibit opportunities will be cooperative and not competitive.**
19. The Clinton County 4-H program is governed by Iowa State University Extension and Outreach and the County Agricultural District Memorandum of Understanding. All rules pertaining to the Clinton County Club Show align with Iowa 4-H Youth Development. Guidelines and rules are determined by County and State 4-H Extension Staff, which are governed by the Clinton County Extension Council. Rule enforcement is established through discussion focused on positive youth development. The Project Division Superintendents, Extension Staff, and/or the Fair Veterinarian(s) shall make final interpretation of rules and regulations as they apply to all youth divisions.
20. Contact the Clinton County Extension and Outreach Office for the formal Grievance Policy.
21. No approaching the judge. Decisions are final.
22. Any breach of the Iowa Exhibitor Code of Conduct or the Code of Conduct for Iowa 4-H Families will be taken seriously and may result in disqualification.

Livestock Check-In & Vet Inspection Process

Please note: **Exhibitors or Parent/Guardian must be present with their livestock during vet inspections, ALL livestock (except horse/pony/mule, dog and pet) must travel to the DeWitt Vet Clinic BEFORE entering the fair grounds. Note: Health papers may be obtained seven days before the check-in day if exhibitor chooses. Exhibitor will be expected to cover the costs.

Dog(s)—Vet Inspection/check-in for Obedience: Monday at 8 am

- ⇒ Vet inspections occur in the Beef Arena.
- ⇒ Exhibitors must have a valid rabies certificate to present to the vet at this time for each dog exhibited.

Breeding & Market Hogs— Vet Inspection/check-in/weigh-in Monday, 3:30 pm - 5:30 pm

- ⇒ Drive to DeWitt Vet Clinic for vet inspection, receive papers signed by vet. Note: vet is only open until 5! Plan accordingly.
- ⇒ Travel to the north gate and unload hogs at the end of the Swine Barn.
- ⇒ Pick up your check-in form at the check-in table in the swine arena and bring it with you to weigh-in your animals. You will submit the drug affidavit at the check-in table.

Market Beef, Breeding Beef, Cow-Calf — Vet Inspection/check-in/weigh-in Tuesday, 4:30 pm

- ⇒ Drive to DeWitt Vet Clinic for vet inspection, receive papers signed by vet. Health papers within 14 days are good for county fair. Vet is only open until 5!
- ⇒ Enter at the North Gate of the fairgrounds.
- ⇒ All cattle must go through the check-in process. Market beef will be weighed in at check-in. You will submit your drug affidavit and show proof of registration papers for purebred cattle at this time.

Rabbits— Vet Inspection/check-in Thursday, 8:00 am – 10:00 am

- ⇒ Drive to DeWitt Vet Clinic for vet inspection, receive papers signed by vet.
- ⇒ Rabbits will be judged from carriers in the swine barn. Take rabbits directly to the swine barn to check in.

Horses, Ponies and Mules— Vet Inspections/check-in Thursday, 8-9:30 am

- ⇒ Vet inspections will occur between 8-8:45 am at the horse arena. Exhibitors must be present with their horses/ponies/mules during inspection.

Pets — Vet Inspection/check-in Thursday, 2–3:00 pm

- ⇒ Upon entering the Community Tent, immediately take your pet to the check-in table.
- ⇒ Exhibitors must be present with their cats and dogs during check in.

Sheep/Goat(s) — Vet Inspection/check-in/weigh-in Friday, 8-10 am

- ⇒ Drive to DeWitt Vet Clinic for vet inspection, receive papers signed by vet.
- ⇒ Travel to the North gate and unload sheep and goats at the north end of the barn
- ⇒ Check in your animals at the check in table in the Sheep Barn. You will submit your drug affidavit and show proof of registration for purebred sheep and goats at this time.

Dairy Cattle — Vet Inspection/check-in/weigh-in Friday, 8–10:00 am

- ⇒ Drive to DeWitt Vet Clinic for vet inspection, receive papers signed by vet.
- ⇒ Enter at the North Gate of the fairgrounds.
- ⇒ All cattle must go through the check-in process.
- ⇒ You will submit your drug affidavit and show proof of registration papers for purebred cattle at this time.

Poultry— Vet Inspection/check-in Saturday, 8:00 – 10:00 am

- ⇒ Drive to DeWitt Vet Clinic for vet inspection, receive papers signed by vet.
- ⇒ Upon entering the Rabbit and Poultry Barn, take birds and poultry to the check-in table.
- ⇒ *Glen Drowns will be available to Pullorum-Typhoid test birds during check-in before birds can caged. Otherwise, a proof of negative U.S. Pullorum-Typhoid test within 90 days is required to cage birds. **Waived for 2020.*

Bucket/Bottle Calf — Vet Inspection/check-in for 4-H and Clover Kids

- ⇒ 4-H, FFA, and Clover Kids Bucket/Bottle Calves must be brought on Saturday, 8 – 10:00 am AFTER receiving papers at the DeWitt Vet Clinic.
- ⇒ 4-H/FFA exhibitors will submit your drug affidavit at check-in.

Clover Kids Livestock FAQ

What animals are Clover Kids members eligible to exhibit at the Club Show?

Clover Kids may exhibit bottle sheep, goats, poultry, bucket/bottle calves, and rabbits during the fair. Clover Kids may show dogs in showmanship and obedience.

How do I enter my animals in the Club Show?

Clover Kids are encouraged to log in to Fair Entry before July 1 to submit class entries for each species that they plan to exhibit. If things change, Clover Kids may “show up” to the class provided their animal meets health requirements.

When do I bring my animal(s) to the fairgrounds?

For 2020, bring animals during the check-in times. These vary depending on the species. See Club Show Schedule for check-in times.

Beef Department

Superintendent: Joel Frost

Assistant Superintendent: Rodney Bratthauer

1. In the market beef and commercial beef heifer divisions, the weights on entry day will determine the weight class of animals. All calves will be weighed at the designated weigh-in time and may be mouthed for age. Animals having both permanent central incisors teeth up in wear are not eligible.
2. Ribbons awarded in this division will be purple, blue, and red. **Steers will qualify for the purple and blue award groups only if they have an average daily gain of 2.3 pounds. Market heifers must have an average daily gain of 2.1 pounds or more** from the beginning weigh date to the club show weigh date.
3. In classes of 2 or less animals, ribbon placing will be at the judge's discretion. 1st and 2nd place in class will return for division championship provided they are awarded purple or blue ribbon placings.
4. Beef animals may not have false tail heads.
5. Coloring agents may be used on the hooves only. 1st and 2nd place animals in each class will be checked for coloring agents per State Fair Guidelines. If a coloring agent is present:
6. Exhibitor will lose all premiums, placement, and will be disqualified.
7. Calves found painted may not be shown again at the fair.
8. Exhibitor may still show a different calf.
9. All animals will have tattoos checked. Registration papers will be checked on registered heifers and registered market animals. Tattoos must be legible and must match the tattoo listed on the animal's identification records and/or in 4hOnline. **NO FRESH TATTOOS ALLOWED.**
10. Showmanship is open to all 4-H or FFA members who wish to participate.
11. All registered beef exhibited in the county breed(s) show must coincide with breed association standards. Breed divisions will be offered for any recognized breed according to Iowa Junior Beef Breeds Association (IJBBA).
12. All beef exhibitors must be FSQA or YQCA certified.
13. All beef must be identified by June 1.
14. Each class winner is expected to come back for the championship drive.
15. Reserve champion animals should enter the ring with champion animals for the Grand Champion Drive. Reserve champion animals should line up along the south end of the arena.
16. Top 5 will be selected in both the Market and Breeding Beef divisions.
17. Classes and breeds will follow Iowa Junior Beef Breeds Association standards.

Breeding Beef Division

Wednesday, July 15 at 8:00 am in the Beef Arena

Cow-Calf Classes

1. May be purebred or commercial.
2. Calf must have been born after January 1, 2020.
3. Cow-Calf must be broken to lead and tie.
4. Cow and calf will be shown together.
 - To be eligible for a cow-calf class, the cow must have been shown at a previous Club Show as a registered breeding or commercial breeding heifer by the exhibitor.
 - The cow must be identified by June 1.
5. Supreme cow-calf pair will be chosen.

100:01 Cow born in 2018 (two entries)

- 100:02 Cow born in 2017 (two entries)
100:03 Cow born in 2016 or older (two entries)

Feeder Calf Classes

1. To be eligible for this class the calf's mother must have been shown at a previous Club Show as a registered breeding or commercial breeding heifer by the exhibitor.
2. The cow must have been previously identified by June 1.
3. The calf must have been identified by June 1 by tattoo or tag number AND must have submitted a fair entry by July 1.
4. Calves must be checked in by the Superintendent by noon on the day of show. Calves will be released immediately after being shown.

100:04 Feeder Calf

Commercial Breeding Heifer Classes

A member may exhibit a total of three heifers born in 2019. Heifers will be judged as commercial beef producing females. Commercial beef heifers will be shown by weight classes. As nearly as practical, classes will not exceed 10 head. **NOTE: Tattoo identification was required by June 1 on an FFA livestock I.D. form or in 4hOnline.**

100:05 Commercial Beef Heifer

100:06 Commercial/Crossbred Heifer– Produce

Registered Breeding Heifer Classes

1. A member may exhibit a total of three registered beef heifers born in 2019.
2. As nearly as practical, classes will not exceed 10 head.
3. Supreme heifer will be chosen.
4. Registration papers are required at the time of check-in to be eligible to exhibit in a breed class.
5. Calf hood vaccination tattoos and plastic cow tags are not sufficient means of identification; heifers must have their own tattoo I.D.

Breeding Beef Produce Classes

1. An exhibitor may exhibit one produce heifer born from each prior year's cow-calf project with a maximum of 3 entries per exhibitor.
2. The heifer must have been identified as a cow-calf project from a prior year at the county fair.
3. Tattoo identification is required by June 1.
4. Any animal entered into this class WILL NOT be eligible to show in their breed class also.

100:10 American Aberdeen

100:11 American Aberdeen– Produce

100:12 American Blue Cattle

100:13 American Blue Cattle– Produce

100:14 Angus

100:15 Angus– Produce

100:16 Charolais

100:17 Charolais– Produce

100:18 Charolais Percentage

100:19 Charolais Percentage– Produce

100:20 Chianina
 100:21 Chianina– Produce
 100:22 Dexter
 100:23 Dexter– Produce
 100:24 Gelbvieh
 100:25 Gelbvieh– Produce
 100:26 Gelbvieh Balancers
 100:27 Gelbvieh Balancers– Produce
 100:28 Polled Herefords
 100:29 Polled Herefords– Produce
 100:30 Horned Herefords
 100:31 Horned Herefords– Produce
 100:32 Limousin
 100:33 Limousin– Produce
 100:34 Lim-Flex
 100:35 Lim-Flex– Produce
 100:36 High Percentage Maine-Anjou
 100:37 High Percentage Maine-Anjou– Produce
 100:38 Maintainer
 100:39 Maintainer– Produce
 100:40 Maine-Angus
 100:41 Maine-Angus– Produce
 100:42 Miniature Herefords
 100:43 Miniature Herefords– Produce
 100:44 Red Angus
 100:45 Red Angus– Produce
 100:46 Foundation Red Angus
 100:47 Foundation Red Angus– Produce
 100:48 Salers
 100:49 Salers– Produce
 100:50 Shorthorn
 100:51 Shorthorn– Produce
 100:52 Shorthorn Plus
 100:53 Shorthorn Plus– Produce
 100:54 Simmental
 100:55 Simmental– Produce
 100:56 Foundation Simmental
 100:57 Foundation Simmental– Produce
 100:58 Simbrah
 100:59 Simbrah– Produce
 100:60 South Devon
 100:61 South Devon– Produce

Premium money for Breeding Beef Division:

Purple - \$6.00 Blue - \$5.00 Red - \$2.00

Market Beef Division

1. Members may exhibit a maximum of 6 animals in the Market Beef Division, providing the individual class quotas of 4 halter animals (dairy steers, market heifers, market steers); and 2 performance steers are not exceeded. (Only two of

- the 4 halter animals may be dairy steers).
2. All animals must have been weighed and ear tagged at the Clinton County winter weigh-in on Saturday, December 7, 2019 or another Iowa 4-H county weigh-in.
 3. Steers with a dairy/market beef cross must show in the market beef crossbred classes.
 4. All dairy steer breeds will show together and are not eligible for the Grand Champion steer class.
 5. Registration papers and a readable tattoo are required at the time of check-in to be eligible to exhibit in a breed class. Animals without papers are eligible to show in the crossbred class.
 6. Market Heifers will be included in the Supreme Champion and Reserve Supreme Champion Market Beef Award.

Market Beef Performance Class

Tuesday, July 7, 2020 at 5 p.m. at Maquoketa Sale Barn

1. Check-in at the Maquoketa Sale Barn from 2-4:30 pm.
2. A member may exhibit two market beef that will be shown and placed live, then harvested with final placing based on carcass merit.
3. Market animal may be washed and brushed down. No other grooming will be permitted. Market animals will run in pen- not led by exhibitor.

210:01 Market Beef Performance

Premium: \$100 pro-rated by the Clinton County Cattlemen's Association on rail.

Beef Showmanship Classes

During the Breeding/Market Beef Show in the Beef Arena

1. Beef Showmanship will be judged throughout the beef show for 2020. Exhibitors will automatically be entered and judged throughout the day.
2. Winners announced at the end of the Market Beef show.
3. All seniors will enter the arena- with no cattle- then the winner announced. Intermediates will follow then juniors.
4. Judge comments will be given.

190:01 Showmanship- Jr.

190:02 Showmanship- Int.

190:03 Showmanship- Sr.

~~**Club Group of 3 Market Beef Class**~~

~~*Following No Fit Beef Showmanship*~~

- ~~1. A club may enter one group of any combination of three Market Steers or any combination of three Market Heifers.~~
- ~~2. Judging criteria will include rate of gain, quality and uniformity.~~
- ~~3. Only wash and brush down animals.~~

~~190:04 Club Group of 3 Market Beef~~

Market Beef Classes

Wednesday, July 15, 2020 at 2:00 pm in the Beef Arena

Market Beef Produce Classes

1. A member may exhibit one produce heifer or steer born from each prior year's cow-calf project with a maximum of 3 entries per exhibitor. Animal must have been previously identified as a cow-calf project from a prior year at the Clinton County Club Show.
2. Tattoo identification is required by June 1 on an FFA I.D. form or in 4hOnline.
3. Any animal entered into this class WILL NOT be eligible to show in their breed class.

200:01	Dairy Steer
200:02	Market Heifer
200:03	Market Heifer– Produce
200:04	American Aberdeen
200:05	American Aberdeen– Produce
200:06	American Blue Cattle
200:07	American Blue Cattle– Produce
200:08	Angus
200:09	Angus– Produce
200:10	Charolais
200:11	Charolais– Produce
200:12	Charolais Percentage
200:13	Charolais Percentage– Produce
200:14	Chianina
200:15	Chianina– Produce
200:16	Gelbvieh
200:17	Gelbvieh– Produce
200:18	Gelbvieh Balancers
200:19	Gelbvieh Balancers– Produce
200:20	Polled Herefords
200:21	Polled Herefords– Produce
200:22	Horned Herefords
200:23	Horned Herefords– Produce
200:24	Limousin
200:25	Limousin– Produce
200:26	Lim-Flex
200:27	Lim-Flex– Produce
200:28	Maine-Anjou
200:29	Maine-Anjou– Produce
200:30	Miniature Hereford
200:31	Miniature Hereford– Produce
200:32	Red Angus
200:33	Red Angus– Produce
200:34	Foundation Red Angus
200:35	Foundation Red Angus– Produce
200:36	Salers
200:37	Salers– Produce
200:38	Shorthorn
200:39	Shorthorn– Produce
200:40	Shorthorn Plus
200:41	Shorthorn Plus– Produce
200:42	Simmental
200:43	Simmental– Produce
200:44	Foundation Simmental
200:45	Foundation Simmental– Produce
200:46	Simbrah
200:47	Simbrah– Produce
200:48	South Devon
200:49	South Devon– Produce
200:50	Crossbred Market Steer
200:51	Crossbred Market Steer– Produce

Premiums for Market Beef Classes:

Purple - \$6.00
Blue - \$5.00
Red - \$2.00

Bucket Bottle Calf Department

Superintendent: Linda Wiese

4-H Bucket Bottle Division

Saturday, July 18, 2020 at 11:00 am in the Beef Arena

1. Exhibitors participating in the Bucket Bottle Calf classes must submit a class entry in the Fair Entry software by July 1.
2. A maximum of 1 calf may be exhibited and must come from those identified by June 1 on an FFA I.D. form or in 4hOnline, however, two calves may be identified. Calves must be identified with an ear tag by June 1.
3. Calves must be born between December 15, 2019 and April 30, 2020. Calves must be purchased and in possession of the 4-H'er within two weeks of birth and must be bucket or bottle fed until weaned; no nursing permitted.
4. Project will be evaluated on a three-part, 500 points possible system. **Written records must be submitted in a three-ring folder (not in a binder) and are due at the Extension Office no later than June 29.** If written records are turned in after June 29, the exhibitor will be deducted 50 points from the written portion of their total. Written record forms that are needed can be found online at <https://www.extension.iastate.edu/clinton/content/4-h-fair-projects>
5. **Interviews will take place on Monday, July 6, 2020.** Fitting, general health and showmanship will be evaluated in the show ring during the Club Show. Quality or conformation of the calf will not be considered in the class.
6. Calves will be shown on halter and should be fitted according to either dairy or beef standards.
7. Classes will be divided depending on the number of members in each grade bracket (Juniors: 4-6, Intermediates: 7-8, and Seniors: 9-12).
8. Bucket/bottle calves, which are dairy heifers, may also be shown in the regular dairy show. To do this, an entry must be made in the Fair Entry online program in both the bucket/bottle class and the appropriate dairy class. These calves must meet the age requirements and will count toward the dairy division quotas.
9. If the beef calf was born from a cow previously identified, it is eligible to be shown in the feeder calf class. If the calf is not from a cow previously identified, it may be put in the open feeder calf class. Calves need not be castrated.
10. Bucket/bottle exhibitors should wear uniform listed under beef or dairy division based on the type of calf being exhibited. For safety reasons, if a Junior has not practiced using a show stick, one should not be used in the show ring.
11. Exhibitors must be FSQA or YQCA certified to show.

200:01 Bucket/Bottle Calf Jr.

200:02 Bucket/Bottle Calf Int.

200:03 Bucket/Bottle Calf Sr.

Premium money for 4-H Bucket Bottle Calf Division:

Purple - \$6.00 Blue - \$5.00 Red - \$2.00

Clover Kids Bucket Bottle Division

Following the 4-H/FFA Division in the Beef Arena

Purposes:

- A. To design a developmentally appropriate beef/dairy project to fit the physical and maturity level of young children in Kindergarten–3rd grade.
- B. To introduce children to health, nutrition, and environmental needs of bucket bottle calves.
- C. To nurture children's understanding of the beef/dairy industry.

Rules:

1. All Kindergarten–3rd grade animal exhibit opportunities will be cooperative and not competitive.
 2. Project is open to all Clover Kids in Kindergarten–3rd grade.
 3. Calves must be purchased and in possession of the child within two weeks of birth. Any newborn or orphaned calf – steer or heifer – dairy or beef – purebred or crossbred – **calved between March 1 and June 15 of the current year** can be a part of this project. Calves need not be castrated.
 4. Calf must be bucket or bottle fed until weaned; no nursing permitted.
 5. An exhibitor is limited to a maximum of one calf exhibited at the fair.
 6. Clover Kid exhibitors must enter by submitting a class entry in the online Fair Entry software by July 1.
 7. All calves will be shown on halter and should be clean and groomed.
 8. No show sticks will be allowed in the Clover Kids Class.
 9. Children will be asked 5-6 questions regarding:
 - a. Care and management of raising the calf.
 - b. Showing/handling of the calf.
 - c. Fitting, general health, and condition of the calf and child's knowledge of the project.
 - d. Appropriate record keeping.
- NOTE:** Quality and conformation of the calf will NOT be considered in the bucket bottle program.
10. Bucket bottle calf exhibitors must follow the fair's rules and health requirements as stated in the fair book. These include, but are not limited to, the following:
 - a. No evidence of warts, ringworm, pinkeye, or other infectious conditions will be allowed.
 - b. All exhibitors must show his/her own animal in partnership with a caring adult.
 - c. Each exhibitor is responsible for the care of his or her animal in partnership with a caring adult.
 11. Calves may be brought to the fair on the day of the show and return home the same day or they may be stalled at the fair in a designated area for the duration of the fair. Exhibitors planning to stall a calf at the fair must indicate so when submitting class entry in the online Fair Entry software.
 12. A participation ribbon will be awarded to all K–3 exhibitors.

201:01 Exhibitors in Kindergarten

201:02 Exhibitors in 1st Grade

201:03 Exhibitors in 2nd Grade

201:04 Exhibitors in 3rd Grade

Dairy Department

Superintendent: Brandon Franck

Assistant Superintendent: Demi Franck

Friday, July 17 at 11:00 am in the Beef Arena

1. A 4-H member may exhibit 5 head of dairy heifers and 5 head of cows at the Club Show, but not more than 2 in a class.
2. Dairy heifers may be purebred or grade.
3. Bucket/bottle calves shown in a regular dairy class count toward these quotas.
4. Senior yearling heifers that have freshened show in the 2 year old class.
5. The dairy herd class shall consist of 3 female animals all of one breed and owned by one exhibitor. One of these animals must be the progeny of their current or former project animals. All animals in this class shall be entered and shown in their respective individual classes.
6. Classes will be combined at the Dairy Superintendent's discretion.
7. Milking cows will check-in on Tuesday from 6:00-7:00 p.m. with the rest of the Dairy animals. Milking cows will then be released on Wednesday after the Dairy Show. Cows must be walked off the Fair Grounds to their trailers.
8. All dairy exhibitors must be YQCA or FSQA certified and must identify their animal(s) by June 1.

Class Breeds:

Holstein	Milking Shorthorn
Brown Swiss	Jersey
Guernsey	Ayrshire

Dairy Cattle Showmanship

Showmanship is open to all 4-H/FFA members who wish to participate.

300:01 Junior Dairy Cattle Showmanship
300:02 Intermediate Dairy Cattle Showmanship
300:03 Senior Dairy Cattle Showmanship

Junior Calf Born: 3/1/20-4/30/20

301:04 Jr. Calf Ayrshire	301:08 Jr. Calf Jersey
301:05 Jr. Calf Brown Swiss	301:09 Jr. Calf Milking Shorthorn
301:06 Jr. Calf Guernsey	301:10 Jr. Calf Crossbred
301:07 Jr. Calf Holstein	

Intermediate Calf Born: 12/1/19-2/29/20

302:11 Int. Calf Ayrshire	302:15 Int. Calf Jersey
302:12 Int. Calf Brown Swiss	302:16 Int. Calf Milking Shorthorn
302:13 Int. Calf Guernsey	302:17 Int. Calf Crossbred
302:14 Int. Calf Holstein	

Senior Calf Born: 9/01/19-11/30/19

303:18 Sr. Calf Ayrshire	303:22 Sr. Calf Jersey
303:19 Sr. Calf Brown Swiss	303:23 Sr. Calf Milking Shorthorn
303:20 Sr. Calf Guernsey	303:24 Sr. Calf Crossbred
303:21 Sr. Calf Holstein	

Summer Yearling Born: 6/1/19-8/31/19

304:25 Summer Yearling Ayrshire 304:29 Summer Yearling Jersey
304:26 Summer Yearling Brown Swiss 304:30 Summer Yearling Milking Shorthorn
304:27 Summer Yearling Guernsey 304:31 Summer Yearling Crossbred
304:28 Summer Yearling Holstein

Junior Yearling Born: 3/01/19-5/31/19

305:32 Jr. Yearling Ayrshire 305:36 Jr. Yearling Jersey
305:33 Jr. Yearling Brown Swiss 305:37 Jr. Yearling Milking Shorthorn
305:34 Jr. Yearling Guernsey 305:38 Jr. Yearling Crossbred
305:35 Jr. Yearling Holstein

Winter Yearling Born: 12/1/18-2/28/19

306:39 Winter Yearling Ayrshire 306:43 Winter Yearling Jersey
306:40 Winter Yearling Brown Swiss 306:44 Winter Yearling Milking Shorthorn
306:41 Winter Yearling Guernsey 306:45 Winter Yearling Crossbred
306:42 Winter Yearling Holstein

Senior Yearling Born: 9/1/18-11/30/18

307:46 Sr. Yearling Ayrshire 307:50 Sr. Yearling Jersey
307:47 Sr. Yearling Brown Swiss 307:51 Sr. Yearling Milking Shorthorn
307:48 Sr. Yearling Guernsey 307:52 Sr. Yearling Crossbred
307:49 Sr. Yearling Holstein

2-Year Old Cow Born: 9/01/17-8/31/18

308:53 2 Year Old Ayrshire 308:57 2 Year Old Jersey
308:54 2 Year Old Brown Swiss 308:58 2 Year Old Milking Shorthorn
308:55 2 Year Old Guernsey 308:59 2 Year Old Crossbred
308:56 2 Year Old Holstein

3 Years and Older Cows Born: Before 9/1/17

309:60 3 Yr. and Older Ayrshire 309:64 3 Yr. and Older Jersey
309:61 3 Yr. and Older Brown Swiss 309:65 3 Yr. and Older Milking Shorthorn
309:62 3 Yr. and Older Guernsey 309:66 3 Yr. and Older Crossbred
309:63 3 Yr. and Older Holstein

Dairy Herd

310:67 Ayrshire 310:71 Jersey
310:68 Brown Swiss 310:72 Milking Shorthorn
310:69 Guernsey 310:73 Crossbred
310:70 Holstein

Premiums for Dairy Department:

Purple - \$6.00 Blue - \$5.00 Red- \$2.00

Swine Department

Superintendent: Murl McCulloh

Assistant Superintendent: Mike Selby

1. ALL SWINE MUST BE WEIGHED IN ON Monday, July 13, 2020. Weigh in will begin at 3:30 pm.
2. All 4-H and FFA swine exhibitors must be FSQA or YQCA certified.
3. Swine exhibitors must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge swine dysentery has not been in evidence in their herd for the past 12 months.
4. Vet inspection prior to pigs being unloaded is required. Vet inspection will take place at the DeWitt Vet Clinic.
5. Derby pigs weighed and entered on March 28, 2020 will automatically be enrolled and will count towards the maximum number of 20 head that can be identified by June 1 to be shown as market pigs.
6. All pigs must be identified with an official USDA ear tag prior to June 1 to be eligible for exhibition.
7. No pigs will be marketed to a packer this year. All swine will return home.
8. For 2020, Pigs MUST be entered through Fair Entry.

Derby Division

Tuesday, July 14 at 8:00 am in the Swine Arena

1. Limited to those barrows and gilts officially weighed, tattooed, and ear tagged on March 28, 2020.
2. Entries limited to 3 pigs per exhibitor.
3. The derby pen of 3 pigs must include at least one barrow.
4. Pigs are shown by exhibitor.
5. Pigs that weigh under 220 lbs at weigh-in may still be shown, however exhibitors will receive no prize money.
6. Barrows and gilts will be shown together.
7. All first and second place pigs in derby classes will be competing for champion and reserve champion derby pig.
8. Barrows and gilts will be analyzed with “real time” ultrasound for carcass evaluation.
9. Final placing will be based on rate of gain and carcass quality.

400:01 Derby Barrows/Gilts (3 entries)

400:02 Derby Pen of 3 (1 entry) – Must have at least one barrow included

Breeding Gilt Division

Following the 4-H/FFA Derby Show on Tuesday, July 14 in the Swine Arena

1. Exhibitors may show a total of four breeding gilts (commercial or purebred).
2. Gilts must be born January 1, 2020 or after.
3. Gilts must be identified by June 1. Birth date will be required.
4. Commercial gilts will be shown by weight class.
5. Purebred gilts will be divided by breed and age. Registration certificate must be furnished at weigh-in.
6. There must be 3 gilts to have a purebred class. If there are not 3, then these gilts will be show in an AOB (all other breeds) class.
7. Champion and Reserve Champion Breeding Gilt will be chosen.

- 401:27 Commercial or Purebred Gilts (2 entries)
- 401:18 Berkshire
- 401:19 Chester White
- 401:20 Duroc
- 401:21 Hampshire
- 401:22 Landrace
- 401:23 Poland China
- 401:24 Spotted
- 401:25 Yorkshire
- 401:26 Other Breeds

Premiums:	Purple	Blue	Red
Pen	\$3.00	\$2.00	\$1.00
Barrow/Gilt	\$6.00	\$5.00	\$2.00

Market Division

Following the Breeding Gilt Swine Show on Tuesday, July 14

1. All swine showing in the market pen, barrow, or gilt classes must have been identified by June 1 showing ear notches (includes derby pigs which will be shown in the market classes rather than the derby class.)
2. Purebred market pigs (barrow or gilt) will need to furnish a registration paper of their respective breed at weigh-in on Monday, July 13, 2020.
3. Each exhibitor may exhibit 2 purebred market pigs, 2 market barrows (crossbred), 2 market gilts (crossbred) and a market pen of 3.
4. Purebred classes need 3 or more entries to have a class.
5. Crossbred classes will be divided by weight.
6. The champion derby pig, champion purebred pig, champion gilt, and champion barrow will compete for supreme champion individual.
7. The market pen of 3 pigs must include a minimum of one barrow.
8. The market gilts and market barrows may be selected from the pen.
9. Market animals must weigh a minimum of 220 lbs. at Club Show weigh-in. Lightweight pigs will be eligible to be shown but will not place or receive premium money.

- 402:15 Market Pen of 3 (1 entry) – Must have at least one barrow
- 402:03 Market Barrow Crossbred (2 entries)
- 402:04 Market Gilt Crossbred (2 entries)
- 402:05 Market Barrow or Gilt Purebred (2 entries)
- 402:06 Berkshire
- 402:07 Chester White
- 402:08 Duroc
- 402:09 Hampshire
- 402:10 Landrace
- 402:11 Poland China
- 402:12 Spotted
- 402:13 Yorkshire
- 402:14 Purebreds, other breeds (if needed)

Showmanship Division

- 403:15 Senior Showmanship
- 403:16 Intermediate Showmanship
- 403:17 Junior Showmanship

Horse, Pony and Mule Department

Superintendent: Megan Burke

Assistant Superintendent: Mike Goodall

Thursday, July 16 at 10:00 am at the Horse Arena

1. Judging in horse and pony classes will align with the 4H-511C, "Rules and Regulations for Equine Shows in Iowa". Horse project members are encouraged to review 4H-511C, which may be downloaded at: www.extension.iastate.edu/4h/projects/horse
2. Ponies, horses, and mules must stay in the north lot and the show ring area. Horse release time will be after the horse exhibitor is done showing.
3. Show will begin promptly at 10:00 am. Horses can be checked in on Thursday, July 16, 2020 from 8-9:30 am at the horse arena. **All projects must be checked in by 9:30 am. Classes may not be added after July 1, however horse changes and class scratches may be made until the close of check-in.**
4. Anyone other than the exhibitor is not allowed to ride in the arena before, during, or after the show.
5. Only 4-H/FFA exhibitors can warm up and ride 4-H/FFA horses during the county fair.
6. Helmets are to be worn at all times when riding.
7. Exhibitors are expected to be in the staging area and checked in when their class is called.
8. A member may exhibit two ponies in halter classes 1—2 and two horses in halter classes 3-11; **but not more than ONE in a class.**
9. Ponies may only exhibit in the Pony Halter class and horses may only be exhibited in Horse Halter class.
10. Leased horses cannot be shown in pony, horse, mule, or aged horse halter classes. They may be shown in one showmanship class.
11. A member may exhibit 1 horse in each aged horse halter class.
12. A member may show one animal in the appropriate showmanship class. The animal must have been shown in one of the previous pony, horse, mule, or aged horse halter classes. All exhibitors are highly encouraged to participate in showmanship classes.
13. Stallions may be shown as foals only.
14. Exhibitors for all classes must wear a solid, plain, front button or snap long-sleeved, collared shirt of any color (including white) along with an arm band (worn on upper left arm) or chevron. The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments or bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Hunt Seat attire is required in the English classes and must include a hunt coat of traditional colors such as navy, dark green, gray, black, or brown and breeches (or jodhpurs) of traditional shades of buff, khaki, canary, light gray or rust. A white 4-H/FFA T-shirt may be worn for all classes. Shirt must be tucked in. Dark colored pants without holes must be worn in Western classes. No coat, sweater, vest, chaps, tennis shoes, or fashion heels are permitted. **Properly fitted ASTM/SEI certified Helmets are required for ALL riding classes.** Failure to wear appropriate attire will result in dropping of a ribbon group.
15. For riding classes, two exhibitor numbers are required – one on each side of the horse.
16. Only one entry per class is allowed.
17. Tail extensions are allowed.
18. To be eligible for the Ranch/Speed Horse Pleasure classes, horse or pony cannot be shown in previous English or Western Pleasure class but can be shown in

Walk Trot and Horsemanship. Horse or pony must be entered in at least one gaming class.

19. In the flag race, horse and rider must stay in forward motion and may not circle the flag.
20. The exhibitor will be expected to attend 1 of 3 clinics that will be offered prior to the fair, in order to show
21. 4-H/FFA members will be called to the gate for their class a maximum of three times prior to the gate closing. Once the gate has closed, no exhibitors may enter the show ring.
22. Superior Champion class will consist of three divisions: Halter (Judge Selected), Performance (High Point Exhibitor, and Speed (High Point Exhibitor).
23. **The rain date for the horse show is Saturday, July 25 at 9 a.m.** If rain occurs on the day of the show, halter classes and performance classes will be completed on the rain date indicated above. If questions occur that day, please contact fair headquarters. Headquarters telephone number is: 563-659-5300.

Halter Division

Junior = 4-8 grade; Senior = 9-12 grade (unless otherwise noted)

Halter - Pony

500:01 Ponies less than 52", all ages

500:02 Ponies 52"-58", all ages

Grand Champion Pony

Halter - Horse Western-Type

501:03 Foal, born between Jan. 1, 2020 and July 1, 2020

501:04 Yearling, foaled in 2019

501:05 Two-year Old, foaled in 2018

501:06 Three-year Old, foaled in 2017

Grand Champion Horse

Halter - Mule

502:07 Mule, All Ages

Grand Champion Mule

Halter - Aged Horse

503:08 Gelding, foaled in 2016 or before

503:09 Mare, foaled in 2016 or before

Halter - Draft Horse

504:10 Draft Horse, All Ages

Grand Champion Draft

Halter - Light Breed

505:11 Light Breed, All Ages

Grand Champion Light Breed

Superior Halter Champion (class will consist of all champions of the Pony, Horse, Mule, Draft, and Light division and is selected by the judge)

Showmanship (halter)

510:12 Senior (grades 9-12)

510:13 Junior (grades 4-8)

Performance Division*Junior = 4-8 grade; Senior = 9-12 grade (unless otherwise noted)*

511:20 Jr. Bareback Pleasure

511:21 Sr. Bareback Pleasure

511:22 Jr. Hunter Hack (English attire required)

511:23 Sr. Hunter Hack (English attire required)

511:24 Jr. English Pleasure

511:25 Sr. English Pleasure

511:26 Jr. Walk Trot

511:27 Sr. Walk Trot

511:28 Jr. Egg & Spoon Race

511:29 Sr. Egg & Spoon Race

511:30 Jr. Western Pleasure

511:31 Sr. Western Pleasure

511:32 Jr. Horsemanship (Optional tack)

511:33 Sr. Horsemanship (Optional tack)

511:34 Jr. Trail

511:35 Sr. Trail

Superior Performance Champion (Winner based on points)**Speed Division** *Junior = 4-8 grade; Senior = 9-12 grade (unless otherwise noted)*

512:40 Jr. Speed Horse Pleasure

512:41 Sr. Speed Horse Pleasure

512:42 Jr. Ranch Riding (Pattern class)

512:43 Sr. Ranch Riding (Pattern class)

512:44 Jr. Pole Bending

512:45 Sr. Pole Bending

512:46 Flagger Barrels, all ages

512:47 Jr. Barrel Race

512:48 Sr. Barrel Race

512:49 Jr. Flag Race

512:50 Sr. Flag Race

512:51 Texas Barrels, all ages

512:52 Jr. Plug Race

512:53 Sr. Plug Race

512:54 Catalog Race, all ages

512:55 Keyhole, all ages

Superior Speed Champion (Winner based on points)**Premiums for Horse, Pony and Mule Department:**

Purple - \$4.00

Blue - \$3.00

Red - \$1.00

Sheep and Goat Department

Superintendent: Jonah Ewers

Friday, July 17 at 11:00 am at the Swine Arena

1. All sheep exhibitors must check in their sheep between 3:30-5 pm on Thursday, July 16, 2020.
2. All sheep exhibitors must sign and return the drug affidavit.
3. All lambs must be docked to be shown. EXCEPTION: Hair sheep do not need to be docked.
4. All reproductively intact sheep and goats (ewes & does) must have an official scrapie program tag before being shown. This includes feeder animals, market animals, or breeding animals. Castrated males are not required to be tagged.
5. All sheep may be shown with or without a halter.
6. All lambs must have 4 feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive 1 warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor disqualification.
7. All 4-H/FFA sheep and goat exhibitors must be YQCA/FSQA certified.
8. Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, or any other contagious or infectious condition will eliminate the animal from exhibition.
9. Showmanship is open to all 4-H/FFA exhibitors.
10. Rams and billies are not eligible for Club Show exhibition.
11. Clover Kid lambs and goats will be brought to the fair on July 17 and must attend check-in between 3 pm and 5 pm. Lambs and goats will be stalled at the fair in a designated area for the duration of the fair.
12. Lambs and goats exhibited in the Clover Kids Lamb and Clover Kids Goat classes must be identified with a tag and must have class entry made in the online Fair Entry software by July 1, 2020.
13. Clover Kids will not receive premiums but will be recognized with a ribbon for participation.

Purebred Sheep Division

1. All purebred ewes must be tagged and papers shown to the committee.
2. Purebreds are not eligible to show in any commercial classes.
3. **A member may have two entries in each purebred class.** Winners of the white face classes and the black face classes will compete for the Grand Champion in each age division.

600:01	Purebred Ewe Lamb (white face)
600:02	Purebred Ewe Lamb (black face)
600:03	Purebred Yearling Ewe (white face)
600:04	Purebred Yearling Ewe (black face)
600:05	Hair Sheep Ewe Lamb
600:06	Hair Sheep Yearling Ewe
600:07	Pair of Ewe Lambs
600:08	Pair of Yearling Ewes

Commercial Sheep Division

1. Commercial ewes are not eligible to show in any other class.
2. All commercial ewe lambs nominating for State Fair must have a 4-H ear tag put in at the weigh-in on May 2, 2020 and that tag must be written down on their I.D. form.
3. **A member may have two entries in each commercial class.** Winners of the white face classes and the black/speckled face classes will compete for the Grand Champion in each age division.

- 601:09 Commercial Ewe Lamb (white face)
601:10 Commercial Ewe Lamb (black/speckled face)
601:11 Commercial Yearling Ewe (white face)
601:12 Commercial Yearling Ewe (black/speckled face)

Market Sheep Division

1. Derby lambs must have been weighed and ear tagged on May 5, 2020 at the designated county location.
2. Only Derby lambs will be considered for the rate of gain contest.
3. Market lambs will be shown by weight classes and must be ewe lambs or wethers only.
4. Lambs showing in the market lamb class may be from the market pair.
5. Derby (rate of gain) lambs may NOT be shown in any other classes but will compete for champion lamb.
6. Market lambs must be shorn before showing and not exhibited carrying over a maximum of 1/2" fleece on any part of the body.
7. In the derby lamb classes, the exhibitor and animal number with the rate of gain, which will be furnished by the Club Show, will be worn on the exhibitor's shirt so it is visible to the judge.

- 602:13 Derby (rate of gain) Lamb (see rules above)
602:14 Market Lamb- 3 entries maximum
602:15 Market Pair of Lambs- 1 entry
602:16 Club Group of 3 Market Lambs (A club may enter one group of 3 market lambs; no more than 2 from one member).

Sheep Showmanship Division

- 603:17 Senior Sheep Showmanship
603:18 Intermediate Sheep Showmanship
603:19 Junior Sheep Showmanship
CK:04 Clover Kid Bucket/Bottle Lamb

Premiums:	Purple	Blue	Red
Commercial, Purebred, Derby, Lambs	\$6.00	\$5.00	\$2.00
Market Pens	\$3.00	\$2.00	\$1.00

Meat Goat Division

1. Meat goats must be castrated male goats or doelings born between Jan. 1, 2020 and April 20, 2020.
2. Breeding Does must have a 4-H ear tag OR tattoo. If tattoo: Right Ear = Herd Prefix (Ex. "RFB") Left Ear = Individual Animal Identifier (Ex. 534)
3. Health requirements: Any evidence of foot rot, sore mouth, breathing problems, pink eye, open sores, or any other contagious disease will eliminate the animal from the show. See Health Requirement section regarding Scrapies rules. Disqualified animals must be removed from the grounds immediately. A vet will check all animals prior to the show.
4. Each member may exhibit a maximum of three goats in the Market Show.
5. Classes will be broken out according to weight if necessary.
6. Does shown in Breeding class cannot be shown in Market class.
7. Exhibitor can show no more than two entries in each breeding class.
8. Breeding class may be further broken down by age if necessary.
9. In the market goat classes, the exhibitor and animal number with the rate of gain, which will be furnished by the Club Show, will be worn on the exhibitor's shirt so it is visible to the judge.
10. Club group meat goats may not exhibit more than two goats in their groups, but the 4-H Club may enter more than one entry.

Breeding Meat Goat Division

- 700:01 Spring Breeding Meat Goat Does (born 3/1/20-5/15/20)
- 700:02 Winter Breeding Meat Goat Does (born 12/1/19-2/29-20)
- 700:03 Fall Breeding Meat Goat Does (born 9/1/19-11/30/19)
- 700:04 Yearling Does
- 700:05 2-Year Old Does
- 700:06 Aged Doe (Over 2-years Old)

Market Meat Goat Division

- 702:07 Market Meat Goat -Wether or Doe
- 702:08 Pygmy Goat
- 702:09 Club Group of 3 Meat Goats

Premiums for Meat Goat Divisions:

Purple - \$6.00 Blue - \$5.00 Red - \$2.00

Dairy Goat Division

1. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo. Dairy goats must have Scrapie tags. Two entries per class.
2. Showmanship is open to all 4-H/FFA exhibitors.

- 750:13 Kid Female
- 750:14 Mature Female

Premiums for Dairy Goat Division:

Purple - \$6.00 Blue - \$5.00 Red - \$2.00

Goat Showmanship Division

- 701:10 Senior Goat Showmanship
- 701:11 Intermediate Goat Showmanship
- 701:12 Junior Goat Showmanship
- 701:13 Clover Kid Goat

Llama and Alpaca Division

1. Exhibitors must have llama(s) and/or alpaca(s) identified by June 1.
2. Each exhibitor is responsible for making fair class entry by July 1.
3. Llama and alpaca will not be housed at the fairgrounds. They will arrive the day of the show, be judged, and released following the show.
4. Llama and alpaca shown must be a minimum of five months of age. Male llamas/ alpacas two years and older must be gelded.
5. No coloring or painting of llamas/alpacas is allowed, except for toes.

- 800:01 Showmanship
- 800:02 Obstacle Course
- 800:03 Costume

Premiums for Llama and Alpaca Division:

Purple - \$6.00 Blue - \$5.00 Red - \$2.00

Poultry Department

Superintendent: Laurie Marx

Assistant Superintendent: Kevin Meyer

Saturday, July 18 at 11:00 am at the Poultry Barn

1. **Poultry will be checked in from 8-10 am on Saturday, July 18, 2020. Do not pen your animals prior to check in.**
2. All poultry and birds exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks. No birds may be caged or intermingled with other birds until they have been inspected by the Club show Veterinarian and have had a negative Pullorum-Typhoid test. Pullorum - Typhoid testing will be available at check-in Tuesday from 4-6 pm. If birds were tested within 90 days prior to check-in, a certificate must be presented during to the Club Show Veterinarian during inspection. ***Testing is waived for 2020 due to shortage.***
3. **All exhibitors must submit a Club Show Poultry and Bird Entry form.**
4. **Exhibitors participating in the Market Broiler Class must order their chicks through the Clinton County Extension Office by April 24, 2020.** All chicks will be ordered from Schlecht Hatchery and come from the same batch. Chicks will be shown in a pen of three with a maximum of two market broiler entries per exhibitor. **Exhibitors must submit a class entry for market broilers in the online Fair Entry software by July 1.**
5. Exhibitors participating in the Market Broiler Rate of Gain class must order their bird through the Clinton County Extension Office by April 24, 2020.
6. All market poultry will be weighed and will be taken into account for placing.
7. Same birds are not allowed to cross enter between market and breeding classes.
8. Youth should follow Livestock Department Rules.
9. Class order may change on the day of show to allow for exhibitors showing other animals.
10. Market birds need to be dry when they are weighed at check-in.
11. Exhibitors participating in the "Other Poultry Class 20" may bring one bird that does not fit in any of the other classes, such birds are: guinea fowl, pigeon, peafowl, etc.
12. **Exhibitors participating in Eggs Classes 8, 9 and 10 must bring a half dozen (6) eggs per class.** There is a max of two entries per class. Eggs entered must be produced by the exhibitor's own flock. Each entry must bear its own entry number and tag. All eggs shall be cleaned, dried, cartoned, unrefrigerated, and brought the day of the show. The judge will make a final decision from each eggs class winner for the best overall half dozen based on weight, uniformity of color, uniformity of shape, shell texture, and condition. *Due to non-refrigeration, all entries are deemed inedible and shall not be returned to the owner. Non-winning entries shall be destroyed immediately following judging. Winning entries will be displayed in the auditorium and shall be destroyed at the end of the fair.
13. All birds being exhibited in the Clover Kids Showmanship class must be brought to the fair during check-in and will remain on the fairgrounds until livestock entries dismissal.
14. Clover Kids will not receive premiums but will be recognized with a ribbon for participation.

Market Division

- 900:01 Market Broilers (3 birds, same sex) – Must be ordered through Extension Office
- 900:02 Market Broiler– Rate of Gain (1 bird, can be from 900:01)
- 900:03 Market Ducks (2 birds, same sex)
- 900:04 Market Geese (2 birds, same sex)
- 900:05 Market Turkeys (2 birds, same sex)

Production Poultry Division

- 901:06 Egg laying pullets, white eggs (3 birds)***
- 901:07 Egg laying pullets, colored eggs (3 birds)***

Egg Division

- 902:08 White Eggs
- 902:09 Brown Eggs
- 902:10 Pastel Eggs

Breeding Waterfowl Division

- 903:11 Breeding Ducks-Bantam (2 birds)**
- 903:12 Breeding Ducks-Standard (2 birds)**
- 903:13 Breeding Geese (2 birds)**
- 903:14 Breeding Turkey (2 birds)**

Breeding Chickens Division

- 904:15 Breeding bantam chicken, clean legged, any comb (3 birds)*
- 904:16 Breeding bantam chicken, feather-legged, any comb (3 birds)*
- 904:17 Breeding standard chicken, clean-legged, single-comb (3 birds)*
- 904:18 Breeding standard chicken, clean-legged, all other combs (3 birds)*
- 904:19 Breeding standard chicken, feathered legged, any comb (3 birds)*
- 904:20 Other Breeding Poultry (pigeons, peafowl, guinea fowl, swan, etc.)
(1 bird)

Poultry Showmanship Division

- CK:05 Clover Kids Poultry Showmanship
- 906:22 Senior Showmanship
- 906:23 Intermediate Showmanship
- 906:24 Junior Showmanship

*Classes with 3 birds consist of 1 male and 2 females of the same variety.

**Breeding classes consist of 1 male and 1 female of the same variety.

***Egg laying pullet classes consist of a pen of 3 females under one year of age.

Premiums for Poultry Department:

Purple - \$3.00 Blue - \$2.00 Red - \$1.00

Rabbit Department

Superintendent: Jason Wegener

Thursday, July 16 at 11:00 am at the Swine Barn

1. All rabbits (commercial, fancy and market) must have a tattoo in the left ear and must be identified (including tattoo number) in 4hOnline / Fair Entry or through your FFA advisor by July 1.
2. Necessary changes announced at the show will take precedence over the premium book.
3. **Youth should follow the dress code found in rule #1 in the additional Livestock Rules, Regulations and Health Requirements.**
4. Clover Kids will not receive premiums but will be recognized with a ribbon for participation.
5. All exhibitors must submit class entries online in Fair Entry by July 1.
6. All rabbits being exhibited in the Clover Kids Showmanship class must be brought to the fair during check-in on Tuesday and will remain on the fairgrounds until livestock entries dismissal.
7. A trophy will be awarded to the Champion Commercial Rabbit and the Champion Fancy Rabbit. The Best in Show Champion will be selected from these two champions.
8. A trophy will be awarded for the Champion Meat Pen and the Champion Single Fryer.
9. A trophy will be awarded for Jr. Showmanship, Int. Showmanship, and Sr. Showmanship.
10. A trophy will not be awarded for red ribbon placing.

Meat Pen and Fryers Division

1. Meat pen will consist of three rabbits of the same breed and variety. Single Fryer consists of one rabbit. Age limit not over 10 weeks and weight limit of 3.5 to 5.5 pounds each.
2. This division allows crossbred rabbits; however, they must be of the same variety.
3. Each exhibitor may enter one meat pen.
4. Rabbits shown as meat pens and fryers cannot be shown as Jr. Bucks and Jr. Does in other breed classes.
5. Members may exhibit one entry in the Meat Pen and one entry in the Single Fryer class, however the single may not come from the pen of three.

1000:01 Meat Pen of 3

1000:02 Single Fryer – 1 entry

Purebred Division (Commercial and Fancy)

1. Entries in this division are limited to purebred rabbits of recognized breeds and varieties. There will be NO crossbred rabbits or purebred rabbits with breed or class disqualifications entered in this division.
2. A member may exhibit two entries per class.
3. 6 Class (Commercial) breeds are usually the larger meat-type purebred rabbits (ex: New Zealand, Flemish Giants, Cinnamon, Californians).
4. 4 Class (Fancy) breeds are usually the smaller rabbits that are judged on fur, wool, or markings rather than meat qualities (ex: Netherland, Dwarfs, Silver Martin, Dutch, French Angora).
5. All rabbits will be judged according to A.R.B.A. Standards.

6 Class: Commercial Breeds

1001:03	Senior Buck (over 8 months)
1001:04	Senior Doe (over 8 months)
1001:05	Intermediate Buck (6-8 months)
1001:06	Intermediate Doe (6-8 months)
1001:07	Junior Buck (up to 6 months)
1001:08	Junior Doe (up to 6 months)

4 Class: Fancy Breeds

1002:09	Senior Buck (over 6 months)
1002:10	Senior Doe (over 6 months)
1002:11	Junior Buck (up to 6 months)
1002:12	Junior Doe (up to 6 months)

Mixed Breed Division

1. Rabbits that do not fit in to any other category.
2. No purebred rabbits may be exhibited.
3. No mixed breed rabbit is eligible to show for Supreme Rabbit Trophy

4 Class: Mixed Breed

1003:13	Senior Buck (over 6 months)
1003:14	Senior Doe (over 6 months)
1003:15	Junior Buck (up to 6 months)
1003:16	Junior Doe (up to 6 months)

Rabbit Showmanship Division

Open to all exhibitors: Clover Kids Grade K-3; Jr. Grade 4-6; Int. Grade 7-8; Sr. Grade 9-12.

1004:17	Senior Rabbit Showmanship
1004:18	Intermediate Rabbit Showmanship
1004:19	Junior Rabbit Showmanship
CK:06	Clover Kids Rabbit Showmanship

Premiums for Rabbit Department:

Purple \$3.00 Blue - \$2.00 Red - \$1.00

Dog Department

Superintendent: Courtney Martens

Assistant Superintendent: Tara Bockelmann

Monday, July 13 at 11:00 am at the Beef Arena

1. **Exhibitors should plan to arrive at the arena by 10 am on Monday, July 13, 2020** for Obedience and Showmanship. All dogs will be released after judging.
2. All dogs exhibited must have a current Rabies Vaccination Certificate that must be presented to the Club Show Veterinarian at check-in. Dogs must be on a leash.
3. No female dogs in season or nursing will be allowed to exhibit.
4. **Exhibitor may not strike dogs or use any other unnecessarily harsh physical means of disciplining dogs.**
5. Youth must attend a minimum of 8 classes* to be eligible to participate in dog classes. Dogs that have been previously shown in Open A, must move to Open B and can show in that class as many years as they wish. ***WAIVED FOR 2020!**
6. Clover Kids (grades K-3) must attend a minimum of 6 classes to be eligible to participate in classes 11, 16, and 21. A parent or adult must attend each training session with the youth.
7. Clover Kids will not receive premiums but will be recognized with a ribbon for participation.
8. All exhibitors must enter in the online in Fair Entry by July 1, 2019.
9. A qualifying score will consist of 170 out of a possible 200 points.
10. **Youth should follow Livestock Department Rules, with the exception that dark colored, closed toe shoes are allowed for dog exhibitors..**

Obedience Division

1100:00 Intro Class-This class is for first year exhibitor with first year dog only. Dogs must not have earned any obedience title through AKC, UKC, etc. Dogs will do all exercises on leash including: heel, sit for exams, figure eight (8) and recall (no finish). They will do long sits for one (1) minute with handler at the end of the leash and long down for one (1) minute with handler at the end of the leash.

1100:01 Beginners Novice "A" Obedience- For dogs and exhibitors in their second year of 4-H dog obedience training. Exhibitor and dog team may only enter class one year. Dogs must not have earned any obedience title through AKC, UKC, etc. Any dog that has earned a PCD level title or higher, before January 1, of the current year, is not eligible to enter this class. Dogs will do all exercises on leash including: heel, stand for exams, figure eight (8) and recall. They will do sits for one (1) minute and down for three (3) minutes on leash.

1100:02 Beginners Novice "B" Obedience- For dogs and exhibitors who have completed 4-H dog obedience training or dogs or owners who have had any previous training. This is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. This class is also open to exhibitor/dog teams in their third year of training that did not receive a qualifying score in Beginners Novice A last year. Any dog that has earned a PCD level title or higher, before January 1, of the current year, is not eligible to enter this class. Dog must do the same exercises as dogs entered in Pre-Novice A.

1100:03 Preferred Novice "A" Obedience- Exhibitor/dog team may enter this class one year. Any dog that has earned a PCD level title or higher, before January 1, of the current year, is not eligible to enter this class.

1100:031 Preferred Novice “B” Obedience- Exhibitor/dog team may enter this class until exhibitor has received a qualifying score. Any dog that has earned a PCD level title or higher, before January 1, of the current year, is not eligible to enter this class.

1100:04 Novice “A” Obedience- Open to dogs that have not completed their AKC, CD degree. Any dog that earned any CD level title before January 1, of the current year, is not eligible to enter this class. A dog and exhibitor may enter this class one year. Dogs will heel and do figure eight (8) on leash, stand for examination off leash, heel free, recall off lead, sit /stay-get your leash, long sits, one (1) minute sit and long down three (3) minutes off leash.

1100:05 Novice “B” Obedience- Open to dogs who have not completed their AKC, CD degree. This class is for exhibitors who did not obtain a qualifying score in Novice A at the previous year’s fair. Handlers who have previously shown a novice dog must show in this class. Any dog that earned any CD level title before January 1, of the current year, is not eligible to enter this class. Exercises are the same as Novice A.

1100:06 Graduate Novice “A” Obedience- Open to dogs who must have not received any CDX level titles. For dogs attempting the dumbbell work and have not received a qualifying score. Exercises include the following: heel free, figure 8 off leash, down on call, dumbbell recall, dumbbell recall over high jump, recall over broad jump, and stand/stay -get your leash.

1100:07 Graduate Novice “B” Obedience- Open to dogs who must have not received any CDX level titles. For dogs that readily carry the dumbbell or have received a qualifying score in Graduate Novice A at the previous year’s fair. Handlers who have previously shown a Graduate Novice dog must show in this class. Exercises are the same as Graduate Novice A.

1100:08 Preferred Open Obedience- No limit on number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned their 3rd leg towards any CDX title.

1100:09 Open Obedience- No limit to number of years exhibitor/dog team may enter. Exhibitor must provide their own dumbbell for this class. Dog must not have earned any legs towards any UD titles.

1100:11 Clover Kids Obedience- Clover Kids ages K-3.

Showmanship Division –None for 2020

1101:12 Novice A Showmanship-
First year dog project members, 4-H ages 9-14.

1101:13 Novice B Showmanship-
First year dog project members, 4-H ages 15 & older.

1101:14 Open A Showmanship-
Second year or beyond dog project members, 4-H ages 9-14.

1101:15 Open B Showmanship-
Second year or beyond dog project members, 4-H ages 15 & older.

CK:07 Clover Kids Showmanship-
Clover Kids ages K-3.

Agility Division

Open to second year or beyond dog project members. Dogs entered in agility must compete in a regular obedience class to be able to participate. This is a timed event where dogs will go through tunnels, jump through hoops, walk a teeter-totter, and similar obstacles.

1102:17 Novice A Agility-

For first year agility members, 4-H ages 9-14.

1102:18 Open A Agility-

Agility for second year or beyond agility members, 4-H ages 9-14

1102:19 Novice B Agility-

Agility for first year agility members, 4-H ages 15 & up

1102:20 Open B Agility-

For second year or beyond agility, 4-H members ages 15 & up

1102:21 Clover Kids Agility- Clover Kids, ages K-7

Premiums for Dog Agility Division:

Purple- \$3.00 Blue- \$2.00 Red- \$1.00

Pet Department

Superintendent: Lindsey Tague

Thursday, July 16 at 3:00 pm in the Auditorium

1. All 4-H Pet exhibitors must classify entry in the online Fair Entry software by July 1.
2. All 4-H and Clover Kid pet projects must be accompanied by a Pet Project Report on the day of the show, these forms may be found at <https://www.extension.iastate.edu/clinton/content/4-h-fair-projects>
3. Check-in at the Community Tent upon arrival. The Pet Show will start promptly at 3 pm on Thursday, July 16, 2020 in the Auditorium.
4. Pets are only allowed on the fairgrounds during entry and show time. Pets must remain at the Auditorium during the fair.
5. Exhibitors are limited to exhibiting one pet per class.
6. All pets must come and remain properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
7. Livestock animals such as swine, horses, cattle (beef and dairy) are not to be shown in the Pet Division. All other animals must be less than 30 pounds in order to be shown.
8. Pets must be supervised by an adult at all times. The adult is responsible for both the 4-H member or Clover Kid and the pet.
9. Only one 4-H member or Clover Kid and pet will be allowed in the showcase area at a time, along with a responsible adult, to ensure the safety of the pet, the 4-H member or Clover Kid, and the audience.
10. Cats and dogs exhibited must have a current rabies certificate with them on the day of the show.
11. Any female animal in season cannot be shown.
12. Clover Kids will not receive premiums but will be recognized with a ribbon for participation.

1200:01	Fish
1200:02	Amphibians & Reptiles
1200:03	Birds
1200:04	Cats
1200:05	Dogs
1200:06	Gerbils, Guinea Pigs (Cavies) & Hamsters
1200:07	Rabbits
1200:08	Ferrets
1200:09	Chinchillas
1200:10	Other Pets
CK:08	Clover Kids Pets (K-3)

Premiums for Pet Department:

Purple- \$3.00 Blue- \$2.00 Red- \$1.00

Herdsmanship Awards

(Beef, Swine, Dairy, Sheep, Goat and Rabbits)

A committee will visit the barns two times, each day, and observe the condition of each club's exhibit. Barns must be cleaned at the end of the show after exhibits have removed. Clubs will be rated on the arrangement and attractiveness of exhibit, cleanliness of stalls and animals, neatness of stall cards, courteous attendants in charge, and conduct of members during the show. **All stalls must be cleaned out for every member of each club. All barns must be fully cleaned of all hay, corn and manure; wood chips must be scraped to center of pens (6" from edge of pens), and trash (including straw bales, etc.) removed between barns.**

Livestock Judging Contest

Provided by Clinton County Ag-Ed Instructors

Each 4-H club or FFA chapter may enter teams of 3 or 4 members in the junior and senior divisions. The high 3 scores will be used for the team score. Members not on a team may judge as individuals.

1. Jr. Team Division- grades 4-8
2. Sr. Team Division- grades 9-12
3. Jr. Individual- grades 4-8
4. Sr. Individual grades 9-12

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This Fair Book Belongs To:

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