

# Clinton County 4-H Historian Book Award Evaluation Form

Historian's Name: \_\_\_\_\_

Club: \_\_\_\_\_

4-H Year: \_\_\_\_\_

Award Received: **Gold** (26-35 points)

(circle one) **Silver** (16-25 points)

**Bronze** (1-15 points)

Area of Evaluation	Points	Comments	
Historian's Book includes:	0 = no evidence 5 = excellent	Strengths:	Suggestions:
Historian Book turned in by Oct 15 to the Extension Office.	0 or 5		
Book is durable and items are securely fastened.	0 1 2 3 4 5		
Title page includes program year and list of club members, officers and leaders identified by name and/or pictures.	0 1 2 3 4 5		
Yearly Calendar/ Club Program Plan is included.	0 1 2 3 4 5		
Photos of club activities including captions with activity, date, and names of people in the photo.	0 1 2 3 4 5		
Scrapbook-type memorabilia (including ribbons, correspondence, club awards, etc.) is neatly organized.	0 1 2 3 4 5		
Bonus: If included, newspaper clippings are neatly cut with member's names highlighted.	0 1 2 3 4 5		
<b>Total Score:</b>			