



# Clayton County 4-H Record Keeping Award Application

This form must be included in records submitted for county awards and is due by October 1 to the Extension Office.

Name \_\_\_\_\_ Club \_\_\_\_\_

Since this is an awards application for the past year, please give the information as of Sept. 15, 2019

Last Grade Completed \_\_\_\_\_ Member Classification Jr. \_\_\_\_ Int. \_\_\_\_ Sr. \_\_\_\_

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## **JUNIOR RECORDKEEPING AWARDS for 4<sup>th</sup> – 6<sup>th</sup> Grades only**

In 2020 the junior record keeping award evaluation will be based on the 4-H'ers **COMPLETE** record keeping system. A junior may choose to use pre-printed 4-H forms, computer generated forms, audio tapes, video tapes, or a portfolio as their record keeping system. For the evaluation of the record keeping system, a junior member must include information found in the pre-printed forms listed:

- a participation guide;
- title page;
- yearly summary (4-H 96) or story;
- at least one project record (4-H 96 A)
- Junior members may include any necessary support material (newspaper clippings, pictures, etc).

Submit your 4-H record book to your 4-H club leader for review and a signature prior to October 1. Applications & record books are due October 1 to the Extension Office.

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## **INTERMEDIATE & SENIOR RECORDKEEPING AWARDS**

The intermediate & senior record keeping award evaluations will be based on the COMPLETE record keeping system only. A member may choose to use pre-printed 4-H forms, computer generated forms, audio tapes, video tapes, or a portfolio as their record keeping system. For the evaluation of the record keeping system, a 4-H member must include information found in the pre-printed forms listed below:

- a participation guide;
  - title page;
  - yearly summary (4-H 96) or story;
  - at least two project record (4-H 96 B or C)
  - A general financial summary (part of 4H B & C) or optional specific worksheets should be completed with projects to record costs of owning or making an item, comparison costs, etc.
  - **Optional Worksheets:** Market Beef, Sheep, Swine Worksheet (4H-228), Breeding Beef, Sheep, Swine Worksheet (4H-229), Dairy Animal Project Worksheet (4H-392WS0, Dairy Animal Lifetime Record (4H-393WS), Horse & Pony Project worksheet (4H-512WS), Photography Project Worksheet (4H-643WS), and Laying Flock Project Worksheet (4H-653WS).
  - Members may include any necessary support material (newspaper clippings, pictures, etc).
  - Submit your 4-H record book to your 4-H club leader for review and a signature prior to October 1. Applications & record books are due October 1 to the Extension Office.
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