

Clayton County 4-H Club  
**COMMUNITY SERVICE AWARD APPLICATION**

**This application should be completed and returned to the Extension Office in Elkader by October 1<sup>st</sup>.**

Club Name: \_\_\_\_\_

Number of 4-H Members: \_\_\_\_\_ Number of Clover Kids \_\_\_\_\_

List the community service projects your club has done since last October. Briefly explain the type of project, what was done, etc.

LEADER'S SIGNATURE \_\_\_\_\_

CLUB PRESIDENT'S SIGNATURE: \_\_\_\_\_

**SPONSOR: Central State Bank, Elkader**

Division I: Smaller Size Clubs Cash Awards: 1<sup>st</sup> - \$30.00, 2<sup>nd</sup> - \$20.00

Division II: Larger Size Clubs Cash Awards: 1<sup>st</sup> - \$30.00, 2<sup>nd</sup> - \$20.00

(Division will be determined by club enrollment numbers recorded at the Extension Office.)