2015 CLINTON COUNTY CLUB SHOW

JULY 15 – JULY 19

DARE TO DISCOVER
# Table of Contents

Clinton County Club Show Schedule .................................................................................... 5
Iowa Youth Code of Ethics ........................................................................................................ 6
Clinton County Fair 4-H Club Responsibilities
  - Host/Hostess Duties ........................................................................................................... 7
  - Fairgrounds Club Clean Up .............................................................................................. 7
  - Indoor Club Booth Decorating Contest ............................................................................ 8
State Fair Meeting Information ............................................................................................... 9
Non-Livestock Exhibits
  - General Guidelines and Rules ......................................................................................... 11
  - Description of Ribbons ..................................................................................................... 12
  - Animal Science .................................................................................................................. 13
  - Agriculture and Natural Resources Department ............................................................ 13
  - Vegetables ......................................................................................................................... 13
  - Principles of Art and Elements of Design ......................................................................... 16
Creative Arts Department
  - Music ................................................................................................................................. 17
  - Photography ....................................................................................................................... 17
  - Visual Arts ......................................................................................................................... 18
Family and Consumer Sciences Department
  - Child Development .......................................................................................................... 19
  - Clothing and Fashion ....................................................................................................... 19
  - Consumer Management ................................................................................................... 19
  - Food and Nutrition ........................................................................................................... 19
  - Health ................................................................................................................................. 20
  - Home Improvement ........................................................................................................... 20
  - Sewing and Needle Arts .................................................................................................... 20
  - Other Family and Consumer Science ............................................................................... 20
Personal Development Department
  - Citizenship ......................................................................................................................... 20
  - Communication ................................................................................................................ 20
  - 4-H Poster .......................................................................................................................... 20
  - Digital Storytelling ............................................................................................................. 21
  - Leadership ......................................................................................................................... 21
  - Self-Determined ................................................................................................................. 21
Science, Engineering, & Technology
  - Mechanics ......................................................................................................................... 21
  - Woodworking .................................................................................................................... 21
  - Science and Technology ................................................................................................. 21
Fashion and Clothing Department ......................................................................................... 22
  - Fashion Revue ................................................................................................................... 22
  - Clothing Selection ............................................................................................................. 23
  - $15 Challenge .................................................................................................................... 23
- Communication Department .................................................................24
  - Educational Presentation .................................................................25
  - Extemporaneous Speaking .................................................................25
  - Working Exhibit ..............................................................................26
  - Share – the – Fun .............................................................................26

Livestock Exhibits

- Rules, Regulations and Health Requirements ......................................27
- Beef Department ..................................................................................29
- Bucket Bottle Calf Department ............................................................34
- Dairy Department ...............................................................................36
- Swine Department ...............................................................................39
- Horse, Pony and Mule Department .......................................................41
- Sheep Department ...............................................................................43
- Meat Goat Department .........................................................................44
- Dairy Goat Department .........................................................................45
- Llama/Alpaca Department ....................................................................45
- Poultry Department ...............................................................................46
- Rabbit Department ...............................................................................47
- Dog Department ...................................................................................50
- Pets Department ...................................................................................51
- Herdsmanship Awards ..........................................................................52
- Livestock Judging Contest ...................................................................52
COOPERATING GROUPS AND OFFICIALS

Iowa State University Extension & Outreach Clinton County Extension Council
Chair: Allan Rogis
Vice Chair: Norlan Hinke
Secretary: Willard Larsen
Treasurer: Allan Rathje
Kate Haring

Iowa State University Extension & Outreach -Clinton County Extension Staff
Regional Extension Education Director: Annette Shipley
Regional Youth Program Specialist: Daleta Thurness
County 4-H Program Manager: Brianne Johnson

Clinton County 4-H Youth Committee
President: Mike Goodall
Vice President: Nancy Spain
Secretary: Lana Griswold

Clinton County 4-H & Clover Kids Clubs
Cal-Wheat CK: DeWitt Hustlers
Charlotte Jr.: Equine Fever
Producers: Goose Lake CK
Junior Lego League: Goose Lake Jr.
DeWitt Clover Buds: Feeders
DeWitt CK: Iowanna
C W Jr. Ag: Iowanna Jrs.
Delmar Hot Shots: Low Moor CK

Clinton County 4-H Endowment Committee
President: Murl McCulloh
Vice President: Kevin Meyer
Secretary: Ange Clark
Treasurer: Trina Knoche
Madison Burke

Clinton County FFA Chapters
Cal-Wheat: Jonah Ewers
DeWitt: Amy Grantz

Youth & Families Specialist: Kelli Jahn
Office Manager: Peggy McGranahan
Office Assistant: Julie Robinson
Program Coordinator: Mark Schroeder
Nutrition and Health Specialist: Vera Stokes

Jessie Jacobi
James Lenth
Leon Wagemester
Bryan Whitman
Linda Whitman
Linda Wiese

Minnehaha
Mohawk
Orange Future
Leaders
Practical Pottery
River Cities CK
Wapsi Valley
Welton Jr. Farmers

Dean Gannon
Justin Swanton
Terri Swanton
Linda Wiese
Kendra Yaddof

Northeast: Joel Frost
2015 Clinton County Club Show  
4-H, FFA & Clover Kids Schedule

### MONDAY, JULY 6
3:00-7:00 pm. Bucket/Bottle Calf Interviews  
*Extension Office*

### TUESDAY, JULY 7
2:00-8:00. Fashion Revue/Clothing Selection  
*Fair Auditorium*

### WEDNESDAY, JULY 8
1:00-5:00 pm. Communications Day  
*Extension Office*

### SUNDAY, JULY 12
5:00 pm. Market Beef Performance Class  
*Check-in time 2pm at Maquoketa Sale Barn*

### MONDAY, JULY 13
9:00-3:00 pm. Conference Judging Day  
*Judge all exhibits except livestock – Fair Auditorium*

### WEDNESDAY, JULY 15
3:00-5:00 pm. Sheep & Goat Check-In  
4:30 pm. Dog Show (Obedience and showmanship)  
*Exhibitors should arrive at the beef arena by 3:30 pm*
5:00-8:00 pm. Horse, Beef, Swine Check-In  
6:00-8:00 pm. Dairy, Poultry, Rabbit Check-In

### THURSDAY, JULY 16
8:00-8:45 am. Horse Check-In  
8:00 am. Llama & Alpaca/Goat/Sheep Show  
*Swine Arena*
9:00 am. Halter Horse Show  
*Horse Arena*
*Followed by Performance Horse Show*
*Followed by Equine Fever Drill Team*
11:30 am. Livestock Judging Contest  
*Swine Arena*
12:00 pm. Horse Show/Trail Class  
*Main Arena*
1:30 pm. No Fit Beef Contest  
*Followed by Group of 3 Market Beef*
5:00 pm. Derby Swine Show  
*Followed by Open Swine Show*
*Swine Arena*

### FRIDAY, JULY 17
8:00 am. Market Swine Show  
8:00 am. Poultry Show  
10:00 am. Rabbit Show  
10:00 am. Dairy Show  
10:30 am. Free Watermelon for 4-H Families

12:30 pm. State Fair Photographs & Meeting  
2:30 pm. Share-the-Fun  
*Beef Arena*
4:00 pm. 4-H Award & Recognition Program  
*Meritorious Service, Graduating Clover Kids, 4-H Seniors, Communication Awards/Beef Arena*
4:45 pm. 4-H Fashion Show  
*Fashion Revue Plaque in Memory of Florence McCulloh*

### SATURDAY, JULY 18
8:00 am. Bucket/Bottle Calf Show  
10:00 am. Beef Heifer Show  
1:00 pm. Working Exhibits  
*Food Stand Shelter*
3:00 pm. Dog Show (Agility)  
*Exhibitors should arrive at the beef arena by 2:30pm*
4:00 pm. State Fair Photographs and Meeting

### SUNDAY, JULY 19
8:00 am. Community Church Service  
9:30 am. Market Steer Show  
9:30 am. 4-H Pet Show  
*Community Tent*
After Beef Show lunch break...Awards Presentation  
*Performance Beef, Livestock Judging, Working Exhibits, Outstanding Non-Livestock Exhibitor & 4-H Endowment Gift*
Basket winners announced
1:30 pm. State Fair Photographs and Meeting  
3:00-4:00 pm. 4-H Non-livestock released  
TBA. Release time for all Livestock

### CONFERENCE JUDGING DAY SCHEDULE FOR ALL NON-LIVESTOCK PROJECTS
(Except for Communications, Fashion Revue/Clothing Selection/$15 Challenge projects)

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00 am</td>
<td>C-W Jr. Ag &amp; Equine Fever</td>
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<tr>
<td>10:00 am</td>
<td>Goose Lake Jr. Feeders &amp; Orange Future Leaders</td>
</tr>
<tr>
<td>11:00 am</td>
<td>Charlotte Jr. Producers &amp; Welton Jr. Farmers</td>
</tr>
<tr>
<td>12:00-1:00 pm</td>
<td>Dinner Break</td>
</tr>
<tr>
<td>1:00 pm</td>
<td>Delmar Hot Shots, Minnehaha, &amp; Mohawk &amp; Practical Pottery</td>
</tr>
<tr>
<td>3:00 pm</td>
<td>DeWitt Hustlers &amp; Wapsi Valley</td>
</tr>
</tbody>
</table>

No one admitted for judging after 3:30pm!
IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest, and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program. Leaders, as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age, physical, and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for another person’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of volatile drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco, or drug use.
CLINTON COUNTY FAIR 4-H CLUB RESPONSIBILITIES

HOST/HOSTESS DUTIES

4-H Clubs are required to manage the fair auditorium and guard exhibits during designated times during the fair. If 4-H members are busy and cannot host the auditorium during their Club’s scheduled time, they are encouraged to send a family member to take their place as host or hostess. At the beginning of your Club’s scheduled shift, please pick up the Host Packet at Fair Headquarters. Inside, you will find badges. At the end of your Club’s shift, please return the Host Packet to Fair Headquarters. Hosts or hostesses must wear a 4-H exhibitor t-shirt with badge provided in the Host Envelope.

1. Arrive on time and do not leave before your shift is over
2. Wear Host/Hostess badge
3. Maintain a good exhibit for fair visitors:
   - Keep fair visitors from touching items displayed behind ropes.
   - Help to avoid loud noises and running through the building.
   - Be a helper to visitors who are looking for exhibits.
   - Be clean, neat, and present yourself to fair visitors as an ambassador of Clinton County 4-H.

<table>
<thead>
<tr>
<th>Wednesday, July 15</th>
<th>Saturday, July 18</th>
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<tbody>
<tr>
<td>3:00-8:00 pm</td>
<td>9:00 am-12:00 am</td>
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<tr>
<td>Alumni/Volunteers</td>
<td>Equine Fever</td>
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<td></td>
<td>12:00 pm-4:00 pm</td>
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<tr>
<td></td>
<td>Minnehaha &amp; Mohawk</td>
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<td>4:00 pm-8:00 pm</td>
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<td>Thursday, July 16</td>
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<td>9:00 am-12:00 pm</td>
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<tr>
<td>Orange Future Leaders</td>
<td></td>
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</tbody>
</table>

FAIRGROUNDS CLUB CLEAN-UP

Each club is required to help clean, but specific clubs will be notified, each year when it is their turn on the rotation to clean up the fairgrounds on the Monday following the fair. The Clubs whose turn it is to clean up must arrive on the fairgrounds at 9:00 AM on Monday, July 20, 2015. They will be responsible for picking up leftover trash and other duties. Let’s help leave the fairgrounds as we found them! This year, the Iowanna, Iowanna Jr., and Welton Jr. Farmers Clubs will be responsible for fairgrounds clean up.
INDOOR CLUB BOOTH DECORATING CONTEST

Theme: “Dare to Discover”

This year’s theme for club booths is “Dare to Discover” which is the theme for this year’s Iowa 4-H Youth Conference. Clubs will be able to set up their booths on Tuesday, July 14, 2015 AND before the auditorium opens to the public at 3 p.m. on Wednesday, July 15, 2015. Each 4-H club booth is judged based on which is the best decorated on Thursday, July 16, 2015. Please remember not to hang decorations from the walls with tape. You may hang decorations on string with paperclips or hang them on a peg board.
STATE FAIR MEETING INFORMATION

Iowa State Fair
August 13 – 23, 2015

If your non-livestock project is chosen to advance to state, you are expected to:

1. Attend one State Fair meeting offered at the Clinton County Fair. Meeting times are listed on page 4 on the 2015 Clinton County Club Show Schedule. Please notify Extension Staff immediately if you will not be exhibiting at the Iowa State Fair, so that the alternate may be given the opportunity.
2. Label your exhibit and pack it for travel - you will only be given one state fair label per exhibit, do not lose it!
3. Bring it to the Extension Office and if it is heavy, arrange for someone to help.
4. Pick up your exhibit the week it returns and arrange for help if your exhibit requires heavy lifting.

SPECIAL NOTICE
State Fair Visual Arts, Home Improvement, and other areas that require design elements and art principles- You must have at least two design and/or art principles used in these particular exhibits and a write-up explaining how they are used.

TRANSPORTATION
You have two options for transporting 4-H exhibits to and from the State Fair.

1. You will deliver and pick up your exhibit at the 4-H building at the state fair.
2. The extension office will deliver and pick up your exhibits at the state fair. The cost will be $15.00 per family unlimited # of exhibits.

GOAL SHEET
A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
• What did you plan to learn or do? (What was your exhibit goal(s)?)
• What steps did you take to learn or do this?
• What were the most important things you learned?
***Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art classes.

LABELING
– Not the entry tag, but actually labeling the exhibit & pieces. Adequate labeling is ESSENTIAL. It is essential that each piece of every exhibit be labeled. The entry tag alone is not adequate. The purpose of labeling is to tell us to whom all parts of the exhibit belong. Even recipe cards and folders belong to someone and need to be labeled. Include the county, exhibitor’s name and class number. Labeling is important for entry, judging and releasing exhibits.

Label EVERY piece of you exhibit and accompanying materials with this information:

Example:

<table>
<thead>
<tr>
<th>Clinton County</th>
<th>Clinton County</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name ___________</td>
<td>Jane Smith</td>
</tr>
<tr>
<td>Class &amp; Area ___________</td>
<td>531 D Home Improvement</td>
</tr>
</tbody>
</table>

- State Fair class numbers are the same as county fair class numbers found in the 2015 Clinton County Club Show Fair Book
- Please use a black felt type marker for writing the exhibitor’s name.
- Put labels on back of posters, inside of garments, outside of packaging boxes, write ups, etc…if everything is labeled, nothing will get lost or misplaced.
- Label and write-up MUST BE attached to your exhibit. DO NOT bring them unattached. Please attach entry tag & write up using string.
ATTACHING ENTRY TAGS

Before packaging the exhibit, fasten the entry tag securely on each exhibit in an easy-to-see location. GENERALLY USE THE UPPER RIGHT CORNER OR PART OF THE EXHIBIT. Pin the entry tag to garments, hole punch and put string through the hole – tape the tag string to the back of photos, displays, posters, etc., but have tag itself visible on the front of the exhibit. Tags can be tied, in a visible location, to furniture and other large items.

Packaging

- Entry tag and write up must be attached to your exhibit using string.
- All garments should be brought on DARK colored hangers. NO LIGHT colors.
- If items are not safely packaged, we reserve the right to deny them transportation.
- Label ALL packaging materials with your name, class, and area.
- Put plastic on garments
- Wrap and box breakable items. (Keep packages small – we have limited space)
- For displays, provide a sketch or picture of set up.
- If your exhibit had more than one packaged piece, please label each piece. (1 of 1, 2 of 1, 3 of 1 etc…)

BRING EXHIBIT TO THE EXTENSION OFFICE

- Non Perishable items August 3-7 during extension office hours.
- Perishable food items TBA at State Fair Meeting during County Fair
- If items DO NOT arrive during these times, it will become your responsibility to get exhibits out to the State Fair.
- You may transport and check-in/check-out your exhibit(s) at the State Fair yourself. Clinton County check-in/check-out day and time TBA at State Fair Meeting during County Fair.

ADDITIONAL COMMENTS:

During your judging experience, did the judge suggest any changes for your exhibit? If so, make sure you make those changes.

State Fair Regulations Regarding 4-H/FFA Exhibits:

1. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also “4-H Department General Rules and Regulations”. The original background for the rule stems from the longstanding MOA between ISUEO (4-H) and the Iowa Department of Education (FFA) that requires members of both organizations to plan and manage separate projects. See Photography projects and Science, Technology, and Engineering projects for more detailed information.

2. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class. Exhibits previously entered in any FFA event or competition, including FFA Ag Science Fairs, have been chosen by the member to be part of their FFA experience program. This rule does not prohibit 4-H members from preparing exhibits using learning as part of an ag science class provided the exhibit/experience was not entered in an FFA event or completion (i.e. FFA Proficiency Award application, Career Development Events, FFA Ag Science Fair, etc.)
NON-LIVESTOCK EXHIBITS
CONFERENCE JUDGING DAY JULY 13, 2015

GENERAL GUIDELINES & RULES
General/Entry Superintendent: Jo Friedman
State Fair Coordinator: Tami Nielsen
Committee: Lisa Burke-Martin; Nancy Spain;
Nancy Costello; Tracey McCulloh

1. Exhibit classes are broad areas. To plan exhibits, 4-H members are encouraged to use project guides, manuals and program material to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent a part or all of learning in a single project. For more information on each project area please visit http://www.extension.iastate.edu/4h/projects to find hot sheets and tip sheets. 4-Her members are highly recommended to look at these!

2. Exhibits that do not comply with class descriptions, size guidelines, copyright, safety, and approved methods will be disqualified and not put on public display. The exhibitor will receive written or verbal evaluation comments and an explanation as to why the exhibit was disqualified.

3. Exhibits are an outgrowth of a 4-H member’s selected projects or program. An individual or group may enter exhibits. A “group” is defined as any number of Clinton County 4-H’ers. One premium will be paid per group exhibit; all members of the group will receive a ribbon. Exhibits may be, but are not limited to, an actual project, poster, display box, report, notebook, model, video, or audio recording. There are no limits on the number of projects an exhibitor can bring for each area, with the exception of Photography and Table Vegetables.

4. The 4-H member’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques, and general appearance and design. All 4-H’ers will receive written evaluation comments and a ribbon on their exhibits.

5. A written explanation, an audio recording, or video is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit (The goal sheet, also called the general exhibit information form, and a sample may be found at http://www.extension.iastate.edu/clinton/page/projects):
   - What was your exhibit goal(s)?
   - How did you go about working toward your goal(s)?
   - What were the most important things you learned as you worked toward your goal(s)?
     - Judges have seven to ten minutes to evaluate the total exhibit. The information requested needs to be well organized and brief.
     - Check for additional requirements in the exhibit classes for food and nutrition, photography, visual art, and home improvement.

6. Exhibitors in the Auditorium during Conference Judging Day MUST be in uniform. Exhibitors MUST wear the following uniform when being judged: white shirt w/4-H emblem or blouse w/4-H emblem and clean, dark colored pants, jeans, or slacks with no holes and closed toed shoes. Clothes must NOT be torn, tattered, or ripped. Exhibitors will be dropped one placing if not in appropriate dress.

7. 4-H’ers, if selected by the judges to have their exhibit represent Clinton County 4-H at the Iowa State Fair, must have completed 5th grade through 12th grade.

8. If the 4-H’er chooses to create a display to illustrate what was learned, the following maximum size guidelines should be followed: Posters and banners are not to exceed 24” x 36” or foam core board of 22” x 30”. Exception: see rule #5 for communication 4-H posters. Chart or graph boards and model displays, etc., are not to exceed 4’ x 4’ in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes are not to exceed 28” x 22” in height or width and 12” in depth.

9. All exhibitors are reminded to make class entry using Fair Entry Online by June 23, 2015. Non-livestock class entries are due in Fair Entry Online by Conference Judging Day, July 13, 2015.

10. All exhibits must have a county entry tag filled out and attached securely. Please label all pieces of your exhibits. (Entry tags will be available for pickup from leaders or at the Extension Office).

11. If a member cannot be present for conference judging, a parent or leader may enter the project for judging.

12. All exhibits must be made during the current project year (after September 1, 2014). The article may be made for someone other than the exhibitor.

13. All exhibits will place in purple, blue, and red ribbon classes. Purple (State Fair), Light Purple (State Fair Alternate), Yellow (State Fair Consideration), Light Green (Outstanding Junior) $2.00, Blue $1.50, and Red $1.00. Premium money will be sent to the 4-H club leader for distribution in accordance with each club’s policy.

14. The auditorium will be open to the public as follows: Wednesday, July 15………………3:00pm-8:00pm
Thursday, July 16………………9:00am-8:00pm
Friday, July 17…………………9:00am-8:00pm
Saturday, July 18…………….9:00am-8:00pm
Sunday, July 19………………9:00am-3:00pm

15. Exhibits will be released from the auditorium on Sunday between 3:00-4:00pm. **NO EARLY RELEASES. If an exhibit is removed from the auditorium before release time, the exhibitor will forfeit their premiums.** Any item not picked up during this time will not remain in the auditorium and will find a new home or be thrown away.

16. Necessary changes announced at the Club Show will take precedence over the premium book.

17. Exhibitors interested in having their non-livestock projects transported to the State Fair should attend a State Fair meeting on Friday, July 17 at 12:30 pm, Saturday, July 18, at 4:00 pm, and Sunday, July 19 at 1:30 pm. A $15 fee per family will be charged for transportation of the exhibits. State Fair Exhibitors will also be photographed during this time and must be present in the auditorium during one of these designated times. If you have conflicts with these times, come to headquarters and request to have a media representative paged. **Exhibitors MUST wear the following uniform for State Fair photographs:** white shirt w/4-H emblem or blouse w/4-H emblem and pants, jeans, or slacks and closed toed shoes. Clothes must NOT be torn, tattered, or ripped.

18. Agriculture and Natural Resources Department Classes 401:02--403:49; exhibits must be home grown by the exhibitor only!

19. During the Clinton County Fair, large exhibits entered in the Science and Technology Department (such as tractors) may be exhibited outdoors on the fairgrounds.

20. Endangered and threatened plants and animals (including insects) should NOT be used in any exhibit. Wildflowers taken from parks should NOT be used. It is illegal to possess songbird feathers or nests. Game animals “legally taken”, such as pheasant, goose, duck, or quail are acceptable. Purple loosestrife and Lythrum Salicaria are plants that should not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits.

21. **Duplication of copyrighted materials or designs should NOT be used in an exhibit that is presented as original work by the exhibitor.** A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When the owner of the copyright has granted permission, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SF1UseofCopyrightVI010401.pdf

22. The Clinton County 4-H program is governed by Iowa State University Extension and Outreach and the County Agricultural Districts Memorandum of Understanding. All rules pertaining to the Clinton County Club Show align with Iowa 4-H Youth Development. Guidelines and rules are determined by 4-H Project Committees, 4-H Youth Committee and by County 4-H Extension Staff, which are governed by the Clinton County Extension Council. The Project Division Superintendents and Extension Staff shall make final interpretation of rules and regulations as they apply to all youth divisions.

23. Contact the Clinton County Extension Office for formal Grievance Policy.

**DESCRIPTION OF RIBBONS:**

**Purple:** The exhibit meets all standards. The exhibitor has clearly stated an appropriate learning goal and included accurate information on how and what was learned in preparing the exhibit. The exhibit and workmanship are extraordinary and need no improvement.

**Blue:** The exhibit has exceeded the minimum standards, but still has room for some improvement. The exhibitor has a clearly stated appropriate learning goal, included information on how and what was learned in preparing the exhibit. The exhibit shows good workmanship but minor improvements could be made.

**Red:** The exhibit has met the minimum standards and shows effort by the exhibitor, but has room for improvement in one or more areas of workmanship. The exhibitor needs to improve the learning goal statement and/or information on what was learned in preparing the exhibit.

**Yellow:** State Fair Consideration

**Green:** Outstanding 4th grade Junior exhibit (4th graders’ exhibits are not eligible to advance to State Fair)

**Red/White/Blue:** Participation ribbon given to Clover Kids.
ANIMAL SCIENCE DEPARTMENT

Division: Class
101:01 Animal Science – Any exhibit (excluding an animal itself) that is an outgrowth of a small or large animal project including beef, dairy, goat, dog, horse, pets, poultry, rabbits, sheep, and swine. Ownership of an animal is not required for entry in this class.

101:02 Veterinary Science – Any exhibit that is an outgrowth of a veterinary science project/program such as maintaining health, cause and prevention of disease, internal parasites, public health, careers, etc.

AGRICULTURE AND NATURAL RESOURCES DEPARTMENT

Division: Class
102:01 Crop Production – Any exhibit that shows learning about the growth, use and value of field crops.

102:02 Environment and Sustainability – An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

102:04 Outdoor Adventures – An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

102:05 Safety and Education in Shooting Sports – An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may NOT include actual firearms; archery equipment is allowed if tips are removed from arrows).

102:06 Other Agriculture and Natural Resources – Any other exhibit that is an outgrowth of a 4-H agriculture and natural resources project or educational experience that does not fit any previous class listed.

HORTICULTURE DEPARTMENT

Division: Class
102:03 Horticulture – Any exhibit that is an outgrowth of participation in flower gardening and ornamentals, home garden, small fruit crop, vegetable crop, and home grounds improvement project or program, such as cultivars selection, plant nutrition, insects, weed or disease control, harvest, preservation, marketing, careers, etc. To exhibit vegetable specimens (project) refer to the 4-H Horticulture Show Department.

Table Vegetables

Special Rules:

1. Exhibitors are limited to one exhibit per class and 5 entries maximum in the Horticulture project area.
2. Vegetables will be sold following judging and ribbons will be put in club booths.
3. Specimens should be prepared for exhibit as stated in publication 4-H-462, “Harvesting and Preparing Vegetables for Exhibit”, available from the local county Extension Office. All exhibits must be labeled with the variety name as well as exhibitor’s name, address, and club or chapter name. THE NUMBERS TO BE EXHIBITED ARE LISTED BELOW.
4. All exhibits must be homegrown by the exhibitor.
5. No write up is needed for the classes in Table Vegetables.
Division: Class
401:02 Beans, snap, 6 specimens
401:03 Beans, yellow wax, 6 specimens
401:11 Beets, 3 specimens
401:20 Cabbage, round, 1 specimen
401:22 Cabbage, red, 1 specimen
401:50 Cantaloupes, any variety, 1 specimen
401:15 Carrots, 3 specimens
401:31 Cucumbers, dill, 3-5 inches, 3 specimens
401:32 Cucumbers, for pickling, 6 specimens
401:40 Eggplants, standard or traditional, 1 specimen
401:41 Eggplants, cylindrical, 1 specimen
401:51 Honeydew Melon, smooth skin, 1 specimen
401:60 Onions, red, 3 specimens
401:61 Onions, white, 3 specimens
401:62 Onions, yellow, 3 specimens
401:70 Peppers, bell, sweet, green, 3 specimens
401:78 Peppers, sweet, any other variety, 3 specimens
401:82 Peppers, hot jalapeno, 3 specimens
401:86 Peppers, hot, any variety, 3 specimens
401:90 Potatoes, red, 3 specimens
401:91 Potatoes, white, 3 specimens
402:00 Pumpkin, sugar pie, 1 specimen
402:01 Pumpkin, Jack-O-Lantern type, not over 16” tall, 1 specimen
402:05 Squash, summer, scallop, or patty pan, 3 specimens
402:06 Squash, summer, zucchini, green, 3 specimens
402:07 Squash, summer, zucchini, yellow, 3 specimens
402:08 Squash, summer, any variety, 3 specimens
402:09 Squash, winter, acorn, 1 specimen
402:11 Squash, winter, butternut type, 1 specimen
402:12 Squash, winter, any variety, 1 specimen
402:15 Sweet corn, 3 ears exhibited with husks open on 1 side
402:25 Tomato, red slicing, 3 specimens
402:27 Tomato, cherry type, 6 specimens
402:35 Tomato, processing type, 3 specimens
401:52 Watermelon, any variety (large or small), 1 specimen
402:70 Any other kind of vegetable, not included in any previously named class, 3 specimens

Herbs

Division: Class
404:05 Parsley, 3 sprigs in a bottle of water
404:07 Any other individual herb, 3 sprigs in a bottle of water
404:90 Collection of 4 herb species to be displayed in separate bottles of water. Specimens should include 3 sprigs with stems of adequate length for each species. Collection MUST include species information on card provided.

Ornamentals

Division: Class
403:01 Pumpkin, decorated, woody stem, any full pumpkin decorated with other vegetables, paint or other material. No carving, 1 specimen
403:02 Pumpkin, miniature, 3 specimens
403:03 Pumpkin, Jack-O-Lantern type, not over 16” tall, 1 specimen
403:14 Gourds, small ornamentals, 3 specimens
Vegetable Combinations

Division:Class
403:31 Vegetable Container Display: The vegetable display must include five or more different vegetable crops grown in the exhibitor’s home garden by exhibitor. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato, and one processing tomato. The amount of produce exhibited should fit into the container. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The vegetables should be prepared for exhibit as instructed in 4-H-462, “Harvesting and Preparing Vegetables for Exhibit.” Any decorative basket, box, or other decorative container not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. A variety card will be provided and MUST accompany the exhibit with each crop clearly labeled as to variety.

First Year Exhibitor’s Class
403:32 Plate of mixed vegetables homegrown by the exhibitor. Plate is to consist of one tomato, one onion, one pepper, and two other vegetables of the exhibitor’s choice. A variety card will be provided and MUST accompany the exhibit with each crop clearly labeled as to variety.

County Vegetable Platter
403:34 This platter must be exhibited by a minimum of two county 4-H exhibitors who already are exhibiting homegrown vegetables in other fair vegetable classes (401:01 through 403:49). An individual exhibitor can only participate in one platter entry. A platter must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash. A platter must include 5 different vegetable species. A special entry/variety card will be provided and MUST accompany the exhibit with the requested information.

Jumbo Vegetables

Division:Class
403:41 Cabbage (maximum of 3 wrapper leaves), 1 specimen
403:44 Potato, 1 specimen
403:45 Pumpkin (woody stem), 1 specimen
403:46 Squash, zucchini, 1 specimen
403:47 Squash, any other variety with fleshy stem, 1 specimen
403:48 Tomato, 1 specimen
403:49 Watermelon, 1 specimen
PRINCIPLES OF ART AND ELEMENTS OF DESIGN
*Required for projects in Visual Art, Clothing & Fashion, Home Improvement, Sewing & Needle Art, Fashion Revue, Clothing Selection and $15 Challenge*

Design Elements include line, shape, color, texture, and space. Design principles are rhythm, proportion, emphasis, balance and unity. Design principles serve as a guideline to help us understand why some combinations of the design elements work better together than others.

**Design Elements**
- Line can be horizontal, vertical, zigzag, bold, fine, diagonal, or curved. Lines can show direction, outline an object, divide a space.
- Shapes are made from connected lines – geometric natural abstract lines that are connected or form. How they are arranged determines the design.
- Color is described by the words hue (name), value (lightness or darkness), and intensity (strength.) Color helps define parts of objects and set off one area of a design from another.
- Texture refers to the surface characteristic that can be touched or seen – its smoothness or roughness, tactile (can feel it), visual (can only see it.)
- Space is the area which an object or design occupies. Space is divided into negative and positive areas. Negative space is background or unused space.

**Art Principles**
- Rhythm is organized movement. Variation and repetition in lines, shapes, or colors keeps your eyes moving and helps create rhythm.
- Proportion refers to the relationship of size, amount, or number among the elements. Unequal proportions in which one element dominates is desirable.
- Emphasis is the center of attention. It captures your attention by unusual use of line, shape, texture, space, or value.
- Balance gives a feeling of stability to a design. Three types of balance may be used – formal, informal, and radial balance.
  - Radial balance - same around a center point, like spokes on a wheel.
  - Formal balance - when one side of something is the same as the other side.
  - Informal balance - when the emphasis is to the right or left of center or dissimilar on both sides.
- Unity is the union of the elements in a design. All of the elements are working together according to the design principles to create the feeling that you want. The feeling of completeness of idea, mood, or emotion.
CREATIVE ARTS DEPARTMENT

Division: Class
103:01 Music – An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

103:02 Photography – An exhibit, either photo(s) or an educational display, which shows learning about photography from choosing a camera to modifying your photo. Still photos only, no video.

Special Rules:

1. Exhibitors are limited to five entries maximum in the Photography project area (five entries between the Photography and the Digital Photography classes).
2. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
3. Photographs should be a minimum of 4” x 6”. Finished size (including mounting/matting) of photographs should not exceed 16” in height or width.
4. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
5. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
6. 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
7. Non-mounted photos may be exhibited in a clear plastic covering.
8. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
9. Digitally altered photos should include a copy of the photo before changes.
10. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be displayed.
11. Photographs entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
12. Exhibitors who advance to state in 4-H Photography are not eligible to exhibit in the FFA Photography show at the Iowa State Fair and vice-versa.
13. Participants are required to submit a Photo Exhibit Label with their photography exhibit, the label and a sample may be found at http://www.extension.iastate.edu/clinton/content/photography-project
14. Please check out the 4-H photography website for photography ideas and tip sheets: http://www.extension.iastate.edu/4h/projects/photography.htm

103:03 Digital Photography Exhibit – A photo or series of photos submitted electronically, not printed.

Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Special Rules:

1. Exhibitors are limited to five entries maximum in the Photography project area (five entries between the Photography and the Digital Photography classes).
2. Photographs may be either black and white or color.
3. Photographs will not be printed.
4. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.
5. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.
6. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.
9. Exhibitors who advance to state in 4-H Photography are not eligible to exhibit in the FFA Photography show at the Iowa State Fair and vice-versa.
Iowa State Fair and vice-versa.

10. Participants are required to submit a Photo Exhibit Label with their photography exhibit. The Photo Exhibit Label may be submitted electronically with the photo entry. The label and a sample may be found at [http://www.extension.iastate.edu/clinton/content/photography-project](http://www.extension.iastate.edu/clinton/content/photography-project)

11. Please check out the 4-H photography website for photography ideas and tip sheets: [http://www.extension.iastate.edu/4h/projects/photography.htm](http://www.extension.iastate.edu/4h/projects/photography.htm)

**103:04 Visual Arts** – An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

**Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.

2. **If the exhibit results in a finished art object, you must include the picture of the source of design or inspiration, the design sketches, or process for creating the design.** This might include cut paper designs, sketches, a piece of tree bark, doodles, or magazine pictures (identify the magazine and issue).

3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.

4. Exhibition of derivative works created by a 4-H’er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at [http://www.extension.iastate.edu/4h/projects/visualart.htm](http://www.extension.iastate.edu/4h/projects/visualart.htm)

5. **Junior members must include an explanation of 1 art principle and 1 design element.**
   **Intermediate members must include an explanation of 2 art principles and 2 design elements.**
   **Senior members must include an explanation of 2-3 art principles and 2-3 design elements.**

The written description of the exhibit must identify the design element(s) and/or art principle(s) used in this particular exhibit and how it’s used. (Example: “I used the primary colors of red, blue, and yellow to emphasize the geometric shapes: not just “the element I used was color”). Design elements are line, shape, color, texture, and space described in the project manual “Celebrate Art” Unit 1, pages 1-13. Principles of design are rhythm, proportion, emphasis, balance, and unity described in the project manual “Art in Your Future” Unit 2 pages 10-14. Also refer to publications 4-H-633 Color and 4-H-634 Design, Exploring the Elements & Principles, “Unraveling the Mystery of Design Elements and Principles in Clothing”, 4-H-313.

6. **Copyright logos, designs, or trademarked materials should not be used for visual art exhibits on public display at a fair or other setting without written permission.** If written permission has been obtained for an exhibit in the technique class, it should be included in the written support materials of this exhibit. For display purposes, exhibits will then be labeled “Copyright permission granted”. These materials are never appropriate for the Original Art Class. You do not need to request permission to use the 4-H emblem. This is granted to you as a member of the 4-H program, as long as you are not making money from its use. For additional information, see 4-H Exhibit Copyright Information at: [http://www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SF1UseofCopyrightVI010401.pdf](http://www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SF1UseofCopyrightVI010401.pdf)
FAMILY AND CONSUMER SCIENCES DEPARTMENT

Division: Class

104:01 Child Development – Educational display or other type of exhibit relating to a child development project/program, such as age-appropriate games and toys, original stories, babysitting, toy safety, positive guidance and discipline, kids with special needs, careers, etc. Exhibit information should include what you have learned: 1) about yourself and/or 2) about children while creating and using this exhibit or 3) what the child gained or learned from use of the item in the exhibit.

104:02 Clothing and Fashion – An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories. Junior members (4-6) must include an application of the design element line or color; Intermediate members (7-8) must include an application of 2 design elements; Senior members must include an application for at least 1 design element and 1 art principle.

104:03 Consumer Management – An exhibit that shows learning through savvy budgeting, comparisons, shopping, money management, and consumer rights and responsibilities. The process of learning about one’s self, while making decisions as a consumer is an important part of the project.

104:04 Food & Nutrition – An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products. This publication may be found at: http://www.extension.iastate.edu/clinton/content/4-h-food-nutrition-projects

Special Rules:
In addition to general rule #5 (goals) the following special rules also apply:

1. The recipe (ingredients, preparation instructions, time, and temperature) MUST be included for any prepared food exhibit. The source of the recipe must be credited.
2. Preserved foods must include the Food Preservation Exhibit Label available at: http://www.extension.iastate.edu/clinton/content/4-h-food-nutrition-projects
   Only food processed after August 1, 2014 is accepted.
   a. Type of food.
   b. Method of preservation.
   c. Processing time.
   d. Date processed.
   e. Source of recipe and/or method of preservation (if a publication was used, include name and date).
   Current USDA and/or Iowa State University guidelines for home food preservation methods must be used (Call the Clinton County Extension Office to talk with the Families & Nutrition Specialist or call the ISU Hotline for recommended practices at 1-800-262-3804).
3. Preserved foods will be returned to the exhibitor. Required to provide two (2) product samples of preserved foods. Prepared foods will be sold the day of the county evaluation, with a sample remaining in the club booth.
4. Prepared foods should be placed on a firm disposable plate or flat cardboard. Consider this recommendation rather than pans, plates, china, or baskets due to potential damage or loss. Place exhibit in a re-sealable plastic bag with entry tag fastened to the outside of the bag. For cookies, muffins, etc. please have at least 5 items. For a pie, loaf of bread, etc. please bring the entire item.
5. Meat jerky products are prohibited.
6. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
7. Products that require refrigeration (cream fillings, cream pies, meat or broth, relish or fruit trays, cheeses, eggs, custards, egg noodles, and friendship starters, etc.) are not appropriate entries for the fair. These items do not hold up well at room temperature and often pose a food safety hazard. Such items will not be accepted, judged, or displayed.
8. All food products and food preparation procedures used, illustrated, or described must be unquestionably safe.
   **Any exhibit considered to be or portrayed as a food safety risk will not be accepted, judged, or displayed.**
9. If you choose to use a display box, the total dimensions are not to exceed 10” x 12” x 14”. (The three dimensions can be applied to best fit the exhibit size for height, width, or depth.) Poster size maximum: poster board 24” x 36” or foam core board 22” x 30”.
10. All food products should be appropriate for human consumption.
11. Due to safe handling concerns during processing, no meat jerky product exhibits are allowed.
12. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
13. Please visit: http://www.extension.iastate.edu/4h/projects/foodandnutrition.htm for helpful tips.

104:05 Health – An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

104:06 Home Improvement – An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinshed/reclaimed/restored items.
- Junior members must include an explanation of 1 art principle and 1 design element
- Intermediate members must include an explanation of 2 art principles and 2 design elements
- Senior members must include an explanation of 2-3 art principles and 2-3 design elements.

104:07 Sewing and Needle Arts – An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.
- Junior members (4-6) must include an application of the design element line or color
- Intermediate member (7-8) must include an application of 2 design elements
- Senior members must include an application for at least 1 design element and 1 art principle

104:08 Other Family and Consumer Science – An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed

PERSONAL DEVELOPMENT DEPARTMENT

Division:Class
105:01 Citizenship – An exhibit that shows learning about or contributing to your community, your country or your world.

105:02 Communication – An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

105:03 Poster Communication

1. This component of the Clinton County Club Show and Iowa State Fair 4-H Communications program is to provide the opportunity for 4-H’ers to communicate to the public using the non-verbal form of communications on a poster. The objective of this class is to provide the opportunity for 4-H’ers to tell a story or idea visually about 4-H to the general public.
2. Exhibitors must submit a Fair Entry by June 23, forms may be downloaded at http://www.extension.iastate.edu/clinton/content/4-h-communication-events
3. Posters must be delivered to the Clinton County Extension Office no later than Monday, July 6, 2015.
4. Only one poster per 4-H’er.
5. Any currently enrolled 4-H’er, who has completed 4th grade through 12th grade, may create a poster for this class. Only 4-H’ers in 5th-12th grade will be eligible for the Iowa State Fair. This includes 4-H’ers of organized 4-H clubs, EFNEP, CRD, Urban and 4-H special interest groups, and 4-H school enrichment programs.
6. A maximum of two posters will be selected for the State Fair.
7. All posters must be designed on, or affixed to, standard poster board or foam core board- size minimum of 14” x 20” to a maximum of 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, and collage. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
8. Each poster must have a completed Poster Exhibit Report form attached to the back. Duplicate label as needed. Poster Exhibit Report forms may be downloaded at: http://www.extension.iastate.edu/clinton/content/4-h-communication-events
Posters cannot incorporate copyright material such as the cartoon character “Peanuts” or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo. The 4-H Clover is a copyright logo. 4-H’ers can include the clover, but do not copy/print other material over the clover.

The themes for “Communicating through 4-H Posters” are:
- 4-H is….. (open to 4-H member’s interpretation)
- Join 4-H
- “Dare to Discover” (2015 Iowa 4-H Youth Conference theme)
- “Nothing Compares” (Iowa State Fair theme)

105:04 Digital Storytelling – Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. If bringing a film/movie/video please be sure to bring the technology to play your exhibit to the judge.

105:05 Leadership – An exhibit that shows learning about leadership skills and influencing others in a positive way.

105:06 Self-Determined – An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY DEPARTMENT

Division:Class

106:01 Mechanics – Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration. During the Clinton County Fair, large exhibits entered in the Science and Technology Department (such as tractors) may be exhibited outdoors on the fairgrounds.

106:02 Woodworking – Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

106:03 Science, Engineering, & Technology – Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Special Rule:

1. Exhibits chosen to advance to state in the 4-H Science, Engineering & Technology classes may not enter in similar Iowa State Fair FFA Ag Mechanics classes and vice-versa. For 4-H Iowa State Fair purposes similar classes are interpreted to mean using the same general process or technique. A youth may not exhibit a welded exhibit in both the 4-H Mechanics exhibit class and the FFA Ag Mechanics classes at the Iowa State Fair. A youth may exhibit a woodworking exhibit in 4-H and a welded construction exhibit in FFA at the Iowa State Fair.
FASHION AND CLOTHING DEPARTMENT
Committee: Lana Griswold; Sue Hunter; Ange Clark

General Guidelines & Rules

1. Pre-Registration is required using the Fair Entry Online program by June 1, 2015 along with a $5.00 refundable deposit which is returned to the participant when they have participated in the Fashion Show on Friday, July 17, 2015.

2. All entrants will be judged on Tuesday, July 7, 2015, from 2-8 pm in the Auditorium on the fairgrounds.

3. Participants must submit the following on judging day: a photo of entrant wearing outfit to be modeled, entry information (available on the Clinton County Extension website and office), and a commentary that will be presented during the Fashion Show.

4. All entrants will be presented in the Fashion Show on Friday, July 17, 2015 in the beef arena. Entrants must participate in the show to be eligible for an award.

5. Items judged on Tuesday, July 7, 2015 are also eligible to be shown on Conference Judging Day, which is Monday, July 13, 2015.

6. It is recommended to bring a binder or folder which includes all necessary forms, receipts ($15 Challenge only) and pictures (front and back) of your outfit for each project area.

7. Junior members (4-6) must include an application of the design element line or color; Intermediate members (7-8) must include an application of 2 design elements; Senior members must include an application for at least 1 design element and 1 art principle.

8. All Fashion Revue projects must have been made by the exhibitor during the current 4-H project year (after September 1, 2014).

9. Three representatives who have exhibited in the Intermediate Division will be chosen to represent Clinton County at an Intermediate Clothing Event to be held at the Coral Ridge Mall in Iowa City. An alternate will be chosen in case a participant is unable to attend. The participants will model in a Fashion Show, much like the one at the State Fair. Details will be sent to the chosen participants.

10. One 4-H’er from the Senior Division will be selected by the McCulloh family to win the Florence McCulloh Clothing Event Award. Applications are due on the day of fashion judging and may be found at http://www.extension.iastate.edu/clinton/content/fashion-revuelothing-selection15-challenge

Fashion Revue

a. All entrants must model a garment that has been constructed, hand knit, or crocheted during the current 4-H year (after September 1, 2014).

b. Undergarments and accessories may be made or purchased by entrant.

c. Garments or outfits consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, skirt, active sportswear and/or coats are acceptable as fashion revue entries. Blouses and sweaters are usually considered as garments. If they are used under a coat or jacket for a touch of color at the neck (similar to a scarf) they may be made or selected.

d. Entrants will be placed in purple, blue, and red ribbon classes. Premiums are as follows, Purple: $4.50, Blue: $3.50, and Red: $2.50.

e. There is no limit to the number of times a Fashion Revue participant may be selected to represent Clinton County at the State Fair.

f. Four senior 4-H members will be selected to represent Clinton County at the State Fair in Fashion Revue, with no more than two participants from any one category (female, male, or minority).

State Fair Criteria includes the following:

1. Model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
   a. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries.
   b. Blouse, shirt, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
   c. All other accessories and undergarments may be constructed or selected.

2. Be a senior member (grade 9-12).
3. Submit requested information to the State Fair judges.

**Division: Class**

121:01 Jr. Fashion Revue
121:02 Int. Fashion Revue
121:03 Sr. Fashion Revue

**Clothing Selection**

a. All participants must model a garment that has been purchased during the current 4-H year (after September 1, 2014).

b. Entrants will be placed in purple, blue, and red ribbon classes. Premiums are as follows, Purple: $4.00, Blue: $3.00, and Red: $2.00.

c. There is no limit to the number of times a Clothing Selection participant may be selected to represent Clinton County at the State Fair.

d. Three 4-H’ers in the Senior Division will be selected to represent Clinton County at the State Fair for clothing selection. One female, one male, and one minority will be eligible.

e. This event gives young men and women a chance to show their skill selecting and purchasing an outfit for a particular purpose. One of the categories listed below is chosen and an appropriate outfit is selected for that category.

1. **Casual Clothing:** Clothes for school or work. Work may range from professional to non-technical and service types. Restaurant, sales, hospital (receptionist, nurse aide), grocery store (from manager to stock person), household cleaning, secretary, 4-H volunteer worker, etc. are examples of types of work that might suggest casual clothes.

2. **Sporty or Specialty Clothing:** Clothes that assist with a task or activity, protect you from the environment, or promote safety. Clothing may be chosen for a particular sport (ex. Soccer), temperature control situation, or for the use in specific hazardous situations (ex. Farming). This clothing may be selected to minimize environmental conditions or help to prevent accidental injury. Clothing to meet special needs of a handicapping condition fit under this category.

3. **Dressy Occasion:** Clothes for special events (graduation, prom, wedding, etc.). Clothing is chosen to allow personal expression with some thought of appropriateness for future use.

**State Fair Criteria includes the following:**

1. Select and/or purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit.

2. Have had individual planned or county experience(s) in choosing shopping alternative, evaluating fit, quality and construction features, price and cost comparison.

**Division: Class**

122:01 Clothing Selection Jr.
122:02 Clothing Selection Int.
122:03 Clothing Selection Sr.

**NOTE:** Clothes may be purchased from any source including consignment shops, used clothing stores, etc. Clothing items, which are home sewn, are not eligible unless the completed garment was purchased from a used clothing source. Clothing items, which are custom sewn specifically for participant, are not eligible.

**$15.00 Challenge**

a. Entrants will be placed in purple, blue, and red ribbon classes. Premiums are as follows, Purple: $4.00, Blue: $3.00, and Red: $2.00.

b. The entire outfit (top and bottom or dress) not including shoes, undergarments and accessories has to be purchased for $15.00 (including tax) or less from a consignment store, such as Goodwill, Salvation Army, or a garage sale.

c. Receipts (hand written is acceptable) must be included.

d. This event is a chance to encourage young men and women to “recycle” clothing by shopping at an alternative venue.
State Fair Criteria Include the Following:

1. Purchase an outfit that represents the 4-H member’s (male or female) goal or intended use for the selected outfit.
2. Have had an individual planned or county experience in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
3. Outfits must be purchased from a garage sale, consignment store, or resale shop (ex. Goodwill, Salvation Army, or other stores of this type). Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection.
4. Cost of outfit must be $15.00 or less, not including shoes, accessories, or undergarments.
5. Receipt(s) must be turned in with Clothing Event Report form.
6. There is no limit to the number of times $15.00 Challenge senior (grades 9-12) participants may be selected to represent Clinton County at the State Fair.
7. Three senior 4-H’ers will be selected to represent Clinton County at the State Fair in the $15.00 Challenge. One female, one male, and one minority will be eligible.

Division: Class
123:01 $15.00 Challenge Jr.
123:02 $15.00 Challenge Int.
123:03 $15.00 Challenge Sr.

COMMUNICATION DEPARTMENT
Communications Committee:
Nancy Costello; Anne Crowley; Jackie Crowley;
Joanne Guise; Lydia Whitman

General Rules:

1. There will be three divisions. Junior- grades 4-6; Intermediate- grades 7-8; Senior- grades 9-12.
2. Pre-registration is required using the Fair Entry Online program, along with a $5.00 refundable deposit, due on June 1, 2015. The deposit will be returned when the member arrives on Communications Day. A member who was not registered by the June 1 deadline will be able to exhibit, but will not be eligible for the State Fair.
3. All participants will be awarded premiums. Single- $5.00, Team- $6.00, and certificates of Recognition, Seal of Merit, or Seal of Excellence.
4. 4-H’ers who have completed 5th grade through 12th grade are eligible to be selected for State Fair. 4th grade 4-H members are not eligible to compete at the State Fair level, the only exception being rule #2 under Share the Fun.
5. Individual or teams representing Clinton County at the State Fair must arrange for their own transportation and chaperones.
6. 4-H’ers participating in communications programs are encouraged to wear appropriate clothing representative of the 4-H Youth Program and/or topic of the communication exhibit.
7. 4-H’ers with communication exhibits involving food must be concerned about safe handling of the food they are using. 4-H’ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public. Please see inappropriate food exhibit information at:
   http://www.extension.iastate.edu/clinton/content/4-h-food-nutrition-projects
8. Presenters are expected to comply with all copyright/trademark regulations. Copyright material may not be distributed without permission. See copyright information at:
   http://www.extension.iastate.edu/4hfiles/statefair/SFDocuments/SF1UseofCopyrightV1010401.pdf
Educational Presentation  
*Communications Day, Wednesday, July 9, 2015*

1. Exhibitors must submit a Fair Entry in the Fair Entry Online program by June 1.
2. A maximum of six presentations will be selected by the judge to go to the State Fair.
3. Juniors must not exceed 15 minutes. Intermediate or Senior presentations should not exceed 25 minutes.
4. Posters may be used during the presentation and are strongly encouraged. Please refer to rule #5 under 4-H Posters.
5. A judges critique/conference with each participant(s) will be included as part of the program.

### Division: Class

<table>
<thead>
<tr>
<th>Code</th>
<th>Title</th>
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<tbody>
<tr>
<td>111:01</td>
<td>Educational Presentation Jr.</td>
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<tr>
<td>111:02</td>
<td>Educational Presentation Int./Sr.</td>
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**Extemporaneous Speaking**  
*Communications Day, Wednesday, July 9, 2015*

**Purpose:** This program is designed to encourage the development of the communication life skill through enhancing the ability to think, to organize, to speak, and to answer questions readily by anticipation before an audience.

1. Exhibitors must enter by June 1, using the Fair Entry Online program.
2. A maximum of two entries will be selected for the State Fair.
3. Participants may be Junior members (4-6), Intermediate members (7-8), or Senior members (9-12). Only Senior members (9-12) are eligible to represent Clinton County at the State Fair.

**Program format:**

a. Thirty-minutes before the program, each participant will draw three of the available topics, selecting one to speak on. The selected topic will not be available to the other participants in the speaker’s assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn, but not chosen, will be returned for the other participants to choose from.

b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted every ten minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or another youth. A program official will assist participants with the time requirements.

c. All reference material will be screened by a program official on the following basis:
   - Participant may bring his/her own books, magazines, or newspaper clippings for reference during the 30 minutes of preparation.
   - Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by any other person for use in this program).
   - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

d. Each speech shall be the result of the 4-H member’s own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3” x 5” note cards will be provided for each participant in the preparation room. If notes are used, the 3’ x 5’ note cards provided must be used in delivering the speech.

e. Only notes made during the preparation period may be used.

f. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, and 5) by the timekeeper. “Stop” will be said at six (6) minutes.

g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.

h. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.

4. Speeches will be evaluated using the following criteria:
   - Content related to topic.
   - Knowledge of the subject.
   - Organization of material.
of Power of Expression.
- Voice.
- Stage presence.
- General Effect.
- Response to questions.

5. A judge’s critique/conference with each participant will be included as part of the program.

Division:Class
114:01 Extemporaneous Speaking Jr.
114:02 Extemporaneous Speaking Int.
114:03 Extemporaneous Speaking Sr.

Working Exhibit
Saturday, July 18, 2015 starting at 1:00 p.m.

1. Exhibitors must enter by June 1, using the Fair Entry Online program.
2. A maximum of four working exhibits will be selected to go on for evaluation at the State Fair.
3. Working exhibits provide an opportunity for 4-H’ers to communicate and interact with an audience in an informal way.
4. Exhibits will be scheduled for 30-minute periods.
5. A working exhibit report form must be completed and submitted to the Judge prior to exhibiting. The report form may be downloaded at: http://www.extension.iastate.edu/clinton/content/4-h-communication-events
6. Only participants are allowed in the preparation areas to set up their working exhibit supplies.
7. A judge’s critique/conference with the participants will be held in the Auditorium 30 minutes after all youth have exhibited.

Division:Class
112:01 Working Exhibit Jr.
112:02 Working Exhibit Int./Sr.

Share-The-Fun
Friday, July 17, 2015 starting at 2:30 p.m.

PURPOSE: Share-The-Fun presentations will:
1. Provide an opportunity for 4-H’ers to perform before an audience, purely for the sake of enjoyment.
2. Provide 4-H’ers an opportunity to share their skills and talent and to have fun and fellowship with members from other counties.

Rules and Regulations:
1. Exhibitors must enter using the Fair Entry Online program by June 23, 2015.
2. A maximum of three Share-The-Fun presentations will be chosen to represent Clinton County at the State Fair.
3. Age for participation- must have completed 5th grade through 12th grade (or that equivalent) to be eligible to exhibit at the State Fair, and not have graduated from high school prior to 2014. **If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair.**
   - At least 80% of the performing group must have completed 5th through 12th grade in 2014.
4. The performance must not exceed EIGHT MINUTES IN LENGTH. This time limit will be enforced.
5. Skits, songs, stunts, short one-act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable. Entries involving talking or singing will be expected to use the microphones provided.
6. A judge’s critique/conference with the participants will be held in the Auditorium 30 minutes after all youth have exhibited.

Division:Class
113:01 Share-the-Fun
LIVESTOCK DEPARTMENT
Show Veteranarian……………………..DeWitt Vet Clinic
The Decision of the Official Show Veterinarian Will Be Final
Livestock Superintendents: Zina Becker; Randy Franck; Mike Goodall; Laurie Marx;
Murl McCulloh; Allan Rogis; Dan Smicker; Nancy Spain; Peter Whitman; Linda Wiese

Rules, Regulations, & Health Requirements

1. Livestock that must be identified by May 15 include: Breeding Beef, Dairy, Goats, Dog, Market Sheep, Breeding Sheep, Rabbits, Horses, Market Swine, Breeding Swine, Llama, Alpaca, and Bucket Bottle Calf. All must be identified by May 15 and must make entry in the Fair Entry online program by June 23, 2015. Livestock fair entries received after June 23, 2015 must be accompanied by a $25.00 late fee. There will be NO late fair entries accepted after Monday, July 1st. After Monday, July 1st, you may not be eligible to enter your project. This includes all animals.

2. No individual Certificates of Veterinary Inspection will be required on animals or poultry exhibited at a County Fair, 4-H and/or FFA Exhibition, but must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.

3. Quarantined animals or animals from quarantined herds cannot be exhibited.

4. All exhibitors of market animals must sign an affidavit of drug withdrawal and this must be handed in at fair weigh-in. Species specific drug affidavits may be found at: http://www.extension.iastate.edu/4h/projects/livestock

5. Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, or any other contagious or infectious condition will eliminate the animal from the show.

6. No livestock or pets are allowed in the food stand area.

7. The rules established by the livestock department must be obeyed. The department requests that each animal be closely observed and brought to the fair only if no contagious or infectious diseases are evident. The exhibitor’s responsibility is to inspect the animal prior to loading it to bring to the fair. It is the department’s goal to make the fair an atmosphere of healthy fair competition.

8. All exhibitors must show their own livestock.

9. It is the intent that the 4-H or FFA member takes responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-H or FFA member to learn new skills, and be done by an immediate family member and/or another Clinton County 4-H or FFA member. For all animal exhibits, coloring agents may not be used anywhere except on hooves.

10. In the showmanship contests, members are to show their own animal.

11. Each exhibitor will be responsible for cleaning his/her stall or pens before being released. Club Leaders are responsible for overseeing the cleaning of their club’s area (both inside and outside the barn). Premium checks will not be issued to a club until all stalls are cleaned out for every member of that club. All barns must be fully cleaned of all hay, corn and manure; wood chips must be scraped to center of pens (6" from edge of pens), and trash (including straw bales) removed between barns.

12. Exhibitors MUST wear the following uniform when being judged: white shirt with 4-H or FFA emblem or a white blouse with a 4-H or FFA emblem on it with dark pants, jeans, or slacks with no holes. This rule does not apply to dairy exhibitors. Dairy exhibitors need to wear white pants and a 4-H or FFA club t-shirt. Horse, pony, and mule exhibitors should refer to rule 14 on page 35.

13. All livestock exhibitors must wear hard-soled, dark colored, closed toe shoes. Poultry, rabbit, dog and pet exhibitors may wear dark colored, closed toe shoes that do not have hard soles.

14. All fans must be inspected and approved by the grounds electrician. One fan per pen post to post. One self-contained mist will be allowed per exhibitor. Misters must be attended at all times.

15. Release time for livestock will be announced after the final livestock show is completed, between 3-4p.m. on Sunday, July 19. The following livestock is released immediately following exhibition: horses, dairy cows, pets, and dogs. Swine release time will be announced.

16. Milking cows will be checked in on Wednesday with the rest of the dairy cows, and will be released after the Dairy Show. Milking cows must be walked off of the fairgrounds to their trailers.

17. The 4-H Youth Development Educator, in consult with Livestock Superintendents and the Fair Board President, may approve or deny written requests to release livestock early. Requests must be given to the Extension Office or to Extension Staff prior to check-in time of the Club Show. Exceptions will be made if an animal is sick. At this time, the Club Show Veterinarian will make the decision if the animal is to be released early.
18. If exhibitors take livestock home early without written permission from the County 4-H Program Manager, they will lose all premiums, trophies, awards, and will be subject to being barred from exhibiting at the Clinton County Club Show next year.
19. Large feed bunks are not allowed.
20. Blocking chutes are not allowed in alleys of beef barns. If space permits, a club may have blocking chutes in the club’s designated stalls only.
21. Necessary changes announced at the show will take precedence over the premium book.
22. No 4-H or FFA members may remain on the grounds from midnight until 5:00 a.m.
23. In the market beef and derby lamb classes, the exhibitor and animal number with the rate of gain, which will be furnished by the Club Show, will be worn on the exhibitor’s shirt so it is visible to the judge.
24. A 4-H or FFA member who no longer attends school or has graduated from high school prior to 2014 is ineligible to exhibit livestock in the Youth Divisions at the Club Show.
25. Ribbons will be awarded in all divisions. Each exhibit will be placed in a purple, blue, or red group.
26. All livestock shown must have been identified as the member’s project prior to May 15, and entered in the Fair Entry online program by June 23, 2015. Animals must have been in the member’s care (feeding, grooming, and training) from the time the animal became the project until exhibited at the Club Show.
27. All livestock (except dogs, pets and horses) entries must be checked and confirmed on Wednesday, July 15, 2015 during the species’ designated check in time.
28. Clover Kid (Kindergarten-3rd grade) exhibitors must enter classes online using the Fair Entry Online program by June 23, 2015.
29. Clover Kids (Kindergarten-3rd grade) participating in livestock projects will not receive premiums, but will be recognized with a ribbon for participation.
30. All Clover Kids (Kindergarten-3rd grade) animal exhibit opportunities will be cooperative and not competitive.
31. Clover Kids participating in the livestock classes have the option to either house their animal(s) for the duration of the fair in a designated Clover Kid area or bring and take home their animal(s) on the day of the show. All calves staying for the duration of the fair should be identified in the Fair Entry online program before June 23, 2015.
32. No trailers are to be left on the grounds during the fair.
33. No vehicles may be parked on the south side of the barns after Wednesday night until load out time on Sunday.
34. The Clinton County 4-H program is governed by Iowa State University Extension and Outreach and the County Agricultural Districts Memorandum of Understanding. All rules pertaining to the Clinton County Club Show align with Iowa 4-H Youth Development. Guidelines and rules are determined by Project Committees, 4-H Youth Committee and by County 4-H Extension Staff, which are governed by the Clinton County Extension Council. Rule enforcement is established through discussion focused on positive youth development. The Project Division Superintendents, Extension Staff, and/or the Vocational Agriculture instructors shall make final interpretation of rules and regulations as they apply to all youth divisions.
35. Contact the Clinton County Extension Office for formal Grievance Policy.

4-H State Livestock Homepage: [http://www.extension.iastate.edu/4h/projects/livestock](http://www.extension.iastate.edu/4h/projects/livestock)
A. In the market beef and commercial beef heifer divisions, the weights on entry day will determine the weight class of animals. All calves will be weighed at the designated weigh-in time and may be mouthed for age. Animals having both permanent central incisors teeth up in wear are not eligible.

B. Ribbons awarded in this division will be purple, blue, and red. **Steers will qualify for the purple and blue award groups only if they have an average daily gain of 2.4 pounds.** **Market heifers must have an average daily gain of 2.2 pounds or more** from the beginning weigh date to the club show weigh date.

C. In classes of 2 or less animals, ribbon placing will be at the judge’s discretion. If the judge awards no purple awards in a class, that class will NOT be represented in the division championship. If the judge awards only one purple in a class, that class will not have a second place representative in the division championship.

D. Beef animals may not have false tail heads.

E. Coloring agents may be used on the hooves only. 1st and 2nd place animals in each class will be checked for coloring agents per State Fair Guidelines. If a coloring agent is present:
   - Exhibitor will lose all premiums, placement, and will be disqualified. Calves found painted may not be shown again at the fair. Exhibitor may still show a different calf.

F. All animals will have tattoos checked. Registration papers will be checked on registered heifers and registered market animals. Tattoos must be legible and must match the tattoo listed on the animal’s identification records or in 4hOnline. **NO FRESH TATTOOS ALLOWED.**

G. Showmanship is open to all members who wish to participate.

H. All registered beef exhibited in the county breed(s) show must coincide with breed association standards. Breed divisions will be offered for any recognized breed.

I. All beef exhibitors must be FSQA certified.

J. All beef must be identified.

K. Each class winner is expected to come back for the championship drive.

L. Reserve champion animals should enter the ring with champion animals for the Grand Champion Drive. Reserve champion animals should line up along the south end of the arena.

No Fit Beef Showmanship

1. No pre-registration required.
2. One animal per exhibitor.
3. Only wash and brush down.

**Division:Class**

**209:01** Junior Showmanship

**209:02** Intermediate Showmanship

**209:03** Senior Showmanship

**Club Group of 3 Breeding Heifers**

*To follow No Fit Beef Showmanship*

1. A club may enter one group of any combination of three breeding heifers.
2. Only wash and brush down.

**Division:Class**

**201:00** Club Group of 3 Breeding Heifers
Cow-Calf

1. May be purebred or commercial.
2. Calf must have been born after January 1, 2015.
3. Cow-Calf must be broke to lead and tie.
4. Cow and calf will be shown together.
   - To be eligible for a cow-calf class, the cow must have been shown at a previous Club Show as a registered breeding or commercial breeding heifer by the exhibitor.
   - The cow must be identified by May 15 on an FFA livestock I.D. form or in 4hOnline.
5. Supreme cow-calf pair will be chosen.

Division: Class
201:60 Cow born in 2013 (two entries)
201:61 Cow born in 2012 (two entries)
201:62 Cow born in 2011 or older (two entries)

Feeder Calf

Division: Class
201:70 Feeder Calf

1. To be eligible for this class the calf’s mother must have been shown at a previous Club Show as a registered breeding or commercial breeding heifer by the exhibitor.
2. The cow must have been previously identified by May 15 on an FFA livestock I.D. form or in 4hOnline.
3. The calf must have been identified by May 15 on an FFA livestock I.D. form or in 4hOnline AND in the Fair Entry online program using a tattoo or tag number.
4. Calves must be checked in by the Superintendent by noon on the day of show. Calves will be released immediately after being shown.

Produce Class for Breeding Beef

A exhibitor may exhibit one produce heifer born from each prior year’s cow-calf project with a maximum of 3 entries per exhibitor. The Heifer must have been identified as a cow-calf project from a prior year at the county fair. Tattoo identification is required by May 15 using an FFA I.D. form or in 4hOnline. Any animal entered into this class WILL NOT be eligible to show in their breed class also.

Division: Class
201:80 Maintainer
201:81 Limousin
201:82 Saler
201:83 Charolais
201:84 Chianiana
201:85 Hereford
201:86 Shorthorn
201:87 Simmental
201:88 Angus
201:89 Gelbvieh
201:90 High % Maine
201:91 Shorthorn Plus
201:92 Foundation Simmental
201:93 Red Angus
201:94 Commercial/Crossbred
201:95 Miniatures
Commercial Beef Heifer

Division:Class
201:50 Commercial Beef Heifer

A member may exhibit a total of three heifers born in 2014. Heifers will be judged as commercial beef producing females. Commercial beef heifers will be shown by weight classes. As nearly as practical, classes will not exceed 10 head. NOTE: Tattoo identification was required by May 15 on an FFA livestock I.D. form or in 4hOnline.

Registered Breeding Heifers

1. A member may exhibit a total of three registered beef heifers born in 2014.
2. As nearly as practical, classes will not exceed 10 head.
3. Supreme heifer will be chosen.
4. Registration papers are required at the time of check-in to be eligible to exhibit in a breed class.
5. Calf hood vaccination tattoos and plastic cow tags are not sufficient means of identification; heifers must have their own tattoo I.D.

Division:Class
201:31 Maintainer
201:28 Limousin
201:34 Saler
201:22 Charolais
201:24 Chianiana
201:26 Hereford
201:35 Shorthorn
201:37 Simmental
201:21 Angus
201:25 Gelbvieh
201:30 High % Maine
201:36 Shorthorn Plus
201:38 Foundation Simmental
201:32 Red Angus
201:27 Miniatures

Premium money for classes in division 201:
Purple - $4.00   Blue - $3.00   Red - $2.00

Market Beef Division

1. Members may exhibit a maximum of 6 animals in the Market Beef Division, providing the individual class quotas of 4 halter animals (dairy steers, market heifers, market steers); and 2 performance steers are not exceeded. (Only two of the 4 halter animals may be dairy steers).
2. All animals must have been weighed and ear tagged at the county winter weigh-in on Saturday, December 20, 2014. Any animal that will go to the Ak-Sar-Ben 4-H Stock show or an out of state show must be identified with a USDA ear tag at county winter weigh-in.
3. Steers with a dairy/market beef cross must show in the market beef crossbred classes.
4. All dairy steer breeds will show together and are not eligible for the Grand Champion steer class.
5. Registration papers and a readable tattoo are required at the time of check-in to be eligible to exhibit in a breed class. Animals without papers are eligible to show in the crossbred class.
6. Market Heifers will be included in the Supreme Champion and Reserve Supreme Champion Market Beef Award.
**Division: Class**

**202:91 Club Group of 3 Market Beef**

1. A club may enter one group of any combination of three Market Steers or any combination of three Market Heifers. Judging criteria will include rate of gain, quality and uniformity.
2. Only wash and brush down animals.

**Division: Class**

**202:00 Market Beef Performance**

1. Show details will be released at a later date.
2. A member may exhibit two 4-H market beef that will be shown and placed live, then slaughtered with final placing based on carcass merit.
3. Market animal may be washed and brushed down. No other grooming will be permitted. Market animals will run in pen- not led by exhibitor.

**Premium:** $100 pro-rated by the Clinton County Cattlemen’s Association on rail.

**Open Show Rules:**

1. $10 entry fee due on the day of the show.
2. 2 head per entry.
3. Trophy for 1st and 2nd on rail and hoof.
4. Results and premium to be presented on Sunday, July 19, 2015 at noon in the arena and checks will be available at the Fair Office.
5. Live animals to be classed by weight.

**DAIRY STEER (halter class)**

**Division: Class**

**202:59 Dairy Steer**

**MARKET HEIFERS (halter class)**

**Division: Class**

**202:60 Market Heifer**

**MARKET STEERS (halter class)**

**Division: Class**

**202:26 Limousin**
**202:29 Saler**
**202:22 Charolais**
**202:23 Chianiana**
**202:25 Hereford**
**202:30 Shorthorn**
**202:28 Red Angus**
**202:32 Simmental**
**202:21 Angus**
**202:24 Gelbvieh**
**202:27 Maine Anjou**
**202:31 Shorthorn Plus**
**202:50 Crossbred**
**202:33 Miniatures**
Produce Division

1. A member may exhibit one produce heifer or steer born from each prior year’s cow-calf project with a maximum of 3 entries per exhibitor. Animal must have been previously identified as a cow-calf project from a prior year at the Clinton County Club Show.
2. Tattoo identification is required by May 15 on an FFA I.D. form or in 4hOnline.
3. Any animal entered into this class WILL NOT be eligible to show in their breed class.

PRODUCE HEIFERS (halter class)
Division: Class
202:61 Produce Heifer

PRODUCE STEERS (halter class)
Division: Class
202:01 Limousin
202:02 Saler
202:03 Charolais
202:04 Chianina
202:05 Hereford
202:06 Shorthorn
202:07 Red Angus
202:08 Simmental
202:09 Angus
202:10 Gelbvieh
202:11 Maine Anjou
202:12 Shorthorn Plus
202:13 Crossbred
202:14 Miniatures

Premiums for classes in division 202:
Purple - $4.00  Blue - $3.00  Red - $2.00
Bucket Bottle Calf Division
Superintendent: Linda Wiese
Committee: Megan Fuglsang; DeeDee Wagener

General Rules and Guidelines

1. A maximum of 1 calf may be exhibited and must come from those identified by May 15 on an FFA I.D. form or in 4hOnline, however, two calves may be identified. **Calves must be identified with an ear tag by May 15.**
2. Calves must be born between December 15, 2014 and April 30, 2015. Calves must be purchased and in possession of the 4-H’er within two weeks of birth and must be bucket or bottle fed.
3. Project will be evaluated on a three-part, 500 points possible system. Written records are **due no later than Tuesday, June 23, 2015.** If written records are turned in after June 23, 2015, the exhibitor will be deducted **50 points from the written portion of their total.** Interviews will take place on Monday, July 6, 2015. Fitting, general health and showmanship will be evaluated in the show ring during the Club Show. Quality or conformation of the calf will not be considered in the class.
4. Calves will be shown on halter and should be fitted according to either dairy or beef standards.
5. Classes will be divided depending on the number of members in each grade bracket (Juniors: 4-6, Intermediates: 7-8, and Seniors: 9-12).
6. Bucket/bottle calves, which are dairy heifers, may also be shown in the regular dairy show. To do this, an entry must be made in the Fair Entry online program in both the bucket/bottle class and the appropriate dairy class. These calves must meet the age requirements and will count toward the dairy division quotas.
7. If the beef calf was born from a cow previously identified, it is eligible to be shown in the feeder calf class. If the calf is not from a cow previously identified, it may be put in the open feeder calf class. Calves need not be castrated.
8. Bucket/bottle exhibitors should wear uniform listed under beef or dairy division based on the type of calf being exhibited. For safety reasons, if a Junior has not practiced using a show stick, one should not be used in the show ring.
9. Exhibitors must be F.S.Q.A. certified to show.

Division: Class

203:00 Bucket/Bottle Calf Jr.
203:01 Bucket/Bottle Calf Int.
203:02 Bucket/Bottle Calf Sr.

Premiums for classes in division 203:
Purple - $4.00  Blue - $3.00  Red - $2.00
Clover Kids Bucket Bottle Calf Division

**Purposes:**
A. To design a developmentally appropriate beef/dairy project to fit the physical and maturity level of young children in Kindergarten–3\textsuperscript{rd} grade.
B. To introduce children to health, nutrition, and environmental needs of bucket bottle calves.
C. To nurture children’s’ understanding of the beef/dairy industry.

**Rules:**
1. All Kindergarten–3\textsuperscript{rd} grade animal exhibit opportunities will be cooperative and not competitive.
2. Project is open to all Clover Kids in Kindergarten–3\textsuperscript{rd} grade.
3. Calves must be purchased and in possession of the child within two weeks of birth. Any newborn or orphaned calf – steer or heifer – dairy or beef – purebred or crossbred – calved between March 1 and June 15 of the current year can be a part of this project. Bull calves will be allowed at the fair.
4. Calf must be bucket or bottle fed; no nursing permitted.
5. An exhibitor is limited to a maximum of one calf exhibited at the fair.
6. Clover Kid exhibitors must enter using the Fair Entry Online program by June 23, 2015.
7. All calves will be shown on halter and should be clean and groomed.
8. No show sticks will be allowed in the Clover Kids Class.
9. Children will be asked 5-6 questions regarding:
   a. Care and management of raising the calf.
   b. Showing/handling of the calf.
   c. Fitting, general health, and condition of the calf and child’s knowledge of the project.
   d. Appropriate record keeping.

**NOTE:** Quality and conformation of the calf will NOT be considered in the bucket bottle program.
10. Bucket bottle calf exhibitors must follow the fair’s rules and health requirements as stated in the fair book. These include, but are not limited to, the following:
   a. No evidence of warts, ringworm, pinkeye, or other infectious conditions will be allowed.
   b. All exhibitors must show his/her own animal in partnership with a caring adult.
   c. Each exhibitor is responsible for the care of his or her animal in partnership with a caring adult.
11. Calves will be brought to the fair on the day of the show and return home the same day or they may be stalled at the fair in a designated area for the duration of the fair and be dismissed between 3-4p.m. on Sunday, July 19, 2015. Exhibitors planning to stall a calf at the fair must indicate so on the entry form, by June 23, 2015.
12. A participation ribbon will be awarded to all K–3 exhibitors.

**Division:Class**
- **204:00** Exhibitors in grades K-1
- **204:01** Exhibitors in grades 2–3
1. A 4-H member may exhibit 5 head of dairy heifers and 5 head of cows at the Club Show, but not more than 2 in a class.
2. Dairy heifers may be purebred or grade.
3. Bucket/bottle calves shown in a regular dairy class count toward these quotas.
4. Senior yearling heifers that have freshened show in the 2 year old class.
5. The dairy herd class shall consist of 3 female animals all of one breed and owned by one exhibitor. One of these animals must be the progeny of their current or former project animals. All animals in this class shall be entered and shown in their respective individual classes.
6. Classes will be combined at the Dairy Committee’s discretion.
7. Milking cows will check-in on Wednesday from 6:00-8:00 p.m. with the rest of the Dairy animals. Milking cows will then be released on Friday after the Dairy Show. Cows must be walked off of the Fair Grounds to their trailers.
8. All dairy exhibitors must be FSQA certified.

**Class Breeds:**
- Holstein
- Milking Shorthorn
- Brown Swiss
- Jersey
- Guernsey
- Ayrshire

**Dairy Cattle Showmanship**
*Showmanship is open to all members who wish to participate.*

**Division: Class:**
- 219:01 Jr Dairy Cattle Showmanship
- 219:02 Int Dairy Cattle Showmanship
- 219:03 Sr Dairy Cattle Showmanship

**Junior Calf Born: 3/1/15-4/30/15**

**Department:Division:Class:**
- 210:212:02 Jr. Calf Ayrshire
- 210:212:22 Jr. Calf Brown Swiss
- 210:212:42 Jr. Calf Guernsey
- 210:212:82 Jr. Calf Jersey
- 210:213:02 Jr. Calf Milking Shorthorn
- 210:211:52 Jr. Calf Crossbred

**Intermediate Calf Born: 12/1/14-2/28/15**

**Department:Division:Class:**
- 210:212:03 Int. Calf Ayrshire
- 210:212:23 Int. Calf Brown Swiss
- 210:212:43 Int. Calf Guernsey
- 210:212:63 Int. Calf Holstein
- 210:212:83 Int. Calf Jersey
- 210:213:03 Int. Calf Milking Shorthorn
- 210:211:53 Int. Calf Crossbred
Senior Calf Born: 9/01/14-11/30/14

**Department:** Division: Class
210:212:04 Sr. Calf Ayrshire
210:212:24 Sr. Calf Brown Swiss
210:212:44 Sr. Calf Guernsey
210:212:64 Sr. Calf Holstein
210:212:84 Sr. Calf Jersey
210:213:04 Sr. Calf Milking Shorthorn
210:211:54 Sr. Calf Crossbred

Summer Yearling Born: 6/1/14-8/31/14

**Department:** Division: Class
210:212:05 Summer Yearling Ayrshire
210:212:25 Summer Yearling Brown Swiss
210:212:45 Summer Yearling Guernsey
210:212:65 Summer Yearling Holstein
210:212:85 Summer Yearling Jersey
210:213:05 Summer Yearling Milking Shorthorn
210:211:55 Summer Yearling Crossbred

Junior Yearling Born: 3/01/14-5/31/14

**Department:** Division: Class
210:212:06 Jr. Yearling Ayrshire
210:212:26 Jr. Yearling Brown Swiss
210:212:46 Jr. Yearling Guernsey
210:212:66 Jr. Yearling Holstein
210:212:86 Jr. Yearling Jersey
210:213:06 Jr. Yearling Milking Shorthorn
210:211:56 Jr. Yearling Crossbred

Winter Yearling Born: 12/1/13-2/28/14

**Department:** Division: Class
210:212:07 Winter Yearling Ayrshire
210:212:27 Winter Yearling Brown Swiss
210:212:47 Winter Yearling Guernsey
210:212:67 Winter Yearling Holstein
210:212:87 Winter Yearling Jersey
210:213:07 Winter Yearling Milking Shorthorn
210:211:57 Winter Yearling Crossbred

Senior Yearling Born: 9/1/13-11/30/13

**Department:** Division: Class
210:212:08 Sr. Yearling Ayrshire
210:212:28 Sr. Yearling Brown Swiss
210:212:48 Sr. Yearling Guernsey
210:212:68 Sr. Yearling Holstein
210:212:88 Sr. Yearling Jersey
210:213:08 Sr. Yearling Milking Shorthorn
210:211:58 Sr. Yearling Crossbred
2 Year Old Cow Born: 9/01/12-8/31/13

Department: Division: Class
210:212:09 2 Year Old Ayrshire
210:212:29 2 Year Old Brown Swiss
210:212:49 2 Year Old Guernsey
210:212:69 2 Year Old Holstein
210:212:89 2 Year Old Jersey
210:213:09 2 Year Old Milking Shorthorn
210:211:59 2 Year Old Crossbred

3 Years and Older Cows Born: Before 9/1/12

Department: Division: Class
210:212:11 3 Yr. and Older Ayrshire
210:212:31 3 Yr. and Older Brown Swiss
210:212:51 3 Yr. and Older Guernsey
210:212:71 3 Yr. and Older Holstein
210:212:91 3 Yr. and Older Jersey
210:213:11 3 Yr. and Older Milking Shorthorn
210:211:61 3 Yr. and Older Crossbred

Dairy Herd

Department: Division: Class
210:214:10 Ayrshire
210:214:20 Brown Swiss
210:214:30 Guernsey
210:214:40 Holstein
210:214:50 Jersey
210:214:60 Milking Shorthorn
210:214:90 Crossbred

Premiums in department 210:
Purple - $4.00  Blue - $3.00  Red- $2.00
1. **ALL SWINE MUST BE WEIGHED IN ON Wednesday, July 15, 2015 at the designated time.**
2. All swine exhibitors must be FSQA certified.
3. All market swine may be sold through designated packer.
4. Swine exhibitors are not required to have a certificate of veterinary inspection. They must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge swine dysentery has not been in evidence in their herd for the past 12 months.
5. Breeding gilts and market pigs are allowed to return home following the show for future exhibition or locker use.
6. All pigs returning home need to be tracked and documented to their next location.
7. **No pigs can be marketed without a minimum of ½ inch hair length at show time!**
8. Derby pigs weighed and entered on March 28, 2015 will automatically be enrolled and will count towards the maximum number of 20 head that can be identified by May 15 (using an FFA I.D. form or in 4hOnline) to be shown as market pigs.

**4-H & FFA Derby Division**  
*Thursday, July 16, 2014*

1. Limited to those barrows and gilts officially weighed, tattooed, and ear tagged on March 28, 2015.
2. Entries limited to 3 pigs per exhibitor.
3. The derby pen of 3 pigs must include a minimum of 1 barrow.
4. Pigs shown by the exhibitor.
5. Minimum weight of 220 lbs. at Club Show weigh-in. Lightweight pigs will not be eligible to be shown. Swine under 220 lbs are severely discounted by the packer.
6. Barrows and gilts will be shown together.
7. All first and second place pigs in derby classes will be competing for champion and reserve champion derby pig.
8. Barrows and gilts will be analyzed with “real time” ultrasound for carcass evaluation.
9. Final placing will be based on rate of gain and carcass quality.

**Division:Class:**

263:00 Derby Barrows/Gilts (3 entries)
263:50 Derby Pen of 3 (1 entry) – Must have at least one barrow included

**Clinton County Open Derby Show**  
*Following the 4-H & FFA Derby Show…..Thursday, July 16, 2015*

1. Entries limited to barrows and gilts weighed and tagged on March 28, 2015.
2. Entries limited to three pigs per exhibitor.
3. **Swine must enter at check-in on Wednesday July 15, 2015.** Scales will be open from 5:00-8:00 p.m. (No swine will be weighed on Friday.)
4. Swine must weigh a minimum of 220 lbs. at Club Show weigh-in. Lightweight pigs will not be eligible to be shown. Swine under 220 lbs are severely discounted by the packer.
5. Swine will be judged live on Thursday, July 16, 2015.
6. Swine will be analyzed with “real time” ultrasound for carcass evaluation.
7. Final carcass placing will be based on rate of gain and carcass quality. Barrows and gilts will be evaluated together in carcass contest.
8. Exhibitors will not receive premium money
Market Division
Friday, July 17, 2015

1. All swine showing in the market pen, barrow, or gilt classes must have been identified by May 15 showing ear notches (includes derby pigs which will be shown in the market classes rather than the derby class.)

2. Purebred market pigs (barrow or gilt) will need to furnish a registration paper of their respective breed at weigh-in on Wednesday evening July 15, 2015.

3. Each exhibitor may exhibit 2 purebred market pigs, 2 market barrows (crossbred), 2 market gilts (crossbred) and a market pen of 3.

4. Purebred classes need 3 or more entries to have a class.

5. Crossbred classes will be divided by weight.

6. The champion derby pig, champion purebred pig, champion gilt, and champion barrow will compete for supreme champion individual.

7. The market pen of 3 pigs must include a minimum of 1 barrow.

8. The market gilts and market barrows may be selected from the pen.

9. Market animals must weigh a minimum of 220 lbs at Club Show weigh-in. Lightweight pigs will not be eligible to be shown. Swine under 220 lbs are severely discounted by the packer.

Division:Class
262:90 Market Pen (1 entry) – Must have at least one barrow
262:52 Market Barrow Crossbred (2 entries)
262:51 Market Gilt Crossbred (2 entries)

Division:Class
269:01 Junior Showmanship
269:02 Intermediate Showmanship
269:03 Senior Showmanship

Breeding Gilt Division

1. Exhibitors may show no more than two purebreds and two breeding gilts. No one exhibitor may have more than four breeding gilts.

2. Gilt must be born January 1, 2015 or after.

3. Gilts must be identified on the May 15th Livestock I.D. form. No birth date will be required.

4. Commercial gilts will be shown by weight class.

5. Purebred gilts will be divided by breed and age. Registration certificate must be furnished at weigh-in.

6. There must be 3 gilts to have a purebred class. If there are not 3, then these gilts will be show in an AOB (all other breeds) class.

7. Champion and Reserve Champion Breeding Gilt will be chosen.

Division:Class
Commercial or Purebred Gilts (2 entries)
261:11 Berkshire
261:12 Chester White
261:13 Duroc
261:14 Hampshire
261:15 Landrace
261:16 Poland China
261:17 Spotted
261:18 Yorkshire
261:19 Other Breeds

Premiums: Purple $3.00 Blue $2.00 Red $1.00
Pen Barrow/Gilt $2.00 $1.50 $1.00
1. Judging in horse and pony classes will align with the 4H-511C, “Rules and Regulations for Equine Shows in Iowa”. Horse project members are encouraged to review 4H-511C, which may be downloaded at: http://www.extension.iastate.edu/4h/projects/horse

2. Ponies, horses, and mules must stay in the north lot and the show ring area. Horse release time will be after the horse exhibitor is done showing.

3. Show will begin promptly at 9:00 a.m. Horses can be checked in Wednesday, July 15, 2015 from 5-8 pm or Thursday, July 16, 2015 from 8:00am - 8:45 am. All projects must be checked in by 8:45 am on Thursday.

4. Anyone other than the exhibitor is not allowed to ride in the arena before, during, or after the show.

5. Only 4-H exhibitors can warm up and ride 4-H horses during the county fair.

6. Helmets are to be worn at all times when riding.

7. Exhibitors are expected to be in the staging area and checked in when their class is called.

8. A member may exhibit 2 ponies in halter classes 311:23—311:24 and 2 horses in halter classes 311:25—311:28; but not more than ONE in a class.

9. Ponies may only exhibit in the Pony Halter class and horses may only be exhibited in Horse Halter class.

10. Leased horses cannot be shown in pony, horse, mule, or aged horse halter classes. They may be shown in one showmanship class.

11. A member may exhibit 1 horse in each aged horse halter class.

12. A member may show one animal in the appropriate showmanship class. The animal must have been shown in one of the previous pony, horse, mule, or aged horse halter classes. All exhibitors are highly encouraged to participate in showmanship classes.

13. Stallions may be shown as foals only.

14. Exhibitors for all classes must wear a solid, plain, front button or snap long-sleeved, collared shirt of any color (including white) along with an arm band (worn on upper left arm) or chevron. The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments or bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Hunt Seat attire is required in the English classes and must include a hunt coat of traditional colors such as navy, dark green, gray, black, or brown and breeches (or jodhpurs) of traditional shades of buff, khaki, canary, light gray or rust. A white Club Show T-shirt may be worn for all classes. Shirt must be tucked in. Dark colored pants without holes must be worn in Western classes. No coat, sweater, vest, chaps, tennis shoes, or fashion heels are permitted. Properly fitted ASTM/SEI certified Helmets are required for ALL riding classes. Failure to wear appropriate attire will result in dropping of a ribbon group.

15. For riding classes, two exhibitor numbers are required – one on each side of the horse.

16. Only one entry per class is allowed in the Fair Entry online program.

17. Tail extensions are allowed.

18. To be eligible for the Ranch/Speed Horse Pleasure class, horse or pony cannot be shown in previous English or Western Pleasure class, but can be show in Walk Trot and Horsemanship. Horse or pony must be entered in at least one ganning class.

19. To be eligible for the EWD (Equestrians with Disabilities) Walk Trot class, participants must have a physical or emotionally handicapped. The objective of this class is to provide an educational and therapeutic opportunity for 4-H and FFA members to demonstrate their horsemanship skills. Participants are not eligible to enroll in any riding classes other than the trail class. The Horse Committee reserves the right to approve the suitability of animals entered in the EWD Walk Trot class.

20. In the flag race, horse and rider must stay in forward motion and may not circle the flag.

21. 4-H members will be called to the gate for their class a maximum of three times prior to the gate closing. Once the gate has closed, no exhibitors may enter the show ring.

22. The rain date for the horse show is July 25, 2015, the Saturday following the fair, at 10 a.m. If rain occurs on the day of the show, halter classes and performance classes will be completed on the rain date indicated above. If questions occur that day, please contact fair headquarters. Headquarters telephone number is: 563-659-5300.

Pony (halter)

Division:Class
311:23 Ponies less than 52”, all ages
311:24 Ponies 52”-58”, all ages
Horse Western-Type (halter)
311:25 Foal, born between Jan. 1, 2014 and July 1, 2014
311:26 Yearling, foaled in 2013
311:27 Two-year Old, foaled in 2012
311:28 Three-year Old, foaled in 2011

Mule (halter)

Aged Horse (halter)
311:30 Gelding, foaled in 2010 or before
311:31 Mare, foaled in 2010 or before

Draft Horse (halter)

Light Breed (halter)
311:33 All Ages

Showmanship (halter)

Performance (Note Rule 6 above)
Jr. = 4-6 grade; Int. =7-8 grade; Sr. = 9-12 grade; Unless otherwise noted!

Division:Class
314:01 Jr. English Pleasure
314:02 Int. English Pleasure
314:03 Sr. English Pleasure
317:00 Jr. Walk Trot
317:01 Int. Walk Trot
317:02 Sr. Walk Trot
317:03 EWD Walk Trot
316:40 Jr. Egg & Spoon Race
316:41 Int. & Sr. Egg & Spoon Race
317:10 Jr. Bareback Pleasure
317:11 Int. & Sr. Bareback Pleasure
313:21 Jr. Western Pleasure
313:22 Int. Western Pleasure
313:25 Sr. Western Pleasure
313:55 Sr. Horsemanship
313:52 Int. Horsemanship
313:51 Jr. Horsemanship
313:11 Jr. Ranch/Speed Horse Pleasure
313:12 Int. & Sr. Ranch/Speed Horse Pleasure
315:01 Jr. Trail
315:02 Int. Trail
315:05 Sr. Trail
316:31 Jr. Pole Bending
316:32 Int. Pole Bending
316:33 Sr. Pole Bending
316:11 Jr. Barrel Race
316:12 Int. Barrel Race
316:13 Sr. Barrel Race
316:21 Jr. Flag Race
316:22 Int. Flag Race
316:23 Sr. Flag Race
316:50 Jr. Plug Race
316:51 Int. Plug Race
316:52 Sr. Plug Race

Premiums:
Purple - $4.00  Blue - $3.00  Red - $2.00
1. All sheep exhibitors must check their sheep in with the Sheep Committee on Wednesday evening, July 15, 2015.
2. All sheep exhibitors must sign and return the drug affidavit.
3. All lambs must be docked to be shown. EXCEPTION: Hair sheep do not need to be docked.
4. All reproductively intact sheep and goats (ewes & does) must have an official scrapie program tag before being shown. This includes feeder animals, market animals, or breeding animals. Castrated males are not required to be tagged.
5. All sheep may be shown with or without a halter.
6. All lambs must have 4 feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive 1 warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor disqualification.
7. All sheep and goat exhibitors must be FSQA certified. *Rule does not apply to Clover Kids exhibitors.
8. Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, or any other contagious or infectious condition will eliminate the animal from exhibition.
9. Showmanship is open to all exhibitors.
10. Clover Kid lambs and goats will be brought to the fair on the day of the show and return home the same day or they may be stalled at the fair in a designated area for the duration of the fair and be released between 3-4p.m. on Sunday, July 19. Exhibitors planning to stall a lamb or goat at the fair must indicate so in the Fair Entry online program, by June 23, 2015.
12. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.
13. Clover Kid exhibitors must enter using the Fair Entry online program by June 23, 2015.

**Sheep Division**

**Purebred**

1. All purebred ewes must be tagged and papers shown to the committee.
2. Purebreds are not eligible to show in any commercial classes.
3. A member may have two entries in each purebred class. Winners of the white face classes and the black face classes will compete for the Grand Champion in each age division.

**Division:Class:**

251:20  Purebred Ewe Lamb (white face)
251:21  Purebred Ewe Lamb (black face)
251:22 Purebred Yearling Ewe (white face)
251:23  Purebred Yearling Ewe (black face)

**Commercial**

1. Commercial ewes are not eligible to show in any other class.
2. All commercial ewe lambs nominating for State Fair must have a 4-H ear tag put in at the weigh-in on April 25, 2015 and that tag must be written down on their May 15th 4-H I.D. form.
3. A member may have two entries in each commercial class. Winners of the white face classes and the black/speckled face classes will compete for the Grand Champion in each age division.

**Division:Class:**

251:40  Commercial Ewe Lamb (white face)
251:41  Commercial Ewe Lamb (black/speckled face)
251:43  Commercial Yearling Ewe (white face)
251:44  Commercial Yearling Ewe (black/speckled face)
Market

1. Market lambs (including derby class) must have been weighed and ear tagged on April 25, 2015 at the designated county location.
2. Only Derby lambs will be considered for the rate of gain contest.
3. Market lambs will be shown by weight classes and must be ewe lambs or wethers only.
4. Lambs showing in the market lamb class may be from the market pair.
5. Derby (rate of gain) lambs may NOT be shown in any other classes but will compete for champion lamb.
6. Market lambs must be shorn before showing and not exhibited carrying over a maximum of ½" fleece on any part of the body.
7. In the derby lamb classes, the exhibitor and animal number with the rate of gain, which will be furnished by the Club Show, will be worn on the exhibitor’s shirt so it is visible to the judge.

**Division: Class:**

252:04 Derby (rate of gain) Lamb (see rules above)
252:05 Market Lamb - 3 entries maximum
252:90 Market Pair of Lambs - 1 entry
252:91 Club Group of 3 Market Lambs (A club may enter one group of 3 market lambs; no more than 2 from one member).

**Division: Class:**

259:01 Junior Sheep Showmanship
259:02 Intermediate Sheep Showmanship
259:03 Senior Sheep Showmanship
253:00 Clover Kid Bucket/Bottle Lamb

**Premiums:**

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<thead>
<tr>
<th></th>
<th>Purple</th>
<th>Blue</th>
<th>Red</th>
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<td>Commercial, Purebred,</td>
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<td>$1.50</td>
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<tr>
<td>Derby, Lambs</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
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**Meat Goat Division**

2. Meat goats must be tagged and identified at the April 25, 2015 Sheep and Meat Goat Verification at the DeWitt Central Ag Room. Only market animals must be weighed in on April 25, 2015.
3. Breeding Does must have a 4-H ear tag OR tattoo. If tattoo: Right Ear = Herd Prefix (Ex. “RFB”) Left Ear = Individual Animal Identifier (Ex. 534)
4. State Fair 4-H Breeding Doe information will be entered by county Extension staff into 4hOnline
5. ALL State Fair 4-H nominated meat goats (both market and breeding animals) MUST have retinal images collected
6. Health requirements: Any evidence of foot rot, sore mouth, breathing problems, pink eye, open sores, or any other contagious disease will eliminate the animal from the show. See Health Requirements section regarding Scrapies rules. Disqualified animals must be removed from the grounds immediately. A vet will check all animals prior to the show.
7. Each member may exhibit a maximum of three goats in the Market Show.
8. Classes will be broken out according to weight if necessary.
9. Does shown in Breeding class cannot be shown in Market class.
10. Exhibitor can show no more than two entries in each breeding class.
11. Breeding class may be further broken down by age if necessary.
12. In the market goat classes, the exhibitor and animal number with the rate of gain, which will be furnished by the Club Show, will be worn on the exhibitor’s shirt so it is visible to the judge.
13. Club group meat goats may not exhibit more than two goats in their groups, but the 4-H Club may enter more than one entry.
**Division:Class**

232:00 Market Meat Goat
231:30 Commercial Breeding Meat Goat Does under 12 months old.
231:31 Commercial Breeding Meat Goat Does over 12 months old.
232:01 Pygmy Goat
232:90 Club Group Meat Goats

**Division:Class**

239:01 Junior Goat Showmanship
239:02 Intermediate Goat Showmanship
239:03 Senior Goat Showmanship
232:89 Clover Kid Goat

**Premiums:** Purple - $2.00    Blue - $1.50    Red - $1.00

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**Dairy Goat Division**

1. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo. Dairy goats must have Scrapie tags. Two entries per class.
2. Showmanship is open to all exhibitors.

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**Division:Class**

222:80 Kid Female
222:81 Mature Female

**Premiums:** Purple - $2.00    Blue - $1.50    Red - $1.00

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**LLAMA & ALPACA DEPARTMENT**

Superintendent: Linda Wiese  
Committee: Peter Whitman; Lydia Whitman; Bryan Whitman

1. Entries are open to youth enrolled in 4-H or FFA by May 15th of the current year. These exhibitors must be enrolled in Self-Determined project and have llama(s) and/or alpaca(s) identified in 4hOnline or submit an FFA I.D. form to the extension office by May 15.
2. Each exhibitor is responsible for make fair class entry in the Fair Entry online program by June 23, 2015.
3. Llama and alpaca will not be housed at the fairgrounds. They will arrive the day of the show, be judged, and released following the show.
4. Llama and alpaca shown must be a minimum of five months of age. Male llamas/Alpacas two years and older must be gelded.
5. No coloring or painting of llamas/Alpacas is allowed, except for toes.

**Division:Class**

223:00 Showmanship
224:01 Obstacle Course
224:02 Costume

**Premiums:** Purple - $2.00    Blue - $1.50    Red - $1.00
1. Poultry will be checked in from 6-8 pm on Wednesday, July 15, 2015.
2. Poultry & Birds: All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of the show, performed by an authorized tester. Exhibitors must have this document at check-in time or they will not be checked-in until it is shown to a project committee member. Glenn Drowns will be available to test your birds at your convenience; he can be reached at 563-246-2385.
3. Exhibitors participating in the Market Broiler Class must order their chicks through the Clinton County Extension Office by May 8, 2015. All chicks will be ordered from Schlecht Hatchery and come from the same batch. Chicks will be shown in a pen of three with a maximum of two market broiler entries per exhibitor. Exhibitors must submit class entry for market broilers using the Fair Entry online program by June 23, 2015.
4. All market poultry will be weighed and will be taken into account for placing.
5. Same birds are not allowed to cross enter between market and breeding classes.
6. Youth should follow Livestock Department Rules, with the exception that dark colored, closed toe shoes are allowed for poultry exhibitors.
7. Class order may change on the day of show to allow for exhibitors showing other animals.
8. Exhibitors participating in the Market Broiler Rate of Gain class must order their bird through the Clinton County Extension Office by May 8, 2015.
9. Exhibitors participating in the Other Poultry class 241:70 may bring one bird that does not fit in any of the other classes, such birds are: guinea fowl, pigeon, peafowl, etc.
10. Clover Kid exhibitors must submit fair entry using the Fair Entry online program by June 23, 2015.
11. All birds being exhibited in the Clover Kids Showmanship class must be brought to the fair during check-in on Wednesday, July 15, 2015 and will remain on the fairgrounds until dismissal on Sunday, July 19, 2015.
12. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.

Release time: To be announced.

Division:Class
243:20 Market Ducks (2 birds, same sex)
243:30 Market Geese (2 birds, same sex)
243:40 Market Turkeys (2 birds, same sex)
242:84 Breeding Turkey (2 birds)
242:70 Fancy Breeding Geese (2 birds)
242:40 Fancy Breeding Ducks-Standard (2 birds)
242:41 Fancy Breeding Ducks-Bantam (2 birds)
240:01 Fancy same breed standard chicken, clean-legged, single-comb (3 birds)
240:02 Fancy same breed standard chicken, clean-legged, all other combs (3 birds)
240:03 Fancy same breed standard chicken, feathered legged, any comb (3 birds)
241:50 Fancy same breed bantam chicken, clean legged, any comb (3 birds)
241:60 Fancy same breed bantam chicken, feather-legged, any comb (3 birds)
244:10 Egg laying pullets, white eggs (3 birds)
244:11 Egg laying pullets, colored eggs (3 birds)
243:00 Market Broilers (3 birds, same sex) – Must be ordered through Extension Office
243:01 Market Broiler (rate of gain)
241:70 Other Poultry
249:04 Clover Kids Poultry Showmanship
249:03 Sr Showmanship
249:02 Int Showmanship
249:01 Jr Showmanship

*Breeding classes consist of 1 male and 1 female of the same variety.
*Classes with 3 birds consist of 1 male and 2 females of the same variety.
*Egg laying pullet classes consist of a pen of 3 females under one year of age.
*Grand Champion and Reserve Grand Champion will be awarded for both Fancy Waterfowl and Fancy Chickens.

Premiums: Purple - $1.00 Blue - $.75 Red - $.50
1. All rabbits must have a tattoo in the left ear by June 23, 2015.
2. Necessary changes announced at the show will take precedence over the premium book.
3. Youth should follow Livestock Department Rules, with the exception that dark colored, closed toe shoes are allowed for rabbit exhibitors.
4. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.
5. Clover Kid exhibitors must submit fair entry using the Fair Entry online program by June 23, 2015.
6. All rabbits being exhibited in the Clover Kids Showmanship class must be brought to the fair during check-in on Wednesday, July 15, 2015 and will remain on the fairgrounds until dismissal on Sunday, July 19, 2015.
7. A trophy will be awarded to the Champion Commercial Rabbit and the Champion Fancy Rabbit. The Best in Show Champion will be selected from these two champions.
8. A trophy will be awarded for the Champion Meat Pen and the Champion Single Fryer.
10. A trophy will not be awarded for red ribbon placing.

**Meat Pen and Fryers**

1. Members may exhibit one entry in the Meat Pen or one entry in the Single Fryer class (not both classes).
2. Entries in these classes are limited to 6 commercial rabbit breeds only. There will be NO Fancy rabbit breeds entered in this division.
3. The rabbits may NOT be older than 10 weeks.
4. Weight of each individual rabbit in either class must not be less than 3 lbs. and not more than 5 lbs. Rabbits will be weighed in on entry day.
5. Rabbits shown as meat pens and fryers cannot be shown as Jr. Bucks and Jr. Does in other breed classes.

**Division:**
273:02  Meat Pen – Pen of 3
273:00  Single Fryer – 1 entry

**Purebreds-Commercial (6 class) and Fancy (4 class)**

1. Entries in this division are limited to purebred rabbits of recognized breeds and varieties. There will be NO crossbred rabbits or purebred rabbits with breed or class disqualifications entered in this division.
2. A member may exhibit two entries per class.
3. 6 Class (Commercial) breeds are usually the larger meat-type purebred rabbits (ex: New Zealand, Flemish Giants, Cinnamon, Californians).
4. 4 Class (Fancy) breeds are usually the smaller rabbits that are judged on fur, wool, or markings rather than meat qualities (ex: Netherland, Dwarfs, Silver Martin, Dutch, French Angora).
5. All rabbits will be judged according to A.R.B.A. Standards.

**6 Class: Commercial Breeds**

**Division:**
271:01  Senior Buck (over 8 months)
271:02  Senior Doe (over 8 months)
271:03  Intermediate Buck (6-8 months)
271:04  Intermediate Doe (6-8 months)
271:05  Junior Buck (up to 6 months)
271:06  Junior Doe (up to 6 months)
4 Class: Fancy Breeds
Division: Class
272:01 Senior Buck (over 6 months)
272:02 Senior Doe (over 6 months)
272:03 Junior Buck (up to 6 months)
272:04 Junior Doe (up to 6 months)

Mixed Breed
1. Rabbits that do not fit in to any other category.
2. No purebred rabbits may be exhibited.

4 Class: Mixed Breed
Division: Class
270:01 Senior Buck (over 6 months)
270:02 Senior Doe (over 6 months)
270:03 Junior Buck (up to 6 months)
270:04 Junior Doe (up to 6 months)

Rabbit Showmanship
Open to all exhibitors: Clover Kids Grade K-3; Jr. Grade 4-6; Int. Grade 7-8; Sr. Grade 9-12.

Division: Class
279:14 Sr Rabbit Showmanship
279:13 Int Rabbit Showmanship
279:12 Jr Rabbit Showmanship
279:99 Clover Kid Rabbit Showmanship

Premiums:
Purple - $1.00  Blue - $.75  Red - $.50
1. Exhibitors should plan to arrive at the arena by 3:30 p.m. on Wednesday, July 15, 2015 for Obedience and by 3:30 p.m. on Saturday, July 18, 2015 for Agility. All dogs will be released after judging.
2. All dogs exhibited must have a current Rabies Vaccination Certificate. Dogs must be on a leash.
3. No female dogs in season will be allowed to exhibit.
4. Exhibitor may not strike dogs or use any other unnecessarily harsh physical means of disciplining dogs.
5. After a dog has been exhibited in Pre-Novice A or B, it must then move to the next class in the future shows (Sub Novice). The same is true of dogs exhibited in Novice A or B (move to Graduate Novice). Dogs may show in both Graduate Novice B and Open as many years as they wish.
6. Youth must attend a minimum of 7 classes to be eligible to participate in classes 301:05 -301:20. Dogs that have been previously shown in Open A, must move to Open B and can show in that class as many years as they wish.
7. Clover Kids (grades K-3) must attend a minimum of 5 classes to be eligible to participate in classes 301:50; 302:04; 301:44.
8. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.
9. 4-H, FFA and Clover Kid exhibitors must enter using the Fair Entry online program by June 23, 2015.
10. A qualifying score will consist of 170 out of a possible 200 points.
11. Youth should follow Livestock Department Rules, with the exception that dark colored, closed toe shoes are allowed for dog exhibitors.

**Obedience**

**Division:**
**Class 301:01 Pre-Novice “A” Obedience** - For dogs and exhibitors in their first year of 4-H dog obedience training. Dogs must not have their first leg toward an AKC, CD degree. Dogs will do all exercises on leash including: heel, stand for exams, figure eight (8) and recall. They will do sits for one (1) minute and down for three (3) minutes on leash.

**Class 301:02 Pre-Novice “B” Obedience** - For members who have completed one or more years of 4-H dog obedience training or dogs or owners who have had any previous training. Dog must not have completed their first leg toward an AKC, CD degree. Dog must do the same exercises as dogs entered in Pre-Novice A.

**Class 301:03 Sub-Novice Obedience** - For second year dogs or handlers who have not completed one leg toward their AKC, CD degree. Exercises include: Heel on leash, figure eight (8) on leash, recall OFF leash, stand for examination OFF leash, sit-stay (1 min) and down-stay (3 min) OFF leash.

**Class 301:04 Novice “A” Obedience** - Open to dogs that have not completed their AKC, CD degree. Dogs will heel and do figure eight (8) on leash, stand for examination OFF leash, heel free, recall OFF lead, long sits, one (1) minute sit and long down three (3) minutes OFF leash.

**Class 301:05 Novice “B” Obedience** - Open to dogs who have not completed their AKC, CD degree. This class is for exhibitors who did not obtain a qualifying score in Novice A at the previous year’s fair. Handlers who have previously shown a novice dog must show in this class. Exercises are the same as Novice A.

**Class 301:06 Graduate Novice “A” Obedience** - Open to dogs who do not have an AKC, CD degree. This class is for exhibitors who obtained a qualifying score in the Novice A or Novice B class at the previous year’s fair. Exercises include the following: heel on leash, figure 8 off leash, down on call, dumbbell recall, recall over high jump, recall over broad jump, and long down with handler out of sight for 3 minutes.

**Class 301:07 Graduate Novice “B” Obedience** - Open to dogs who do not have an AKC, CD degree. This class is for exhibitors who did not obtain a qualifying score in Graduate Novice A at the previous year’s fair. Handlers who have previously shown a Graduate Novice dog must show in this class. Exercises are the same as Graduate Novice A.

**Class 301:08 Open A Obedience** - Open to dogs or members in their first year of open.

**Class 301:09 Open B Obedience** - Open to dogs or members that have already exhibited in an open obedience class.

**Class 301:10 Utility A Obedience** - Scent Discrimination, directed retrieves, hand signals. Open to dogs or members in their first year of utility.

**Class 303:01 Clover Kids Obedience** - Clover Kids ages K-3.
Showmanship

302:00 Novice A Showmanship  First year dog project members, 4-H ages 9-14.
302:01 Novice B Showmanship  First year dog project members, 4-H ages 15 & older.
302:02 Open A Showmanship   Second year or beyond dog project members, 4-H ages 9-14.
302:03 Open B Showmanship   Second year or beyond dog project members, 4-H ages 15 & older.
303:02 Clover Kids Showmanship Clover Kids ages K-3.

Agility

Open to second year or beyond dog project members. Dogs entered in agility must compete in a regular obedience class to be able to participate. This is a timed event where dogs will go through tunnels, jump through hoops, walk a teeter-totter, and similar obstacles.

301:40 Novice A Agility     For first year agility members, 4-H ages 9-14.
301:41 Open A Agility      Agility for second year or beyond agility members, 4-H ages 9-14
301:42 Novice B Agility     Agility for first year agility members, 4-H ages 15 & up
301:43 Open B Agility      For second year or beyond agility, 4-H members ages 15 & up
303:03 Clover Kids Agility Clover Kids, ages K-3

Premiums:
Purple- $2.00  Blue- $1.50  Red- $1.00
PET DIVISION
Superintendent: Nancy Spain
Committee: Anne Crowley; Jackie Crowley

1. All 4-H Pet exhibitors, including Clover Kids, must make a class entry by using the Fair Entry online program by June 23, 2015.
2. All 4-H and Clover Kid pet projects must be accompanied by a Pet Project Report on the day of the show, these forms may be found at http://www.extension.iastate.edu/clinton/content/pet-projects
3. Check-in at the Community Tent upon arrival. The Pet Show will start promptly at 9:30 a.m. on Sunday, July 19, 2015 at the Community Tent.
4. Pets are only allowed on the fairgrounds during entry and show time. Pets must remain at the Community Tent or Auditorium in the area designated for pets.
5. Exhibitors are limited to exhibiting one pet per class. An exhibit of the smaller species may contain no more than 2 animals.
6. All pets must come and remain properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
7. Livestock animals such as swine, horses, cattle (beef and dairy) are not to be shown in the Pet Division. All other animals must be less than 30 pounds in order to be shown.
8. Pets must be supervised by an adult at all times. The adult is responsible for both the 4-H member or Clover Kid and the pet.
9. Only one 4-H member or Clover Kid and pet will be allowed in the showcase area at a time, along with a responsible adult, to ensure the safety of the pet, the 4-H member or Clover Kid, and the audience.
10. Cats and dogs exhibited must have a current rabies certificate with them on the day of the show.
11. Any female animal in season cannot be shown.
12. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.

**Division:** Class  
320:10 Fish, Amphibians & Reptiles  
320:20 Birds  
320:30 Cats  
320:40 Dogs  
320:50 Gerbils, Guinea Pigs (Cavies) & Hamsters  
320:60 Rabbits  
320:70 Ferrets  
320:80 Chinchillas  
320:90 Unique Pets-Other (Must be approved by County Extension Staff by June 23, 2015)  
330:01 Clover Kids K-3

**Premiums:**  
Purple- $1.00  Blue- $.75  Red- $.50
HERDSMANSHIP AWARDS
(Beef, Swine, Sheep, and Rabbits)

A committee will visit the barns two times, each day, and observe the condition of each club’s exhibit. Barns must be cleaned at the end of the show after exhibits have removed. Clubs will be rated on the arrangement and attractiveness of exhibit, cleanliness of stalls and animals, neatness of stall cards, courteous attendants in charge, and conduct of members during the show. **Premium checks will not be issued to a club until all stalls are cleaned out for every member of that club. All barns must be fully cleaned of all hay, corn and manure; wood chips must be scraped to center of pens (6” from edge of pens), and trash (including straw bales, etc.) removed between barns.**

LIVESTOCK JUDGING CONTEST
Superintendents: Ag-Ed Instructors

Each 4-H club or FFA chapter may enter teams of 3 or 4 members in the junior and senior divisions. The high 3 scores will be used for the team score. Members not on a team may judge as individuals.

1. Jr. Team Division- grades 4-8
2. Sr. Team Division- grades 9-12
3. Jr. Individual- grades 4-8
4. Sr. Individual grades 9-12

Following the conclusion of the beef show on Sunday, July 19, 2015, First Central State Bank will award savings bonds to the top 3 places in the Junior and Senior division of the individual livestock judging and medallions to the top Junior and Senior judging teams.