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2014 Clinton County Club Show Schedule

SUNDAY, JULY 6
5:00 pm. ...............Market Beef Performance Class
Check-in time 2pm at Maquoketa Sale Barn

MONDAY, JULY 7
3:00-7:00 pm...........Bucket/Bottle Calf Interviews
Extension Office

TUESDAY, JULY 8
2:00-8:00........... Fashion Revue/Clothing Selection
Fair Auditorium

WEDNESDAY, JULY 9
1:00-5:00 pm.............Communications Day
Extension Office

MONDAY, JULY 14
9:00-3:00 pm..............Conference Judging Day
 Judge all exhibits except livestock – Fair Auditorium

WEDNESDAY, JULY 16
3:00-5:00 pm............Sheep & Goat Check-In
4:30 pm.......Dog Show (Obedience and showmanship)
Exhibitors should arrive at the beef arena by 3:30 pm
5:00-8:00 pm..........Horse, Beef, Swine Check-In
6:00-8:00 pm.........Dairy, Poultry, Rabbit Check-In

THURSDAY, JULY 17
8:00-8:45 am................Horse Check-In
8:00 am........... Llama & Alpaca/Goat/Sheep Show
Swine Arena
9:00 am........................Halter Horse Show
Horse Arena
 Followed by Performance Horse Show
 Followed by Equine Fever Drill Team
11:30 am....................Livestock Judging Contest
Swine Arena
12:00 pm...................Horse Show/Trail Class
Main Arena
1:30 pm........................No Fit Beef Contest
 Followed by Group of 3 Market Beef
5:00 pm........................Derby Swine Show
 Followed by Open Swine Show
Swine Arena

FRIDAY, JULY 18
8:00 am........................ Market Swine Show
8:00 am........................ Poultry Show
10:00 am........................ Rabbit Show
10:00 am........................ Dairy Show
10:30 am.....................Free Watermelon for 4-H Families
12:30 pm....................... State Fair Photographs & Meeting
2:30 pm....................... Share-the-Fun
Beef Arena

4:00 pm...........4-H Award & Recognition Program
 Meritorious Service, Graduating Clover Kids,
 4-H Seniors, & Communication Day /Beef Arena
4:45 pm.......................4-H Fashion Show
 Fashion Revue Plaque in Memory of Florence McCulloh
 Communication Awards following the Fashion Show

SATURDAY, JULY 19
8:00 am.....................Bucket/Bottle Calf Show
10:00 am..................... Beef Heifer Show
 After Heifer Show Open Feeder Calf Show
 (10-11am: Check-in Swine Arena)
1:00 pm........................ Working Exhibits
 Food Stand Shelter
3:00 pm........................ Dog Show (Agility)
 Exhibitors should arrive at the beef arena by 2:30pm
4:00 pm..............State Fair Photographs and Meeting

SUNDAY, JULY 20
8:00 am.....................Community Church Service
9:30 am.....................Market Steer Show
 Working Exhibit Awards presented at the Steer Show
10:30 pm....................4-H Pet Show
 Fair Auditorium
 After Beef Show lunch break...Awards Presentation
 Performance Beef, Livestock Judging, Working Exhibits,
 & Outstanding Non-Livestock Exhibitor
1:30 pm.....................State Fair Photographs and Meeting
3:00-4:00 pm.................4-H Non-livestock released
TBA..........................Release time for all Livestock

CONFERENCE JUDGING DAY
SCHEDULE FOR ALL
NON-LIVESTOCK PROJECTS
(Except for Communications, Fashion Revue/Clothing
Selection/S15 Challenge projects)
9:00 am ......................Goose Lake Jr. Feeders
 Orange Future Leaders
10:00 am ......................Charlotte Jr. Producers
 Welton Jr. Farmers
11:00 am ......................Delmar Hot Shots
 Minnehaha
 Mohawk
12:00-1:00 pm .............. Dinner Break

No one admitted for judging from 12-1pm
1:00 pm ...................... Iowanna
 Iowanna Jr.
2:00 pm ...................... DeWitt Hustlers
 Wapsi Valley
3:00 pm ...................... C-W Jr. Ag
 Equine Fever

No one admitted for judging after 3:30 pm!
Clinton County Club Show 4-H Premium Book

IOWA YOUTH CODE OF ETHICS

Youth are expected to be sincere, honest, and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club, and the entire youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards, and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age, physical, and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.

2. All exhibits will be a true representation of my work. Any attempt to take credit for another person’s work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.

4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.

5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of volatile drug residue.

6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal’s appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

8. I will follow all ownership and possession rules and, if requested, provide the necessary documentation.

9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.

10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, salvia, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.

11. I am responsible for my exhibit and I will not allow others to violate this code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition of the fair or exhibition without recourse against the fair or exhibition.

12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.

13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco, or drug use.
NON-LIVESTOCK EXHIBITS
CONFERENCE JUDGING DAY JULY 14th
GENERAL GUIDELINES & RULES
General/Entry Superintendent: Jo Friedman
State Fair Coordinator: Tami Nielsen
Committee: Lisa Burke-Martin; Tracey McCulloh; Nancy Spain

1. Exhibit classes are broad areas. To plan exhibits, 4-H members are encouraged to use project guides, manuals and program material to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent a part or all of learning in a single project. For more information on each project area please visit http://www.extension.iastate.edu/4h/projects to find hot sheets and tip sheets. 4-H’ers are highly recommended to look at these!

2. Exhibits that do not comply with class descriptions, size guidelines, copyright, safety, and approved methods will be disqualified and not put on public display. The exhibitor will receive written or verbal evaluation comments and an explanation as to why the exhibit was disqualified.

3. Exhibits are an outgrowth of a 4-H member’s selected projects or program. An individual or group can do exhibits. A “group” is defined as any number of Clinton County 4-H’ers. One premium will be paid per group exhibit; all members of the group will receive a ribbon. Exhibits might be, but are not limited to, an actual project, poster, display box, report, notebook, model, video, or audiocassette. There are no limits on the number of projects an exhibitor can bring for each area, with the exception of Photography (see rule #8) and Table Vegetables (see rule #1).

4. The 4-H member’s goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, quality of work and techniques, and general appearance and design. All 4-H’ers will receive written evaluation comments and a ribbon on their exhibits.

5. A written explanation, an audiocassette, or videotape is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit: (The goal sheet and a sample may be found at http://www.extension.iastate.edu/clinton/page/projects):
   1. What was your exhibit goal(s)?
   2. How did you go about working toward your goal(s)?
   3. What were the most important things you learned as you worked toward your goal(s)?
      - Judges have seven to ten minutes to evaluate the total exhibit. The information requested needs to be well organized and brief.
      - Check for additional requirements in the exhibit classes for food and nutrition, photography, visual art, and home improvement.

6. Exhibitors in the Auditorium during Conference Judging Day MUST be in uniform. Exhibitors MUST wear the following uniform when being judged: white shirt w/4-H emblem or blouse w/4-H emblem and pants, jeans, or slacks and closed toed shoes. Clothes must NOT be torn, tattered, or ripped. Exhibitors will be dropped one placing if not in uniform.

7. 4-H’ers, if selected by the judges to have their exhibit represent Clinton County 4-H at the State Fair, must have completed 5th grade through 12th grade.

8. If the 4-H’er chooses a display to illustrate what was learned, the following maximum size guidelines should be followed: Posters and banners are not to exceed 24” x 36” or foam core board of 22” x 30”. Exception: see rule #5 for communication 4-H posters. Chart or graph boards and model displays, etc., are not to exceed 4’ x 4’ in size. Maximum size is determined by measuring the flat (unfolded) dimensions. Display boxes are not to exceed 28” x 22” in height or width and 12” in depth. EXCEPTION: See rule #7 in food & nutrition.

9. All exhibitors are reminded to fill out county fair entry forms. Non-livestock entry forms are due on Conference Judging Day, July 14, 2014. All exhibitors must pay the $2.00 youth registration fee on that day if not already signed up for a livestock project.

10. All exhibits must have a county entry tag filled out and attached securely. Please label all pieces of your exhibits. (Entry tags will be available for pickup from leaders or at the Extension Office)

11. If a member cannot be present for conference judging, a parent or leader may enter the project for judging.

12. All exhibits must be made during the current project year (after Oct. 1, 2013). The article may be made for someone other than the exhibitor.

13. All exhibits will place in purple, blue, and red ribbon classes. Purple (State Fair), Light Purple (State Fair Alternate), Yellow (State Fair Consideration), Light Green (Outstanding Junior) $2.00, Blue $1.50, and Red $1.00. Premium money will be sent to the 4-H club leader for distribution in accordance with each club’s policy.
14. The auditorium will be open to the public as follows:
   Wednesday, July 16 ............. 3:00pm-8:00pm
   Thursday, July 17 ............. 9:00am-8:00pm
   Friday, July 18 ............... 9:00am-8:00pm
   Saturday, July 19 ............ 9:00am-8:00pm
   Sunday, July 20 ............... 9:00am-3:00pm

15. Exhibits will be released from the auditorium on Sunday from 3:00-4:00pm. **NO EARLY RELEASES. If an exhibit is removed from the auditorium before release time, the exhibitor will forfeit their premiums.** Any item not picked up during this time will not remain in the auditorium and will find a new home or be thrown away.

16. Necessary changes announced at the Club Show will take precedence over the premium book.

17. Exhibitors interested in having their non-livestock projects transported to the State Fair should attend a State Fair meeting on Friday, July 18 at 12:30 pm, Saturday, July 19 at 4:00 pm, and Sunday, July 20 at 1:30 pm. A fee per family will be charged for transportation of the exhibits. State Fair Exhibitors will also be photographed during this time. Please be present in the auditorium during one of these times. If you have conflicts with these times, come to headquarters and have a media representative paged.

18. **Agriculture and Natural Resources Department Classes 264-316; exhibits must be home grown by the exhibitor only!**

19. **During the Clinton County Fair, large exhibits entered in the Science and Technology Department (such as tractors) may be exhibited outdoors on the fairgrounds.**

20. Endangered and threatened plants and animals (including insects) should NOT be used in any exhibit. Wildflowers taken from parks should NOT be used. It is illegal to possess songbird feathers or nests. Game animals “legally taken”, such as pheasant, goose, duck, or quail are acceptable. Purple loosestrife and Lythrum salicaria are plants that should not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits.

21. **Duplication of copyrighted materials or designs should NOT be used in an exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When the owner of the copyright has granted permission, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed. For additional information, see 4-H Exhibit Copyright Information at [http://www.extension.iastate.edu/4h/projects/visualart.htm](http://www.extension.iastate.edu/4h/projects/visualart.htm)**

22. **Rules stand as written. The Youth Committee and Project Committee will evaluate the situation and the final say on rule enforcement is done by Extension Staff, in consult with the Extension Council Chair.**

23. **Grievance Policy**
   Policy is as follows:
   1. Complaints must be submitted in writing to the Extension Council and must be accompanied by a $50.00 check made payable to the Clinton County Extension Office.
   2. If the complaint is founded, the $50.00 will be refunded.
   3. Complaints must be filed by 6:00 p.m. on Sunday of the fair.
   4. The complaint will be reviewed by Youth Committee members with an audience of project committee members, 4-H Extension staff and Extension Council representatives. (Members of the project committee in that division may be present, but will not be able to vote.)
   5. The Grievance committee will handle each complaint on a “case by case” basis.

**DESCRIPTION OF RIBBONS:**

**Purple:** The exhibit meets all standards. The exhibitor has clearly stated an appropriate learning goal and included accurate information on how and what was learned in preparing the exhibit. The exhibit and workmanship are extraordinary and need no improvement.

**Blue:** The exhibit has exceeded the minimum standards, but still has room for some improvement. The exhibitor has clearly stated an appropriate learning goal, included information on how and what was learned in preparing the exhibit. The exhibit shows good workmanship but minor improvements could be made.

**Red:** The exhibit has met the minimum standards and shows effort by the exhibitor, but has room for improvement in one or more areas of workmanship. The exhibitor needs to improve the learning goal statement and/or information on what was learned in preparing the exhibit.

**White:** The exhibit does not meet all of the minimum standards and expected quality of workmanship. Improvements are recommended in the learning goal statement, finished exhibit and the information on what was learned in preparing the exhibit.

**Green:** Participation ribbon given to Clover Kids.
ANIMAL SCIENCE DEPARTMENT

**Division: Class**

001:510 Animal Science – Any exhibit (excluding an animal itself) that is an outgrowth of a small or large animal project including beef, dairy, goat, dog, horse, pets, poultry, rabbits, sheep, and swine. Ownership of an animal is not required for entry in this class.

001:520 Veterinary Science – Any exhibit that is an outgrowth of a veterinary science project/program such as maintaining health, cause and prevention of disease, internal parasites, public health, careers, etc.

AGRICULTURE AND NATURAL RESOURCES DEPARTMENT

**Division: Class**

002:530 Crop Production – Any exhibit that shows learning about the growth, use and value of field crops.

002:540 Environment and Sustainability – An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

002:550 Horticulture – Any exhibit that is an outgrowth of participation in flower gardening and ornamentals, home garden, small fruit crop, vegetable crop, and home grounds improvement project or program, such as cultivars selection, plant nutrition, insects, weed or disease control, harvest, preservation, marketing, careers, etc. To exhibit vegetable specimens (project) refer to the 4-H Horticulture Show Department.

002:560 Adventures – An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

002:570 Safety and Education in Shooting Sports – An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may NOT include actual firearms; archery equipment is allowed if tips are removed from arrows).

002:580 Other Agriculture and Natural Resources – Any other exhibit that is an outgrowth of a 4-H agriculture and natural resources project or educational experience that does not fit any previous class listed.

**Table Vegetables**

Special Rules:
1. Exhibitors are limited to one exhibit per class and 5 entries maximum in the Vegetables project area.
2. Vegetables will be sold following judging and ribbons will be put in club booths.
3. Specimens should be prepared for exhibit as stated in publication 4-H-462, “Harvesting and Preparing Vegetables for Exhibit”, available from the local county Extension Office. All exhibits must be labeled with the variety name as well as exhibitor’s name, address, and club or chapter name. THE NUMBERS TO BE EXHIBITED ARE LISTED BELOW.
4. All exhibits must be homegrown by the exhibitor.
5. No write up is needed for the classes in Table Vegetables.

**Division: Class**

003:264 Beans, snap, 6 specimens
003:265 Beans, yellow wax, 6 specimens
003:266 Beets, 3 specimens
003:267 Cabbage, round, 1 specimen
003:268 Cabbage, red, 1 specimen
003:269 Cantaloupes, any variety, 1 specimen
003:270 Carrots, 3 specimens
003:271 Cucumbers, for slicing, 3 specimens
003:272 Cucumbers, dill, 3-5 inches, 3 specimens
<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Herbs</td>
<td>Division YH-140</td>
</tr>
<tr>
<td>003:273</td>
<td>Cucumbers, for pickling, 6 specimens</td>
</tr>
<tr>
<td>003:274</td>
<td>Eggplants, standard or traditional, 1 specimen</td>
</tr>
<tr>
<td>003:275</td>
<td>Eggplants, cylindrical, 1 specimen</td>
</tr>
<tr>
<td>003:276</td>
<td>Honeydew Melon, smooth skin, 1 specimen</td>
</tr>
<tr>
<td>003:277</td>
<td>Onions, red, 3 specimens</td>
</tr>
<tr>
<td>003:278</td>
<td>Onions, white, 3 specimens</td>
</tr>
<tr>
<td>003:279</td>
<td>Onions, yellow, 3 specimens</td>
</tr>
<tr>
<td>003:280</td>
<td>Peppers, bell, sweet, green, 3 specimens</td>
</tr>
<tr>
<td>003:281</td>
<td>Peppers, sweet, any other variety, 3 specimens</td>
</tr>
<tr>
<td>003:282</td>
<td>Peppers, hot jalapeno, 3 specimens</td>
</tr>
<tr>
<td>003:283</td>
<td>Peppers, hot, any variety, 3 specimens</td>
</tr>
<tr>
<td>003:284</td>
<td>Potatoes, red, 3 specimens</td>
</tr>
<tr>
<td>003:285</td>
<td>Potatoes, white, 3 specimens</td>
</tr>
<tr>
<td>003:286</td>
<td>Pumpkin, sugar pie, 1 specimen</td>
</tr>
<tr>
<td>003:287</td>
<td>Pumpkin, Jack-O-Lantern type, not over 16” tall, 1 specimen</td>
</tr>
<tr>
<td>003:288</td>
<td>Squash, summer, scallop, or patty pan, 3 specimens</td>
</tr>
<tr>
<td>003:289</td>
<td>Squash, summer, zucchini, green, 3 specimens</td>
</tr>
<tr>
<td>003:290</td>
<td>Squash, summer, zucchini, yellow, 3 specimens</td>
</tr>
<tr>
<td>003:291</td>
<td>Squash, summer, any variety, 3 specimens</td>
</tr>
<tr>
<td>003:292</td>
<td>Squash, winter, acorn, 1 specimen</td>
</tr>
<tr>
<td>003:293</td>
<td>Squash, winter, butternut type, 1 specimen</td>
</tr>
<tr>
<td>003:294</td>
<td>Squash, winter, any variety, 1 specimen</td>
</tr>
<tr>
<td>003:295</td>
<td>Sweet corn, 3 ears exhibited with husks open on 1 side</td>
</tr>
<tr>
<td>003:296</td>
<td>Tomato, red slicing, 3 specimens</td>
</tr>
<tr>
<td>003:297</td>
<td>Tomato, cherry type, 6 specimens</td>
</tr>
<tr>
<td>003:298</td>
<td>Tomato, processing type, 3 specimens</td>
</tr>
<tr>
<td>003:299</td>
<td>Watermelon, any variety (large or small), 1 specimen</td>
</tr>
<tr>
<td>003:300</td>
<td>Any other kind of vegetable, not included in any previously named class, 3 specimens</td>
</tr>
<tr>
<td>Ornamentals</td>
<td>Division YH-141</td>
</tr>
<tr>
<td>003:304</td>
<td>Pumpkin, decorated, woody stem, any full pumpkin decorated with other vegetables, paint or other material. No carving. 1 specimen</td>
</tr>
<tr>
<td>003:305</td>
<td>Gourds, small ornamentals, mixed, 3 specimens</td>
</tr>
<tr>
<td>003:306</td>
<td>Gourds, small ornamentals, 3 specimens</td>
</tr>
</tbody>
</table>
Vegetable Combinations
Division YH-142

**Division:Class**

**003:307 Vegetable Container Display:** The vegetable display must include five or more different vegetable crops grown in the exhibitor’s home garden by exhibitor. More than one variety of any particular vegetable can be displayed; however, not more than four items of the same vegetable can be displayed. For example, four tomatoes would constitute one vegetable, e.g., one large red slicing, one cherry tomato, one yellow tomato, and one processing tomato. The amount of produce exhibited should fit into the container. The container display will be reduced one placing if it contains more than four vegetables of any one kind, e.g., more than four beans. The vegetables should be prepared for exhibit as instructed in 4-H-462, “Harvesting and Preparing Vegetables for Exhibit.” Any decorative basket, box, or other decorative container not larger than one-half bushel in size, can be used. The exhibit will be judged 75% for the cultural perfection of the vegetables and 25% for decorative arrangement. A variety card will be provided and MUST accompany the exhibit with each crop clearly labeled as to variety.

**First Year Exhibitor’s Class**

**003:308** Plate of mixed vegetables homegrown by the exhibitor. Plate is to consist of one tomato, one onion, one pepper, and two other vegetables of the exhibitor’s choice. A variety card will be provided and MUST accompany the exhibit with each crop clearly labeled as to variety.

**County Vegetable Platter**

**003:309** This platter must be exhibited by a minimum of two county 4-H exhibitors who already are exhibiting homegrown vegetables in other fair vegetable classes (#’s 264 through 316). The county may enter more than one platter, but an individual exhibitor can only participate in one platter entry. A platter must include 2 tomatoes, 2 onions, 2 peppers, and 2 vegetable species from the following list: 2 beets, 2 carrots, 2 cucumbers, 2 potatoes, 2 summer squash. A platter must include 5 different vegetable species. A special entry/variety card will be provided and MUST accompany the exhibit with the requested information.

**Jumbo Vegetables**
Division YH-143

**Division:Class**

**003:310** Cabbage (maximum of 3 wrapper leaves), 1 specimen
**003:311** Potato, 1 specimen
**003:312** Pumpkin (woody stem), 1 specimen
**003:313** Squash, zucchini, 1 specimen
**003:314** Squash, any other variety with fleshy stem, 1 specimen
**003:315** Tomato, 1 specimen
**003:316** Watermelon, 1 specimen
CREATIVE ARTS DEPARTMENT

Division:Class
004:610 Music – An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

004:620 Photography – An exhibit, either photo(s) or an educational display, which shows learning about photography from choosing a camera to modifying your photo. Still photos only, no video.

Special Rules:
1. Photographs may be either black and white or color. Photographs may be processed from negatives, slides, digital cameras, or computer manipulation programs. Photographs exhibited must have been taken since previous fair year.
2. If photos are mounted, they can be (a) flush-mounted (no mounting board showing) on mounting board, or (b) with mount borders (window mat or flat mat mount directly on board). Exhibitors may cut their own mounting board, use inexpensively ready-cut window mats, or have matting done professionally. In all cases 4-H’ers are responsible for design decisions such as border width, color, and size. Framed photos, including floating frames, will not be judged.
3. If photos are not mounted, they may be exhibited in a clear plastic covering such as photo album pages.
4. A series is a group of photos or slides (3-5) that are related or tell a step-by-step story. Photos must be mounted as one unit in story order. Slides should be numbered and/or displayed in sequence.
5. Captions are optional. If used they should be short.
6. Digitally altered photos should include a copy of the photo before changes.
7. Subject matter of photographs must be in good taste and appropriate for public display in a 4-H setting.
8. Exhibitors are limited to one exhibit per class and 5 entries maximum in the Photography project area.
9. Participants are required to submit a Photo Exhibit Label with their photography exhibit, the label and a sample may be found at http://www.extension.iastate.edu/clinton/content/photography-project.
10. Please check out the 4-H photography websites for photography ideas and tip sheets: http://www.extension.iastate.edu/4h/projects/photography.htm

004:630 Visual Arts – An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Special Rules:
1. Articles made from kits or preformed molds will NOT be accepted for State Fair consideration. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit results in a finished art object, you must include the picture of the source of design, the design sketches, or process for creating the design. This might include cut paper designs, sketches, a piece of tree bark, doodles, or magazine pictures (identify the magazine and issue).
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Junior members must include an explanation of 1 art principle and 1 design element. Intermediate members must include an explanation of 2 art principles and 2 design elements. Senior members must include an explanation of 2-3 art principles and 2-3 design elements. The written description of the exhibit must identify the design element(s) and/or art principles(s) used in this particular exhibit and how it’s used. (Example: “I used the primary colors of red, blue, and yellow to emphasize the geometric shapes: not just “the element I used was color”). Design elements are line, shape, color, texture, and space described in the project manual “Celebrate Art” Unit 1, pages 1-13. Principles of design are rhythm, proportion, emphasis, balance, and unity described in the project manual “Art in Your Future” Unit 2 pages 10-14. Also refer to publications 4-H-633 Color and 4-H-634 Design, Exploring the Elements & Principles, “Unraveling the Mystery of Design Elements and Principles in Clothing”, 4-H-313.
5. Copyright logos, designs, or trademark materials should not be used for visual art exhibits on public display at a fair or other setting without written permission. If written permission has been obtained for an exhibit in the technique class, it should be included in the written support materials of this exhibit. For display purposes, exhibits will then be labeled “Copyright permission granted. These materials are never appropriate for the Original Art Class. You do not need to request permission to use the 4-H emblem. This is granted to you as a member of the 4-H program, as long as you are not making money from its use. For additional information, see 4-H Exhibit Copyright Information at http://www.extension.iastate.edu/4h/projects/visualart.htm.
FAMILY AND CONSUMER SCIENCES DEPARTMENT

Division: Class

005:710  Child Development – Educational display or other type of exhibit relating to a child development project/program, such as age-appropriate games and toys, original stories, babysitting, toy safety, positive guidance and discipline, kids with special needs, careers, etc. Exhibit information should include what you have learned: 1) about yourself and/or 2) about children while creating and using this exhibit or 3) what the child gained or learned from use of the item in the exhibit.

005:720  Clothing and Fashion – An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories. Junior members (4-6) must include an application of the design element line or color; Intermediate member (7-8) must include an application of 2 design elements; Senior members must include an application for at least 1 design element and 1 art principle. (see page 45 for an explanation of principles of art and elements of design).

005:730  Consumer Management – An exhibit that shows learning through savvy budgeting, comparisons, shopping, money management, and consumer rights and responsibilities.

Entries can be any exhibit by an individual or group that is an outgrowth from an Extension education program related to the Consumer and Management class. 4-H participants in 4-H special interest and school enrichment programs and/or 4-H community clubs in grades 5-12, or equivalent, are eligible to exhibit in the following classes.

The process of learning about yourself, while making decisions as a consumer is an important part of the project. The exhibit should demonstrate use of the decision-making model as described in project materials. An exhibit might include some of the following examples and/or other things learned from the project. Examples include games, stories, computer programs, photographs, displays, notebooks, videos, etc.

005:740  Food & Nutrition – An exhibit that shows learning through the cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See 4-H 3023 “Inappropriate Food Exhibits for Iowa 4-H Fairs” for additional information regarding prepared and preserved food products.

Special Rules:
In addition to general rule #6 (goal cards) the following special rules also apply:

1. The recipe (ingredients, preparation instructions, time, and temperature) MUST be included for any prepared food exhibit. Source recipe must be credited.
2. Preserved foods must include the Food Preservation Exhibit Label, VI-991201-WB/SAS (available at the Extension Office). Only food processed after August 1, 2013 is acceptable.
   a. Type of food.
   b. Method of preservation.
   c. Processing time.
   d. Date processed.
   e. Source of recipe and/or method of preservation (if a publication, include name and date). Current USDA and/or Iowa State University guidelines for home food preservation methods must be used. (Check at County Extension Office for recommended practices or call the ISU Hotline 1-800-262-3804 for current researched information.)
3. Preserved foods will be returned to the exhibitor. Required to provide two (2) product samples of preserved foods. Prepared foods will be sold the day of the county evaluation, with a sample remaining in the club booth.
4. Prepared foods should be placed on a firm disposable plate or flat cardboard. Consider this recommendation rather than pans, plates, china, or baskets due to potential damage or loss. Place exhibit in a resealable plastic bag with entry tag fastened to the outside the bag. For cookies, muffins, etc. please have at least 5 items. For a pie, loaf of bread, etc. please bring entire item.
5. Products that require refrigeration (cream fillings, cream pies, meat or broth, relish or fruit trays, cheeses, eggs, custards, egg noodles, and friendship starters, etc.) are not appropriate entries for the fair. These items do not hold
up well at room temperature and often pose a food safety hazard. Such items will not be accepted, judged, or displayed.

6. All food products and food preparation procedures used, illustrated, or described must be unquestionably safe. **Any exhibit considered to be or portrayed as a food safety risk will not be accepted, judged, or displayed.**

7. If you choose to use a display box, the total dimensions are not to exceed 10” x 12” x 14”. (The three dimensions can be applied to best fit the exhibit size for height, width, or depth.) Poster size maximum: poster board 24” x 36” or foam core board 22” x 30”.

8. All food products should be appropriate for human consumption.

9. Due to safe handling concerns during processing, no meat jerky product exhibits are allowed.

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

11. Please visit: [http://www.extension.iastate.edu/4h/projects/foodandnutrition.htm](http://www.extension.iastate.edu/4h/projects/foodandnutrition.htm) for tips sheets and hot sheets.

**005:750 Health** – An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**005:760 Home Improvement** – An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items. **Junior members must include an explanation of 1 art principle and 1 design element; Intermediate members must include an explanation of 2 art principles and 2 design elements; Senior members must include an explanation of 2-3 art principles and 2-3 design elements.** (see page 45 for an explanation of principles of art and elements of design).

**005:770 Sewing and Needle Arts** – An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items. **Junior members (4-6) must include an application of the design element line or color; Intermediate member (7-8) must include an application of 2 design elements; Senior members must include an application for at least 1 design element and 1 art principle.** (see page 45 for an explanation of principles of art and elements of design).

**005:790 Other Family and Consumer Science** – An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.
PERSONAL DEVELOPMENT DEPARTMENT

Division: Class
006:810 Citizenship – An exhibit that shows learning about or contributing to your community, your country or your world.

006:820 Communication – An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

006:830 Leadership – An exhibit that shows learning about leadership skills and influencing others in a positive way.

006:890 Self-Determined – An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY DEPARTMENT

Division: Class
007:910 Digital Storytelling – Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. If bringing a film/movie/video please be sure to bring the technology to play your exhibit to the judge.

007:920 Mechanics – Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration. During the Clinton County Fair, large exhibits entered in the Science and Technology Department (such as tractors) may be exhibited outdoors on the fairgrounds.

007:930 Woodworking – Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

007:940 Science and Technology – Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.
FASHION AND CLOTHING DEPARTMENT  
Committee: Lana Griswold; Sue Hunter; Ange Clark

General Guidelines & Rules

1. Pre-Registration is required by May 15, 2014 along with a $5.00 refundable deposit which is returned to the participant when they have participated in the Fashion Show on Friday, July 18, 2014.
2. All entrants will be judged on Tuesday, July 8, 2014 from 2-8 pm in the Auditorium on the fairgrounds.
3. Participants must submit the following on judging day: a photo of entrant wearing outfit to be modeled, entry information (available on the Clinton County Extension website and office), and a commentary that will be presented during the Fashion Show.
4. All entrants will be presented in the Fashion Show on Friday, July 18, 2014 in the beef arena. Entrants must participate in the show to be eligible for an award.
5. Items judged on Tuesday, July 8, 2014 are also eligible to be shown on Conference Judging Day, which is Monday, July 14, 2014.
6. It is recommended to bring a binder or folder which includes all necessary forms, receipts ($15 Challenge only) and pictures (front and back) of your outfit for each project area.
7. Junior members (4-6) must include an application of the design element line or color; Intermediate member (7-8) must include an application of 2 design elements; Senior members must include an application for at least 1 design element and 1 art principle (see page 45).
8. All Fashion Revue projects must have been made by the exhibitor during the current 4-H project year (after October 1, 2013).
9. Two representatives who have exhibited in the Intermediate Division will be chosen to represent Clinton County at an Intermediate Clothing Event to be held at the Coral Ridge Mall in Iowa City. An alternate will be chosen in case a participant is unable to attend. The participants will model in a Fashion Show, much like the one at the State Fair. Details will be sent to the two chosen participants.
10. One 4-H’er from the Senior Division will be selected by the McCulloh family to win the Florence McCulloh Clothing Event Award. Applications are due on the day of fashion judging and may be found at http://www.extension.iastate.edu/clinton/content/fashion-revueclothing-selection15-challenge.

Fashion Revue

a. All entrants must model a garment that has been constructed, hand knit, or crocheted during the current 4-H year (after October 1, 2013).
b. Undergarments and accessories may be made or purchased by entrant.
c. Garments or outfits consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, skirt, active sportswear and/or coats are acceptable as Fashion Revue entries. Blouses and sweaters are usually considered as garments. If they are used under a coat or jacket for a touch of color at the neck (similar to a scarf) they may be made or selected.
d. Entrants will be placed in purple, blue, and red ribbon classes. Premiums are as follows, Purple: $4.50, Blue: $3.50, and Red: $2.50.
e. Fashion Revue participants may be selected to represent Clinton County twice at the State Fair.
f. Four senior 4-H members will be selected to represent Clinton County at the State Fair Fashion Revue, with no more than two participants from any one category (female, male, or minority).

State Fair Criteria includes the following:
1. Model a garment or outfit the entrant has constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
   a. A garment or outfit consisting of one to three pieces such as party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and /or coats are acceptable as Fashion Revue entries.
   b. Blouses, shirt, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
   c. All other accessories and undergarments may be constructed or selected.
2. Be a senior member (9-12 grades).
3. Submit requested information to the State Fair judges.
Clothing Selection

a. All participants must model a garment that has been purchased during the current 4-H year (after October 1, 2013).
b. Entrants will be placed in purple, blue, and red ribbon classes. Premiums are as follows, Purple: $4.00, Blue: $3.00, and Red: $2.00.
c. Clothing Selection participants may be selected to represent Clinton County at the State Fair once.
d. Three 4-H’ers in the Senior Division will be selected to represent Clinton County at the State Fair for clothing selection. One female, one male, and one minority will be eligible.
e. This event gives young men and women a chance to show their skill selecting and purchasing an outfit for a particular purpose. One of the categories listed below is chosen and an appropriate outfit is selected for that category.
   1. Casual Clothing: Clothes for school or work. Work may range from professional to non-technical and service types. Restaurant, sales, hospital (receptionist, nurse aide), grocery store (from manager to stock person), household cleaning, secretary, 4-H volunteer worker, etc. are examples of types of work that might suggest casual clothes.
   2. Sporty or Specialty Clothing: Clothes that assist with a task or activity, protect you from the environment, or promote safety. Clothing may be chosen for a particular sport (ex. Soccer), temperature control situation, or for the use in specific hazardous situations (ex. Farming). This clothing may be selected to minimize environmental conditions or help to prevent accidental injury. Clothing to meet special needs of a handicapping condition fit under this category.
   3. Dressy Occasion: Clothes for special events (graduation, prom, wedding, etc.). Clothing is chosen to allow personal expression with some thought of appropriateness for future use.

State Fair Criteria includes the following:
   1. Select and/or purchase an outfit that represents the 4-H’ers goal or intended use for the selected outfit.
   2. Have had individual planned or county experience(s) in choosing shopping alternative, evaluating fit, quality and construction features, price and cost comparison.

NOTE: Clothes may be purchased from any source including consignment shops, used clothing stores, etc. Clothing items, which are home sewn, are not eligible unless the completed garment was purchased from a used clothing source. Clothing items, which are custom sewn specifically for participant, are not eligible.
$15.00 Challenge

a. Entrants will be placed in purple, blue, and red ribbon classes. Premiums are as follows, Purple: $4.00, Blue: $3.00, and Red: $2.00.

b. The entire outfit (top and bottom or dress) not including shoes, undergarments and accessories has to be purchased for $15.00 (including tax) or less from a consignment store, such as Goodwill, Salvation Army, or a garage sale.

c. Receipts (hand written is acceptable) must be included.

d. This event is a chance to encourage young men and women to “recycle” clothing by shopping at an alternative venue.

State Fair Criteria Include the Following:
1. Purchase an outfit that represents the 4-H member’s (male or female) goal or intended use for the selected outfit.
2. Have had an individual planned or county experience in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
3. Outfits must be purchased from a garage sale, consignment store, or resale shop (ex. Goodwill, Salvation Army, or other stores of this type). Hand-me-downs or clothing as gifts that were selected by the 4-H’er belong in Clothing Selection.
4. Cost of outfit must be $15.00 or less, not including shoes, accessories, or undergarments.
5. Receipt(s) must be turned in with Clothing Event Report form.
6. $15.00 Challenge senior members (9-12) participants may be selected to represent Clinton County at the State Fair once.
7. Three senior 4-H’ers will be selected to represent Clinton County at the State Fair in the $15.00 Challenge. One female, one male, and one minority will be eligible.

Division: Class
008:109-1 $15.00 Challenge Jr.
008:109-2 $15.00 Challenge Int.
008:109-3 $15.00 Challenge Sr.
COMMUNICATION DEPARTMENT
Communications Committee:
Anne Crowley; Jackie Crowley; Joanne Guise; Lydia Whitman

General Rules:

1. There will be three divisions. Junior- grades 4-6; Intermediate- grades 7-8; Senior- grades 9-12.
2. Pre-registration is required along with a $5.00 refundable deposit on May 15. The deposit will be returned when the member arrives on Communications Day. A member who was not registered by the May 15 deadline will be able to exhibit, but will not be eligible for the State Fair.
3. All participants will be awarded premiums. Single- $5.00, Team- $6.00, and certificates of Recognition, Seal of Merit, or Seal of Excellence.
4. 4-H’ers who have completed the 5th grade through 12th grade are eligible for selection as State Fair communications participants. 4th grade 4-H members are not eligible to compete at the State Fair level, the only exception being rule #2 under Share the Fun.
5. Individual or teams representing Clinton County at the State Fair must arrange for their own transportation and chaperones.
6. 4-H’ers participating in communications programs are encouraged to wear appropriate clothing representative of the 4-H Youth Program and/or topic of the communication exhibit.
7. 4-H’ers giving communication exhibits involving food must be concerned about safe handling of the food they are using. 4-H’ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.
8. Presenters are expected to comply with all copyright/trademark regulations. Copyright material may not be distributed without permission.

Educational Presentation

1. A maximum of six presentations will be selected by the judge to go to the State Fair.
2. Juniors must not exceed 15 minutes. Intermediate or Senior presentations should not exceed 25 minutes.
3. Posters may be used during the presentation and are strongly encouraged. Please refer to rule #5 under 4-H Posters.
4. A judges critique/conference with each participant(s) will be included as part of the program.

Division:Class
009:109-1: Educational Presentation Jr.
009:109-2: Educational Presentation Int.
009:109-3: Educational Presentation Sr.

Working Exhibit

1. Working exhibits will be held Saturday, July 20th starting at 1:30 p.m.
2. A maximum of four working exhibits will be selected to go on for evaluation at the State Fair.
3. Working exhibits provide an opportunity for 4-H’ers to communicate and interact with an audience in an informal way.
4. Exhibits will be scheduled for 30-minute periods.
5. A working exhibit report form will be provided to 4-H’ers to fill out and turn in prior to exhibiting.
6. Only participants are allowed in the preparation areas to set up their working exhibit supplies.
7. A judge’s critique/conference with the participants will be held in the Auditorium 30 minutes after all youth have exhibited.

Division:Class
009:110-1 Working Exhibit Jr.
009:110-2 Working Exhibit Int.
009:110-3 Working Exhibit Sr.
Share-The-Fun

PURPOSE: Share-The-Fun presentations will:
1. Provide an opportunity for 4-H’ers to perform before an audience, purely for the sake of enjoyment.
2. Provide 4-H’ers an opportunity to share their skills and talent and to have fun and fellowship with members from other counties.

Rules and Regulations:
1. A maximum of three Share-The-Fun presentations will be chosen to represent Clinton County at the State Fair.
2. Age for participation must have completed 5th grade through 12th grade (or that equivalent) to be eligible to exhibit at the State Fair, and not have graduated from high school prior to 2013. If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
   • At least 80% of the performing group must have completed 5th through 12th grade in 2013.
3. The entry must not exceed EIGHT MINUTES IN LENGTH. This time limit will be enforced. Share-The-Fun will be held Friday, July 19th at 1:30 pm.
4. Skits, songs, stunts, short one-act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable. Entries involving talking or singing will be expected to use the microphones provided.
5. A judge’s critique/conference with the participants will be held in the Auditorium 30 minutes after all youth have exhibited.

Division:Class
009:111-3 Share-the-Fun

Extemporaneous Speaking

This program is designed to encourage the development of the communication life skill through enhancing the ability to think, to organize, to speak, and to answer questions readily by anticipation before an audience.

1. A maximum of two entries will be selected for the State Fair.
2. Participants may be Junior members (4-6), Intermediate member (7-8), or Senior members (9-12). Only Senior members (9-12) are eligible to represent Clinton County at the State Fair.

Program format:

a. Thirty-minutes before the program, each participant will draw three of the available topics, selecting one to speak on. The selected topic will not be available to the other participants in the speaker’s assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn, but not chosen, will be returned for the other participants to choose from.

b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted every ten minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or another youth. A program official will assist participants with the time requirements.

c. All reference material will be screened by a program official on the following basis:
   o Participant may bring his/her own books, magazines, or newspaper clippings for reference during the 30 minutes of preparation.
   o Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by any other person for use in this program).
   o Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

d. Each speech shall be the result of the 4-H member’s own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain 3” x 5” note cards will be provided for each participant in the preparation room. If notes are used, the 3’ x 5’ note cards provided must be used in delivering the speech.

e. Only notes made during the preparation period may be used.

f. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, and 5) by the timekeeper. “Stop” will be said at six (6) minutes.

g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
h. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.

3. Speeches will be evaluated using the following criteria:
   - Content related to topic.
   - Knowledge of the subject.
   - Organization of material.
   - Power of Expression.
   - Voice.
   - Stage presence.
   - General Effect.
   - Response to questions.

4. A judge’s critique/conference with each participant will be included as part of the program.

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**Division: Class**

009:112-1 Extemporaneous Speaking Jr.
009:112-2 Extemporaneous Speaking Int.
009:112-3 Extemporaneous Speaking Sr.

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**4-H Poster**

**PURPOSE:** This component of the Clinton County Club Show and Iowa State Fair 4-H Communications program is to provide the opportunity for 4-H’ers to communicate to the public using the non-verbal form of communications on a poster. The objective of this class is to provide the opportunity for 4-H’ers to tell a story or idea visually about 4-H to the general public.

**Poster Communication**

1. Poster exhibits are to be entered in the static exhibit database.
2. Only one poster per 4-H’er.
3. Any currently enrolled 4-H’er, who has completed 4th grade through 12th grade, may create a poster for this class. Only 4-H’ers in 5th-12th grade will be eligible for the Iowa State Fair. This includes 4-H’ers of organized 4-H clubs, EFNEP, CRD, Urban and 4-H special interest groups, and 4-H school enrichment programs.
4. A maximum of two posters will be selected for the State Fair.
5. All posters must be designed on, or affixed to, standard poster board or foam core board- size minimum of 14” x 20” to a maximum of 15” x 22”. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, and collage. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
6. Each poster must have a completed Poster Exhibit Entry Form (VI-8128-SAS) attached to the back. Duplicate label as needed.
7. Posters cannot incorporate copyright material such as the cartoon character “Peanuts” or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
8. The 4-H Clover is a copyright logo. 4-H’ers can include the clover, but do not copy/print other material over the clover.
9. The themes for “Communicating through 4-H Posters” are:
   - 4-H is….. (open to 4-H member’s interpretation)
   - Join 4-H
   - “Ticket to Success” (The 2014 Iowa 4-H Youth Conference theme)
   - “Nothing Compares” (The 2014 Iowa State Fair theme)

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**Division: Class**

009:113-1 4-H Poster Jr.
009:113-2 4-H Poster Int.
009:113-3 4-H Poster Sr.
LIVESTOCK DEPARTMENT
Show Veterinarian………………………….DeWitt Vet Clinic
The Decision of the Official Show Veterinarian Will Be Final

Rules, Regulations, & Health Requirements

1. No individual Certificates of Veterinary Inspection will be required on animals or poultry exhibited at a County Fair, 4-H and/or FFA Exhibition, but must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian.
2. Quarantined animals or animals from quarantined herds cannot be exhibited.
3. All exhibitors of market animals must sign an affidavit of drug withdrawal and this must be handed in at weigh-in.
4. ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSS, CLUB LAMB FUNGUS, OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.
5. No livestock or pets are allowed in the food stand area.
6. Livestock entries are due June 23, 2014. Entries received after June 23, 2014 must be accompanied by a $25.00 late fee. There will be NO late entries accepted after Monday, July 1st. After Monday, July 1st, you may not enter your project. This includes all animals.
7. The rules established by the livestock department must be obeyed. The department requests that each animal be closely observed and brought to the fair only if no contagious or infectious diseases are evident. The exhibitor’s responsibility is to inspect the animal prior to loading it to bring to the fair. It is the department’s goal to make the fair an atmosphere of good healthy fair competition.
8. All exhibitors must show their own livestock unless excused by Clinton County 4-H Youth Committee.
9. It is the intent that the 4-H or FFA member takes responsibility for caring for and grooming his/her own animals. If assistance is needed it should be aimed at helping the 4-H or FFA member learn new skills, and be done by an immediate family member and/or another Clinton County 4-H or FFA member. For all animal exhibits, coloring agents may not be used anywhere except on hooves.
10. In the showmanship contests, members are to show their own animal.
11. Each exhibitor will be responsible for cleaning his/her stall or pens before being released. Club leaders are responsible for overseeing the cleaning of their club’s area (both inside and outside the barn) or Club premiums will be withheld until the area is cleaned.
12. Exhibitors MUST wear the following uniform when being judged: white shirt with 4-H or FFA emblem or a white blouse with a 4-H or FFA emblem on it with pants, jeans, or slacks. This rule does not apply to dairy exhibitors. Dairy exhibitors need to wear white pants and a 4-H or FFA club t-shirt.
13. All livestock exhibitors must wear hard-soled, dark colored, closed toed shoes. Poultry, rabbit, dog and pet exhibitors may wear dark colored, closed toe shoes that do not have hard soles.
14. All fans must be inspected and approved by the grounds electrician. One fan per pen post to post. One self contained mister will be allowed per exhibitor. Misters must be attended at all times. NO butt fans.
15. Release time for livestock will be announced after the final livestock show is completed except for horses, dairy cows, pets, and dogs. Release time for these exhibits will be after exhibiting. Swine release time will be announced.
16. Milking cows will be checked in on Wednesday with the rest of the dairy cows, and will be released after the Dairy Show. Milking cows must be walked off of the fairgrounds to their trailers.
17. The Youth Committee must approve written and verbal requests for early release of livestock prior to check-in time of the Club Show. Exceptions will be made if an animal is sick. At this time, the veterinarian will make the decision if the animal is to be released early.
18. Large feed bunks are not allowed.
19. Blocking chutes are not allowed in alleys of beef barns. If space permits, a club may have blocking chutes in the club’s designated stalls only.
20. Necessary changes announced at the show will take precedence over the premium book.
21. No 4-H or FFA members may remain on the grounds from midnight until 5:00 a.m.
22. In the market beef and derby lamb classes, the exhibitor and animal number with the rate of gain, which will be furnished by the Club Show, will be worn on the exhibitor’s shirt so it is visible to the judge.
23. If exhibitors take animals home early without written permission, they will lose all premiums, trophies, awards, and will be subject to being barred from exhibiting at the Clinton County Club Show next year.
24. A 4-H or FFA member who no longer attends school or has graduated from high school prior to 2013 is ineligible to exhibit livestock in the Youth Divisions at the County Show.
25. Ribbons will be awarded in all divisions. Each exhibit will be placed in a purple, blue, or red group.
26. All livestock shown must be from animals identified as the member’s project on May 15th, and entered on the fair entry form by June 23, 2014. Animals must have been in the member’s care (feeding, grooming, and training) from the time the animal became the project until exhibited at the Club Show.
27. All livestock (except dogs, pets and horses) must be entered on Wednesday, July 17th during the designated check in time.
28. Clover Kid (Kindergarten-3rd grade) exhibitors must enter by submitting the Clinton County Clover Kid entry form to the Extension Office by June 23, 2014.
29. Clover Kids (Kindergarten-3rd grade) participating in livestock projects will not receive premiums, but will be recognized with a ribbon for participation.
30. All Clover Kid (Kindergarten-3rd grade) animal exhibit opportunities will be cooperative and not competitive.
31. No trailers are to be left on the grounds during the fair.
32. No vehicles may be parked on the south side of the barns after Wednesday night until load out time on Sunday.
33. Situational problems will be addressed by the Youth Committee with an audience of project committee members and 4-H Extension staff.
34. Rules stand as written. The Youth Committee and the Project Committee will evaluate the situation and the final say on rule enforcement is done by Extension Staff (namely YPS) in consult with the Extension Council Chair.
35. Grievance Policy
   1. Complaints must be submitted in writing to the 4-H Youth Program Specialist and the Extension Council and be accompanied by a $50.00 check made payable to the Clinton County Extension Office.
   2. If the complaint is founded the $50.00 will be refunded.
   3. Complaints must be filed by 6:00 p.m. on Sunday of the fair.
   4. The complaint will be reviewed by Youth Committee members with an audience of project committee members, 4-H Extension staff and Extension Council representatives. (Members of the project committee in that division may be present, but will not be able to vote.)
   5. The Grievance committee will handle each complaint on a “case by case” basis.
BEEF DIVISION
Superintendent: Tom Olson
Committee: Joel Frost; Luke Grantz; Matt Kelting; Lydia Whitman; Peter Whitman

A. In the market beef and commercial beef heifer divisions, the weights on entry day will determine the weight class of animals. All calves will be weighed at the designated weigh-in time and may be mouthed for age. Animals having both permanent central incisors teeth up in wear are not eligible.

B. Ribbons awarded in this division will be purple, blue, and red. Steers will qualify for the purple and blue award groups only if they have an average daily gain of 2.4 pounds for steers and market heifers must have an average daily gain of 2.2 pounds or more from the beginning weigh date to the club show weigh date.

C. In classes of 2 or less animals, ribbon placing will be at the judge’s discretion. If the judge awards no purple awards in a class, that class will NOT be represented in the division championship. If the judge awards only one purple in a class, that class will not have a second place representative in the division championship.
- An animal in a breed not on the list may be shown as a commercial heifer, crossbred market heifer, or crossbred steer.

D. Beef animals may not have false tail heads.

E. Coloring agents may be used on the hooves only. 1st and 2nd place animals in each class will be checked for coloring agents per State Fair Guidelines. If a coloring agent is present:
- Exhibitor will lose all premiums, placement, and will be disqualified. Calves found painted may not be shown again at the fair. Exhibitor may still show a different calf.

F. All breeding heifers will have tattoos checked. Registration papers will be checked on registered heifers and registered market animals. NO FRESH TATTOOS ALLOWED.

G. Showmanship is open to all members who wish to participate.

H. All registered beef exhibited in the county breed(s) show must coincide with breed association standards.

I. All beef exhibitors must be FSQA certified.

J. Each class winner is expected to come back for the championship drive.

K. Reserve champion animals should enter the ring with champion animals for the Grand Champion Drive. Reserve champion animals should line up along the south end of the arena.

No Fit Beef Showmanship
Thursday, July 17, 2014

1. No pre-registration required.
2. One animal per exhibitor.
3. Only wash and brush down.
4. Classes are Jr., Int., and Sr.

Club Group of 3 Breeding Heifers
To follow No Fit Beef Showmanship

1. A club may enter one group of any combination of three breeding heifers.
2. Grooming requirement are the same as for the no fit beef show.
3. Only wash and brush down animals.

Cow-Calf

1. May be purebred or commercial.
2. Calf must have been born after January 1, 2014.
3. Cow-Calf must be broke to lead and tie.
4. Cow and calf will be shown together.
   - To be eligible for a cow-calf class, the cow must have been shown at a previous Club Show as a registered breeding or commercial breeding heifer by the exhibitor.
   - The cow must be identified on the May 15 livestock I.D. form.
5. Supreme cow-calf pair will be chosen.
Division: Class
031:114-01001: Cow born in 2012 (two entries)
031:114-01002: Cow born in 2011 (two entries)
031:114-01003: Cow born in 2010 or older (two entries)

Feeder Calf

Division: Class
031:116-01005
1. To be eligible for this class the calf’s mother must have been shown at a previous Club Show as a registered breeding or commercial breeding heifer by the exhibitor.
2. The cow must have been previously identified on a May 15 livestock I.D. form.
3. The calf must also have been included on the May 15 livestock ID form and fair entry form by a tattoo or tag number.
4. Calves must be checked in by the Superintendent by noon the day of the show. Calves will be released immediately after being shown.

Produce Class for Breeding Beef

A member may exhibit one produce heifer born from each prior year’s cow-calf project with a maximum of 3 entries per exhibitor. Heifer had to have been identified on the May 15 identification form as a cow-calf project from a prior year at the county fair. Tattoo identification is required on the May 15, 2014 I.D. form. Any animal entered into this class WILL NOT be eligible to show in their breed class also.

Division: Class
031:115-01007: Maintainer
031:115-01008: Limousin
031:115-01009: Saler
031:115-01010: Charolais
031:115-01011: Chianiana
031:115-01012: Hereford
031:115-01013: Shorthorn
031:115-01014: Simmental
031:115-01015: Angus
031:115-01016: Gelbvieh
031:115-01017: High % Maine
031:115-01018: Shorthorn Plus
031:115-01019: Foundation Simmental
031:115-01020: Red Angus
031:115-01021: Commercial/Crossbred

Commercial Beef Heifer

Division: Class
031:117-01006
A member may exhibit a total of three heifers born in 2013. Heifers will be judged as commercial beef producing females. Commercial beef heifers will be shown by weight classes. As nearly as practical, classes will not exceed 10 head. NOTE: Tattoo identification was required on May 15th, 2014 I.D. form.
Registered Breeding Heifers

1. A member may exhibit a total of three registered beef heifers born in 2013.
2. As nearly as practical, classes will not exceed 10 head.
3. Supreme heifer will be chosen.
4. Registration papers are required at the time of check-in to be eligible to exhibit in breed class.
5. Calf hood vaccination tattoos and plastic cow tags are not sufficient means of identification; heifers must have their own tattoo ID.

Division:Class
031:118-01007 Maintainer
031:118-01008 Limousin
031:118-01009 Saler
031:118-01010 Charolais
031:118-01011 Chianiana
031:118-01012 Hereford
031:118-01013 Shorthorn
031:118-01014 Simmental
031:118-01015 Angus
031:118-01016 Gelbvieh
031:118-01017 High % Maine
031:118-01018 Shorthorn Plus
031:118-01019 Foundation Simmental
031:118-01020 Red Angus

Premium money for classes in 118: Purple - $4.00  Blue - $3.00  Red - $2.00

Market Beef Division

1. Members may exhibit a maximum of 6 animals in the Market Beef Division, providing the individual class quotas of 4 halter animals (dairy steers, market heifers, market steers); and 2 performance steers are not exceeded. (Only two of the 4 halter animals may be dairy steers).
2. All animals must have been weighed and ear tagged at the county winter weigh-ins on Saturday, December 14, 2013.
3. Steers with a dairy/market beef cross must show in the market beef crossbred classes.
4. All dairy steer breeds will show together and are not eligible for the Grand Champion steer class.
5. Registration papers and a readable tattoo are required at the time of check-in to be eligible to exhibit in a breed class. Animals without papers are eligible to show in the crossbred class.
6. Market Heifers will be included in the Supreme Champion and Reserve Supreme Champion Market Beef Award.

Club Group of 3 Market Beef

1. A club may enter one group of any combination of three Market Steers or any combination of three Market Heifers. Judging criteria will include rate of gain, quality and uniformity.
2. Grooming requirement are the same as for the no fit beef show.
3. Only wash and brush down animals.
**Division: Class**

032:126:01043 Market Beef Performance

1. Show details will be released at a later date.
2. A member may exhibit two 4-H market beef that will be shown and placed live, then slaughtered with final placing based on carcass merit.
3. Market animal may be washed and brushed down. No other grooming will be permitted. Market animals will run in pen - not led by exhibitor.

**Premium:** $100 pro-rated by the Clinton County Cattlemen’s Association on rail.

**Open Show Rules:**

1. $10 entry fee due on the day of the show.
2. 2 head per entry.
3. Trophy for 1st and 2nd on rail and hoof.
4. Results and premium to be presented on Sunday, July 20, 2014 at noon in the arena and checks will be available at the Fair Office.
5. Live animals to be classed by weight.

**DAIRY STEER (halter class)**

032:121-01021 Dairy Steer

**MARKET HEIFERS (halter class)**

032:122-01022 Hereford
032:122-01023 Shorthorn
032:122-01024 Crossbred
032:122-01025 Simmental
032:122-01026 Angus

**MARKET STEERS (halter class)**

032:123-01027 Limousin
032:123-01028 Saler
032:123-01029 Charolais
032:123-01030 Chianiana
032:123-01031 Hereford
032:123-01032 Shorthorn
032:123-01033 Red Angus
032:123-01034 Simmental
032:123-01035 Angus
032:123-01036 Gelbvieh
032:123-01037 Maine Anjou
032:123-01038 Shorthord Plus
032:123-01039 Crossbred
Produce

- A member may exhibit one produce heifer or steer born from each prior year’s cow-calf project with a maximum of 3 entries per exhibitor. Animal must have been identified on the May 15 ID form as a cow-calf project from a prior year at the county fair.
- Tattoo identification is required on the May 15, 2014 I.D. forms.
- Any animal entered into this class WILL NOT be eligible to show in their breed class.

PRODUCE HEIFERS (halter class)

Division:Class
032:124-01022 Hereford
032:124-01023: Shorthorn
032:124-01024: Crossbred
032:124-01025: Simmental
032:124-01026: Angus

PRODUCE STEERS (halter class)

Division:Class
032:124-01027 Limousin
032:124-01028 Saler
032:124-01029 Charolais
032:124-01030 Chianina
032:124-01031 Hereford
032:124-01032 Shorthorn
032:124-01033 Red Angus
032:124-01034 Simmental
032:124-01035 Angus
032:124-01036 Gelbvieh
032:124-01037 Maine Anjou
032:124-01038 Shorthorn Plus
032:124-01039 Crossbred

Premiums for Classes in 123 and 124:
Purple - $4.00  Blue - $3.00  Red - $2.00

Bucket Bottle Calf Division
Superintendent: Linda Wiese
Committee: Megan Fuglsang; DeeDee Wagener

General Rules and Guidelines

1. A maximum of 1 calf may be exhibited and must come from those identified on the May 15, 2014 ID form.
2. Calves must be born between December 15, 2013 and April 30, 2014. Calves must be purchased and in possession of the 4-H’er within two weeks of birth and must be bucket or bottle fed.
3. Project will be evaluated on a three-part, 500 points possible system. Written records are due no later than Monday, June 23, 2014. If written records are turned in after June 23, 2014, the 4-Her will be deducted 50 points from the written portion of their points total. Interviews will take place on Monday, July 7, 2014. Fitting, general health and showmanship will be evaluated in the show ring during the Club Show. Quality or conformation of the calf will not be considered in the class.
4. Calves will be shown on halter and should be fitted according to either dairy or beef standards.
5. Class will be divided depending on number of members in each grade bracket (Juniors: 4-6, Intermediates: 7-8, and Seniors: 9-12).
6. Bucket/bottle calves, which are dairy heifers, may also be shown in the regular dairy show. To do this, an entry must be made on the entry blank for Club Show in both the bucket/bottle and the appropriate dairy class. These calves must meet the age requirements and will count toward the dairy division quotas.
7. If the beef calf was born from a cow previously identified on a May 15th ID form, it is eligible to be shown in the feeder calf class. If the calf is not from a cow previously identified on a May 15th ID form, it may be put in the open feeder calf class. Calves need not be castrated.
8. Bucket/bottle exhibitors should wear uniform listed under beef or dairy division based on the type of calf being exhibited.
9. Exhibitors must be FSQA certified to show

Division:Class
033:126-1044A Bucket/Bottle Calf Jr.
033:126-1044B Bucket/Bottle Calf Int.
033:126-1044C Bucket/Bottle Calf Sr.

Premiums:
Purple - $4.00  Blue - $3.00  Red - $2.00

**Clover Kids Bucket Bottle Calf Show**

**Purposes:**
A. To design a developmentally appropriate beef/dairy project to fit the physical and maturity level of young children in Kindergarten–3rd grade.
B. To introduce children to health, nutrition, and environmental needs of bucket bottle calves.
C. To nurture children’s’ understanding of the beef/dairy industry.

**Rules:**
1. All Kindergarten–3rd grade animal exhibit opportunities will be cooperative and not competitive.
2. Project is open to all Clover Kids in Kindergarten–3rd grade.
3. Calves must be purchased and in possession of the child within two weeks of birth. Any newborn or orphaned calf – steer or heifer – dairy or beef – purebred or crossbred – calved between March 1 and June 15 of the current year can be a part of this project. Bull calves will be allowed at the fair.
4. Calf must be bucket or bottle fed; no nursing permitted.
5. An exhibitor is limited to a maximum of one calf exhibited at the fair.
6. Calves do need to be ear tagged and entered before the fair. Livestock ID and Fair Entry forms, available at the Clinton County Extension Office, are due by June 23, 2014.
7. Clover Kid exhibitors must enter by submitting the Clinton County Clover Kid entry form to the Extension Office by June 23, 2014.
8. All calves will be shown on halter and should be clean and groomed.
9. Children will be asked 5-6 questions regarding:
   a. Care and management of raising the calf.
   b. Showing/handling of the calf.
   c. Fitting, general health, and condition of the calf and child’s knowledge of the project.
   d. Appropriate record keeping.

**NOTE:** Quality and conformation of the calf will NOT be considered in the bucket bottle program.
10. Bucket bottle calf exhibitors must follow the fair’s rules and health requirements as stated in the fair book. These include, but are not limited to, the following:
   a. No evidence of warts, ringworm, pinkeye, or other infectious conditions will be allowed.
   b. All exhibitors must show his/her own animal in partnership with a caring adult.
   c. Each exhibitor is responsible for the care of his or her animal in partnership with a caring adult.
11. Calves will be brought to the fair on the day of the show and return home the same day.
12. A participation ribbon will be awarded to all K–3 exhibitors.

**Class 1:** Exhibitors in grades K-1
**Class 2:** Exhibitors in grades 2–3
DAIRY DIVISION
Superintendent: Randy Franck
Committee: LuAnn Barber; Donna Banowetz; Elaine Franck; Dan Wagener

1. A 4-H member may exhibit 5 head of dairy heifers and 5 head of cows at the Club Show, but not more than 2 in a class.
2. Dairy heifers may be purebred or grade.
3. Bucket/bottle calves shown in a regular dairy class count toward these quotas.
4. Senior yearling heifers that have freshened show in the 2 year old class.
5. The dairy herd class shall consist of 3 female animals all of one breed and owned by one exhibitor. One of these animals must be the progeny of their current or former project animals. All animals in this class shall be entered and shown in their respective individual classes.
6. Classes will be combined at the Dairy Committee’s discretion.
7. Milking cows will check-in on Wednesday from 6:00-8:00 p.m. with the rest of the Dairy animals. Milking cows will then be released on Friday after the Dairy Show. Cows must be walked off of the Fair Grounds to their trailers.
8. All dairy exhibitors must be FSQA certified.

Class Breeds:
Holstein Milking Shorthorn
Brown Swiss Jersey
Guernsey Ayrshire

Showmanship is open to all members who wish to participate.

Junior Calf Born: 3/1/14-4/30/14

Division:Class:
034:127-01045 Jr. Calf Ayrshire
034:127-01046 Jr. Calf Brown Swiss
034:127-01047 Jr. Calf Guernsey
034:127-01048 Jr. Calf Holstein
034:127-01049 Jr. Calf Jersey
034:127-01050 Jr. Calf Milking Shorthorn

Intermediate Calf Born: 12/1/13-2/28/14

Division:Class:
034:128-01051 Int. Calf Ayrshire
034:128-01052 Int. Calf Brown Swiss
034:128-01053 Int. Calf Guernsey
034:128-01054 Int. Calf Holstein
034:128-01055 Int. Calf Jersey
034:128-01056 Int. Calf Milking Shorthorn

Senior Calf Born: 9/01/13-11/30/13

Division:Class
034:129-01057 Sr. Calf Ayrshire
034:129-01058 Sr. Calf Brown Swiss
034:129-01059 Sr. Calf Guernsey
034:129-01060 Sr. Calf Holstein
034:129-01061 Sr. Calf Jersey
034:129-01062 Sr. Calf Milking Shorthorn
### Summer Yearling Born: 6/13-8/31/13

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
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<tbody>
<tr>
<td>034:130-01063</td>
<td>Summer Yearling Ayrshire</td>
</tr>
<tr>
<td>034:130-01064</td>
<td>Summer Yearling Brown Swiss</td>
</tr>
<tr>
<td>034:130-01065</td>
<td>Summer Yearling Guernsey</td>
</tr>
<tr>
<td>034:130-01066</td>
<td>Summer Yearling Holstein</td>
</tr>
<tr>
<td>034:130-01067</td>
<td>Summer Yearling Jersey</td>
</tr>
<tr>
<td>034:130-01068</td>
<td>Summer Yearling Milking Shorthorn</td>
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### Junior Yearling Born: 3/01-5/31/13

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<tbody>
<tr>
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<td>Jr. Yearling Ayrshire</td>
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<td>Jr. Yearling Brown Swiss</td>
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<td>034:131-01071</td>
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<td>Jr. Yearling Holstein</td>
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<tr>
<td>034:131-01074</td>
<td>Jr. Yearling Milking Shorthorn</td>
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### Winter Yearling Born: 12/12-2/28/13

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<td>Winter Yearling Jersey</td>
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<tr>
<td>034:132-01080</td>
<td>Winter Yearling Milking Shorthorn</td>
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### Senior Yearling Born: 9/1/12-11/30/12

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<td>Sr. Yearling Jersey</td>
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<tr>
<td>034:133-01086</td>
<td>Sr. Yearling Milking Shorthorn</td>
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### 2 Year Old Cow Born: 9/01-8/31/12

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<tr>
<td>034:134-01090</td>
<td>2 Year Old Holstein</td>
</tr>
<tr>
<td>034:134-01091</td>
<td>2 Year Old Jersey</td>
</tr>
<tr>
<td>034:134-01092</td>
<td>2 Year Old Milking Shorthorn</td>
</tr>
</tbody>
</table>
3 Years and Older Cows Born: Before 9/1/11

**Division:**
- 034:135-01093 3 Yr. and Older Ayrshire
- 034:135-01094 3 Yr. and Older Brown Swiss
- 034:135-01095 3 Yr. and Older Guernsey
- 034:135-01096 3 Yr. and Older Holstein
- 034:135-01097 3 Yr. and Older Jersey
- 034:135-01098 3 Yr. and Older Milking Shorthorn

**Dairy Herd**

**Division:**
- 034:136-01099 Ayrshire
- 034:136-01100 Brown Swiss
- 034:136-01101 Guernsey
- 034:136-01102 Holstein
- 034:136-01103 Jersey
- 034:136-01104 Milking Shorthorn

**Premiums:**
- Purple - $4.00
- Blue - $3.00
- Red - $2.00

**SWINE DIVISION**
Superintendent: Murl McCulloh
Committee: Connie Beer; Rob Beer; Jonah Ewers; Jason Fuglsang; Megan Fuglsang; Mike Selby

1. ALL SWINE MUST BE WEIGHED IN ON Wednesday, July 16, 2014 at the designated time.
2. All swine exhibitors must be FSQA certified.
3. All market swine may be sold through designated packer.
4. Swine exhibitors are not required to have a certificate of veterinary inspection. They must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge swine dysentery has not been in evidence in their herd for the past 12 months.
5. Breeding gilts and market pigs are allowed to return home following the show for future exhibition or locker use.
6. All pigs returning home need to be tracked and documented to their next location.
7. **No pigs can be marketed without a minimum of ½ inch hair length at show time!**
8. Derby pigs weighed and entered on March 29, 2014 will automatically be enrolled and will count towards the maximum number of 20 head that can be identified on the May 15th ID form to be shown as market pigs.

**Derby Class**
1. Limited to those barrows and gilts officially weighed, tattooed, and ear tagged on March 29, 2014.
2. Entries limited to 3 pigs per exhibitor.
3. The derby pen of 3 pigs must include a minimum of 1 barrow.
4. Pigs are shown by the exhibitor.
5. Minimum weight of 220 lbs. at Club Show weigh-in. Lightweight pigs will not be eligible to be shown. Swine under 220 lbs are severely discounted by the packer.
6. Barrows and gilts will be shown together.
7. All first and second place pigs in derby classes will be competing for champion and reserve champion derby pig.
8. Barrows and gilts will be analyzed with “real time” ultrasound for carcass evaluation.
9. Final placing will be based on rate of gain and carcass quality.

**Dept:**
- 035:137-01099 Derby Barrows/Gilts (3 entries)
- 035:137-01100 Derby Pen of 3 (1 entry) – Must have at least one barrow included
Market Classes

1. All swine showing in the market pen, barrow, or gilt classes must have been listed on the May 15th livestock I.D. form showing ear notches. (This includes derby pigs which will be shown in the market classes rather than the derby class.)
2. Purebred market pigs (barrow or gilt) will need to furnish a registration paper of their respective breed at weigh-in on Wednesday evening July 16, 2014.
3. Each exhibitor may exhibit 2 purebred market pigs, 2 market barrows (crossbred), 2 market gilts (crossbred) and a market pen of 3.
4. Purebred classes need 3 or more entries to have a class.
5. Crossbred classes will be divided by weight.
6. The champion derby pig, champion purebred pig, champion gilt, and champion barrow will compete for supreme champion individual.
7. The market pen of 3 pigs must include a minimum of 1 barrow.
8. The market gilts and market barrows may be selected from the pen.
9. Market animals must weigh a minimum of 220 lbs at Club Show weigh-in. Lightweight pigs will not be eligible to be shown. Swine under 220 lbs are severely discounted by the packer.

Dept:Classes:Lot
035:138-01101 Market Pen (1 entry) – Must have at least one barrow included

Market Barrow Crossbred (2 entries)
035:138-01111 Crossbred

Market Gilt Crossbred (2 entries)
035:138-01112 Crossbred

Market Barrow or Gilt Purebred (2 entries)
035:138-01102 Berkshire
035:138-01103 Chester White
035:138-01104 Duroc
035:138-01105 Hampshire
035:138-01106 Landrace
035:138-01107 Poland China
035:138-01108 Spotted
035:138-01109 Yorkshire
035:138-01110 Purebreds, other breeds (if needed)

Premiums: Purple  Blue  Red
Market Pen   $3.00  $2.00  $1.00
Market Barrow $2.00  $1.50  $1.00
Market Gilt  $2.00  $1.50  $1.00

Clinton County Open Derby Show

1. Entries limited to barrows and gilts weighed and tagged on March 29, 2014.
2. Entries limited to three pigs per exhibitor.
3. Swine must be entered on Wednesday July 16, 2014. Scales will be open from 5:00-8:00p.m. (No swine will be weighed on Friday.)
4. Swine must weigh a minimum of 220 lbs. at Club Show weigh-in. Lightweight pigs will not be eligible to be shown. Swine under 220 lbs are severely discounted by the packer.
5. Swine will be judged live on Thursday, July 17, 2014.
6. Swine will be analyzed with “real time” ultrasound for carcass evaluation.
7. Final carcass placing will be based on rate of gain and carcass quality. Barrows and gilts will be evaluated together in carcass contest.
Breeding Gilt Show

1. Exhibitors may show no more than two purebreds and two breeding gilts. No one exhibitor may have more than four breeding gilts.
2. Gilt must be born January 1, 2014 or after.
3. Gilts must be identified on the May 15th Livestock I.D. form. No birth date will be required.
4. Commercial gilts will be shown by weight class.
5. Purebred gilts will be divided by breed and age. Registration certificate must be furnished at weigh-in.
6. There must be 3 gilts to have a purebred class. If there are not 3, then these gilts will be shown in an AOB (all other breeds) class.
7. Champion and Reserve Champion Breeding Gilt will be chosen.

HORSE, PONY, AND MULE DIVISION

Superintendent: Mike Goodall; Jason Burke
Committee: Alicia Luallen-Ballanger; Kelly Sparks; Mark Jacobsen; Samantha Burke; Megan Burke Lindemier

1. Ponies, horses, and mules must stay in the north lot and the show ring area. Horse release time will be after the horse exhibitor is done showing.
2. Show will begin promptly at 9:00 a.m. Horses can be checked in Wednesday, July 16, 2014 from 5-8 pm or Thursday, July 17, 2014 from 8:00am - 8:45 am. All projects must be checked in by 8:45 am on Thursday.
3. Anyone other than the exhibitor is not allowed to ride in the arena before, during, or after the show.
4. Only 4-H exhibitors can warm up and ride 4-H horses during the county fair.
5. Helmets are to be worn at all times when riding.
6. Exhibitors are expected to be in the staging area and checked in when their class is called.
7. A member may exhibit 2 ponies in halter classes 1103-1104; 2 horses in halter classes 1105-1108; and 2 mules in halter classes 1109-1112, but not more than ONE in a class.
8. To be eligible for Showmanship, the exhibitor must show in at least one other halter class. You do NOT have to show the same horse.
9. Leased horses cannot be shown in pony, horse, mule, or aged horse halter classes. They may be shown in one showmanship class.
10. A member may exhibit 1 horse in each aged horse halter class.
11. A member may show one animal in the appropriate showmanship class. The animal must have been shown in one of the previous pony, horse, mule, or aged horse halter classes. The exception is leased horses. All exhibitors are highly encouraged to participate in showmanship classes.
12. Stallions may be shown as foals only.
13. Dress Wear- Exhibitors for all classes must wear a white-sleeved shirt/blouse w/4-H or FFA emblem or white t-shirt with 4-H or FFA emblem along with dark colored pants, arm band or chevron. English attire is accepted. No coat, sweater, vest, chaps, or tennis shoes are permitted. **Helmets will be required for ALL riding classes.** Exhibitors will be dropped one placing if not in proper dress.
14. For riding classes, two exhibitor numbers are required – one on each side of the horse.
15. Judging in horse and pony classes will be based on information in publication 4H-51C “A Guide for 4-H Light Horse Shows and Events in Iowa" available at the Extension Office.
16. Only one entry per class on fair entry form.
17. Tail extensions are allowed.
18. To be eligible for Ranch/Speed Horse Pleasure class, horse or pony cannot be shown in previous English or Western Pleasure class, but can be show in Walk Trot and Horsemanship. Horse or pony must be entered in at least one gaming class.
19. Ponies may only exhibit in the Pony Halter class and horses may only be exhibited in Horse Halter class.
20. **The rain date for horse show will be on July 26, 2014, the Saturday following the fair, at 10 a.m. If rain occurs on the day of the show, halter classes and performance classes will be completed on the rain date**
indicated above. If questions occur that day, please contact fair headquarters. Headquarters telephone number is: 563-659-5300.

**Pony (halter)**

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>036:140-01103</td>
<td>Ponies less than 52”, all ages</td>
</tr>
<tr>
<td>036:140-01104</td>
<td>Ponies 52”-58”, all ages</td>
</tr>
</tbody>
</table>

**Horse Western-Type (halter)**

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>036:141-01105</td>
<td>Foal, born between Jan. 1, 2014 and July 1, 2014</td>
</tr>
<tr>
<td>036:141-01106</td>
<td>Yearling, foaled in 2013</td>
</tr>
<tr>
<td>036:141-01107</td>
<td>Two-year Old, foaled in 2012</td>
</tr>
<tr>
<td>036:141-01108</td>
<td>Three-year Old, foaled in 2011</td>
</tr>
</tbody>
</table>

**Mule (halter)**

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>036:142-01109</td>
<td>All Ages</td>
</tr>
</tbody>
</table>

**Aged Horse (halter)**

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>036:143-01113</td>
<td>Gelding, foaled in 2010 or before</td>
</tr>
<tr>
<td>036:143-01114</td>
<td>Mare, foaled in 2010 or before</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>036:143-01115</td>
<td>All Ages</td>
</tr>
</tbody>
</table>

**Draft Horse (halter)**

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>036:143-01116</td>
<td>All Ages</td>
</tr>
</tbody>
</table>

**Light Breed (halter)**

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>036:144-01117</td>
<td>Senior, (grades 9-12)</td>
</tr>
<tr>
<td>036:144-01118</td>
<td>Intermediate, (grades 7-8)</td>
</tr>
<tr>
<td>036:144-01119</td>
<td>Junior, (grades 4-6)</td>
</tr>
</tbody>
</table>

**Showmanship (halter)**

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>036:145-1118B</td>
<td>Int. English Pleasure</td>
</tr>
<tr>
<td>036:145-1118C</td>
<td>Sr. English Pleasure</td>
</tr>
<tr>
<td>036:145-1119A</td>
<td>Jr. Walk Trot</td>
</tr>
<tr>
<td>036:145-1119B</td>
<td>Int. Walk Trot</td>
</tr>
<tr>
<td>036:145-1119C</td>
<td>Sr. Walk Trot</td>
</tr>
<tr>
<td>036:145-1120A</td>
<td>Jr. Egg &amp; Spoon Race</td>
</tr>
<tr>
<td>036:145-1120B</td>
<td>Int. &amp; Sr. Egg &amp; Spoon Race</td>
</tr>
<tr>
<td>036:145-1121A</td>
<td>Jr. Western Pleasure</td>
</tr>
<tr>
<td>036:145-1121B</td>
<td>Int. Western Pleasure</td>
</tr>
<tr>
<td>036:145-1121C</td>
<td>Sr. Western Pleasure</td>
</tr>
<tr>
<td>036:145-1122A</td>
<td>Sr. Horsemanship (9-12 grade)</td>
</tr>
<tr>
<td>036:145-1122B</td>
<td>Int. Horsemanship (7-8 grade)</td>
</tr>
<tr>
<td>036:145-1122C</td>
<td>Jr. Horsemanship (4-6 grade)</td>
</tr>
<tr>
<td>036:145-1123A</td>
<td>Jr. Ranch/Speed Horse Pleasure</td>
</tr>
</tbody>
</table>

**Performance (Note Rule 6 above)**

Jr. = 4-6 grade; Int. =7-8 grade; Sr. = 9-12 grade; Unless otherwise noted!
036:145-1123B  Int. & Sr. Ranch/Speed Horse Pleasure
036:145-1124A  Jr. Trail
036:145-1124B  Int. Trail
036:145-1124C  Sr. Trail
036:145-1125A  Jr. Pole Bending
036:145-1125B  Int. Pole Bending
036:145-1125C  Sr. Pole Bending
036:145-1126A  Jr. Barrel Race
036:145-1126B  Int. Barrel Race
036:145-1126C  Sr. Barrel Race
036:145-1127A  Jr. Plug Race
036:145-1127B  Int. Plug Race
036:145-1127C  Sr. Plug Race
036:145-1128A  Jr. Flag Race
036:145-1128B  Int. Flag Race
036:145-1128C  Sr. Flag Race

Premiums:
Purple - $4.00  Blue - $3.00  Red - $2.00

SHEEP & GOAT DIVISION

Superintendent: Dan Smicker
Committee: Terry Henningsen; Sharon Martin; Laurie Marx; Don Swanton; Dan Smicker; Marissa Snodgrass

1. All sheep exhibitors must check their sheep in with the Sheep Committee on Wednesday evening, July 16, 2014.
2. All sheep exhibitors must sign an affidavit.
3. All lambs must be docked to be shown. EXCEPTION: Hair sheep do not need to be docked.
4. All reproductively intact sheep and goats (ewes & does) must have an official scrapie program tag before being shown. This includes feeder animals, market animals, or breeding animals. Castrated males are not required to be tagged.
5. All sheep may be shown with or without a halter.
6. Showmanship is open to all exhibitors.
7. All lambs must have 4 feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Exhibitors will receive 1 warning if they are found lifting or slapping lambs. Second offenses will result in automatic exhibitor disqualification.
8. All sheep exhibitors must be FSQA certified.
9. Lambs and goats exhibited in the Clover Kids Lamb and Clover Kids Goat classes must be brought to the fair on the day of show and return home on the same day.
11. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.
12. Clover Kid exhibitors must enter by submitting the Clinton County Clover Kid entry form to the Extension Office by June 23, 2014.
13. Any evidence of warts, ringworm, foot rot, pink eye, draining abscesses, club lamb fungus, or any other contagious or infectious condition will eliminate the animal from exhibition.

Purebred

1. All purebred ewes must be tagged and papers shown to the committee.
2. Purebreds are not eligible to show in any commercial classes.
3. A member may have two entries in each purebred class. Winners of the white face classes and the black face classes will compete for the Grand Champion in each age division.
Commercial

1. Commercial ewes are not eligible to show in any other class.
2. All commercial ewe lambs nominating for State Fair must have a 4-H ear tag put in at the weigh-in on April 26, 2014 and that tag must be written down on their May 15th 4-H ID form.
3. A member may have two entries in each commercial class. Winners of the white face classes and the black/speckled face classes will compete for the Grand Champion in each age division.

Market

1. Market lambs (including derby class) must have been weighed and ear tagged on April 26, 2014 at the designated county location.
2. Only Derby lambs will be considered for the rate of gain contest.
3. Market lambs will be shown by weight classes and must be ewe lambs or wethers only.
4. Lambs showing in the market lamb class may be from the market pair.
5. Derby (rate of gain) lambs may NOT be shown in any other classes but will compete for champion lamb.
6. Market lambs must be shorn before showing and not exhibited carrying over a maximum of ½” fleece on any part of the body.
7. In the derby lamb classes, the exhibitor and animal number with the rate of gain, which will be furnished by the Club Show, will be worn on the exhibitor’s shirt so it is visible to the judge.

Division:Class
037:147-01130 Commercial Ewe Lamb (white face)
037:147-01131 Commercial Ewe Lamb (black/speckled face)
037:146-01132 Purebred Ewe Lamb (white face)
037:146-01133 Purebred Ewe Lamb (black face)
037:147-01134 Commercial Yearling Ewe (white face)
037:147-01135 Commercial Yearling Ewe (black/speckled face)
037:146-01136 Purebred Yearling Ewe (white face)
037:146-01137 Purebred Yearling Ewe (black face)

**Commercial and Purebred Ewe Classes listed above may have a total of 2 Entries

037:148-01138 Derby (rate of gain) Lamb (see rules above)
037:147-01139 Market Lamb- 3 entries maximum
037:147-01140 Market Pair of Lambs- 1 entry
037:147-01140A Clover Kid Lamb

Club Group of 3 Market Lambs
A club may enter one group of 3 market lambs (no more than 2 from one member).

Premiums:

<table>
<thead>
<tr>
<th>Category</th>
<th>Purple</th>
<th>Blue</th>
<th>Red</th>
</tr>
</thead>
<tbody>
<tr>
<td>Commercial, Purebred Derby Lambs</td>
<td>$2.00</td>
<td>$1.50</td>
<td>$1.00</td>
</tr>
<tr>
<td>Market Pens</td>
<td>$3.00</td>
<td>$2.00</td>
<td>$1.00</td>
</tr>
</tbody>
</table>
MEAT GOAT DIVISION

2. Meat goats must be tagged and identified at the April 26, 2014 Sheep and Meat Goat Verification at the DeWitt Central Ag Room. Only market animals must be weighed in on April 28th.
3. Health requirements: Any evidence of foot rot, sore mouth, breathing problems, pink eye, open sores, or any other contagious disease will eliminate the animal from the show. See Health Requirement section regarding Scrapies rules. Disqualified animals must be removed from the grounds immediately. A vet will check all animals prior to the show.
4. Each member may exhibit a maximum of three goats in the Market Show.
5. Classes will be broken out according to weight if necessary.
6. Does shown in Breeding class cannot be shown in Market class.
7. Exhibitor can show no more than two entries in each breeding class.
8. Breeding class may be further broken down by age if necessary.
9. In the market goat classes, the exhibitor and animal number with the rate of gain, which will be furnished by the Club Show, will be worn on the exhibitor’s shirt so it is visible to the judge.
10. Club group meat goats may not exhibit more than two goats in their groups, but the 4-H Club may enter more than one entry.

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Premiums:</th>
</tr>
</thead>
<tbody>
<tr>
<td>037:152-01141 Market Meat Goat</td>
<td>Purple - $2.00 Blue - $1.50 Red - $1.00</td>
</tr>
<tr>
<td>037:152-01142 Commercial Breeding Meat Goat Does under 12 months old.</td>
<td></td>
</tr>
<tr>
<td>037:152-01143 Commercial Breeding Meat Goat Does over 12 months old.</td>
<td></td>
</tr>
<tr>
<td>037:152-01144 Pygmy Goat</td>
<td></td>
</tr>
<tr>
<td>037:152-01145 Club Group Meat Goats</td>
<td></td>
</tr>
<tr>
<td>037:152-01145A Clover Kid Goat</td>
<td></td>
</tr>
</tbody>
</table>

DAIRY GOAT DIVISION

Showmanship is open to all exhibitors.

All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official registered tattoo. Dairy goats must have Scrapie tags. Two entries per class.

<table>
<thead>
<tr>
<th>Division:Class</th>
<th>Premiums:</th>
</tr>
</thead>
<tbody>
<tr>
<td>038:151-01142 Kid Female</td>
<td>Purple - $2.00 Blue - $1.50 Red - $1.00</td>
</tr>
<tr>
<td>038:151-01143 Mature Female</td>
<td></td>
</tr>
</tbody>
</table>
LLAMA & ALPACA DIVISION
Committee: Linda Wiese; Peter Whitman; Lydia Whitman; Bryan Whitman

1. Entries are open to youth enrolled in 4-H or FFA by May 15th of the current year. These exhibitors must be enrolled in Self-Determined project and have llama(s) and/or alpaca(s) ID’ed in 4hOnline by May 15th.
2. Each exhibitor is responsible for completing their own County Fair entry form and submitting it to the Extension Office by June 23.
3. Llama and alpaca will not be housed at the fairgrounds. They will arrive the day of the show, be judged, and released following the show.
4. Llama and alpaca shown must be a minimum of five months of age. Male llamas/alpacas two years and older must be gelded.
5. No coloring or painting of llamas/alpacas is allowed, except for toes.

Division:Class
043:153-01144 Showmanship
043:153-01145 Obstacle Course
043:153-01146 Costume

Premiums: Purple - $2.00 Blue - $1.50 Red - $1.00

POULTRY DIVISION
Poultry Committee: Kevin Meyer; Laurie Marx

1. Poultry will be checked in from 6-8 pm on Wednesday, July 16, 2014.
2. Poultry & Birds- All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of the show, performed by an authorized tester. Exhibitors must have this document at check-in time or they will not be checked-in until it is shown to a project committee member. Glenn Drowns will be available to test your birds at your convenience; he can be reached at 563-246-2385.
3. Exhibitors participating in the Market Broiler Class must order their chicks through the Clinton County Extension Office by May 10, 2014. All chicks will be ordered from Schlecht Hatchery and come from the same batch. Chicks will be shown in a pen of three with a maximum of two market broiler entries per exhibitor.
4. All market poultry will be weighed and will be taken into account for placing.
5. Same birds are not allowed to cross enter between market and breeding classes.
6. Youth should follow Livestock Department Rules, with the exception that dark colored, closed toe shoes are allowed for poultry exhibitors.
7. Class order may change on the day of show to allow for exhibitors showing other animals.
8. Exhibitors participating in the Market Broiler Rate of Gain class must order their bird through the Clinton County Extension Office by May 10, 2014.
9. Exhibitors participating in the Other Poultry class: 1161 may bring one bird that does not fit in any of the other classes, such birds are: guinea fowl, pigeon, peafowl, etc.
10. Clover Kid exhibitors must enter by submitting the Clinton County Clover Kid entry form to the Extension Office by June 23, 2014.
11. All birds being exhibited in the Clover Kids Showmanship class must be brought to the fair during check-in on Wednesday, July 16, 2014 and will remain on the fairgrounds until dismissal on Sunday, July 20, 2014.
12. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.

Release time: To be announced.

Division:Class
039:152-01144 Market Ducks (2 birds, same sex)
039:152-01145 Market Geese (2 birds, same sex)
039:152-01146 Market Turkeys (2 birds, same sex)
039:152-01147 Breeding Turkey (2 birds)
039:152-01148  Fancy Breeding Geese (2 birds)
039:152-01149  Fancy Breeding Ducks-Standard (2 birds)
039:152-01150  Fancy Breeding Ducks-Bantam (2 birds)
039:152-01152  Fancy same breed standard chicken, clean-legged, single-comb (3 birds)
039:152-01153  Fancy same breed standard chicken, clean-legged, all other combs (3 birds)
039:152-01154  Fancy same breed standard chicken, feathered legged, any comb (3 birds)
039:152-01155  Fancy same breed bantam chicken, clean legged, any comb (3 birds)
039:152-01156  Fancy same breed bantam chicken, feather-legged, any comb (3 birds)
039:152-01157  Egg laying pullets, white eggs (3 birds)
039:152-01158  Egg laying pullets, colored eggs (3 birds)
039:152-01159  Market Broilers (3 birds, same sex) – Must be ordered through Extension Office
039:152-01160  Market Broiler (rate of gain)
039:152-01161  Other Poultry

*Breeding classes consist of 1 male and 1 female of the same variety.
*Classes with 3 birds consist of 1 male and 2 females of the same variety.
*Egg laying pullet classes consist of a pen of 3 females under one year of age.
*Grand Champion and Reserve Grand Champion will be awarded for both Fancy Waterfowl and Fancy Chickens.

Showmanship
Open to all exhibitors: Clover Kids Grades K-3; Jr. Grade 4-6; Int. Grade 7-8; Sr. Grade 9-12.
Showmanship will be held at the conclusion of the Poultry Show.

Premiums:  Purple - $1.00  Blue - $.75  Red - $.50

RABBIT DIVISION
Superintendent: Allan Rogis
Committee: Betty Birney; Don Green; Jeanne Rogis; Jason Wegener; Joni Wagener; Tami Sedgwick

General Rules
1. All rabbits must have a tattoo in the left ear by June 23, 2014.
2. Necessary changes announced at the show will take precedence over the premium book.
3. Youth should follow Livestock Department Rules, with the exception that dark colored, closed toe shoes are allowed for rabbit exhibitors.
4. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.
5. Clover Kid exhibitors must enter by submitting the Clinton County Clover Kid entry form to the Extension Office by June 23, 2014.
6. All rabbits being exhibited in the Clover Kids Showmanship class must be brought to the fair during check-in on Wednesday, July 16, 2014 and will remain on the fairgrounds until dismissal on Sunday, July 20, 2014.

Meat Pen and Fryers
1. Members may exhibit one entry in the Meat Pen or one entry in the Single Fryer class (not both classes).
2. Entries in these classes are limited to 6 commercial rabbit breeds only. There will be NO Fancy rabbit breeds entered in this division.
3. The rabbits may NOT be older than 10 weeks.
4. Weight of each individual rabbit in either class must not be less than 3 lbs. and not more than 5 lbs. Rabbits will be weighed in on entry day.
5. Rabbits shown as meat pens and fryers cannot be shown as Jr. Bucks and Jr. Does in other breed classes.

Purebreds- Commercial (6 class) and Fancy (4 class)
1. Entries in this division are limited to purebred rabbits of recognized breeds and varieties. There will be NO crossbred rabbits or purebred rabbits with breed or class disqualifications entered in this division.
2. A member may exhibit two entries per class.
3. 6 Class (Commercial) breeds are usually the larger meat-type purebred rabbits (ex: New Zealand, Flemish Giants, Cinnamon, Californians).
4. 4 Class (Fancy) breeds are usually the smaller rabbits that are judged on fur, wool, or markings rather than meat qualities (ex: Netherland, Dwarfs, Silver Martin, Dutch, French Angora).
5. All rabbits will be judged according to A.R.B.A. Standards.

**Mixed Breed**
1. Rabbits that do not fit in to any other category.
2. No purebred rabbits may be exhibited.

**Trophies**
1. A trophy will be awarded to the Champion Commercial Rabbit and the Champion Fancy Rabbit.
2. The Best in Show Champion will be selected from these two champions.
3. A trophy will be awarded for the Champion Meat Pen and the Champion Single Fryer.
5. Trophies will not be awarded to red ribbons placings.

**Showmanship**
Open to all exhibitors: Clover Kids Grade K-3; Jr. Grade 4-6; Int. Grade 7-8; Sr. Grade 9-12.

**Division:**
**Class 001:** Meat Pen – Pen of 3
**Class 001:** Single Fryer – 1 entry

**6 Class: Commercial Breeds**

**Division:**
**Class 001:** Senior Buck (over 8 months)
**Class 001:** Senior Doe (over 8 months)
**Class 001:** Intermediate Buck (6-8 months)
**Class 001:** Intermediate Doe (6-8 months)
**Class 001:** Junior Buck (up to 6 months)
**Class 001:** Junior Doe (up to 6 months)

**4 Class: Fancy Breeds**

**Division:**
**Class 001:** Senior Buck (over 6 months)
**Class 001:** Senior Doe (over 6 months)
**Class 001:** Junior Buck (up to 6 months)
**Class 001:** Junior Doe (up to 6 months)

**4 Class: Mixed Breed**

**Division:**
**Class 001:** Senior Buck (over 6 months)
**Class 001:** Senior Doe (over 6 months)
**Class 001:** Junior Buck (up to 6 months)
**Class 001:** Junior Doe (up to 6 months)

**Premiums:**
Purple - $1.00  Blue - $.75  Red - $.50
1. Exhibitors should plan to arrive at the arena by 3:30 p.m. on Wednesday, July 16, 2014 for Obedience and by 3:30 p.m. on Saturday, July 19, 2014 for Agility. All dogs will be released after judging.
2. All dogs exhibited must have a current Rabies Vaccination Certificate. Dogs must be on a leash.
3. **No female dogs in season will be allowed to exhibit.**
4. **Exhibitor may not strike dogs or use any other unnecessarily harsh physical means of disciplining dogs.**
5. After a dog has been exhibited in Pre-Novice A or B, it must then move to the next class in the future shows (Sub Novice). The same is true of dogs exhibited in Novice A or B (move to Graduate Novice). Dogs may show in both Graduate Novice B and Open as many years as they wish.
6. Youth must attend a minimum of 7 classes to be eligible to participate in classes 1173-1185. Dogs that have been previously shown in Open A, must move to Open B and can show in that class as many years as they wish.
7. Clover Kids (grades K-3) must attend a minimum of 5 classes to be eligible to participate in classes 156-01188, 156-01189 & 158-01190.
8. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.
9. Clover Kid exhibitors must enter by submitting the Clinton County Clover Kid entry form to the Extension Office by June 23, 2014.
10. A qualifying score will consist of 170 out of a possible 200 points.
11. **Youth should follow Livestock Department Rules, with the exception that dark colored, closed toe shoes are allowed for dog exhibitors.**

**Obedience**

**Division: Class**

<table>
<thead>
<tr>
<th>Code</th>
<th>Class Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>041:156-01169</td>
<td><strong>Pre-Novice “A” Obedience</strong>- For dogs and exhibitors in their first year of 4-H dog obedience training. Dogs must not have their first leg toward an AKC, CD degree. Dogs will do all exercises on leash including: heel, stand for exams, figure eight (8) and recall. They will do sits for one (1) minute and down for three (3) minutes on leash.</td>
</tr>
<tr>
<td>041:156-01170</td>
<td><strong>Pre-Novice “B” Obedience</strong>- For members who have completed one or more years of 4-H dog obedience training or dogs or owners who have had any previous training. Dog must not have completed their first leg toward an AKC, CD degree. Dog must do the same exercises as dogs entered in Pre-Novice A.</td>
</tr>
<tr>
<td>041:156-01171</td>
<td><strong>Sub-Novice Obedience</strong>- For second year dogs or handlers who have not completed one leg toward their AKC, CD degree. Exercises include: Heel on leash, figure eight (8) on leash, recall OFF leash, stand for examination OFF leash, sit-stay (1 min) and down-stay (3 min) OFF leash.</td>
</tr>
<tr>
<td>041:156-01172</td>
<td><strong>Novice “A” Obedience</strong>- Open to dogs that have not completed their AKC, CD degree. Dogs will heel and do figure eight (8) on leash, stand for examination OFF leash, heel free, recall OFF lead, long sits, one (1) minute sit and long down three (3) minutes OFF leash.</td>
</tr>
<tr>
<td>041:156-01173</td>
<td><strong>Novice “B” Obedience</strong>- Open to dogs who have not completed their AKC, CD degree. This class is for exhibitors who did not obtain a qualifying score in Novice A at the previous year’s fair. Handlers who have previously shown a novice dog must show in this class. Exercises are the same as Novice A.</td>
</tr>
<tr>
<td>041:156-01174</td>
<td><strong>Graduate Novice Obedience</strong>- Open to dogs who do not have an AKC, CD degree. This class is for exhibitors who obtained a qualifying score in the Novice A or Novice B class at the previous year’s fair. Exercises include the following: heel on leash, figure 8 off leash, down on call, dumbbell recall, recall over high jump, recall over broad jump, and long down with handler out of sight for 3 minutes.</td>
</tr>
<tr>
<td>041:156-01175</td>
<td><strong>Graduate Novice “B” Obedience</strong>- Open to dogs who do not have an AKC, CD degree. This class is for exhibitors who did not obtain a qualifying score in Graduate Novice A at the previous year’s fair. Handlers who have previously shown a Graduate Novice dog must show in this class. Exercises are the same as Graduate Novice A.</td>
</tr>
<tr>
<td>041:156-01176</td>
<td><strong>Open A Obedience</strong>- Open to dogs or members in their first year of open.</td>
</tr>
<tr>
<td>041:156-01177</td>
<td><strong>Open B Obedience</strong>- Open to dogs or members that have already exhibited in an open obedience class.</td>
</tr>
<tr>
<td>041:156-01178</td>
<td><strong>Utility A Obedience</strong>- Scent Discrimination, directed retrieves, hand signals. Open to dogs or members in their first year of utility.</td>
</tr>
<tr>
<td>041:156-01179</td>
<td><strong>Utility B Obedience</strong>- Open to dogs or members who have already exhibited in a utility obedience class.</td>
</tr>
<tr>
<td>041:156-01188</td>
<td><strong>Clover Kids Obedience</strong>- Clover Kids ages K-3.</td>
</tr>
</tbody>
</table>
Showmanship

041:156-01180  Novice A Showmanship- First year dog project members, 4-H ages 9-14.
041:156-01181  Novice B Showmanship- First year dog project members, 4-H ages 15 & older.
041:156-01182  Open A Showmanship- Second year or beyond dog project members, 4-H ages 9-14.
041:156-01183  Open B Showmanship- Second year or beyond dog project members, 4-H ages 15 & older.

Agility

Open to second year or beyond dog project members. Dogs entered in agility must compete in a regular obedience class to be able to participate. This is a timed event where dogs will go through tunnels, jump through hoops, walk a teeter-totter, and similar obstacles.

041:158-01184  Novice A Agility- For first year agility members, 4-H ages 9-14.
041:158-01185  Open A Agility- Agility for second year or beyond agility members, 4-H ages 9-14
041:158-01186  Novice B Agility- Agility for first year agility members, 4-H ages 15 & up
041:158-01187  Open B Agility- For second year or beyond agility, 4-H members ages 15 & up
041:158-01190  Clover Kids Agility- Clover Kids, ages K-3

Premiums:
Purple- $2.00  Blue- $1.50  Red- $1.00
1. All 4-H Pet exhibitors must enter their pet on the Clinton County Club Show entry form due June 23, 2014.
2. All Clover Kid Pet exhibitors must enter by submitting the Clinton County Clover Kid entry form to the Extension Office by June 23, 2014.
3. All 4-H and Clover Kid pet projects must be accompanied by a Pet Project Report on the day of the show, these forms may be found at http://www.extension.iastate.edu/clinton/content/pet-projects
4. Exhibitors are limited to exhibiting one pet per class. An exhibit of the smaller species may contain no more than 2 animals.
5. All pets must come and remain properly restrained or contained. Appropriate examples include on a leash or in a box, cage, or bowl.
6. Pets are only allowed on the fairgrounds during the entry and show time.
7. Livestock animals such as swine, horses, cattle (beef and dairy) are not to be shown in the Pet Division. All other animals must be less than 30 pounds in order to be shown.
8. Pets must be supervised by an adult at all times. The adult is responsible for both the 4-H member or Clover Kid and the pet.
9. Only one 4-H member or Clover Kid and pet will be allowed in the showcase area at a time, along with a responsible adult, to ensure the safety of the pet, the 4-H member or Clover Kid, and the audience.
10. Cats and dogs exhibited must have a current rabies certificate with them on the day of the show.
11. Any female animal in season cannot be shown.
12. Clover Kids will not receive premiums, but will be recognized with a ribbon for participation.
13. A Pet Project report must accompany each exhibit on Conference Judging Day. Pet Project report forms may be found at the Extension Office or at http://www.extension.iastate.edu/clinton/4h under: County Fair forms.

**Division:**

**Class**
- 042:158-01186 Cats
- 042:158-01196 Dogs
- 042:158-01187 Birds
- 042:158-01188 Fish
- 042:158-01189 Gerbils
- 042:158-01190 Guinea Pigs (Cavies)
- 042:158-01191 Hamsters
- 042:158-01192 Ferrets
- 042:158-01193 Chinchillas
- 042:158-01195 Rabbits
- 042:158-01194 Unique Pets-Other (Must be approved by County Extension Staff by June 23, 2014)
- 042:158-01199 Clover Kids K-3

**Premiums:**
- Purple- $1.00
- Blue- $ .75
- Red- $ .50
HERDSMANSHIP AWARDS
(Beef, Swine, Sheep, and Rabbits)

A committee will visit the barns two times each day and observe the condition of each club’s exhibit. Barns must also be cleaned at the end of the show after exhibits have removed. Clubs will be rated on the arrangement and attractiveness of exhibit, cleanliness of stalls and animals, neatness of stall cards, courteous attendants in charge, and conduct of members during the show. Premium checks will not be issued to a club until all stalls are cleaned out for every member of that club.

LIVESTOCK JUDGING CONTEST
Superintendents: Ag-Ed Instructors

Each 4-H club or FFA chapter may enter teams of 3 or 4 members in the junior and senior divisions. The high 3 scores will be used for the team score. Members not on a team may judge as individuals.

1. Jr. Team Division- grades 4-8
2. Sr. Team Division- grades 9-12
3. Jr. Individual- grades 4-8
4. Sr. Individual grades 9-12

Following the conclusion of the beef show on Sunday, July 20, 2014, First Central State Bank will award savings bonds to the top 3 places in the Junior and Senior division of the individual livestock judging and medallions to the top Junior and Senior judging teams.

INDOOR CLUB BOOTH DECORATING CONTEST
Theme: “Ticket to Success”

Each 4-H club booth is judged based on which is the best decorated on Thursday, July 17, 2014. Please remember not to hang decorations from the walls with tape. You may hang decorations on string with paperclips or hang them on a peg board.
PRINCIPLES OF ART AND ELEMENTS OF DESIGN

Design Elements include line, shape, color, texture, and space. Design principles are rhythm, proportion, emphasis, balance and unity. Design principles serve as a guideline to help us understand why some combinations of the design elements work better together than others.

Design Elements
- Line can be horizontal, vertical, zigzag, bold, fine, diagonal, or curved. Lines can show direction, outline an object, divide a space.
- Shapes are made from connected lines – geometric natural abstract lines that are connected or form. How they are arranged determines the design.
- Color is described by the words hue (name), value (lightness or darkness), and intensity (strength.) Color helps define parts of objects and set off one area of a design from another.
- Texture refers to the surface characteristic that can be touched or seen – its smoothness or roughness, tactile (can feel it), visual (can only see it.)
- Space is the area which an object or design occupies. Space is divided into negative and positive areas. Negative space is background or unused space.

Art Principles
- Rhythm is organized movement. Variation and repetition in lines, shapes, or colors keeps your eyes moving and helps create rhythm.
- Proportion refers to the relationship of size, amount, or number among the elements. Unequal proportions in which one element dominates is desirable.
- Emphasis is the center of attention. It captures your attention by unusual use of line, shape, texture, space, or value.
- Balance gives a feeling of stability to a design. Three types of balance may be used – formal, informal, and radial balance.
  - Radial balance - same around a center point, like spokes on a wheel.
  - Formal balance - when one side of something is the same as the other side.
  - Informal balance - when the emphasis is to the right or left of center or dissimilar on both sides.
- Unity is the union of the elements in a design. All of the elements are working together according to the design principles to create the feeling that you want. The feeling of completeness of idea, mood, or emotion.