

Clayton County 4-H
Share a Project Agreement
Due by May 15 to the Extension Office
(A copy of the registration papers must be attached)
(Only valid for the Clayton County Fair)

4-H'er _____ Club _____

Address _____ City, State, Zip _____

Phone _____

Owner of Animal _____ Phone _____

Address _____ City, State, Zip _____

Project Area _____ ID Number(s) (no more than 4 animals /exhibitor)

Responsibilities of the owner of the animal-Owner must be from Clayton County or an adjoining county-Allamakee, Buchanan, Delaware, Dubuque, Fayette, or Winneshiek.

(Check all that apply and list details – how often, how much, when, where, etc.)

Housing, bedding

Feed, water

Health requirements, (vaccinations, medication, veterinarian fees)

Daily Care (chores, training, grooming, time commitment, etc.)

Equipment (halters, feeders, grooming, etc.)

Transportation

Insurance (loss of animal, liability, check into costs)

Responsibilities of the 4-H member (all that apply):

(Check all that apply and list details – how often, how much, when, where, etc.)

Housing, bedding

Feed, water

Health requirements (vaccinations, medication, veterinarian fees)

Daily Care (chores, training, grooming, time commitment etc.)-(It is the intent of this project that the youth be responsible for the majority of these).

Equipment (halters, feeders, grooming, etc.)

Transportation

Insurance (loss of animal, liability, check into costs)

Financial Agreement

Date of beginning of project _____ Projected end of project date _____

Value of animal at beginning of project _____

Write details of financial agreement between owner and 4-H'er. Include how financing of project will be arranged, if applicable. Fair premium money, ribbons, trophies, and 4-H award money from donors will be given to the 4-H member.

I agree to fulfill the terms of the above management agreement. I understand that failure to carry through with the terms of the agreement may result in ineligibility to show the animal at the Clayton County Fair. This agreement must be approved by the Clayton County Youth and 4-H Committee who will determine the consequences for non-compliance.

Signature of 4-H'er _____ **Date** _____

I verify my child's statement.

Signature of parent/guardian _____ **Date** _____

I agree to fulfill the terms of the above management agreement.

Signature of owner of animal _____ **Date** _____